

## Regular Meeting

Monday, June 8, 2026 5:30 PM

Westwood Administration Office, 4513 W. Oak St. , Palestine, Texas 75801

Jed Barron: Present  
Carolyn Booker: Present  
Angela Choate: Present  
Jeff Cooper: Present  
Kay Denison: Present  
Jess Huddleston: Present  
Angie Thompson: Present  
All members present.

### 1. Call to Order and Establish Quorum

### 2. Roll Call

### 3. Action Items

3.A. Board to consider and approve the agenda

### 4. Invocation

### 5. Pledge of Allegiance/ Texas Pledge

6. **Proud Panther Recipient - Bill C. Cooper** **Presenter:** Britni Calzada

### 7. Public Comments

### 8. Information Items

8.A. Bond Update **Presenter:** Trey Greer & Chris Alford

8.B. TASB Policy Update 124

8.C. TASB Policy Update 125

8.D. TASB Policy Update 126

8.E. School Health Advisory Council (SHAC) Update **Presenter:** Tiffany Carwell

8.F. Public Hearing - State Compensatory Education Program Annual Evaluation **Presenter:** Tiffany Carwell

8.G. Public Comments Concerning Compensatory Education Program **Presenter:** Tiffany Carwell

8.H. Notice of Intent to Apply for Federal Grant Funds **Presenter:** Tiffany Carwell

8.I. Finance Update **Presenter:** Chris Alford

8.J. Region 7 ESC e-Agreement Services for the 2026-2027 School Year

8.K. Middle School Book List Request

**9. Board to Consider Approval of Consent Agenda;**

9.A. Minutes of May 11, 2026 Regular Board Meeting

**10. Action Items**

10.A. Consider and approve TASB Policy Update  
124 affecting LOCAL policies

10.B. Consider and approve TASB Policy Update  
125 affecting LOCAL policies

10.C. Consider and approve TASB Policy Update  
126 affecting LOCAL policies

10.D. Consider and approve Region 7 E-Agreement

10.E. Consider and Approve Region 10 E-  
Agreements

10.F. Consider and Approval of Middle School  
Book List Request

**11. Future Agenda Items and Requests**

**12. Closed Session**

12.A. Personnel

12.B. Acknowledge Professional Contracts

**13. Board to vote on items discussed in closed  
session**

**14. Adjournment**

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Board Secretary