

Board of Education Regular Meeting 2016
Thursday, June 16, 2016 7:00 PM Eastern

Meeting House Hill School Cafetorium
3 Brush Hill Road
New Fairfield, CT 06812

I. CALL TO ORDER

I. Chairman's Report

I. Board of Finance (Ed Sbordone)

I. May 25, 2016 - Special

I. Personnel Report

I. Primary Mental Health Grant - Special Friends

I. Mandarin Chinese Textbook

I. Policy 7230.2 " Extensions/Renovations or Replacements " Indoor Air Quality

I. Special Education Ad Hoc (Samantha Mannion)

I. Consolidated School Parking Lot Update

II. Bylaw 9325.2 " Order of Business

II. Perkins Grant Secondary Continuous Improvement Plan

II. Approval of Grant Applications

II. Business Operations/Resource Management (Sean Loughran)

II. June 2, 2016 " Regular

II. MHHS Banner School: Positive Behavioral Interventions and Supports (PBIS)

II. Parks and Recreation Committee (Sean Loughran)

II. Superintendent's Report

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF THE MINUTES

III. Student Representatives' Report

III. Wellness Committee Report

III. New Textbook Adoption - Suspension of the Rules [referring to New Textbook Adoption]

III. Technology (Jay Voss)

IV. Health Insurance

IV. Board of Education Policies - Suspension of the Rules [referring to Policy 7230.2 & Bylaw 9325.2]

IV. Committee Reports

IV. APPROVAL OF THE AGENDA

V. PUBLIC PARTICIPATION - The Board welcomes public participation. Pursuant to our Board Policy, public participation is limited to no more than three (3) minutes per speaker and a total of no more than fifteen (15) minutes. People who wish to speak longer are encouraged to attend any and all related subcommittee meetings where most of the board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thanks. [9320(a) of Board Bylaws]

V. Liaison Reports

V. Fee for Fingerprinting Volunteers

V. School Board Leadership " Consulting Proposal

VI. BOARD AND ADMINISTRATIVE COMMUNICATIONS

VII. INFORMATION ITEMS

VIII. ACTION ITEMS

IX. BOARD MEMBER COMMENTS

X. ADJOURNMENT