

1. **Message from the President of the Board and Superintendent**
2. **Board of Trustee Updates**
  - 2.A. Administration and Principal Travel Expenses
3. **Superintendent Updates**
  - 3.A. Bi-literacy Committee
  - 3.B. H/R Punch Report
  - 3.C. Intruder
  - 3.D. FCCLA
  - 3.E. Bus accident report
4. **Facilities & Transportation Weekly Notables**
5. **School Resource Officer Weekly Activity Report**
6. **H/R weekly updates**
7. **Government Relations Coordinator Updates**
  - 7.A. Current ownership of the Tre-Pol, Inc
  - 7.B. Government Relations Coordinator Weekly Report
8. **News and Media Coverage**

The meeting was adjourned at **insert time** under unanimous consent.

Presented to the Board of Trustees for approval on **insert date**. The minutes reflect all agenda items in the order as originally posted and do not necessarily reflect the order in which they were discussed.