Monthly Board Meeting

Monday, May 17, 2021 6:30 PM
High School Gym, 430 St. Joseph Street, Union City, MI 49094

I. **Call To Order**

a. **Pledge of Allegiance**

b. **Opening Statement**

II. **Addition or Deletion of Items to the Agenda**

III. **Consent Agenda**

a. **Approval of Minutes**

1. Regular Meeting 4/19/21
2. Special Meeting 5/7/21

b. **Retirement**

c. **Resignation**

d. **Resignation**

e. **Maternity Leave**

f. **Maternity Leave**

IV. **Correspondence**

V. **Comments From the Audience on Discussion Items**

a. **Public Comments Statement**

VI. **Presentation**

VII. **Action Items**

a. **Closed Session**

b. **Student Suspension**

c. **Financials**

d. **Graduation Credit Adjustment**

e. **Vietnam Veteran Diploma Presentation**

f. **Extended Continuity of Learning Plan (ECOL)**

VIII. **Discussion Items**

a. **CISD Election Resolution**

b. **Alternative Education Program**

c. **Superintendent Goals**

IX. **Comments**

a. **Public Comments Statement**

X. **Information**

a. **MSBO Voluntary Certification Program**

b. **High School Failure Rates/Class Association**

XI. **Adjournment**

Monthly Board Meeting

Monday, April 19, 2021 6:30 PM
High School Media Center, 430 St. Joseph Street, Union City, MI 49094

President Searls called the meeting to order at 6:30 p.m.

Paula DeJongh:	Present
Amber Herman:	Present
Darin LaBar:	Present
Dave Mathis:	Present
Archie Mears:	Present
Kyle Miller:	Present
Jennifer Searls:	Present

Others: R. Steel, C. Katz, S. Leson, J. Johnson, J. Thomas, A. Case, J. Owens, H. Denney, D. McDowell, D. Frey, S. Kever, public.

Pledge of Allegiance

Opening Statement
President Searls welcomed everyone to the meeting.

Addition or Deletion of Items to the Agenda - None

Consent Agenda

Action(s):
The Board of Education approves the consent agenda as presented. This motion, made by Dave Mathis and seconded by Darin LaBar, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

Approval of Minutes

Regular Meeting 3/15/21

Committee of the Whole 4/12/21

Closed Session - Collective Bargaining 10/19/20

Closed Session - Student Reinstatement 10/19/20

Closed Session - Superintendent Evaluation 11/10/20

Closed Session - Student Reinstatement 12/21/20

Closed Session - Student Expulsion #1 - 3/15/21

Closed Session - Student Expulsion #2 - 3/15/21

Coaching Resignation

Retirement

Correspondence - None

Comments From the Audience on Discussion Items
Mark Hageman, Elementary Music and High School Choir Teacher. There will be 25 elementary students singing God Bless America and Michigan International Speedway on August 21, 2021.

Public Comments Statement

Restorative Practices Presentation
James Owens, Director of Behavior Supports; and Jennifer Johnson, Elementary Principal presented on Restorative Practices being implemented at the elementary school.

Action Items

Financials

Action(s):
The Board of Education approves the financials for the month ending March 31, 2021, as presented. This motion, made by Archie Mears and seconded by Darin LaBar, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

2020-2021 Budget Amendment Resolution

Action(s):
The Board of Education approves the proposed budget amendments for the 2020-2021 school year as presented. This motion, made by Amber Herman and seconded by Kyle Miller, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea

Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0, Absent: 1
DeJongh – Y Herman – Y LaBar – Y Mears – Y
Miller – Y Mathis – Y Searls - Y

School Election Resolution

Action(s):
The Board of Education approves calling for a special election. This motion, made by Amber Herman and seconded by Dave Mathis, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0
Mears – Y Miller – Y DeJongh – Y Mathis – Y
LaBar – Y Herman – Y Searls – Y

Playground Equipment Proposal

Action(s):
The Board of Education approves the purchase of a new elementary playground structure as presented. This motion, made by Kyle Miller and seconded by Paula DeJongh, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

2021-2022 CISD Budget Resolution

Action(s):
The Board of Education approves the Calhoun ISD general education budget as presented. This motion, made by Kyle Miller and seconded by Darin LaBar, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0
Herman -Y Miller – Y LaBar – Y Mathis – Y
DeJongh – Y Mears – Y Searls – Y

Administrative and Individual Contract Extensions

Action(s):
The Board of Education approves the contract extensions as presented. This motion, made by Dave Mathis and seconded by Archie Mears, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

Sex Education Advisory Board Members

Action(s):
The Board of Education approves the Sex Education Advisory Board Members, with the addition of Andrea Tennyson, as recommended by SEAB Chair, Amber Case. This motion, made by Amber Herman and seconded by Kyle Miller, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

Dungeons and Dragons Club

Action(s):
The Board of Education approves Dungeons and

Dragons as a school club. This motion, made by Amber Herman and seconded by Kyle Miller, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

Extended Continuity of Learning Plan (ECOL)

Action(s):

The Board of Education re-confirms, pursuant to State School Aid Act Section 98a, the description of how instruction will be delivered in the District during the 2020-2021 School year, as presented at the April 19, 2021 board meeting by the District's Superintendent, Ronna Steel. This motion, made by Darin LaBar and seconded by Kyle Miller, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

Discussion Items

Early Middle College

eSports

Triangle Report

Information

Battle Creek Community Foundation Grant (BCCF)

Comments From The Audience - None

Public Comments Statement

Adjournment

Action(s):

The Board of Education adjourns the regular meeting. This motion, made by Archie Mears and seconded by Kyle Miller, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Nay
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 6, Nay: 1

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Kyle Miller, Board Secretary

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Kelly AcMoody, Recording Secretary

Special Meeting

Friday, May 7, 2021 6:30 PM
High School Media Center, 430 St. Joseph Street, Union City, MI 49094

Call To Order
President Searls called the meeting to order at 6:36 p.m. **Present:** Searls, Mears, LaBar, DeJongh, Miller, Mathis, Herman; Others: R. Steel, C. Katz, S. Leson, J. Thomas, J. Owens.

Pledge of Allegiance

Opening Statement

Addition or Deletion of Items to the Agenda - None

Action Items

Retirement

Action(s):
The Board of Education accepts the letter of retirement of Superintendent Steel effective June 30, 2021. This motion, made by Darin LaBar and seconded by Dave Mathis, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

Hiring of Firm to Conduct Superintendent Search

Action(s):
The Board of Education approves the hiring of Dave Killips, Michigan Leadership Institute, to conduct the search for a new superintendent. This motion, made by Kyle Miller and seconded by Amber Herman, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Nay
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 6, Nay: 1

Sex Education Advisory Board Chair and Co-Chair

Action(s):

The Board of Education appoints Amber Case and Nicole Degraff as co-chairs of the Sex Ed Advisory Board. This motion, made by Dave Mathis and seconded by Kyle Miller, Carried.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

Comments From the Audience – C. Katz regarding the superintendent search.

Public Comments Statement

Adjournment

Action(s):

The Board of Education adjourns the special meeting. This motion, made by Amber Herman and seconded by Dave Mathis, Carried. President Searls adjourned the special meeting at 7:23 p.m.

Voting Detail:

Paula DeJongh:	Yea
Amber Herman:	Yea
Darin LaBar:	Yea
Dave Mathis:	Yea
Archie Mears:	Yea
Kyle Miller:	Yea
Jennifer Searls:	Yea

Voting Summary: Yea: 7, Nay: 0

_____

Kyle Miller, Board Secretary

April 19, 2021

Board of Education
Union City Community Schools
430 St. Joseph St.
Union City, MI 49094

Dear Board Members and Mrs. Steel,

This letter is to inform you of my intent to retire from Union City Community Schools at the end of 2020-21 school/contract year. Serving the students and community of Union City has been a truly rewarding experience. I will always be grateful for the opportunities provided by public education.

Sincerely,

Cynthia B. Heator



Kelly AcMoody <kacmoody@unioncityschools.org>

Fwd: notice

1 message

Ronna Steel <rsteel@unioncityschools.org> Mon, May 10, 2021 at 10:37 AM
To: Kelly AcMoody <kacmoody@unioncityschools.org>

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cloudHQ

---------- Forwarded message ---------
From: **Amy Katz** <akatz@unioncityschools.org>
Date: Mon, May 10, 2021 at 10:33 AM
Subject: notice
To: Ronna Steel <rsteel@unioncityschools.org>, Jennifer Johnson <jjohnson@unioncityschools.org>

May 10th, 2021

Dear Mrs. Steel and Mrs. Johnson,

The purpose of this email is to give my notice. My last day will be June 3rd, 2021. I will not be returning next school year.
The staff at Union City Elementary is simply amazing! I will take with me some great memories and true friendships! Thank you for the wonderful opportunity!

Thank you,
Amy Katz

Union City Community Schools

Charger Country
430 St. Joseph Street
Union City, MI 49094
Ph: 517.741.3302/ Fax: 517.741.5205

Ronna L. Steel
Superintendent
rsteel@unioncityschools.org

May 10, 2021

Amy Katz
801 Tuttle Rd
Union City, MI 49094

Dear Amy,

Please accept this letter as acknowledgement of your intent to retire effective June 3rd. I accept your resignation dated May 10, 2021, on behalf of Union City Community Schools and the Union City Board of Education.

You have served UCCS and the students of our district well and the staff will miss you greatly.

On behalf of the District, I want to thank you for your service to Union City Community Schools and wish you all the best!

Sincerely,

Ronna L. Steel
Superintendent

Copy to: Personnel File

Union City Community Schools

Charger Country
430 St. Joseph Street
Union City, MI 49094
Ph: 517.741.3302/ Fax: 517.741.5205

Ronna L. Steel
Superintendent
rsteel@unioncityschools.org

May 10, 2021

Loralie Fields
162 W Miller Lake Rd
Coldwater, MI 49036

Dear Loralie,

Please accept this letter as acknowledgement of your intent to resign effective immediately. I accept your resignation dated May 7, 2021, on behalf of Union City Community Schools and the Union City Board of Education.

You have served UCCS and the students of our district well and the staff will miss you greatly.

On behalf of the District, I want to thank you for your service to Union City Community Schools and wish you all the best!

Sincerely,

Ronna L. Steel
Superintendent

Copy to: Personnel File

-------- Original message --------
From: Loralie Fields <lwoellert82@gmail.com>
Date: 5/10/21 1:25 PM (GMT-05:00)
To: Dfrey@unioncityschools.org
Subject:

To whom it may concern,

I Loralie Fields have resigned from union city schools on 5/7/21

Loralie Fields

22To Whom It May Concern:

This letter is to inform you that I am pregnant and I wish to take maternity leave.

My expected due date is early August. I would like to continue working the remainder of the 2020-2021 school year and during the summer up until my due date if necessary. I plan to take maternity leave starting at the beginning of the school year and returning on Monday, October 25th, 2021. I anticipate no problem with returning to my current position and delivering the same high-quality instruction.

If anything changes, I will be sure to inform you as pregnancies can be unpredictable. Thank you for allowing me this time away from my classroom to bond with my newborn. Please let me know if you have any questions.

Kind regards,

Mrs. Hillary Hiday

Union City Community Schools

Jacy Cole, Third Grade Teacher

430 ST. JOSEPH STREET
UNION CITY, MICHIGAN 49094

Phone: 517-741-5773 E-mail: jcole@unioncityschools.org

May 11th, 2021

To: Mrs. Ronna Steel, Mrs. Jennifer Johnson, and Union City Board of Education

RE: Maternity Leave

To Whom It May Concern,

This letter serves to notify you of my request for a leave of absence for reasons of maternity leave. The anticipated due date is Wednesday, June 23rd, 2021. I am requesting a leave of absence for twelve (12) weeks off from the start of the 2021-2022 school year. During the 12 weeks of maternity leave, I would still like to coach volleyball at Athens High School during the fall 2021 season. No formal arrangements have been made at this time for this leave in terms of a substitute.

Sincerely,

Jacy Cole

Jacy Cole

3/31/2021 Begin. Cash on Hand:	$3,711,859		Total of Bills:	772,375	
Total Receipts:	$1,194,568		Total Net Payroll:	407,517	
Total Expenditures:	$1,179,892		Total Bills and Payroll	$1,179,892	
4/30/2021 Total Cash on Hand:	$3,726,536		to be Approved:		

Union City Community Schools
School Service Fund
Combined Statement of Revenue and Expenditures Compared to Budget
For The Peroid Ending
April 30, 2021

	FOOD SERVICE			
	Actual	Proposed Budget	Variance	% of Budget
REVENUE:				
Local Sources	14,117	$10,538	($3,579)	133.97%
State Sources	13,754	15,034	1,280	91.48%
Federal Sources	404,153	469,000	64,847	86.17%
INCOMING TRANSFERS	12,891	0	(12,891)	
TOTAL REVENUE	444,915	494,572	$49,657	
EXPENDITURES:				
Salaries	106,770	122,969	(16,199)	86.83%
Employee Benefits	65,309	72,181	(6,872)	90.48%
Purchased Services	9,935	28,423	(18,488)	34.95%
Supplies & Materials	187,392	263,107	(75,715)	71.22%
Capital Outlay	14,377	40,500	(26,123)	35.50%
Other Expense	1,325	3,338	(2,013)	39.69%
Other Transactions	0	32,882	(32,882)	0.00%
	385,108	563,400	(178,292)	68.35%
OUTGOING TRANSFERS				
TOTAL EXPENDITURES	385,108	563,400		
EXCESS REVENUE (EXPENDITURES)	59,806	(68,828)		
BEGINNING FUND BALANCE	191,435	191,435		
ENDING FUND BALANCE	$251,241	$122,607		

Union City Community Schools
General Fund Statement of Revenue and Expenditure Compared to Budget
For Period Ending April 30, 2021.

	YTD ACTIVITY	CURRENT BUDGET	VARIANCE	PERCENT OF BUDGET
REVENUE				
Local Sources	1,010,904	1,000,674	10,230	101.02%
State Sources	5,622,025	8,783,399	(3,161,374)	64.01%
Federal Sources	193,361	915,065	(721,704)	21.13%
Other Financing Sources	398,791	646,757	(247,966)	61.66%
		32,882		
TOTAL REVENUE	**7,225,081**	**11,378,777**	**(4,120,814)**	
EXPENDITURES				
INSTRUCTION				
Basic Program	3,749,035	5,098,961	1,349,926	73.53%
Added Needs	1,141,763	1,557,414	415,651	73.31%
Total Instruction	4,890,798	6,656,375	1,765,577	
SUPPORT SERVICE EXPENSE				
Pupil	455,711	599,394	143,683	76.03%
Improvement Instructional Staff	77,228	144,347	67,119	53.50%
General Administration	321,389	403,982	82,593	79.56%
School Administration	539,766	677,041	137,275	79.72%
Fiscal Services	238,764	324,936	86,172	73.48%
Operation & Maintenance	826,485	1,070,457	243,972	77.21%
Transportation	355,954	519,477	163,523	68.52%
Central Support	284,575	502,922	218,347	56.58%
Athletics	276,786	359,264	82,478	77.04%
Community Services	3,075	3,706	631	82.96%
Payments to Other Govt Units	3,076		(3,076)	0.00%
Site Improvement Services	0		0	0.00%
Prior Period Adjustments	12,891		(12,891)	0.00%
Debt Service	35,832	35,832	0	0.00%
Fund Modification to Food Service		0	0	0.00%
Total Support Services	3,431,530	4,641,358	924,338	
TOTAL EXPENDITURES	**8,322,328**	**11,297,733**	**2,689,915**	
EXCESS REVENUE (EXPENDITURES)	**($1,097,248)**	**$81,044**		
Non-spendable (inventory)	10,410	10,410		
Assigned (Capital Expenditures)	75,000	75,000		
Unassigned (Undesignated)	1,141,062	1,141,062		
BEGINNING FUND BALANCE	**1,226,472**	**1,226,472**		
ENDING FUND BALANCE	**$129,224**	**$1,307,516**		

UNION CITY COMMUNITY SCHOOLS - TREASURER'S REPORT				UNION CITY COMMUNITY SCHOOLS - TREASURER'S REPORT	
STATUS OF GENERAL, DEBT RETIREMENT, FOOD SERVICE,				STATUS OF GENERAL, DEBT RETIREMENT, FOOD SERVICE,	
TRUST & AGENCY, AND SINKING FUNDS AS OF APRIL 30, 2021				TRUST & AGENCY, AND SINKING FUNDS AS OF APRIL 30, 2020	
Current Year				**Prior Year**	
Balance as of 3/31/2021				Balance as of 3/31/2020	
General Fund Cash Accounts	3,154,675			General Fund Cash Accounts	1,384,596
Food Service Checking Accounts	56,585			Food Service Checking Accounts	53,200
Trust & Agency Checking Accounts***	114,985			Trust & Agency Checking Accounts***	110,129
SF Cash	382,777			SF Cash	696,789
SF DS Cash 2013	2,532			SF DS Cash 2013	2,532
SF DS Cash 2016	305			SF DS Cash 2016	317
Total Cash On Hand	$3,711,859			Total Cash On Hand	2,247,563
Current Month Activities		**YTD Activities**		**Prior Year-Current Month Activities**	
General Fund Revenue	1,175,729	12,277,387		General Fund Revenue	1,186,995
Food Service Revenue	4,863	230,777		Food Service Revenue	1,470
Trust & Agency Revenue	13,944	47,878		Trust & Agency Revenue	9,711
SF Revenue	32	535,578		SF Revenue	170
SF DS Revenue 2013	0	0		SF DS Revenue 2013	0
SF DS Revenue 2016	0	509,221		SF DS Revenue 2016	513,869
Total Revenue	$1,194,568	13,600,841		Total Revenue	1,712,215
General Fund Expenses	731,292	7,705,197		General Fund Expenses	1,157,212
Net Payroll	407,517	2,819,352		Net Payroll	251,503
Food Service Expenses	19,515	224,378		Food Service Expenses	37,306
Trust & Agency Expenses	21,568	43,621		Trust & Agency Expenses	9,656
SF Expenses	-	562,425		SF Expenses	5,827.30
SF DS Expenses 2013	-	-		SF DS Expenses 2013	-
SF DS Expenses 2016	-	509,245		SF DS Expenses 2016	513,856
Total Expenses	$1,179,892	11,864,217		Total Expenses	1,975,360
Balance as of 4/30/2021				Balance as of 4/30/2020	
General Fund Cash Accounts	3,191,595			General Fund Cash Accounts	1,162,876
Food Service Checking Accounts	41,933			Food Service Checking Accounts	17,364
Trust & Agency Checking Accounts***	107,362			Trust & Agency Checking Accounts***	110,184
SF Cash	382,809			SF Cash	691,132
SF DS Cash 2013	2,532			SF DS Cash 2013	2,532
SF DS Cash 2016	305			SF DS Cash 2016	329
Total Cash On Hand	$3,726,536			Total Cash On Hand	1,984,417

"Striving For Excellence In Everything We Do"

Union City High School
430 St. Joseph Street
Union City, MI 49094
Ph: 517-741-3305
Fax: 517-741-5205
e-mail: acase@unioncityschools.org

Amber Case
Principal

April 26, 2021

Union City Community Schools Board of Education:

I would like to request that the Union City High School graduation credit requirement be adjusted to reflect our 6 hour day. Currently, the graduation requirement is set at 25 credits, including completion of the 18 Michigan Merit Credits plus 7 electives. In the past, the high school has run on a 7 hour day. This year we adjusted our schedule to a 6 hour day, increasing seat time in classes and reducing the number of classes a student takes each semester. To reflect this change in course loads, I am requesting the following adjustments to our graduation requirements:

Class of 2021: 24 credits
Class of 2022: 23 credits
Class of 2023: 22 credits
Class of 2024: 21 credits

Thank you for considering this request.

Sincerely,

Amber Case
High School Principal
Union City Community Schools

Union City High School

This Certifies That

Howard Grigsby

has satisfactorily completed the Course of Study prescribed by the Board of Education for the High School and is therefore entitled to this

Diploma

Given this 1st day of June, 1963.

Superintendent of Schools

President, Board of Education

Principal of High School

Secretary, Board of Education

United States Armed Forces Institute

MADISON, WISCONSIN

This is to certify that

GRIGSBY HOWARD N

has successfully completed the USAFI

TESTS OF GENERAL EDUCATIONAL DEVELOPMENT
HIGH SCHOOL LEVEL

this date 04 (MO.) , 65 (YR.) *service no.* 5996341

B. J. Reynolds
B. J. REYNOLDS, ENS, USNR
BY DIR OF THE COMMANDING OFFICER

C. L. Munden
C. L. MUNDEN
DIRECTOR

DETAILS CONCERNING THIS CERTIFICATE ARE PRINTED ON REVERSE

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA

1. LAST NAME – FIRST NAME – MIDDLE NAME: GRIGSBY, Howard (NMN)

2. SERVICE NUMBER: 599 63 41

3 a. GRADE, RATE OR RANK: AN (E-3)

b. DATE OF RANK (Day, Month, Year): 1 NOV 63

4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS: Navy - USN

5. PLACE OF BIRTH (City and State or Country): Coldwater, Michigan

6. DATE OF BIRTH: DAY 20 | MONTH JUL | YEAR 44

7 a. RACE: - - - - - -

b. SEX: Male

c. COLOR HAIR: Blond

d. COLOR EYES: Blue

e. HEIGHT: 70

f. WEIGHT: 145

8. U.S. CITIZEN: [X] YES [ ] NO

9. MARITAL STATUS: Single

10 a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED: High School - Two

b. MAJOR COURSE OR FIELD: Vocational

TRANSFER OR DISCHARGE DATA

11 a. TYPE OF TRANSFER OR DISCHARGE: Transfer to Naval Reserves

b. STATION OR INSTALLATION AT WHICH EFFECTED: USS LAKE CHAMPLAIN (CVS-39) at Quonset Pt., R.I.

c. REASON AND AUTHORITY: 202 - Expiration of term of enlistment BuPers Manual Article C-10317

d. EFFECTIVE DATE: DAY 16 | MONTH JUL | YEAR 65

12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND: USS LAKE CHAMPLAIN (CVS-39)

13 a. CHARACTER OF SERVICE: Honorable

b. TYPE OF CERTIFICATE ISSUED: DD217N

SELECTIVE SERVICE DATA

14. SELECTIVE SERVICE NUMBER: Not Available

15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE: Not Available

16. DATE INDUCTED: DAY | MONTH | YEAR: Not Applicable

17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED: Naval Reserve Manpower Center, Bainbridge, Maryland

SERVICE DATA

18. TERMINAL DATE OF RESERVE OBLIGATION: DAY 20 | MONTH MAR | YEAR 68

19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION
a. SOURCE OF ENTRY: [X] ENLISTED (First Enlistment) [ ] ENLISTED (Prior Service) [ ] REENLISTED [ ] OTHER:

b. TERM OF SERVICE (Years): Minority

c. DATE OF ENTRY: DAY 21 | MONTH MAR | YEAR 62

20. PRIOR REGULAR ENLISTMENTS: None

21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE: SR

22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State): Battle Creek, Michigan

23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State): Union City, Branch, Michigan

24. STATEMENT OF SERVICE

		YEARS	MONTHS	DAYS
a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03	03	26
	(2) OTHER SERVICE	00	00	00
	(3) TOTAL (Line (1) + line (2))	03	03	26
b. TOTAL ACTIVE SERVICE		03	03	26
c. FOREIGN AND/OR SEA SERVICE		03	00	01

25 a. SPECIALTY NUMBER AND TITLE: ABH-7040

b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER: 5-03.572 Fuel System Installer

26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED: None

27 WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known): None

28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED

SCHOOL OR COURSE (a)	DATES (From - To) (b)	MAJOR COURSES (c)
X	X	X
X	X	X
X	X	X
X	X	X
X	X	X

29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED: ECC FOR BMR; ECC FOR AN; ECC FOR MRP03&2; ECC FOR ABH3&2

VA DATA

30 a. GOVERNMENT LIFE INSURANCE IN FORCE: [ ] YES [X] NO

b. AMOUNT OF ALLOTMENT: X

c. MONTH ALLOTMENT DISCONTINUED: X

31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type): None

b. VA CLAIM NUMBER: C- X

AUTHENTICATION

32. REMARKS: Recommended for Reenlistment
No. Days Leave Paid 36
Time Lost None
Social Security No. 380 44 2665

33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State): 212 Mary Street, Union City, Michigan

34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED: Howard (N) Grigsby

35 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER: J.V.CONNOR,ENS,USN,PERS OFF BY DIR OF CO

b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN: B J Reynolds, Ens, USNR

DD FORM 1 NOV 55 214 — REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

Honorable Discharge

from the Armed Forces of the United States of America

This is to certify

that EDWARD GRIGSBY 599 63 41 AN USNR

was Honorably Discharged from the

United States Navy

on the 20 TH *day of* MARCH 1968 *This certificate is awarded*

as a testimonial of Honest and Faithful Service

D. E. Oglevee, Captain, USNR
Commanding Officer
Naval Reserve Manpower Center

DD 256N (REV. 5-50)

CALHOUN INTERMEDIATE SCHOOL DISTRICT
An Educational Service Agency

17111 G Drive North, Marshall, MI 49068 / P 269.781.5141 / F 269.781.7071 / www.calhounisd.org

NOTICE OF BIENNIAL ELECTION OF THE BOARD OF EDUCATION OF CALHOUN INTERMEDIATE SCHOOL DISTRICT, MICHIGAN TO BE HELD MONDAY, JUNE 7, 2021

TO: Secretaries of the Constituent School Boards

FROM: Dr. Terance Lunger, Superintendent

DATE: May 14, 2021

RE: Meeting of Electoral Body to Elect ISD Board Member

In accordance with Section 614 of 1976 PA 451, as amended (the "Revised School Code"), you are hereby notified that the biennial election of the Calhoun ISD Board by an electoral body composed of one (1) person designated by each of the Calhoun ISD's constituent school districts will be held on Monday, June 7, 2021, at 6:00 o'clock, p.m. at the Calhoun ISD, Gifford/Schultz Educational Service Center, 17111 G Drive North, Marshall, Michigan 49068.

Given at Marshall, Michigan this 14th day of May, 2021



Dr. Terance Lunger, Superintendent
Calhoun Intermediate School District

***To be eligible to vote, a certified copy of the resolution of the constituent school district designating its representative must be filed with the Secretary of the ISD Board at or prior to the election of the members of the Calhoun ISD Board.**

Persons with disabilities who need special accommodations should call (269)789-2450 and ask for the office of the Superintendent, Calhoun Intermediate School District, one (1) week prior to the meeting date they wish to attend.

BIOGRAPHICAL INFORMATION ON THE 2021 CISD BOARD OF EDUCATION CANDIDATES:

There is one six year term up for election

NAME: RICHARD LINDSEY, JR.

SCHOOL BOARD EXPERIENCE:

- Marshall Public Schools (11 years)
  - Offices Held: President – 3 years, Vice President – 4 years and Secretary – 2 years

EMPLOYMENT:

- Abbott, Thomson, Mauldin, Parker, Beer & Rick, PLC (Partner/Attorney)

CONTRIBUTIONS I FEEL I WILL MAKE TO THE CISD BOARD:

Contributions I feel I will make to the CISD Board: In 2009 I was hired as Corporation Counsel for Calhoun County and subsequently became Executive Director of Legal and Community Affairs for Oaklawn Hospital. For the past 12 years I have been involved in multiple aspects of education, economic development and healthcare in Calhoun County. In 2010 I was elected to the Marshall School Board and have been involved with many projects including the annexation of Albion Public Schools in 2016, serving on the Bond Steering Committee for the implementation of our 2010 bond, serving for several years on the CASBMA (and three times as Chair), and numerous other local and county-wide boards. I was appointed to the Michigan Indigent Defense Commission by Governor Snyder and worked closely with state level officials in negotiating the contracts associated with the creation of the Marshall Regional Law Enforcement Center and through annexation. I have a good understanding of state and local school issues and a good understanding (and am looking forward to learning more) about the roles and responsibilities of the CISD. I feel I will bring a good balance of knowledge of local issues and how that translates into the work of the ISD.

Additional information: I am married to my (Marshall) high school sweetheart Christina Lindsey and have two sons, Seth (16) and Noah (13) who are a junior seventh grader at MPS. I have lived in Marshall Township, around the corner from the CISD since 2000.

RESOLUTION OF THE UNION CITY COMMUNITY SCHOOLS
BOARD OF EDUCATION

WHEREAS, the biennial election of the Board of the Calhoun Intermediate School District will be held on Monday, June 7, 2021, at a meeting of representatives from constituent school boards.

WHEREAS, Section 614(2) of the Revised School Code requires a constituent school board to designate its representative and identify the intermediate school board candidate the board supports for each position to be filled on the board by a resolution adopted not earlier than 21 days prior to the date of the election, [*Note- May 17, 2021, is the earliest date that a constituent school board may designative its representative and identify the candidate that the board supports*] and

WHEREAS, Section 614(2) prescribes the method for passage of a resolution including the requirement of considering the resolution at not less than one public meeting before adopting the resolution, and

WHEREAS, the Board previously considered the resolution at an open meeting conducted in a manner prescribed under the Open Meetings Act on May 17, 2021.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The Board designates _____ as its representative to serve on the 2021 electoral body responsible for electing members to the Calhoun Intermediate School District Board of Education and _____ as alternate representative in the event the designated representative is unable to attend.

2. The Board supports candidate Richard C. Lindsey, Jr. for a position on the Calhoun Intermediate School District Board of Education for a term of six years.

3. The Board directs its representative _____ to vote for candidate Richard C. Lindsey, Jr. at least on the first ballot taken at the June 7, 2021 election.

4. The Board authorizes and directs its secretary to file this resolution with the secretary of the Calhoun Intermediate School Board.

Ayes: Members

Nays: Members

Resolved this 17th day of May, 2021.

_____
Secretary, Board of Education

Michigan School Business Officials

RECEIVED APR 22 REC'D

April 27, 2021

Ms. Ronna Steel
Superintendent
Union City Community Schools
430 St. Joseph St.
Union City, MI 49094

Dear Ms. Steel,

On behalf of the Michigan School Business Officials, it is my pleasure to inform you that Sara Leson has met the requirements for certification under the MSBO Voluntary Certification Program and has earned the Chief Financial Officer certification. This award reflects a high degree of academic and professional preparation established by the MSBO Board of Directors through our Professional Development Committee.

Ms. Leson's certificate will be valid from 05/01/2021-06/30/26. During this 5-year period, she will need to maintain active MSBO membership and earn 150 professional development hours in order to maintain and renew her certification.

I hope that you will join us in celebrating Ms. Leson's accomplishment. You may wish to inform your district's Board of Education and/or the local media. It is an opportunity to highlight your staff's accomplishments and shed a positive light on your school district.

If you have any questions or want additional information, please call me.

Sincerely,

David Martell
Executive Director

DM/cbb

cc: Sara Leson, CFO

1001 Centennial Way, Suite 200 • Lansing, MI 48917
517.327.5920 • 517.327.0768 Fax • email: msbo@msbo.org • www.msbo.org