

Regular Board Meeting
Monday, February 16, 2026 6:00 PM
Mountain

Capitan Municipal Schools Administration Building
Room 101, 519 Smokey Bear Blvd
Capitan, NM 88316
Live Stream ,
[@https://www.youtube.com/@capitanmunicipalschools](https://www.youtube.com/@capitanmunicipalschools)
& capitantigers.org

I. Introduction - President Greer

I.A. Roll Call

I.B. Pledge of Allegiance

I.C. Prayer

I.D. Approval of Agenda - Ability to float items within the agenda (Action)

I.E. Approval of Minutes from the January 19, 2026, Regular Board Meeting (ACTION)

II. Presentation/Recognitions

III. Finance - Chief Financial Officer Jamie Shepperd

III.A. Discussion and Possible Action on the following items:

III.A.1. *Cash Balance Report (Action)

III.A.2. *MTD Expenditures in Check Voucher Report (Action)

III.A.3. *Payroll Fund Totals (Action)

III.A.4. *Budget Adjustment Requests (Action)

III.A.5. * Utility Comparison (Action)

III.A.6. *Large Donations (Action)

III.A.7. * Approval of Consent Agenda Items (Action)

IV. Public Comment (limited to 3 minutes and must pertain to the Discussion/Action Items listed below.)

V. Board Items - President Greer

V.A. Old Business

V.B. New Business

V.B.1. Discussion and possible action to dispose of Obsolete Equipment
(Discussion/Action)

V.B.2. Discussion and possible action to approve a Maintenance Agreement for HVAC
systems (Discussion/Action)

V.B.3. Discussion and possible action to nominate an individual for the NMSBA Student Achievement Award (Discussion/Action)

VI. Public Comment (Limited to 3 minutes per individual or 5 minutes per group)

VII. Superintendent Report - Mr. Lee

VII.A. School Security Systems Update

VII.B. Personnel Update - Vacancies -

VII.B.1. District Math Instructional Coach (1)

VII.B.2. Head Cheer Coach (2026-27)

VII.B.3. Educational Assistant (1)

VII.C. Enrollment Update - 459 Total; CES - 207, CMS - 101, CHS - 151

VII.D. Upcoming Events

VII.D.1. 2/16-20 - National FFA Week

VII.D.2. 3/9-13 - NMAA State Basketball Tournament - ABQ

VII.D.3. 3/16-20 - Spring Break - District Closed

VII.D.4. 3/18-20 - NMASBO Spring Budget Workshop

VII.D.5. 4/6-11 - State FFA CDE

VIII. Executive Session - Limited Personnel Matters as permitted under § 10-15-1(H)(2), specifically to discuss the Evaluation of the Superintendent.

VIII.A. Discussion and possible action regarding the Superintendent's Evaluation and Contract (Discussion/Action)

IX. New Agenda Items for Next Meeting

X. IV. Adjournment - President Greer