

**NORTH CRAWFORD SCHOOLS  
MINUTES  
FEBRUARY, 2025 REGULAR MEETING  
February 19, 2025**

Proof of Publication was presented. Meeting held at the North Crawford Large Group Room  
47050 County Road X  
Soldiers Grove, WI 54655 at the school.  
Roll Call of Board Members present:

_____ Dull	_____ O'Donnell
_____ Dworschack	_____ Powell
_____ Fortney	_____ Swenson
_____ Kuhn	

Administration & press present:

_____ Superintendent Munson	_____ Business Manager Andrews
_____ Principal Tripalin	_____ Administrative Assistant Boland
_____ Principal/Spec. Ed. Director Kruiuzenga	
_____ Local Press	

Motion made by \_\_\_\_\_ seconded  
by \_\_\_\_\_

Motion carried/failed \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**1. MEETING CALLED TO ORDER**

- A. Proof of Publication
- B. Roll Call

**2. DISTRICT SHOWCASE - School Board Member Years of Service Recognition**

**3. PUBLIC INPUT \***

**4. ADMINISTRATIVE REPORTS**

- A. Elementary Principal - *Building Updates and Information*
- B. MS/HS Principal - *Building Updates and Information*
- C. Student Services - *Department Updates and Information*
- D. Superintendent - *District Updates and Information*

**5. ACTION ITEMS**

**A. OLD BUSINESS**

**B. NEW BUSINESS**

- 1. Rescind Policy 2264 - Nondiscrimination on the Basis of Sex in Education Programs or Activities on or After August 1, 2024
- 2. Revise Policy 2266 - Nondiscrimination on the Basis of Sex in Education Programs or Activities
- 3. Spring Coaching Recommendations
- 4. Consideration of 2025-26 District Calendar - *postpone to March Meeting*

**C. CONSENT AGENDA**

- 1. **Approval of Minutes of Previous Meeting(s)**
- 2. **Presentation of Vouchers**
- 3. **Treasurer's Report**

- 6. **COMMUNICATION/CORRESPONDENTS REPORT**
- 7. **NEXT MEETING DATE** - *Wednesday, March 19th*
- 8. **ADJOURN**

Motion to Adjourn made by \_\_\_\_\_ Seconded by  
\_\_\_\_\_

Time: \_\_\_\_\_

Submitted by:

\_\_\_\_\_  
SIGNATURE-CLERK OR ACTING CLERK