

Board of Education

Monday, October 12, 2026 6:00 PM

Collinsville Public Schools
1902 W. Maple
Collinsville, OK 74021

Meeting Start Time:

Attendance Taken at 6:00 PM.

Tim Bess: Present
Jeromy Burwell: Present
Ryan Flanary: Present
Jennifer Mcelroy: Absent
Steve Stout: Present

Present: 4, Absent: 1.

1. Call to Order and Roll Call of Members

2. Record of Members Present and Absent

3. Board to Consider and Take Possible Action, in the Absence of the Board President and /or Board Clerk, to Appoint an Acting Board President and /or Board Clerk.

4. Request to Address the Board

5. Student Presenters:

6. Construction Report Provided by Ryan O'Neil, Project Manager with Nabholz

7. Consent Agenda: Discussion and Vote Items 7a-7j of the Consent Agenda

7.a. Approval of the 9/14/2026 Regular Board Meetings Minutes

7.b. Discussion and vote to approve Purchase Orders and Payments of all funds for FY 2026 and FY 2027 are as follows:

FY 27 General Fund: PO:329-376 \$179,428.53 Payments: \$204,749.61

FY 27 Building Fund: PO:58-59 \$65,000.00 Payments:\$153,420.88

FY 27 Building Bond 38: Payments: \$15,648.34

FY 27 Casualty Insurance: PO:6 \$8,247.46 Payments: \$8,247.46

Activity Fund Summary: September 2026

Building Bond 2025 Spreadsheet

- 7.c. Approval of the Activity Fund Fundraisers as Attached
- 7.d. Approval of Additional Compensation
- 7.e. Approval of the Alternative Education Plan for FY2027
- 7.f. Approval of Title I, II, & IV Committee Members for FY2027
- 7.g. Approval of Julie Crutchfield, Executive Director of Finance, Authorization to Sign All Current Year Expenditures Reports, Disbursements, and Cash Receipts Filed with the OSDE for the Purpose and Objectives Set Forth in Terms and Conditions for the Federal Awards.
- 7.h. Vote to Approve the Following New Booster Club:
Trap Team- HS
- 7.i. Approval of Tulsa Technology and Collinsville Schools Math and Science Courses for FY2027
- 7.j. Approval of MOU with Improving Lives Counseling Services for FY2027
8. Discussion and Vote to Approve an Additional Insurance Plan that Bison Benefits will offer during open enrollment.
9. Discussion and Vote to Approve Out of State Travel- FFA Student and Advisor to Attend the National FFA Convention, October 21-24, 2026 in Indianapolis, IN
10. Discussion and Vote to Approve Service Agreement with Statewide for Cleaning Services for FY2027
11. Discussion and Approval of MOU with Tulsa Fire for Student Internship
12. Discussion and Approval of Externship Partnership Agreement with the University of Tulsa for FY2027
13. Discussion and Vote to Approve the 2027-2028 School Calendar
14. Discussion and Vote to Approve the Resolution Calling for an Election for Board Position Seat # 2, which has a 5-year term.
15. Vote to Approve the Following New Student Clubs:
Astronomy Club- HS
The Red Thread- HS
16. Discussion and Approval of District Policy Book Changes as attached
- New Policy 6.50
 - Amended Policies: 6.30
 - Policy 4.5: Replacing

17. Building Site Reports

18. Directors Reports

19. Superintendent's Report

20. Proposed executive session to discuss the employment of those in Agenda Items # 24a-24c, and to discuss confidential communications from legal counsel concerning the construction of a waterline to serve the new 5th Grade Center and Transportation Facility. 25 O.S. Section 307(B)(1).

21. Vote to Convene in Executive Session

22. Acknowledge Return of Board to Open Session

23. Executive Session Minutes Compliance Announcement

24. Consent Agenda: Discussion and Vote Items 24a-24c of the Consent Agenda

24.a. Hirings for FY27

24.a.I. Connor Duncan- SPED Para (Tier II)

24.a.II. Ashley Kelshaw- GenEd Para (Tier 1)- CUE

24.a.III. Social Studies Teacher- M.S.

24.b. Resignations for FY27

24.b.I. Nicaro Duke- Custodian

24.b.II. Courtney Grove- SPED Para (Tier II)

24.b.III. George Pat Johnston- Certified Teacher- MS

24.b.IV. Kim Rowe- Custodian

24.c. Rescission of Offer for FY27

24.c.I. Aubrey Mast- SPED Para

25. Consideration and possible adoption of a resolution that a public purpose exists for the school district to acquire a Right-of-Way and Easement for a water line to serve the new 5th-grade and transportation facilities using bond proceeds.

26. The Board will consider and vote on using bond proceeds to pay off the note with BancFirst for the property located on Garnett Street, south of 156th Street (where the new 5th Grade Center & Transportation Facility is being constructed).

27. The board will consider and vote on the use of bond funds to purchase portable classrooms from Nadler Modular.

28. The board will consider and vote on the use of bond funds to purchase portable classrooms from WillScot.

29. Announcements

29.a. OSSBA Fall Region 4 Meeting - Tuesday 10/27/2026
Pre-meeting 5:30 and Regular Meeting 6:30
Jenks High School- Math & Science Building

30. New Business

31. Adjournment
Time:

Meeting End Time:

Minutes Clerk

Board President

Board Member

Board Member

Board Member

Board Member