

August 11, 2026
Tuesday, August 11, 2026 4:30 PM Mountain

CCSD Library
709 Main Street
Westcliffe, CO 81252

Linda Brown PhD: Present
Cameron Fore: Absent
Reggie Foster: Present
Stephen Konegni: Present
John Tillotson: Present
Present: 4, Absent: 1.

1. OPENING THE MEETING

1.A. Call to Order

1.B. Pledge of Allegiance

1.C. Roll Call

2. APPROVAL OF AGENDA

3. STAFF AND STUDENT RECOGNITION

3.A. Presentation of Graduation Diploma - Benaiah Duncan

4. PUBLIC COMMENTS

5. CORRESPONDENCE TO THE BOARD

6. BOARD OF EDUCATION AND SUPERINTENDENT ACCOUNTABILITY

6.A. Action Plan for Board & Superintendent Priorities

7. CONSENT AGENDA ITEMS

7.A. Approve Meeting Minutes:

7.A.1. Regular Board Meeting - July 13, 2026

7.B. Approve New Employees:

7.B.1. Madeline Adamic - Ag Education Teacher/FFA Advisor

7.B.2. Christopher "Tex" Bertolino - MS Math & HS Science Teacher

7.B.3. Kassidy Caron - SPED Para

7.B.4. Sherry Cargill - Front Office Receptionist

7.B.5. Pat O'Connor - Part-Time Woodshop Teacher

7.B.6. Christina Brain - Front Office Substitute

7.C. Approve New Coaches:

7.C.1. Jesse Schoenfeld - HS Volleyball Assistant Coach

7.C.2. Maribel Holbrook Rodriguez - MS Volleyball Assistant Coach

7.C.3. Madelyn Ley - MS Boys Basketball Assistant Coach, MS Girls Basketball Assistant Coach

7.D. Approve Resignations:

7.D.1. Rebekah McCabe, Paraprofessional

8. FINANCIAL REPORTS

8.A. June 2026 Financial Reports

8.B. July 2026 Financial Reports

9. STAFF REPORTS

9.A. Athletic Director - Jesse Schoenfeld

10. ADMINISTRATION REPORTS

10.A. Elementary Principal - Laurie Yarger

10.B. MS/HS Principal - Joy Parrish

10.C. Superintendent - Sydney Benesch

11. STANDING COMMITTEES

11.A. CCKC - Stacy Terrill

11.B. Excellence In Education- Reggie Foster and Stacy Terrill

11.C. FFA/Ag Advisory Committee - Reggie Foster

11.D. BOCES - Linda Brown

12. DISCUSSION

12.A. 26-27 Employee Handbook

12.B. 26-27 Student Handbook

12.C. Athletic Coaches Handbook

12.D. Behavioral Threat Assessment Unit (BTAU)

12.E. Athletic Event Help

12.F. Subpay

13. ACTION ITEMS

13.A. Act on HPE Proposal - RTU 1 Blower Motor Assembly Replacement

13.B. Act on Column Assignment and Movement Procedures

13.C. Act on MOU w/ Boys and Girls Club of Fremont County

13.D. Act on Policy Revision (First Read)

13.D.1. JJJ-R-2 - Drug Testing for Students Involved in Extracurricular Activities

13.D.2. CHCA - Handbooks and Directives

13.E. Act on Policy Revision (Second Read)

13.E.1. GBB - Staff Involvement in Decision Making

13.E.2. GBB-R - Faculty Advisory Council (FAC)

13.F. Act on K-2 Grade Report Template

14. BOARD MEMBER FUTURE DISCUSSION ITEMS

15. NEXT MEETING - September 8, 2026, at 4:30 p.m. in the School Library.

16. ADJOURNMENT