

I. Call to Order

II. Pledge of Allegiance

III. Approval of the Minutes

III.A. March 20, 2014 - Regular

IV. Approval of the Agenda

V. Chairman's Report

VI. Superintendent's Report

VII. Student Representatives' Report

VIII. Committees

VIII.A. Finance

VIII.B. Curriculum

VIII.C. Personnel

VIII.D. Policy

VIII.E. Operations

VIII.F. Field Fees

VIII.G. Liaison

VIII.G.1. Board of Finance

VIII.G.2. Magnet School

VIII.G.3. Parks and Recreation Committee

VIII.G.4. Permanent Building Committee

VIII.G.5. Technology

VIII.G.6. Safety

VIII.G.7. Education Connection

IX. Information Items

IX.A. Sixth Grade Genius Hour Presentation

IX.B. Secondary Schools Data Report (Cycles of Improvement)

IX.C. Board of Education Policy (First Reading)

IX.C.1. 1. Policy 3517.1 “ Security of Buildings and Grounds -Site and Building Access
“ Identification Badges

X. Public Participation - The Board welcomes public participation. Pursuant to our Board Policy, public participation is limited to no more than three (3) minutes per speaker and a total of no more than fifteen (15) minutes. People who wish to speak longer are encouraged to attend . . .

XI. Action Items

XI.A. Appointment of Assistant Superintendent of Schools

XI.B. Personnel Report

XI.C. Healthy Food Certification - CGS Section 10-215f

XI.D. Acceptance of Grant

XI.D.1. Suicide Prevention Mini Grant

XII. Other

XIII. Adjournment