

1. **Message from the President of the Board and Superintendent**
2. **Board of Trustee Updates**
  - 2.A. April Calendar
  - 2.B. PFS County Summary
  - 2.C. Far West Texas School Boards Association and TASB Spring Workshop on April 21, 2016 at Cattlemens.
  - 2.D. Board Meeting Calendar for 2016
  - 2.E. Summer Leadership Institute 2016: San Antonio, Texas on June 16-18, 2016 or Fort Worth, Texas on June 30-July 2, 2016.
  - 2.F. Armando Rodriguez Conflict of Disclosure
3. **Superintendent**
  - 3.A. Attorney General Opinion
  - 3.B. Keep Texas Beautiful Awards
  - 3.C. Rate 41
  - 3.D. Board Committees Article
  - 3.E. Facilities Master Plan Community Dialogue #2 Results
4. **Human Resources**
  - 4.A. Administrative Personnel Actions.
5. **C & I Updates**
  - 5.A. C & I Notables
6. **PIO Office**
  - 6.A. PIO Updates
  - 6.B. Government Relations Coordinator Update
  - 6.C. News & Media

The meeting was adjourned at **insert time** under unanimous consent.

Presented to the Board of Trustees for approval on **insert date**. The minutes reflect all agenda items in the order as originally posted and do not necessarily reflect the order in which they were discussed.