Study Session Meeting

Monday, October 19, 2026 7:00 PM
Board Room, 9000 Gateway Campus Boulevard, Monroeville, PA 15146

1. **Opening of Meeting - Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call and Recording those Present**
4. **Presentation & Comments from Residents on Agenda and/or Non-Agenda Items**

1. Wanda Ponder - Would like to use MSMS Gym for group of senior citizens to play shuffleboard.

5. **Board Member Discussion**
6. **Minutes from Previous Meeting**

1. Minutes from September 2026 Meetings

7. **Financial Reports**

1. List of Bills - October 2026

8. **Personnel - ACTION**

1. Retirements
1. Jill Mutschler - UP Elementary Teacher effective January 14, 2027
2. Resignations
1. Hannah Vranka - Pupil Services Secretary, effective November 6, 2026
2. Andrew Iovino - Custodian, effective October 15, 2026
3. Employment:
1. Carla Holderbaum - Certified School Nurse (Elementary) 1 Year, Per CBA
2. Kerri Lenart - Food Service Substitute $14.75/hr
3. William Thompson - Substitute Custodian $19.00/hr.
4. Leaves:
1. Employee #5834 - FMLA not to exceed 60 days
2. Employee #1602 - FMLA not to exceed 60 days
3. Employee #862 - FMLA not to exceed 60 days
4. Employee #5834 - Unpaid Leave Maternity & Child Rearing Leave not to exceed one (1) semester
5. Employee #1039 - FMLA not to exceed 60 days
5. Supplementals
1. Carla Holderbaum - Nursing Chairperson $3,015.00
6. Volunteers:
1. Sarah Aritanar - University Park
2. Sandy De La Rosa - Ramsey
3. Travon Greenhowe - Ramsey
4. Sean Harrison - Ramsey
5. Amir Jabar - Ramsey
6. Laurie Keller - University Park & Gateway Middle
7. Elizabeth Kinney - Ramsey
8. Gary Pashinski - Ramsey
9. Kara Jo Warsaw - Evergreen
10. Alysia Dvorshock - Ramsey
11. Frances Catherine Bowser - Ramsey
12. Lexi Green - University Park

13. Kristen Kiser - Ramsey

7. Tenure:

1. Melissa Cihon
2. Isabella Condie
3. Rachel Kelley
4. Frances Kingerski
5. Jamee Kovacs
6. Ryan Mistovich
7. Elizabeth Smith
8. Jake Stone
9. Gina Trunzo
10. Casey Watson
11. Kaylyn Wojnarowski

8. Approve the list of additional drivers for 2026/2027 for STA as listed.

9. **Administrative Resolutions: Education**

1. Approve the Agreement between Gateway School District and HTF Staffing as listed
2. Approve the book "Essentials of Special Education: What Educators Need to Know" for a 30-day display for the Disabilities Studies Course at Gateway High School

10. **Administrative Resolutions - Business**

1. Approve the invoice for the 2025 Real Estate Tax Liens with Weiss Burkardt Kramer, LLC in the amount of $15,635.39.
2. Amended in its entirety, to state that the Gateway School District formally appoints Lincoln Financial Group to act as the authorized third-party representative and Investment Service Provider for the District. The appropriate administrative officers of the District are hereby authorized to execute all necessary agreements and documents with Lincoln Financial Group to effectuate this change.
3. Approve the Allegheny Intermediate Unit’s Joint Purchasing Resolution for the 2027-2028 school year
4. Private Student Transportation Arrangement

11. **Board Member Resolutions**

1. Barone & Sons, Inc. Appraisers and Consultants to conduct a real estate appraisal

12. **Reports**

12.1. Administrative Report

12.2. Board Member Committee Reports

13. **Adjournment**

A RESOLUTION OF THE BOARD OF SCHOOL DIRECTORS
OF THE _____

AUTHORIZING THE PARTICIPATION IN AND APPOINTMENT OF REPRESENTATIVES TO THE ALLEGHENY INTERMEDIATE UNIT JOINT PURCHASING PROGRAM FOR THE 2027-2028 SCHOOL YEAR

WHEREAS, savings in the cost of preparing specifications and advertising for bids for school materials, supplies, equipment and services, as well as bulk price advantages, may be obtained through joint purchasing arrangements entered into by a number of school entities in the same area; and an agreement entitled "Joint Purchasing Agreement," in a form prepared by the Allegheny Intermediate Unit and as presented at this meeting, would afford the _____ (hereinafter "District/School") an opportunity, if a Participant therein, to enjoy these possible joint purchasing benefits, without being required to participate in any bidding thereunder.

THEREFORE, in order to obtain the potential advantages of joint purchasing of school materials, supplies, equipment and services,

BE IT RESOLVED that the Board of School Directors of this District/School hereby approves said Joint Purchasing Agreement and authorizes its participation in the Allegheny Intermediate Unit Joint Purchasing Program; directs that a copy thereof be filed with the minutes of this meeting as part of this Resolution; directs its Secretary to certify to the Executive Director of the Allegheny Intermediate Unit the adoption of this Resolution and the appointment of primary and alternate representatives to the Joint Purchasing Program; and directs its proper officers to execute said Agreement on behalf of this District/School.

CERTIFICATION OF ADOPTION OF RESOLUTION AND OF APPOINTEES

I, the undersigned, _____, Secretary of District/School, certify that the foregoing is a true copy of resolution adopted by said Board at a duly advertised public meeting thereof duly held on _____, that the vote thereon was ____ in favor and ___ members against said resolution, and that a record showing each member's vote thereon is set forth in the minutes.

I further certify that said Board of School Directors designates the following representatives to the Joint Purchasing Program referred to in said Resolution (conditioned upon said Agreement becoming effective):

Primary Representative	**Alternate Representative**
Name: _____	Name: _____
Title: _____	Title: _____
E-mail: _____	E-mail: _____

IN WITNESS THEREOF, I have hereunto set my hand and the seal of said District/School this __ day of _____ , 2026.

_____
Board Secretary