

**NOTICE OF REGULAR MEETING/CALENDAR HEARING MEETING OF THE BOARD OF TRUSTEES
MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331
RUPERT, MINIDOKA COUNTY, IDAHO**

NOTICE IS HEREBY GIVEN that an **Regular Meeting** of the Board of Trustees of the Minidoka County Joint School District is posted for **Monday, February 14, 2022 at 6:00 PM** at the **District Service Center 310 10th Street Rupert, ID 83350** at which meeting the following business will be conducted:

CALL TO ORDER & ROLL CALL:

Bonnie Heins, Chair	Dr. Kenneth Cox, Superintendent
Rick Stimpson, Vice Chair	Kerri Tibbitts, Board Clerk
Russ Suchan, Trustee	Reed Cotten, School Counsel
Jeff Gibson, Trustee	
Mary Andersen, Trustee	

1. WORK SESSION - Minico ARTEC Program Funding	2
2. Calendar Committee Hearing - 6:40	6
3. CALL TO ORDER & ROLL CALL	
4. VISITOR WELCOME, PRAYER & PLEDGE OF ALLEGIANCE	
5. AGENDA APPROVAL (Action Item)	
6. CONSENT AGENDA (Action Item)	
A. Minutes of Previous Meeting	9
B. Payment of Bills, Payroll & Treasurer's Reports, SBF & Activity Reports	15
C. Disposition of District Property/Fixed Assets	
D. Travel Requests	61
E. New Personnel	
7. STUDENT REPRESENTATIVE REPORTS	
8. GOOD NEWS - Mt. Harrison High School	62
9. PATRON COMMENTS	71
10. DISCUSSION ITEMS	
A. Administrator/Department/Committee Reports	74
B. Christian Ed Property Changes	87
C. Policy Discussion	
1. Sick Leave Bank Request Form & Sick Leave Bank Certification of Healthcare Provider Form	92
D. Superintendent Report	100
11. BUSINESS (Action Items)	
A. Latinos in Action Fundraiser Request	101
B. West Cheer Fundraiser Request	102
C. East Minico Cheer Fundraiser Request	103
D. Approval of Changes on Christian Ed Property	
E. Approval of 2022-2023 Calendar	
F. New/Amended/Deleted Policies	
1. Policy 110.00 Trustee Zones (Update from the State)	104
2. Policy D240.00 Instructional Materials (Delete)	111
3. Policy D310.00 School Age, Entrance, Placement and Transfer (First Reading)	113
4. Policy D340.41 Student Searches (First Reading)	116
5. Policy D440.00 Parental Rights (First Reading)	118
6. Policy D544.15 Certificated Sick Leave Bank (First Reading)	122
7. Policy D598.00 Classified Sick Leave Bank (First Reading)	125
8. Policy D832.00 Student Wellness (First Reading)	131
9. Policy D834.00 Nutrition (First Reading)	135
10. Policy D854.00 Emergency Closure Days (First Reading)	139
12. ADJOURNMENT	

#boldsubject#

** Robert's Rules of Order will govern all meetings

*** Any person needing special accommodations to participate in the above-noticed meeting should contact the Minidoka County School District one (1) day prior to the meeting at 310 10th St., Rupert, Id. (208) 436-4727

Cabinetmaking and Construction

Mr. Brent Van Every

Minico High School

Current woodshop budget

Perkins \$4,527.66	Balance \$0
CTE/Vocational \$5,620.71	Balance \$514.26
Total \$10,148.37	
Total expenses to date	
Intermountain Wood Products, Rupert Lumber	\$8,386.36
Hauns Hardware	\$139.75
CareerSafe Training for students (OSHA)	\$475.00
Builders Show expenses	\$633.00
Balance	\$514.26

My classes are all project based. All students are required to build projects, even if they are not able or capable of paying. In the event that a student can't pay, we attempt to sell his/her project to pay for materials. Typically, 80% of students are able to pay.

I have an account called 'Construction' that is funded by the paying of student projects.

ARTEC funds

2019-20 \$14,380 startup-grant

2020-21 \$2,000 startup only

2021-2022 \$0.00

ARTEC helped build the program to include current tooling and equipment found in industry. These tools are complex and need upkeep and maintenance. For example, tooling/knives for the planer, cost in the neighborhood of \$650.00 (they are installed by Mr. Van Every). A repair was made on the CNC, in 2020 which cost approximately \$3,000. Those items, in the past have been paid for by ARTEC.

I feel strongly that this program here at Minico, has great value. Classes are full. Currently there are 103 enrolled. Students are learning valuable lessons in the building trades, and lifelong skills that every person should hold. We accommodate to all comfort levels, and want any student that has a desire, to have the chance to learn, and have fun.

My goal, is to always have up-to-date equipment, that is safe. I want students to use the same tools in the shop, that they would use in industry. Where ARTEC is no more, I ask the district to help me accomplish these goals. Help me to maintain and repair equipment. Purchase new and modern equipment when the need arises. Provide

any training associated with the CNC mill, CNC lathe. Provide support as prices of wood and materials are surging. I can certainly speak for the students that attend my class, that we appreciate your help in our efforts to educate the next generation of CTE

any training associated with the CNC mill, CNC lathe. Provide support as prices of wood and materials are surging. I can certainly speak for the students that attend my class, that we appreciate your help in our efforts to educate the next generation of CTE.

**MINIDOKA COUNTY SCHOOL DISTRICT #331
2022-2023 STAFF CALENDAR**

Approved Calendar

July

4 Independence Day

JULY							Student Days	Contract Days
S	M	T	W	T	F	S		
					1	2		
3	4	5	6	7	8	9		
10	11	12	13	14	15	16		
17	18	19	20	21	22	23		
24	25	26	27	28	29	30		
31							0	0

August

8 Registration at East Minico (Acequia, Rupert, East, MHJH)
8 Registration: Minico/MHHS New Students
9 Registration at West Minico (Heyburn, Paul, West)
9-10 Registration Minico/MHHS
15-19 Teachers on Contract
15 Back to School Meeting
16 1/2 PD; 1/2 Work Day
18 Orientation 6th & 9th
22 First Day of School

AUGUST							Student Days	Contract Days
S	M	T	W	T	F	S		
	1	2	3	4	5	6	0	0
7	8	9	10	11	12	13	0	0
14	15	16	17	18	19	20	0	5
21	22	23	24	25	26	27	4	4
28	29	30	31				3	3
							7	12

September

5 Labor Day, No School
9 Teacher In-Service
22 Mt. Harrison PTC 4:30-6:30 p.m.
23 Teacher In-Service

SEPTEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	1	1
4	5	6	7	8	9	10	3	4
11	12	13	14	15	16	17	4	4
18	19	20	21	22	23	24	4	5
25	26	27	28	29	30		4	4
							16	18

October

13 PTC 4:30 - 8:30 p.m.
14 PTC 8 a.m.-12:00 p.m. (half Day)
28 Teacher In-Service
24 Mt. Harrison 2nd Quarter Starts

OCTOBER							Student Days	Contract Days
S	M	T	W	T	F	S		
						1	0	0
2	3	4	5	6	7	8	4	4
9	10	11	12	13	14	15	4	5
16	17	18	19	20	21	22	4	4
23	24	25	26	27	28	29	4	5
30	31						1	1
							17	19

November

11 Teacher In-Service
17 Mt. Harrison PTC 4:30-6:30 p.m.
23-25 Thanksgiving Break, No School

NOVEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
		1	2	3	4	5	3	3
6	7	8	9	10	11	12	4	5
13	14	15	16	17	18	19	4	4
20	21	22	23	24	25	26	2	3
27	28	29	30				3	3
							16	18

December

9 Teacher In-Service
21 Early Dismissal
22 Teacher Work Day, No School
22-30 Christmas Break, No School

DECEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	1	1
4	5	6	7	8	9	10	4	5
11	12	13	14	15	16	17	4	4
18	19	20	21	22	23	24	3	4
25	26	27	28	29	30	31	0	1
							12	15

January

2 New Year's Day, Observed
3 2nd Sem/3rd Qtr Begins
13 Teacher In-Service

JANUARY							Student Days	Contract Days
S	M	T	W	T	F	S		
1	2	3	4	5	6	7	3	4
8	9	10	11	12	13	14	4	5
15	16	17	18	19	20	21	4	4
22	23	24	25	26	27	28	4	4
29	30	31					2	2
							17	19

February

2 Mt. Harrison PTC 4:30-6:30 p.m.
10 Teacher In-Service
20 Presidents Day, No School
24 Teacher In-Service

FEBRUARY							Student Days	Contract Days
S	M	T	W	T	F	S		
			1	2	3	4	2	2
5	6	7	8	9	10	11	4	5
12	13	14	15	16	17	18	4	4
19	20	21	22	23	24	25	3	4
26	27	28					2	2
							15	17

March

3 Teacher In-Service
9 PTC 4:30 - 8:30 p.m.
10 PTC 8 a.m.-12:00 p.m. (half Day)
13 Mt. Harrison 4th Quarter Starts
20-24 Spring Break, No School

MARCH							Student Days	Contract Days	
S	M	T	W	T	F	S			
				1	2	3	4	2	3
5	6	7	8	9	10	11	4	5	
12	13	14	15	16	17	18	4	4	
19	20	21	22	23	24	25	0	0	
26	27	28	29	30	31		4	4	
							14	16	

April

14 Teacher In-Service
20 Mt. Harrison PTC 4:30-6:30 p.m.
28 Teacher In-Service

APRIL							Student Days	Contract Days
S	M	T	W	T	F	S		
						1	0	0
2	3	4	5	6	7	8	4	4
9	10	11	12	13	14	15	4	5
16	17	18	19	20	21	22	4	4
23	24	25	26	27	28	29	4	5
30							0	0
							16	18

May

12 Teacher In-Service
18 Last Day for Preschool
23 Mt. Harrison Graduation
24 Minico Graduation
24 Last Day for Kindergarten
25 Last Day of School, Early Dismissal
26 Teacher Work Day
29 Memorial Day

MAY							Student Days	Contract Days
S	M	T	W	T	F	S		
		1	2	3	4	5	4	4
7	8	9	10	11	12	13	4	5
14	15	16	17	18	19	20	4	4
21	22	23	24	25	26	27	4	5
28	29	30	31				0	1
							16	19

June

JUNE							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	0	0
4	5	6	7	8	9	10	0	0
11	12	13	14	15	16	17	0	0
18	19	20	21	22	23	24	0	0
25	26	27	28	29	30		0	0
							0	0

Total Student Days/Contract Days

146	171
S1	68
S2	78
Q1	35
Q2	33
Q3	38
Q4	40
Total	146

LEGEND:
Holiday
No School, Non Contract Day
No School, Staff Development
PTC 4:30 p.m. - 8:30 p.m.
PTC 8:00 a.m. - 12:00 p.m.
Mt. Harrison PTC
Mt. Harrison Quarter Begins
Teacher Work Day, No School
Semester Begins
Early Release - School Dismiss 1:00 p.m.
NO Kindergarten and Preschool on early dismissal days
NO School on Fridays

**MINIDOKA COUNTY SCHOOL DISTRICT #331
2022-2023 STAFF CALENDAR**

CALENDAR B

July

4 Independence Day

JULY							Student Days	Contract Days
S	M	T	W	T	F	S		
					1	2		
3	4	5	6	7	8	9		
10	11	12	13	14	15	16		
17	18	19	20	21	22	23		
24	25	26	27	28	29	30		
31								
							0	0

August

8 Registration at East Minico (Acequia, Rupert, East, MHJH)
 8 Registration: Minico/MHHS New Students
 9 Registration at West Minico (Heyburn, Paul, West)
 9-10 Registration Minico/MHHS
 15-19 Teachers on Contract
 15 Back to School Meeting
 16 1/2 PD; 1/2 Work Day
 17 Work Day
 18 Orientation 6th & 9th
 22 First Day of School

AUGUST							Student Days	Contract Days
S	M	T	W	T	F	S		
	1	2	3	4	5	6	0	0
7	8	9	10	11	12	13	0	0
14	15	16	17	18	19	20	0	5
21	22	23	24	25	26	27	4	4
28	29	30	31				3	3
							7	12

September

5 Labor Day, No School
 9 Teacher In-Service
 22 Mt. Harrison PTC 4:30-6:30 p.m.
 23 Teacher In-Service

SEPTEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	1	1
4	5	6	7	8	9	10	3	4
11	12	13	14	15	16	17	4	4
18	19	20	21	22	23	24	4	5
25	26	27	28	29	30		4	4
							16	18

October

13 PTC 4:30 - 8:30 p.m.
 14 PTC 8 a.m.- 12:00 p.m. (half Day)
 28 Teacher In-Service
 24 Mt. Harrison 2nd Quarter Starts

OCTOBER							Student Days	Contract Days
S	M	T	W	T	F	S		
					1	0	0	0
2	3	4	5	6	7	8	4	4
9	10	11	12	13	14	15	4	5
16	17	18	19	20	21	22	4	4
23	24	25	26	27	28	29	4	5
30	31						1	1
							17	19

November

11 Teacher In-Service
 17 Mt. Harrison PTC 4:30-6:30 p.m.
 23-25 Thanksgiving Break, No School

NOVEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
		1	2	3	4	5	3	3
6	7	8	9	10	11	12	4	5
13	14	15	16	17	18	19	4	4
20	21	22	23	24	25	26	2	3
27	28	29	30				3	3
							16	18

December

9 Teacher In-Service
 16 Teacher Work Day, No School
 19-30 Christmas Break, No School

DECEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	1	1
4	5	6	7	8	9	10	4	5
11	12	13	14	15	16	17	4	5
18	19	20	21	22	23	24	0	0
25	26	27	28	29	30	31	0	1
							9	12

January

2 New Year's Day, Observed
 3 2nd Sem/3rd Qtr Begins
 13 Teacher In-Service

JANUARY							Student Days	Contract Days
S	M	T	W	T	F	S		
1	2	3	4	5	6	7	3	4
8	9	10	11	12	13	14	4	5
15	16	17	18	19	20	21	4	4
22	23	24	25	26	27	28	4	4
29	30	31					2	2
							17	19

February

2 Mt. Harrison PTC 4:30-6:30 p.m.
 20 Teacher In-Service
 20 Presidents Day, No School
 24 Teacher In-Service

FEBRUARY							Student Days	Contract Days
S	M	T	W	T	F	S		
			1	2	3	4	2	2
5	6	7	8	9	10	11	4	5
12	13	14	15	16	17	18	4	4
19	20	21	22	23	24	25	3	4
26	27	28					2	2
							15	17

March

3 Teacher In-Service
 9 PTC 4:30 - 8:30 p.m.
 10 PTC 8 a.m.-12:00 p.m. (half Day)
 13 Mt. Harrison 4th Quarter Starts
 20-24 Spring Break, No School

MARCH							Student Days	Contract Days
S	M	T	W	T	F	S		
			1	2	3	4	2	3
5	6	7	8	9	10	11	4	5
12	13	14	15	16	17	18	4	4
19	20	21	22	23	24	25	0	0
26	27	28	29	30	31		4	4
							14	16

April

14 Teacher In-Service
 20 Mt. Harrison PTC 4:30-6:30 p.m.
 28 Teacher In-Service

APRIL							Student Days	Contract Days
S	M	T	W	T	F	S		
					1	0	0	0
2	3	4	5	6	7	8	4	4
9	10	11	12	13	14	15	4	5
16	17	18	19	20	21	22	4	4
23	24	25	26	27	28	29	4	5
30							0	0
							16	18

May

12 Teacher In-Service
 23 Mt. Harrison Graduation
 24 Minico Graduation
 25 Last Day for Preschool
 30 Memorial Day

MAY							Student Days	Contract Days
S	M	T	W	T	F	S		
	1	2	3	4	5	6	4	4
7	8	9	10	11	12	13	4	5
14	15	16	17	18	19	20	4	4
21	22	23	24	25	26	27	4	4
28	29	30	31				2	3
							18	20

June

1 Last Day of School, Early Dismissal
 2 Teacher Work Day

JUNE							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	1	2
4	5	6	8	8	9	10	0	0
11	12	13	14	15	16	17	0	0
18	19	20	21	22	23	24	0	0
25	26	27	28	29	30		0	0
							1	2

Total Student Days/Contract Days		146	171
S1		65	
S2		80	
Q1		35	
Q2		30	
Q3		38	
Q4		42	
Total		146	171

LEGEND:	
 	Holiday
 	No School, Non Contract Day
 	No School, Staff Development
 	PTC 4:30 p.m. - 8:30 p.m.
 	PTC 8:00 a.m. - 12:00 p.m.
 	Mt. Harrison PTC
 	Mt. Harrison Quarter Begins
 	Teacher Work Day, No School
 	Semester Begins
 	Early Release - School Dismiss 1:00 p.m.
NO Kindergarten and Preschool on early dismissal days	
NO School on Fridays	

**MINIDOKA COUNTY SCHOOL DISTRICT #331
2022-2023 STAFF CALENDAR**

CALENDAR D

July

4 Independence Day

JULY							Student Days	Contract Days
S	M	T	W	T	F	S		
					1	2		
3	4	5	6	7	8	9		
10	11	12	13	14	15	16		
17	18	19	20	21	22	23		
24	25	26	27	28	29	30		
31								
							0	0

August

8 Registration at East Minico (Acequia, Rupert, East, MHJH)
8 Registration: Minico/MHHS New Students
9 Registration at West Minico (Heyburn, Paul, West)
9-10 Registration Minico/MHHS
15-19 Teachers on Contract
15 Back to School Meeting
16 1/2 PD; 1/2 Work Day
18 Orientation 6th & 9th
22 First Day of School

AUGUST							Student Days	Contract Days
S	M	T	W	T	F	S		
	1	2	3	4	5	6	0	0
7	8	9	10	11	12	13	0	0
14	15	16	17	18	19	20	0	5
21	22	23	24	25	26	27	4	4
28	29	30	31				3	3
							7	12

September

5 Labor Day, No School
9 Teacher In-Service
22 Mt. Harrison PTC 4:30-6:30 p.m.
23 Teacher In-Service

SEPTEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	1	1
4	5	6	7	8	9	10	3	4
11	12	13	14	15	16	17	4	4
18	19	20	21	22	23	24	4	5
25	26	27	28	29	30		4	4
							16	18

October

7 Teacher In-Service
13 PTC 4:30 - 8:30 p.m.
14 PTC 8 a.m.-12:00 p.m. (half Day)
28 Teacher In-Service
24 Mt. Harrison 2nd Quarter Starts

OCTOBER							Student Days	Contract Days
S	M	T	W	T	F	S		
						1	0	0
2	3	4	5	6	7	8	4	5
9	10	11	12	13	14	15	4	5
16	17	18	19	20	21	22	4	4
23	24	25	26	27	28	29	4	5
30	31						1	1
							17	20

November

11 Teacher In-Service
17 Mt. Harrison PTC 4:30-6:30 p.m.
23-25 Thanksgiving Break, No School

NOVEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
		1	2	3	4	5	3	3
6	7	8	9	10	11	12	4	5
13	14	15	16	17	18	19	4	4
20	21	22	23	24	25	26	2	3
27	28	29	30				3	3
							16	18

December

9 Teacher In-Service
22 Early Dismissal
23 Teacher Work Day, No School
26-4 Christmas Break, No School

DECEMBER							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	1	1
4	5	6	7	8	9	10	4	5
11	12	13	14	15	16	17	4	4
18	19	20	21	22	23	24	4	5
25	26	27	28	29	30	31	0	1
							13	16

January

2 New Year's Day, Observed
5-6 Teacher In-Service
9 2nd Sem/3rd Qtr Begins
13 Teacher In-Service

JANUARY							Student Days	Contract Days
S	M	T	W	T	F	S		
1	2	3	4	5	6	7	0	2
8	9	10	11	12	13	14	4	5
15	16	17	18	19	20	21	4	4
22	23	24	25	26	27	28	4	4
29	30	31					2	2
							14	17

February

2 Mt. Harrison PTC 4:30-6:30 p.m.
10 Teacher In-Service
20 Presidents Day, No School
24 Teacher In-Service

FEBRUARY							Student Days	Contract Days
S	M	T	W	T	F	S		
			1	2	3	4	2	2
5	6	7	8	9	10	11	4	5
12	13	14	15	16	17	18	4	4
19	20	21	22	23	24	25	3	4
26	27	28					2	2
							15	17

March

3 Teacher In-Service
9 PTC 4:30 - 8:30 p.m.
10 PTC 8 a.m.-12:00 p.m. (half Day)
13 Mt. Harrison 4th Quarter Starts
20-24 Spring Break, No School

MARCH							Student Days	Contract Days	
S	M	T	W	T	F	S			
				1	2	3	4	2	3
5	6	7	8	9	10	11	4	5	
12	13	14	15	16	17	18	4	4	
19	20	21	22	23	24	25	0	0	
26	27	28	29	30	31		4	4	
							14	16	

April

14 Teacher In-Service
20 Mt. Harrison PTC 4:30-6:30 p.m.
28 Teacher In-Service

APRIL							Student Days	Contract Days
S	M	T	W	T	F	S		
						1	0	0
2	3	4	5	6	7	8	4	4
9	10	11	12	13	14	15	4	5
16	17	18	19	20	21	22	4	4
23	24	25	26	27	28	29	4	5
30							0	0
							16	18

May

12 Teacher In-Service
18 Last Day for Preschool
23 Mt. Harrison Graduation
24 Minico Graduation
24 Last Day for Kindergarten
25 Last Day of School, Early Dismissal
26 Teacher Work Day
29 Memorial Day

MAY							Student Days	Contract Days	
S	M	T	W	T	F	S			
		1	2	3	4	5	6	4	4
7	8	9	10	11	12	13	4	5	
14	15	16	17	18	19	20	4	4	
21	22	23	24	25	26	27	4	5	
28	29	30	31				0	1	
							16	19	

June

JUNE							Student Days	Contract Days
S	M	T	W	T	F	S		
				1	2	3	0	0
4	5	6	7	8	9	10	0	0
11	12	13	14	15	16	17	0	0
18	19	20	21	22	23	24	0	0
25	26	27	28	29	30		0	0
							0	0

Total Student Days/Contract Days

144	171
S1	69
S2	75
Q1	35
Q2	34
Q3	35
Q4	40
Total	144

LEGEND:	
	Holiday
	No School, Non Contract Day
	No School, Staff Development
	PTC 4:30 p.m. - 8:30 p.m.
	PTC 8:00 a.m. - 12:00 p.m.
	Mt. Harrison PTC
	Mt. Harrison Quarter Begins
	Teacher Work Day, No School
	Semester Begins
	Early Release - School Dismiss 1:00 p.m.
NO Kindergarten and Preschool on early dismissal days	
NO School on Fridays	

January 17, 2022
Regular Board Meeting Addendum
Personnel Recommendation/Requests for Board Consideration

All recommendations are pending Board approval and District Office receiving state mandated paperwork.

Certificated New Hire(s), 2021-2022

Lloyd, Cindy **Emergency** Homebound Teacher
Sherry Bingham, director of special services, is recommending Cindy Lloyd for the position of a part time homebound teacher. Cindy has been a teacher in the Minidoka School District for a number of years. Start Date 1/3/2022 timesheet only

Johnson, Felicia **Emergency** Psychologist; .18 Contract
Sherry Bingham, director of special services, is recommending Felicia Johnson for a .18 Psychologist position. Felicia has applied for her 3yr interim certificate. Felicia come highly recommended by her current employer the head of the school psychology department at Idaho State University Start Date: 01/17/2022

Classified New Hire(s), 2021-2022

Carter, Teresa **Emergency** DSC, Accounts Payable
Michelle Deluna, Business Manager, is recommending Teresa Carter for the full-time accounts payable position. Start Date: 01/03/2022; IX/C

Perotto, Felicia **Emergency** East Minico, Custodian
Jason Van Every, Maintenance Supervisor, is recommending Felicia Perotto for the full time custodian position. Start Date: 01/03/2022; IV/A

Classified Change(s), 2021-2022

Anderson, Ryann From: West Minico, .5 Librarian;
To: West Minico, 1 FTE Librarian; 7.5 hours/day

Jackson, Cameron From: Technology, Assistant IT Director
To: Technology, IT Director

Student Intern, 2021-2022

Miller, Christine Ellen Austin, Principal of Paul Elementary, has worked with Grand Canyon University to do student teaching. Christine will be placed with Mrs. Kim Grove in a 3rd grade classroom.

Salary Schedule(s), 2021-2022

Classified Salary Schedule attached

Resignation(s), 2020-2021

Anderson, Joshua (01-17-22-1) TLC, Migrant Preschool Teacher 01/31/2022

Stipend(s), 2021-2022

Ashley Johnson, Student Achievement Director, is recommending Miranda Jones of Rupert Elementary receive the leadership premium stipend for safety.

**MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331
SALARIED CLASSIFIED SALARY SCHEDULE
2021-2022**

SALARIED CLASSIFIED EMPLOYEES

Business Manager/Board Treasurer	\$61,522.00
Food Service Supervisor	\$54,496.00
Human Resource Supervisor	\$54,600.00 \$48,000.00
Technology Director	\$68,952.00 \$63,000.00
IT Assistant Director	\$52,936.00
IT Specialist I	\$55,328.00
IT Specialist II (A)	\$45,925.00
IT Specialist II (B)	\$42,000.00
Maintenance Supervisor/Energy Specialist	\$56,264.00
Maintenance Supervisor Assistant	\$47,000.00
Transportation Supervisor	\$51,272.00
District Athletic/Activities Director	\$58,344.00

This salary schedule supersedes all previous salary schedules

MCS D #331 Board of Trustees

Monthly Session Meeting Minutes

January 17, 2022

Board Members Present

The following trustees were present: Chair Heins; Vice Chair Suchan, Trustees Andersen, Parker and Perez.

Work Session – High School Accountability

Minico High School shared the accomplishments at Minico (video link on Boardbook)

Mt. Harrison High School – Ms. Fortner shared a presentation on changes occurring at Mt. Harrison. There have been 12 seniors graduate so far this year. There are 37 seniors enrolled in which 23 are on track to graduate in May. The credit recovery classes they are offering to students are helping many get the credits needed to move on. They have added a math class to help increase their math scores.

Call to Order & Roll Call

Prayer, Pledge of Allegiance and Welcome to Meeting

Trustee Perez, led the group in prayer and Trista Gates led the Pledge of Allegiance.

Swearing in of Newly Elected Board Trustees in Zones 1 and 4

Board Clerk, Kerri Tibbitts, swore in Trustees Perez (Zone #1) and Andersen (Zone #4) into office

Review and Signatures of Board Trustees Code of Ethics

The Board reviewed Policy 140 Board of Trustees Code of Ethics and signed stating it was reviewed by all trustees.

Agenda Approval (Action Item)

A motion to approve the agenda was made by Trustee Andersen, seconded by Vice Chair Suchan. Motion carried.

Consent Agenda (action item)

Chair Heins called for any objections to the Consent Agenda. Hearing none, the Consent Agenda was adopted by unanimous consent.

Minutes of previous board minutes were unanimously approved.

The minutes noted above are herein incorporated into the board minutes by reference to the date of the board meeting.

Bills and Payroll was Approved

The School Board approved bills, with addendum, and payroll for payment.

Accounts Payable: \$947,681.56

Payroll: \$2,467,168.26

The monthly reports are herein incorporated into these minutes by reference to Exhibits: “Board Revenue Report”, and “Accounts Payable Runs”.

Travel Requests (none this month)

Approval of new Personnel

Student Representative Reports

Minico High School: Trista Gates reported on the Gift of Green Assembly donations that helped 32 of their families. Online learning for the snow days went well for students. PAUSE will be presenting an assembly for students, Kevin Hines, on January 18, 2022. Winter sports are in full swing. She expressed thanks that students and fans can be at sporting events. Minico has begun a program called Mental Health Mondays. Students who would like a break from all electronics, turn their devices into the office where they can pick them up at the end of the day. Each student who participates has a chance of winning a prize at the end of the day. This week was a \$25 Amazon gift card. Only nine students participated, but they are hoping the numbers increase.

Mt. Harrison High School: Students were not able to be present.

Good News

Mt. Harrison Pre-school: Maureen Drenker and Lindsey Smith shared a presentation on the many things the preschool teachers do with students in preschool.

Mt. Harrison Jr. High: Richard Jarvis presented to the Board events that are happening at Mt. Harris Jr. High. Students are working with the Humanitarian Center bi-weekly. The center donated \$1,000 to help with social, emotional and the Zones of Regulation program. He thanked Ryan Thomas for donating family pictures at their Back-to-School night for families. He also thanked the Rotary for donating shirts for their students. The Summit Learning program they are using is extremely successful with helping their students get the credits they need.

Patron Comments

Jared Orton informed the Board of the Republican party defining the word stakeholder in regards to parents. He also shared Debbie Critchfield's webpage in which she states how important parents are in their child's education.

Discussion Items

Administrator/Department/Committee Reports: Chair Heins asked administrators how the early release went in regards to transportation. They felt for the most part it went extremely well. Chair Heins also noted the lifts at East and West are now 99% completed.

Policy Discussion: 544.15 Certificated Sick Leave Bank: - The changes tighten the wording as to who can use it and what it takes for approval. This is per the Sick Leave Bank Committee.

Policy D598.00 Classified Sick Leave Bank: The same wording has been changed/added as the Certificated Sick Leave Bank.

Superintendent Report: There were no comments on this report.

Business

Appointment of Board Chair and Vice Chair: A motion to nominate Bonnie Heins as Board Chair was made by Trustee Andersen, seconded by Trustee Perez. Members voted to approve Bonnie Heins as the Chair.

Trustee Parker made a motion to nominate Russ Suchan as Vice Chair, seconded by Trustee Andersen. The Board approved Russ Suchan as Vice Chair.

Board Approval to Accept Resignation of Contractual Employee 01-17-22-1: A motion to accept the resignation of certificated employee 01-17-22-1 was made by Vice Chair Suchan, seconded by Trustee Andersen. Motion carried.

Approval of Board Meeting Dates - January 2022-January 2023: A motion to approve the board meeting dates as presented was made by Trustee Parker, seconded by Vice Chair Suchan. Motion carried.

Approval of the Reopening School Plan Change with New CDC Guidelines: A motion to approve the reopening plan with new CDC guidelines was made by Vice Chair Suchan, seconded by Trustee Andersen. Motion carried.

Fundraiser Request for Play at East: A motion to approve the fundraiser for the play, Aladdin Jr., was made by Trustee Andersen, seconded by Vice Chair Suchan. Motion carried.

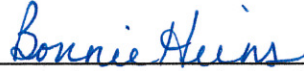
Request for Elementary Ski Fee Increase: A motion to approve the request for elementary ski fee increase was made by Trustee Parker, seconded by Trustee Perez. Motion carried.

New/Amended/Deleted Policies: A motion was made by Trustee Parker, seconded by Trustee Andersen to approve the following policies: D200.00 Curriculum and Instruction; D370.60 Service Animals in Schools; D546.00 Staff Travel; D750.20P District Purchasing – Goods & Services; D750.50 Procurement of Goods & Services for School Meal Programs; D750.60 Entering into Professional Services Contracts; D767.00 Bond Accounting; D767.10 Bond Continuing Disclosure and Certification Requirements.

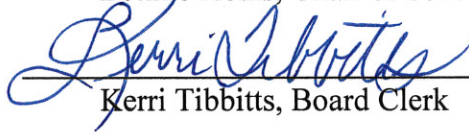
Policy D440.00 Parent Rights will return to the Policy Review Committee and be submitted next month as a first reading.

Adjournment

A motion for adjournment was made by Vice Chair Suchan seconded by Trustee Andersen. Motion carried. Meeting was adjourned at 7:49 p.m.



Bonnie Heins, Chair of School Board



Kerri Tibbitts, Board Clerk

Attest: February 14, 2022

MCSO #331 Board of Trustees

Regular Board Meeting Minutes

January 17, 2022

The regular board meeting held at the District Service Center, 310 10th St., Rupert, Idaho was called to order by Chair Heins, at 5:05 p.m.

Board Members Present

The following trustees were present: Chair Bonnie Heins; Vice Chair Suchan, Trustees Andersen, Parker and Perez.

Agenda Review

The agenda was reviewed for January 17th board meeting.

Executive Session

A motion to move into Executive Session for the purpose of Idaho Code 74-206 (1) (a) personnel, (f) legal counsel, was made by Trustee Parker, seconded by Vice Chair Suchan. Motion carried.

A declaration was made that Executive Session was completed (5:57).

Adjournment

A motion for adjournment was made by Trustee Parker, seconded by Trustee Andersen. Motion carried. Meeting was adjourned at 6:00 p.m.



Bonnie Heins, Chair of School Board

Attest: January 14, 2022 kt



Kerri Tibbitts, Board Clerk

ACCOUNTS PAYABLE RUNS FOR BOARD APPROVAL

FOR THE MONTH OF FEBRUARY

	EXPLANATION OF RUN	VOUCHER #	AMOUNT OF RUN
	01/17/22 Regular Run - Travel	3988	\$ 2,846.13
	01/20/22 ACH Run - Sales Tax	3989	\$ 2,907.25
	01/24/22 Clean Up Run	3990	\$ 10,991.72
	01/31/22 ACH Run - Wells Fargo	3991	\$ 12,764.79
	02/03/22 Regular Run - Utilities	3992	\$ 108,717.32
	02/10/22 Regular Run - Invoices	3993	\$ 809,454.35
GRAND TOTAL ACCOUNTS PAYABLE RUNS FOR JANUARY			\$ 947,681.56

MINIDOKA COUNTY SCHOOL DISTRICT #331

Approval of Bills Report

Fiscal Year: 2021-2022

Criteria:

Voucher: 3992

Report Sort: FUND

From Fund: 100

To: 999

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
100 - GENERAL FUND			
64842	HEYBURN, CITY OF	HEYBURN UTILITIES	\$2,984.81
64842	HEYBURN, CITY OF	MT HARRISON UTILITIES	\$1,216.49
64843	INTERMOUNTAIN GAS CO.	DISTRICT WIDE GAS INCLUDING FOOD SERVICE/ MAINT BLDG	\$88.79
64843	INTERMOUNTAIN GAS CO.	MT HARRISON GAS	\$1,583.82
64843	INTERMOUNTAIN GAS CO.	TRANSPORTATION GAS	\$830.40
64843	INTERMOUNTAIN GAS CO.	HEYBURN GAS	\$3,667.61
64843	INTERMOUNTAIN GAS CO.	PAUL GAS	\$1,216.02
64843	INTERMOUNTAIN GAS CO.	RUPERT GAS	\$2,064.70
64843	INTERMOUNTAIN GAS CO.	TLC GAS	\$2,153.74
64843	INTERMOUNTAIN GAS CO.	EAST GAS	\$3,431.48
64843	INTERMOUNTAIN GAS CO.	WEST GAS	\$3,011.92
64843	INTERMOUNTAIN GAS CO.	MINICO GAS	\$11,064.26
64844	PAUL, CITY OF	PAUL WATER/SEWER/GARBAGE	\$690.00
64844	PAUL, CITY OF	WEST WATER/ SEWER/ GARBAGE	\$660.00
64845	PROJECT MUTUAL TELEPHONE	HVAC ENERGY DSL LINE FOR MINICO	\$102.89
64845	PROJECT MUTUAL TELEPHONE	DISTRICT WIDE INTERNET	\$12,361.15
64845	PROJECT MUTUAL TELEPHONE	DISTRICT PHONE SERVICE	\$975.81
64845	PROJECT MUTUAL TELEPHONE	ACEQUIA PHONE SERVICE	\$164.91
64845	PROJECT MUTUAL TELEPHONE	HEYBURN PHONE SERVICE	\$121.42
64845	PROJECT MUTUAL TELEPHONE	PAUL PHONE SERVICE	\$109.20
64845	PROJECT MUTUAL TELEPHONE	RUPERT PHONE SERVICE	\$135.39
64845	PROJECT MUTUAL TELEPHONE	EAST PHONE SERVICE	\$123.27
64845	PROJECT MUTUAL TELEPHONE	WEST PHONE SERVICE	\$137.08
64845	PROJECT MUTUAL TELEPHONE	MINICO PHONE SERVICE	\$875.64
64845	PROJECT MUTUAL TELEPHONE	MT HARRISON PHONE SERVICE	\$164.26
64845	PROJECT MUTUAL TELEPHONE	MAINTENANCE TELEPHONES	\$57.11
64845	PROJECT MUTUAL TELEPHONE	TRANSPORTATION TELEPHONES	\$353.16

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MINIDOKA COUNTY SCHOOL DISTRICT #331

Approval of Bills Report

Fiscal Year: 2021-2022

Criteria:

Voucher: 3992

Report Sort: FUND

From Fund: 100

To: 999

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
100 - GENERAL FUND			
64846	RUPERT, CITY OF	DISTRICT WIDE UTILITIES INCLUDING FOOD SERVICE & MAINT BLDG	\$1,330.95
64846	RUPERT, CITY OF	TRANSPORTATION UTILITIES	\$1,158.60
64846	RUPERT, CITY OF	RUPERT UTILITIES	\$4,116.59
64846	RUPERT, CITY OF	EAST UTILITIES	\$3,238.16
64846	RUPERT, CITY OF	TLC UTILITIES	\$1,790.54
64846	RUPERT, CITY OF	MINICO SEWER TRANSFER	\$579.91
64847	SUBURBAN PROPANE	ACEQUIA PROPANE	\$10,194.29
64847	SUBURBAN PROPANE	ACEQUIA PROPANE	\$3,861.86
64847	SUBURBAN PROPANE	ACEQUIA PROPANE	\$8,614.69
64848	TOTAL WASTE MANAGEMENT	MT HARRISON GARBAGE SERVICE	\$92.70
64848	TOTAL WASTE MANAGEMENT	MINICO GARBAGE SERVICE	\$1,036.50
64848	TOTAL WASTE MANAGEMENT	ACEQUIA GARBAGE SERVICE	\$195.70
64848	TOTAL WASTE MANAGEMENT	HEYBURN GARBAGE SERVICE	\$195.70
64848	TOTAL WASTE MANAGEMENT	WEST GARBAGE SERVICE	\$242.05
64849	UNITED ELECTRIC COOP	ACEQUIA ELECTRIC	\$3,896.18
64849	UNITED ELECTRIC COOP	PAUL ELECTRIC	\$3,908.62
64849	UNITED ELECTRIC COOP	MINICO ELECTRIC	\$8,959.82
64849	UNITED ELECTRIC COOP	WEST ELECTRIC	\$2,240.04
64850	VERIZON	SPECIAL SERVICES CELL PHONES	\$51.49
64850	VERIZON	TRANSPORTATION CELL PHONES	\$154.47
64850	VERIZON	PAUL CELL PHONES	\$12.87
64850	VERIZON	ACEQUIA CELL PHONES	\$12.87
64850	VERIZON	HEYBURN CELL PHONES	\$12.87
64850	VERIZON	DISTRICT CELL PHONES	\$61.49
64850	VERIZON	RUPERT CELL PHONES	\$64.36
64850	VERIZON	WEST CELL PHONES	\$51.49
64850	VERIZON	MINICO CELL PHONES	\$336.17

MINIDOKA COUNTY SCHOOL DISTRICT #331

Approval of Bills Report

Fiscal Year: 2021-2022

Criteria:

Voucher: 3992

Report Sort: FUND

From Fund: 100

To: 999

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
100 - GENERAL FUND			
64850	VERIZON	MT HARRISON CELL PHONES	\$141.62
64850	VERIZON	MAINTENANCE AND CUSTODIAL CELL PHONES	\$969.35
64850	VERIZON	TECHNOLOGY CELL PHONES	\$259.50
64850	VERIZON	NURSE CELL PHONES	\$154.47
Total for 100 - GENERAL FUND			\$108,281.25
251 - TITLE I-A ESEA-IMPROVING BASIC PROGRAMS			
64850	VERIZON	FEDERAL PROGRAMS CELL PHONES	\$154.47
Total for 251 - TITLE I-A ESEA-IMPROVING BASIC PROGRAMS			\$154.47
290 - FOOD SERVICE FUND			
64845	PROJECT MUTUAL TELEPHONE	FOOD SERVICE TELEPHONES	\$281.60
Total for 290 - FOOD SERVICE FUND			\$281.60
Grand Total:			\$108,717.32

End of Report

MINIDOKA COUNTY SCHOOL DISTRICT #331

Approval of Bills Report

Fiscal Year: 2021-2022

Criteria:

Report Sort: FUND

From Fund: 100

To: 999

Voucher: 3991

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
100 - GENERAL FUND			
0	WELLS FARGO REMITTANCE CTR	15000.MAINTENANCE FUEL	\$102.84
0	WELLS FARGO REMITTANCE CTR	ELBOW FOR PLOW	\$8.84
0	WELLS FARGO REMITTANCE CTR	STORAGE CONTAINERS	\$38.39
0	WELLS FARGO REMITTANCE CTR	SHEVLES	\$223.92
0	WELLS FARGO REMITTANCE CTR	DROPBOX	\$45.00
0	WELLS FARGO REMITTANCE CTR	A TEEN FACING PREGNANCY BOOK	\$63.61
0	WELLS FARGO REMITTANCE CTR	GLASSES FOR HML STUDENT 52857- BURLEY EYE CARE CENTER	\$138.00
0	WELLS FARGO REMITTANCE CTR	BASKETBALL STANDARDS AND PLAYGROUND EQUIPMENT	\$2,331.92
0	WELLS FARGO REMITTANCE CTR	BUS 154	\$75.00
0	WELLS FARGO REMITTANCE CTR	YEARLY BUSES NEEDING FUEL ON OUT OF TOWN TRIPS	\$395.77
0	WELLS FARGO REMITTANCE CTR	FUEL FOR DISTRICT VEHICLES (TRANSPORTATION TRUCKS, DISTRICT CARS, SUPERINTENDENT VEHICLE ETC)	\$286.46
0	WELLS FARGO REMITTANCE CTR	YEARLY BUSES NEEDING FUEL ON OUT OF TOWN TRIPS	\$492.77
0	WELLS FARGO REMITTANCE CTR	FUEL FOR DISTRICT VEHICLES (TRANSPORTATION TRUCKS, DISTRICT CARS, SUPERINTENDENT VEHICLE ETC)	\$69.21
0	WELLS FARGO REMITTANCE CTR	FUEL FOR DISTRICT VEHICLES (TRANSPORTATION TRUCKS, DISTRICT CARS, SUPERINTENDENT VEHICLE ETC)	\$150.00
0	WELLS FARGO REMITTANCE CTR	CNA TEST REIMBURSEMENTS	\$1,674.00
0	WELLS FARGO REMITTANCE CTR	CRASH PLAN	\$259.74
0	WELLS FARGO REMITTANCE CTR	BUSINESS CARDS FOR ANTHONY	\$67.83
0	WELLS FARGO REMITTANCE CTR	TILE AT TLC	\$320.93
0	WELLS FARGO REMITTANCE CTR	WEST CONCRETE FILL	\$65.94
0	WELLS FARGO REMITTANCE CTR	EAST CONCRETE FILL	\$65.94
0	WELLS FARGO REMITTANCE CTR	15000.MAINTENANCE FUEL	\$1,611.56
Total for 100 - GENERAL FUND			\$8,487.67

237 - IMEN (MASTERY BASED)

MINIDOKA COUNTY SCHOOL DISTRICT #331

Approval of Bills Report

Fiscal Year: 2021-2022

Criteria:

Voucher: 3991

Report Sort: FUND

From Fund: 100

To: 999

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
237 - IMEN (MASTERY BASED)			
0	WELLS FARGO REMITTANCE CTR	BEGINNERS CURRICULUM AND CODING CURRICULUM BUNDLE FOR 3D PRINTING	\$159.99
0	WELLS FARGO REMITTANCE CTR	THE MEGA CURRICULUM FUSION 360 BUNDLE	\$359.99
0	WELLS FARGO REMITTANCE CTR	SUPPLIES FOR PARENT PRIZE BASKETS	\$11.00
Total for 237 - IMEN (MASTERY BASED)			\$530.98
241 - DRIVER EDUCATION FUND			
0	WELLS FARGO REMITTANCE CTR	FUEL DRIVERS ED CARS	\$50.00
0	WELLS FARGO REMITTANCE CTR	FUEL DRIVERS ED CARS	\$40.00
Total for 241 - DRIVER EDUCATION FUND			\$90.00
243 - PROFESSIONAL TECHNICAL - STATE			
0	WELLS FARGO REMITTANCE CTR	SHARP EL-1801V TEN KEY ADDING MACHINE	\$1,728.00
0	WELLS FARGO REMITTANCE CTR	DOLLAR TREE-TINS, RIBBON, TRIFOLD PRESENTATION BOARDS	\$48.00
0	WELLS FARGO REMITTANCE CTR	DOLLAR TREE-TINS, RIBBON, TRIFOLD PRESENTATION BOARDS	\$95.00
0	WELLS FARGO REMITTANCE CTR	DOLLAR TREE-TINS, RIBBON, TRIFOLD PRESENTATION BOARDS	\$4.00
Total for 243 - PROFESSIONAL TECHNICAL - STATE			\$1,875.00
251 - TITLE I-A ESEA-IMPROVING BASIC PROGRAMS			
0	WELLS FARGO REMITTANCE CTR	TTL IA PARENT INVOLVEMENT SUPPLIES	\$2.12
Total for 251 - TITLE I-A ESEA-IMPROVING BASIC PROGRAMS			\$2.12
257 - TITLE VI-B IDEA SPECIAL ED FUND			
0	WELLS FARGO REMITTANCE CTR	TASKS GALORE- REVISED EDITION, SPIRAL BOUND FOR TEACHERS	\$115.57
0	WELLS FARGO REMITTANCE CTR	CHAMPIONS TRANSITION PROGRAM, A DAILY LIVING SKILLS PROGRAM	\$119.00
0	WELLS FARGO REMITTANCE CTR	EDDT PROFESSIONAL MANUAL	\$100.00
0	WELLS FARGO REMITTANCE CTR	EDDT PROFESSIONAL MANUAL	\$60.00

MINIDOKA COUNTY SCHOOL DISTRICT #331

Approval of Bills Report

Fiscal Year: 2021-2022

Criteria:

Report Sort: FUND

From Fund: 100

To: 999

Voucher: 3991

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
Total for 257 - TITLE VI-B IDEA SPECIAL ED FUND			\$394.57
261 - TITLE VI ESEA - INNOVATIVE PRACTICES FUND			
0	WELLS FARGO REMITTANCE CTR	SUBSTITUTE GIFT CARDS	\$160.00
Total for 261 - TITLE VI ESEA - INNOVATIVE PRACTICES FUND			\$160.00
263 - PERKINS III PROFESSIONAL TECHNICAL ACT			
0	WELLS FARGO REMITTANCE CTR	COSTCO-WIRE SHELVING RACK	\$650.11
0	WELLS FARGO REMITTANCE CTR	COSTCO-KITCHEN TOWELS	\$213.99
0	WELLS FARGO REMITTANCE CTR	COSTCO-WIRE SHELVING RACK	\$233.19
0	WELLS FARGO REMITTANCE CTR	COSTCO-KITCHEN TOWELS	\$127.16
Total for 263 - PERKINS III PROFESSIONAL TECHNICAL ACT			\$1,224.45
Grand Total:			\$12,764.79

End of Report

MINIDOKA COUNTY SCHOOL DISTRICT #331

Approval of Bills Report

Fiscal Year: 2021-2022

Criteria:

Report Sort: FUND

From Fund: 100

To: 999

Voucher: 3990

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
100 - GENERAL FUND			
64839	AMAZON/GEMB	WEREWORLD BY CURTIS JOBLING (6 BOOK SET)	\$105.85
64839	AMAZON/GEMB	CUPS, LIDS	\$50.13
64840	WALMART	SPRAYERS	\$98.80
64840	WALMART	GARBAGE CANS	\$59.94
64840	WALMART	COLORBOK 8.5"X11" PRIMARY PAPER PAD 180 COUNT	\$34.48
64840	WALMART	ASTROBRIGHTS COLOR PAPER 8.5 X 11 BRIGHT ASSORTMENT 100 SHEETS	\$40.69
64840	WALMART	EXPO LOW ODOR DRY ERASE MARKERS BLACK 4 COUNT	\$13.41
64840	WALMART	SHARPIE PERMANENT MARKERS CHISEL TIP BLACK 4 COUNT	\$11.91
64840	WALMART	REFIL TAPE	\$5.43
64840	WALMART	PEN + GEAR DESK STAPLER BLACK	\$7.44
64840	WALMART	EXPO WHITEBOARD ERASER FOR DRY ERASE SURFACES 1 COUNT	\$10.32
64840	WALMART	NORCOM FILLER PAPER COLLEGE RULED 150 PAGES 8 X 10.5	\$5.04
64840	WALMART	CRAYOLA WASHABLE WATERCOLOR SET, 16-COLORS FOR ART SUPPLIES FOR WORLD CULTURES AND ART & ANCIENT HISTORY CLASSES	\$42.02
64840	WALMART	STRATHMORE 100 SERIES PAINT PAD KIDS WATERCOLOR PAPER ARTIST PAD 9" X 12" 20 SHEETS FOR WORLD CULTURES AND ART & ANCIENT HISTORY CLASSES	\$32.22
64841	WESTERN RECORDS DESTRUCTION	ON SITE SHREDDING 64 GALLON CONTAINERS SERVICED 10/21/2021	\$38.00
Total for 100 - GENERAL FUND			\$555.68
243 - PROFESSIONAL TECHNICAL - STATE			
64838	AIRGAS INTERMOUNTAIN,INC	MIG WELDERS	\$1,736.00
64839	AMAZON/GEMB	APUTURE LIGHT DOME WITH CARRY BAG	\$239.98
64840	WALMART	CLASSROM GROCERIES AND SUPPLIES	\$53.80
64840	WALMART	GROCERIES FOR NUTRITION AND FOODS LABS	\$44.62
64840	WALMART	SUPPLIES FOR TEEN LIVING CLASS PROJECTS	\$56.12

MINIDOKA COUNTY SCHOOL DISTRICT #331

Approval of Bills Report

Fiscal Year: 2021-2022

Criteria:

Report Sort: FUND

From Fund: 100

To: 999

Voucher: 3990

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
243 - PROFESSIONAL TECHNICAL - STATE			
64840	WALMART	SUPPLIES FOR EDUCATION ASSISTANCE LESSONS	\$24.95
Total for 243 - PROFESSIONAL TECHNICAL - STATE			\$2,155.47
257 - TITLE VI-B IDEA SPECIAL ED FUND			
64840	WALMART	EXC CHILD SUPPLIES - MINICO	\$100.57
Total for 257 - TITLE VI-B IDEA SPECIAL ED FUND			\$100.57
263 - PERKINS III PROFESSIONAL TECHNICAL ACT			
64838	AIRGAS INTERMOUNTAIN,INC	MIG WELDERS	\$4,000.00
64839	AMAZON/GEMB	AMARAN LED VIDEO LIGHT	\$796.00
64839	AMAZON/GEMB	WESTERN DIGITAL HARD DRIVE	\$221.85
64839	AMAZON/GEMB	ASUS PRO ART DISPLAY MONITOR	\$3,162.15
Total for 263 - PERKINS III PROFESSIONAL TECHNICAL ACT			\$8,180.00
Grand Total:			\$10,991.72

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Report Sort: FUND

From Fund: 100

To: 999

Voucher: 3989

Page Break

Exclude Invoice Description

Check Number	Vendor	Description	Amount
100 - GENERAL FUND			
0	STATE TAX COMMISSION	DEC - SALES TAX- GENERAL	\$2,907.25

Total for 100 - GENERAL FUND \$2,907.25

Grand Total: \$2,907.25

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Exclude Invoice Description

Check Number	Vendor	Description	Amount
100 - GENERAL FUND			
64816	ANDREW, MEAGAN	IN DISTRICT MILEAGE	\$25.71
64817	AUSTIN, ELLEN	ED NORTHWEST LIT - JAN 13 - MILEAGE TO TWIN FALLS	\$52.44
64819	BINGHAM, ANDREA	IN DISTRICT MILEAGE	\$38.13
64823	DARRINGTON, BRITTON	FETC JAN 25-28 - MEALS	\$210.00
64824	DAVIDSON, ANGELA	ED NORTHWEST LIT - JAN 13 - MILEAGE TO TWIN FALLS	\$52.44
64826	DILWORTH, TED	IN DISTRICT MILEAGE	\$66.23
64828	HEPWORTH, HEATHER	FETC JAN 25-28 - MEALS	\$210.00
64828	HEPWORTH, HEATHER	ED NORTHWEST LIT - JAN 13 - MILEAGE TO TWIN FALLS	\$52.44
64829	JACKSON, CAMERON	PSUG MILEAGE FEB 6-11, 2022 - TO SALT LAKE	\$196.00
64829	JACKSON, CAMERON	PSUG MEALS FEB 6-11, 2022	\$190.00
64830	JOHNSON, ASHLEY	FETC JAN 25-28 - MEALS	\$210.00
64830	JOHNSON, ASHLEY	FETC JAN 25-28 - MILEAGE TO SALT LAKE CITY	\$162.00
64830	JOHNSON, ASHLEY	ED NORTHWEST LIT - JAN 13 - MILEAGE TO TWIN FALLS	\$52.44
64831	JOHNSON, JAYNA	IN DISTRICT MILEAGE	\$98.04
64831	JOHNSON, JAYNA	IMEA CONFERENCE ON FEB 2 - 5, 2022 - FOR MEALS	\$140.00
64832	RAMSEY, JAMES	OUT OF DISTRICT MILEAGE- DISTRICT IV MEETINGS	\$51.30
64832	RAMSEY, JAMES	IN DISTRICT MILEAGE	\$172.25
64833	ROGERS PEARGIN, CHRISTINE	IETA CONFERENCE MEALS ON FEB 1 - 3, 2022	\$40.00
64834	SERR, ALLISON	IN DISTRICT MILEAGE	\$38.08
64834	SERR, ALLISON	IN DISTRICT MILEAGE	\$38.70
64835	STUTZMAN, DANELLE	ED NORTHWEST LIT - JAN 13 - MILEAGE TO TWIN FALLS	\$52.44
Total for 100 - GENERAL FUND			\$2,148.64
253 - TITLE I-C ESEA MIGRANT FUND			
64827	GARZA, JAMIE JO	IN DISTRICT MILEAGE	\$57.00
Total for 253 - TITLE I-C ESEA MIGRANT FUND			\$57.00
257 - TITLE VI-B IDEA SPECIAL ED FUND			

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Check Number	Vendor	Description	Amount
257 - TITLE VI-B IDEA SPECIAL ED FUND			
64818	BALL, CHELSEY	IN DISTRICT MILEAGE	\$65.34
64818	BALL, CHELSEY	IN DISTRICT MILEAGE	\$108.27
64818	BALL, CHELSEY	IN DISTRICT MILEAGE	\$75.78
64818	BALL, CHELSEY	IN DISTRICT MILEAGE	\$62.36
64820	BINGHAM, SHERRY	IN DISTRICT MILEAGE	\$42.21
64820	BINGHAM, SHERRY	IN DISTRICT MILEAGE	\$47.20
64822	CRANE, JAELEE	IN DISTRICT MILEAGE	\$51.95
64825	DAVIS, MARY	IN DISTRICT MILEAGE	\$44.46
Total for 257 - TITLE VI-B IDEA SPECIAL ED FUND			\$497.57
270 - TITLE III ESEA FED LEP			
64821	CARTER, TAMARA	SIOP TRAINING AT CSI- MILEAGE/ NOV 11 & NOV 12	\$77.22
64836	WIDMIER, MICHELE	ACCESS FOR ELLs ONLINE TEST ADMINISTRATOR TRAINING- POCATELLO 12/10/21	\$65.70
Total for 270 - TITLE III ESEA FED LEP			\$142.92
Grand Total:			\$2,846.13

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100.3.000.101 GENERAL ACCOUNT	.00	.00	.00	.00	.00	.00
100.3.111.101 WEBSTORE FEES-ACEQUIA	(3.97)	.00	.00	(3.97)	.00	(3.97)
100.3.112.101 SALES TAX	4.05	.00	.00	4.05	.00	4.05
103.3.000.101 STUDENT ACTIVITY PETTY CASH ACCOUNT	(200.00)	.00	.00	(200.00)	.00	(200.00)
250.3.000.101 GENERAL ACCOUNT	2,994.33	.11	(543.57)	2,450.87	(147.53)	2,303.34
250.3.250.101 CHARITABLE DONATIONS	.00	.00	.00	.00	.00	.00
253.3.000.101 ACTIVITY	586.81	.00	.00	586.81	(156.38)	430.43
259.3.259.101 SCHOOL IMPROVEMENT FUND RAISE	820.03	.00	.00	820.03	.00	820.03
340.3.000.101 INSTRUCTION-KINDERGARTEN	224.08	.00	.00	224.08	.00	224.08
368.3.000.101 INSTRUCTION-MEDIA	115.89	.00	.00	115.89	.00	115.89
500.3.000.101 SCHOOL CLIMATE	1,364.13	.00	.00	1,364.13	(110.24)	1,253.89
500.3.500.101 SUNSHINE FUND	823.96	.00	(277.15)	546.81	(100.00)	446.81
GRAND TOTALS	6,729.31	.11	(820.72)	5,908.70	(514.15)	5,394.55

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100.3.000.102 GENERAL ACCOUNT	.00	.00	.00	.00	.00	.00
100.3.111.102 WEBSTORE FEES-HEYBURN	(9.17)	.00	.00	(9.17)	.00	(9.17)
100.3.112.102 SALES TAX	99.48	2.52	.00	102.00	.00	102.00
103.3.000.102 STUDENT ACTIVITY PETTY CASH ACCOUNT	(112.24)	.00	(4.79)	(117.03)	(82.97)	(200.00)
250.3.000.102 GENERAL ACCOUNT	3,848.63	36.66	(182.43)	3,702.86	(396.58)	3,306.28
253.3.000.102 ACTIVITY	5,901.64	15.09	(328.19)	5,588.54	(100.00)	5,488.54
259.3.000.102 GENERAL ACCOUNT	.00	.00	.00	.00	.00	.00
259.3.259.102 SCHOOL IMPROVEMENT FUND RAISE	1,020.43	.00	.00	1,020.43	.00	1,020.43
340.3.000.102 INSTRUCTION-KINDERGARTEN	29.80	.00	.00	29.80	.00	29.80
340.3.400.102 INSTRUCTION-KINDERGAREN ACTIVITY	.00	.00	.00	.00	.00	.00
368.3.000.102 INSTRUCTION-MEDIA	537.96	31.00	.00	568.96	.00	568.96
500.3.000.102 SCHOOL CLIMATE	5,078.23	.00	(167.26)	4,910.97	(200.00)	4,710.97
500.3.500.102 SUNSHINE FUND	(550.41)	.00	.00	(550.41)	.00	(550.41)
GRAND TOTALS	15,844.35	85.27	(682.67)	15,246.95	(779.55)	14,467.40

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100.3.000.105 GENERAL ACCOUNT	.00	.00	.00	.00	.00	.00
100.3.111.105 WEBSTORE FEES-PAUL	(18.88)	.00	.00	(18.88)	.00	(18.88)
100.3.112.105 SALES TAX	31.28	.00	.00	31.28	.00	31.28
103.3.000.105 STUDENT ACTIVITY PETTY CASH ACCOUNT	(47.10)	.00	.00	(47.10)	(152.90)	(200.00)
250.3.000.105 GENERAL ACCOUNT	12,804.09	300.44	(342.44)	12,762.09	(152.00)	12,610.09
253.3.000.105 ACTIVITY	6,549.74	.00	.00	6,549.74	(659.96)	5,889.78
259.3.000.105 GENERAL ACCOUNT	.00	.00	.00	.00	.00	.00
259.3.259.105 SCHOOL IMPROVEMENT FUNDRAISER (FUN RUN)	384.85	.00	.00	384.85	.00	384.85
340.3.000.105 INSTRUCTION-KINDERGARTEN	(145.58)	.00	.00	(145.58)	.00	(145.58)
340.3.401.105 INSTRUCTION-KINDERKAMP	.00	.00	.00	.00	.00	.00
368.3.000.105 INSTRUCTION-MEDIA	6,207.60	.00	.00	6,207.60	(829.99)	5,377.61
500.3.000.105 SCHOOL CLIMATE	.00	.00	.00	.00	.00	.00
GRAND TOTALS	25,766.00	300.44	(342.44)	25,724.00	(1,794.85)	23,929.15

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100.3.111.107 WEBSTORE FEES-RUPERT	(2.06)	.00	.00	(2.06)	.00	(2.06)
100.3.112.107 SALES TAX	.00	.00	.00	.00	.00	.00
103.3.000.107 STUDENT ACTIVITY PETTY CASH ACCOUNT	.00	.00	.00	.00	.00	.00
250.3.000.107 GENERAL ACCOUNT	1,854.38	.75	(24.72)	1,830.41	(577.47)	1,252.94
253.3.000.107 ACTIVITY	656.74	.00	(308.43)	348.31	(307.31)	41.00
259.3.259.107 SCHOOL IMPROVEMENT FUND RAISE	35,046.43	.00	(677.06)	34,369.37	(31,365.85)	3,003.52
309.3.000.107 CLUB-K KIDS	251.52	.00	.00	251.52	.00	251.52
340.3.000.107 INSTRUCTION-KINDERGARTEN	.00	.00	.00	.00	.00	.00
340.3.400.107 INSTRUCTION-KINDERGAREN ACTIVITY	166.46	.00	.00	166.46	.00	166.46
340.3.401.107 INSTRUCTION-KINDERKAMP	.00	.00	.00	.00	.00	.00
368.3.000.107 INSTRUCTION-MEDIA	253.92	60.09	.00	314.01	.00	314.01
500.3.000.107 SCHOOL CLIMATE	6,518.17	16.43	(100.90)	6,433.70	(752.96)	5,680.74
GRAND TOTALS	44,745.56	77.27	(1,111.11)	43,711.72	(33,003.59)	10,708.13

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100.3.000.201 STUDENT ACITIVITIES CASH ACCOUNT	.00	.00	.00	.00	.00	.00
100.3.111.201 WEBSTORE FEES-EAST	18.44	.00	.00	18.44	.00	18.44
100.3.112.201 SALES TAX	549.37	76.86	(549.37)	76.86	.00	76.86
PROGRAM: 100	567.81	76.86	(549.37)	95.30	0.00	95.30
103.3.000.201 STUDENT ACTIVITY PETTY CASH ACCOUNT	(420.00)	.00	.00	(420.00)	.00	(420.00)
PROGRAM: 103	(420.00)	0.00	0.00	(420.00)	0.00	(420.00)
200.3.000.201 ATHLETICS	(11,114.08)	.00	.00	(11,114.08)	(368.86)	(11,482.94)
200.3.200.201 ATHLETICS-UNIFORMS	582.95	.00	.00	582.95	(1,150.00)	(567.05)
200.3.206.201 ATHLETICS-STAFF CLOTHING	532.04	169.80	.00	701.84	.00	701.84
200.3.207.201 ATHLETICS-GATE RECEIPTS	8,782.91	.00	.00	8,782.91	.00	8,782.91
PROGRAM: 200	(1,216.18)	169.80	0.00	(1,046.38)	(1,518.86)	(2,565.24)
202.3.000.201 ATHLETICS-BASKETBALL BOYS	547.31	668.32	.00	1,215.63	(1,194.00)	21.63
202.3.700.201 ATHLETICS-BASKETBALL BOYS 7TH	5,013.31	.00	(4,081.03)	932.28	.00	932.28
PROGRAM: 202	5,560.62	668.32	(4,081.03)	2,147.91	(1,194.00)	953.91
203.3.000.201 ATHLETICS-BASKETBALL GIRLS	2,511.23	.00	.00	2,511.23	(2,381.00)	130.23
PROGRAM: 203	2,511.23	0.00	0.00	2,511.23	(2,381.00)	130.23
206.3.000.201 ATHLETICS-FOOTBALL	162.91	.00	.00	162.91	.00	162.91
206.3.200.201 ATHLETICS-FOOTBALL UNIFORMS	35.60	.00	.00	35.60	.00	35.60
206.3.201.201 ATHLETICS-FOOTBALL FUNDRAISER	.00	.00	.00	.00	.00	.00
206.3.203.201 ATHLETICS-FOOTBALL CAMP	.00	.00	.00	.00	.00	.00
206.3.700.201 ATHLETICS-FOOTBALL 7TH	360.16	.00	.00	360.16	.00	360.16
PROGRAM: 206	558.67	0.00	0.00	558.67	0.00	558.67

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214.3.000.201 ATHLETICS-WRESTLING	3,065.00	.00	.00	3,065.00	.00	3,065.00
214.3.200.201 ATHLETICS-WRESTLING UNIFORMS	.00	.00	.00	.00	(650.00)	(650.00)
PROGRAM: 214	3,065.00	0.00	0.00	3,065.00	(650.00)	2,415.00
220.3.000.201 CLASS 2022	.00	.00	.00	.00	.00	.00
PROGRAM: 220	0.00	0.00	0.00	0.00	0.00	0.00
250.3.000.201 GENERAL ACCOUNT	(61.13)	.00	.00	(61.13)	.00	(61.13)
PROGRAM: 250	(61.13)	0.00	0.00	(61.13)	0.00	(61.13)
251.3.000.201 CONCESSIONS	3,489.39	.00	(198.52)	3,290.87	(224.14)	3,066.73
PROGRAM: 251	3,489.39	0.00	(198.52)	3,290.87	(224.14)	3,066.73
252.3.000.201 VENDING DEP/STAFF RECOGNITION	(316.63)	339.50	(331.08)	(308.21)	(41.16)	(349.37)
PROGRAM: 252	(316.63)	339.50	(331.08)	(308.21)	(41.16)	(349.37)
253.3.000.201 ACTIVITY CARDS/ACTIVITIES	8,811.32	.00	.00	8,811.32	(45.39)	8,765.93
PROGRAM: 253	8,811.32	0.00	0.00	8,811.32	(45.39)	8,765.93
254.3.000.201 ANNUALS	7,478.77	49.06	.00	7,527.83	.00	7,527.83
PROGRAM: 254	7,478.77	49.06	0.00	7,527.83	0.00	7,527.83
255.3.000.201 SCHOOL PLANNERS/HANDBOOKS	(466.98)	.00	.00	(466.98)	.00	(466.98)
PROGRAM: 255	(466.98)	0.00	0.00	(466.98)	0.00	(466.98)
256.3.000.201 LOCKERS-HALLWAY	.00	.00	.00	.00	.00	.00
PROGRAM: 256	0.00	0.00	0.00	0.00	0.00	0.00
257.3.000.201 INTEREST	4.11	.85	.00	4.96	.00	4.96
PROGRAM: 257	4.11	0.85	0.00	4.96	0.00	4.96
259.3.000.201 STUDENT BODY FUNDRAISER	5,488.89	.00	(211.16)	5,277.73	(886.43)	4,391.30
259.3.259.201 SCHOOL IMPROVEMENT FUND RAISE	(222.81)	.00	.00	(222.81)	.00	(222.81)
PROGRAM: 259	5,266.08	0.00	(211.16)	5,054.92	(886.43)	4,168.49

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260.3.000.201 SPECIAL INTEREST FUNDRAISER	1,045.61	1,350.00	.00	2,395.61	(156.00)	2,239.61
260.3.260.201 GIFT OF GREEN	.00	.00	.00	.00	.00	.00
PROGRAM: 260	1,045.61	1,350.00	0.00	2,395.61	(156.00)	2,239.61
300.3.000.201 STUDENT COUNCIL	2,749.21	56.30	(280.00)	2,525.51	.00	2,525.51
PROGRAM: 300	2,749.21	56.30	(280.00)	2,525.51	0.00	2,525.51
301.3.000.201 CLUB-ANNUAL	(426.03)	.00	.00	(426.03)	.00	(426.03)
PROGRAM: 301	(426.03)	0.00	0.00	(426.03)	0.00	(426.03)
303.3.000.201 CLUB-BUILDERS	214.38	24.86	(32.99)	206.25	.00	206.25
PROGRAM: 303	214.38	24.86	(32.99)	206.25	0.00	206.25
305.3.000.201 CLUB-SOURCES OF STRENGTH	675.00	.00	.00	675.00	.00	675.00
PROGRAM: 305	675.00	0.00	0.00	675.00	0.00	675.00
315.3.000.201 CLUB-STEM	.00	.00	.00	.00	.00	.00
PROGRAM: 315	0.00	0.00	0.00	0.00	0.00	0.00
316.3.000.201 CLUB-SKI	4,598.73	3,000.00	(90.00)	7,508.73	(1,076.31)	6,432.42
PROGRAM: 316	4,598.73	3,000.00	(90.00)	7,508.73	(1,076.31)	6,432.42
318.3.000.201 CLUB-SPECIAL OLYMPICS	.00	.00	.00	.00	.00	.00
PROGRAM: 318	0.00	0.00	0.00	0.00	0.00	0.00
320.3.000.201 CLUB-TECHNOLOGY	(988.53)	.00	.00	(988.53)	.00	(988.53)
PROGRAM: 320	(988.53)	0.00	0.00	(988.53)	0.00	(988.53)
350.3.000.201 INSTRUCTIONAL-GENERAL	(23.00)	.00	(45.17)	(68.17)	.00	(68.17)
PROGRAM: 350	(23.00)	0.00	(45.17)	(68.17)	0.00	(68.17)
351.3.000.201 INSTRUCTION-RENAISSANCE	.00	.00	.00	.00	.00	.00
PROGRAM: 351	0.00	0.00	0.00	0.00	0.00	0.00

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354.3.000.201 INSTRUCTION-ART	.00	.00	.00	.00	.00	.00
PROGRAM: 354	0.00	0.00	0.00	0.00	0.00	0.00
355.3.000.201 INSTRUCTION-BAND	310.48	.00	(95.00)	215.48	(56.00)	159.48
PROGRAM: 355	310.48	0.00	(95.00)	215.48	(56.00)	159.48
356.3.000.201 INSTRUCTION-CHEERLEADING	1,024.34	.00	(382.00)	642.34	.00	642.34
356.3.200.201 INSTRUCTION-CHEER UNIFORM	(3,802.04)	.00	.00	(3,802.04)	(210.00)	(4,012.04)
356.3.203.201 INSTRUCTION-CHEERLEADING CAMP	887.50	.00	.00	887.50	.00	887.50
356.3.204.201 INSTRUCTION-CHOREOGRAPHY/GYM	773.00	.00	.00	773.00	(409.00)	364.00
356.3.205.201 INSTRUCTION-CHEERLEADING PR YR DEBT	(4,752.06)	.00	.00	(4,752.06)	.00	(4,752.06)
PROGRAM: 356	(5,869.26)	0.00	(382.00)	(6,251.26)	(619.00)	(6,870.26) 34
358.3.000.201 INSTRUCTION-CHOIR	600.48	5.00	(120.00)	485.48	(45.25)	440.23
358.3.205.201 INSTRUCTION-CHOIR TRIP	.00	.00	.00	.00	.00	.00
PROGRAM: 358	600.48	5.00	(120.00)	485.48	(45.25)	440.23
360.3.000.201 INSTRUCTION-DANCE/DRILL	(5,388.57)	.00	.00	(5,388.57)	.00	(5,388.57)
360.3.200.201 INSTRUCTION-DANCE/DRILL UNIF	4,532.47	280.59	.00	4,813.06	(6,100.00)	(1,286.94)
360.3.203.201 INSTRUCTION-DANCE/DRILL CAMP	20.00	.00	.00	20.00	.00	20.00
360.3.205.201 INSTRUCTION-DANCE PR YR DEBT	(1,582.27)	.00	.00	(1,582.27)	.00	(1,582.27)
PROGRAM: 360	(2,418.37)	280.59	0.00	(2,137.78)	(6,100.00)	(8,237.78)
363.3.000.201 INSTRUCTION-EXPLORATORY 6TH GR	.00	.00	.00	.00	.00	.00
PROGRAM: 363	0.00	0.00	0.00	0.00	0.00	0.00
364.3.000.201 INSTRUCTION-HOME EC	(368.07)	.00	.00	(368.07)	.00	(368.07)
364.3.364.201 INSTRUCTION-FACS CLASS	.00	.00	.00	.00	.00	.00
PROGRAM: 364	(368.07)	0.00	0.00	(368.07)	0.00	(368.07)

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366.3.000.201 INSTRUCTION-LIFE SKILLS	.00	.00	.00	.00	.00	.00
PROGRAM: 366	0.00	0.00	0.00	0.00	0.00	0.00
368.3.000.201 INSTRUCTION-MEDIA	1,625.62	.00	.00	1,625.62	(683.91)	941.71
PROGRAM: 368	1,625.62	0.00	0.00	1,625.62	(683.91)	941.71
370.3.000.201 INSTRUCTION-ORCHESTRA	2,122.77	25.00	(95.00)	2,052.77	.00	2,052.77
PROGRAM: 370	2,122.77	25.00	(95.00)	2,052.77	0.00	2,052.77
372.3.000.201 INSTRUCTION-PHYSICAL EDUCATION	1,376.14	.00	.00	1,376.14	.00	1,376.14
372.3.720.201 INSTRUCTION-TOWEL AND LOCKER	25.00	.00	.00	25.00	.00	25.00
372.3.721.201 INSTRUCTION-BOWLING FEE	5,368.38	852.00	.00	6,220.38	.00	6,220.38
PROGRAM: 372	6,769.52	852.00	0.00	7,621.52	0.00	7,621.52
374.3.000.201 INSTRUCTION-SHOP	85.32	.00	.00	85.32	.00	85.32
374.3.700.201 INSTRUCTION-SHOP 7TH & 8TH	586.59	18.86	.00	605.45	.00	605.45
PROGRAM: 374	671.91	18.86	0.00	690.77	0.00	690.77
501.3.000.201 FACULTY VENDING	(294.59)	.00	.00	(294.59)	(292.15)	(586.74)
PROGRAM: 501	(294.59)	0.00	0.00	(294.59)	(292.15)	(586.74)
551.3.000.201 DUE TO DSC-TEXTBOOK FINES	.00	.00	.00	.00	.00	.00
PROGRAM: 551	0.00	0.00	0.00	0.00	0.00	0.00
552.3.000.201 DUE TO DSC-OTHER	2,248.00	.00	.00	2,248.00	.00	2,248.00
PROGRAM: 552	2,248.00	0.00	0.00	2,248.00	0.00	2,248.00
553.3.000.201 DUE TO DSC-LAPTOP REPLACE FINE	650.00	.00	.00	650.00	.00	650.00
PROGRAM: 553	650.00	0.00	0.00	650.00	0.00	650.00
600.3.000.201 OVER/SHORT	.00	.00	.00	.00	.00	.00
PROGRAM: 600	0.00	0.00	0.00	0.00	0.00	0.00

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GRAND TOTALS	48,725.94	6,917.00	(6,511.32)	49,131.62	(15,969.60)	33,162.02

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100.3.000.202 STUDENT ACITIVITIES CASH ACCOUNT	.00	.00	.00	.00	.00	.00
100.3.104.202 WEB STORE CLEARING	.00	.00	.00	.00	.00	.00
100.3.111.202 WEB STORE FEES-WEST	(40.27)	2.59	.00	(37.68)	.00	(37.68)
100.3.112.202 SALES TAX	639.33	60.43	(592.88)	106.88	.00	106.88
PROGRAM: 100	599.06	63.02	(592.88)	69.20	0.00	69.20
103.3.000.202 STUDENT ACTIVITY PETTY CASH ACCOUNT	(1,083.13)	.00	.00	(1,083.13)	(8.64)	(1,091.77)
PROGRAM: 103	(1,083.13)	0.00	0.00	(1,083.13)	(8.64)	(1,091.77)
200.3.000.202 ATHLETICS	(12,850.05)	.00	(356.55)	(13,206.60)	.00	(13,206.60)
200.3.200.202 ATHLETICS-SPIRIT PACKS	1,479.68	.00	.00	1,479.68	.00	1,479.68
200.3.206.202 ATHLETICS-STAFF CLOTHING	(1,344.60)	.00	.00	(1,344.60)	.00	(1,344.60)
200.3.207.202 ATHLETICS-GATE RECEIPTS	8,358.50	126.42	(50.00)	8,434.92	(5,500.00)	2,934.92
200.3.209.202 ATHLETICS-REGION IV TOURNAMENT	.00	.00	.00	.00	.00	.00
200.3.210.202 MVA	955.65	.00	.00	955.65	.00	955.65
PROGRAM: 200	(3,400.82)	126.42	(406.55)	(3,680.95)	(5,500.00)	(9,180.95)
206.3.000.202 ATHLETICS-FOOTBALL	.00	.00	.00	.00	.00	.00
206.3.200.202 ATHLETICS-FOOTBALL UNIFORMS	.00	.00	.00	.00	.00	.00
206.3.201.202 ATHLETICS-FOOTBALL FUNDRAISER	.00	.00	.00	.00	.00	.00
206.3.203.202 ATHLETICS-FOOTBALL CAMP	.00	.00	.00	.00	.00	.00
PROGRAM: 206	0.00	0.00	0.00	0.00	0.00	0.00
212.3.000.202 ATHLETICS-TRACK	(55.00)	.00	.00	(55.00)	.00	(55.00)
PROGRAM: 212	(55.00)	0.00	0.00	(55.00)	0.00	(55.00)
214.3.000.202 ATHLETICS-WRESTLING	6,124.07	185.00	(3,097.00)	3,212.07	.00	3,212.07

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214.3.200.202 ATHLETICS-WRESTLING UNIFORMS	(1,980.00)	.00	.00	(1,980.00)	.00	(1,980.00)
PROGRAM: 214	4,144.07	185.00	(3,097.00)	1,232.07	0.00	1,232.07
250.3.000.202 GENERAL ACCOUNT	.00	.00	.00	.00	.00	.00
PROGRAM: 250	0.00	0.00	0.00	0.00	0.00	0.00
251.3.000.202 CONCESSIONS	7,834.82	411.80	(1,430.35)	6,816.27	(13.02)	6,803.25
PROGRAM: 251	7,834.82	411.80	(1,430.35)	6,816.27	(13.02)	6,803.25
252.3.000.202 VENDING DEP/STAFF RECOGNITION	2,419.46	.00	(96.73)	2,322.73	(46.62)	2,276.11
PROGRAM: 252	2,419.46	0.00	(96.73)	2,322.73	(46.62)	2,276.11
253.3.000.202 ACTIVITY CARDS/ACTIVITIES	15,195.67	56.61	.00	15,252.28	.00	15,252.28
PROGRAM: 253	15,195.67	56.61	0.00	15,252.28	0.00	15,252.28
254.3.000.202 ANNUALS	8,961.81	98.12	.00	9,059.93	.00	9,059.93
PROGRAM: 254	8,961.81	98.12	0.00	9,059.93	0.00	9,059.93
255.3.000.202 SCHOOL PLANNERS/HANDBOOKS	.00	.00	.00	.00	.00	.00
PROGRAM: 255	0.00	0.00	0.00	0.00	0.00	0.00
256.3.000.202 LOCKERS-HALLWAY	.00	.00	.00	.00	.00	.00
PROGRAM: 256	0.00	0.00	0.00	0.00	0.00	0.00
257.3.000.202 INTEREST	(80.74)	1.02	.00	(79.72)	.00	(79.72)
PROGRAM: 257	(80.74)	1.02	0.00	(79.72)	0.00	(79.72)
259.3.000.202 STUDENT BODY FUNDRAISER	.00	.00	.00	.00	.00	.00
259.3.259.202 SCHOOL IMPROVEMENT FUND RAISE	5,472.37	.00	.00	5,472.37	.00	5,472.37
PROGRAM: 259	5,472.37	0.00	0.00	5,472.37	0.00	5,472.37
260.3.000.202 SPECIAL INTEREST FUNDRAISER	.00	.00	.00	.00	.00	.00
260.3.260.202 GIFT OF GREEN	.00	.00	.00	.00	.00	.00
PROGRAM: 260	0.00	0.00	0.00	0.00	0.00	0.00

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300.3.000.202 STUDENT COUNCIL	1,332.12	.00	.00	1,332.12	(193.88)	1,138.24
PROGRAM: 300	1,332.12	0.00	0.00	1,332.12	(193.88)	1,138.24
301.3.000.202 CLUB-ANNUAL	(955.00)	.00	.00	(955.00)	.00	(955.00)
PROGRAM: 301	(955.00)	0.00	0.00	(955.00)	0.00	(955.00)
303.3.000.202 CLUB-BUILDERS	1,604.05	.00	.00	1,604.05	.00	1,604.05
PROGRAM: 303	1,604.05	0.00	0.00	1,604.05	0.00	1,604.05
305.3.000.202 CLUB-SOURCES OF STRENGTH	1,138.04	.00	.00	1,138.04	(81.57)	1,056.47
PROGRAM: 305	1,138.04	0.00	0.00	1,138.04	(81.57)	1,056.47
308.3.000.202 CLUB-HERITAGE	4.18	.00	.00	4.18	.00	4.18
PROGRAM: 308	4.18	0.00	0.00	4.18	0.00	4.18
316.3.000.202 CLUB-SKI	4,883.83	3,050.00	(25.00)	7,908.83	.00	7,908.83
PROGRAM: 316	4,883.83	3,050.00	(25.00)	7,908.83	0.00	7,908.83
318.3.000.202 CLUB-SPECIAL OLYMPICS	27.30	.00	.00	27.30	.00	27.30
PROGRAM: 318	27.30	0.00	0.00	27.30	0.00	27.30
320.3.000.202 CLUB-TECHNOLOGY	1,000.90	.00	.00	1,000.90	.00	1,000.90
PROGRAM: 320	1,000.90	0.00	0.00	1,000.90	0.00	1,000.90
350.3.000.202 INSTRUCTIONAL-GENERAL	4,947.54	22.00	(147.70)	4,821.84	.00	4,821.84
PROGRAM: 350	4,947.54	22.00	(147.70)	4,821.84	0.00	4,821.84
351.3.000.202 INSTRUCTION-RENAISSANCE	177.11	.00	(175.00)	2.11	(75.00)	(72.89)
PROGRAM: 351	177.11	0.00	(175.00)	2.11	(75.00)	(72.89)
354.3.000.202 INSTRUCTION-ART	.00	.00	.00	.00	.00	.00
PROGRAM: 354	0.00	0.00	0.00	0.00	0.00	0.00
355.3.000.202 INSTRUCTION-BAND	(348.39)	.00	.00	(348.39)	(56.00)	(404.39)

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PROGRAM: 355	(348.39)	0.00	0.00	(348.39)	(56.00)	(404.39)
356.3.000.202 INSTRUCTION-CHEERLEADING	(6,852.23)	116.51	.00	(6,735.72)	.00	(6,735.72)
356.3.200.202 INSTRUCTION-CHEER UNIFORM	3,462.46	198.11	.00	3,660.57	.00	3,660.57
356.3.203.202 INSTRUCTION-CHEERLEADING CAMP	.00	.00	.00	.00	.00	.00
356.3.204.202 INSTRUCTION-CHOREOGRAPHY	.00	.00	.00	.00	.00	.00
356.3.205.202 INSTRUCTION-CHEERLEADING PR YR DEBT	(5,921.30)	.00	.00	(5,921.30)	.00	(5,921.30)
PROGRAM: 356	(9,311.07)	314.62	0.00	(8,996.45)	0.00	(8,996.45)
358.3.000.202 INSTRUCTION-CHOIR	857.50	10.00	(279.08)	588.42	.00	588.42
358.3.205.202 INSTRUCTION-CHOIR TRIP	.00	.00	.00	.00	.00	.00
PROGRAM: 358	857.50	10.00	(279.08)	588.42	0.00	588.42
360.3.000.202 INSTRUCTION-DANCE/DRILL	(901.79)	2,142.00	(1,655.50)	(415.29)	.00	(415.29)
360.3.200.202 INSTRUCTION-DANCE/DRILL UNIF	1,520.40	.00	(1,030.30)	490.10	.00	490.10
360.3.203.202 INSTRUCTION-DANCE/DRILL CAMP	1,236.00	.00	(351.73)	884.27	(48.16)	836.11
PROGRAM: 360	1,854.61	2,142.00	(3,037.53)	959.08	(48.16)	910.92
363.3.000.202 INSTRUCTION-EXPLORATORY 6TH GR	.00	.00	.00	.00	.00	.00
PROGRAM: 363	0.00	0.00	0.00	0.00	0.00	0.00
364.3.000.202 INSTRUCTION-HOME EC	.00	.00	.00	.00	.00	.00
364.3.364.202 INSTRUCTION-FACS CLASS	459.34	.00	.00	459.34	.00	459.34
364.3.600.202 INSTRUCTION-HOME EC 6TH GR	323.58	.00	.00	323.58	.00	323.58
PROGRAM: 364	782.92	0.00	0.00	782.92	0.00	782.92
368.3.000.202 INSTRUCTION-MEDIA	622.54	8.00	(18.50)	612.04	(136.48)	475.56
368.3.368.202 INSTRUCTION-ACC READER	.00	.00	.00	.00	.00	.00
PROGRAM: 368	622.54	8.00	(18.50)	612.04	(136.48)	475.56

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370.3.000.202 INSTRUCTION-ORCHESTRA	1,588.26	.00	.00	1,588.26	.00	1,588.26
PROGRAM: 370	1,588.26	0.00	0.00	1,588.26	0.00	1,588.26
372.3.000.202 INSTRUCTION-PHYSICAL EDUCATION	(2,740.00)	.00	.00	(2,740.00)	.00	(2,740.00)
372.3.720.202 INSTRUCTION-TOWEL AND LOCKER	2,072.35	8.00	(230.55)	1,849.80	.00	1,849.80
372.3.721.202 INSTRUCTION-BOWLING FEE	3,688.10	20.00	.00	3,708.10	.00	3,708.10
PROGRAM: 372	3,020.45	28.00	(230.55)	2,817.90	0.00	2,817.90
374.3.000.202 INSTRUCTION-SHOP	.00	.00	.00	.00	.00	.00
374.3.600.202 INSTRUCTION-SHOP 6TH GR	.00	.00	.00	.00	.00	.00
374.3.700.202 INSTRUCTION-SHOP 7TH & 8TH	.00	.00	.00	.00	.00	.00
PROGRAM: 374	0.00	0.00	0.00	0.00	0.00	0.00
551.3.000.202 DUE TO DSC-TEXTBOOK FINES-DAN	.54	.00	.00	.54	.00	.54
PROGRAM: 551	0.54	0.00	0.00	0.54	0.00	0.54
552.3.000.202 DUE TO DSC-OTHER	3,599.61	10.00	.00	3,609.61	.00	3,609.61
PROGRAM: 552	3,599.61	10.00	0.00	3,609.61	0.00	3,609.61
553.3.000.202 DUE TO DSC-LAPTOP REPLACE FINE	560.00	.00	.00	560.00	.00	560.00
PROGRAM: 553	560.00	0.00	0.00	560.00	0.00	560.00
600.3.000.202 OVER/SHORT	.00	.00	.00	.00	.00	.00
PROGRAM: 600	0.00	0.00	0.00	0.00	0.00	0.00
GRAND TOTALS	57,394.61	6,526.61	(9,536.87)	54,384.35	(6,159.37)	48,224.98

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100.3.111.301 WEB STORE FEES-MINICO	(749.57)	45.12	(128.35)	(832.80)	.00	(832.80)
100.3.112.301 SALES TAX	5,574.06	1,992.85	(5,571.80)	1,995.11	.00	1,995.11
PROGRAM: 100	4,824.49	2,037.97	(5,700.15)	1,162.31	0.00	1,162.31
103.3.000.301 STUDENT ACTIVITY PETTY CASH ACCOUNT	.00	.00	.00	.00	.00	.00
PROGRAM: 103	0.00	0.00	0.00	0.00	0.00	0.00
200.3.000.301 ATHLETICS	(14,138.62)	230.00	(6,297.62)	(20,206.24)	(1,664.00)	(21,870.24)
200.3.200.301 ATHLETICS-SPIRIT PACKS	4.72	.00	.00	4.72	.00	4.72
200.3.206.301 ATHLETICS-STAFF CLOTHING	.00	.00	.00	.00	.00	.00
200.3.207.301 ATHLETICS-GATE RECEIPTS	40,161.33	9,140.55	.00	49,301.88	.00	49,301.88
200.3.209.301 ATHLETICS-REGION IV TOURNAMENT	.00	.00	.00	.00	.00	.00
200.3.210.301 ATHLETICS-RED HALVERSON	2,400.00	9,457.55	(1,129.70)	10,727.85	(2,721.45)	8,006.40
200.3.211.301 ATHLETICS MEMORIAL DONATION	5,822.57	.00	.00	5,822.57	.00	5,822.57
PROGRAM: 200	34,250.00	18,828.10	(7,427.32)	45,650.78	(4,385.45)	41,265.33
201.3.000.301 ATHLETICS-BASEBALL	4,662.06	.00	.00	4,662.06	(4,229.50)	432.56
201.3.200.301 ATHLETICS-BASEBALL UNIFORMS	.00	.00	.00	.00	.00	.00
201.3.201.301 ATHLETICS-BASEBALL FUNDRAISERS	9,111.43	.00	.00	9,111.43	.00	9,111.43
PROGRAM: 201	13,773.49	0.00	0.00	13,773.49	(4,229.50)	9,543.99
202.3.000.301 ATHLETICS-BASKETBALL BOYS	(787.47)	3,590.00	(4,039.91)	(1,237.38)	.00	(1,237.38)
202.3.200.301 ATHLETICS-BB BOYS UNIFORMS	(5,184.00)	.00	.00	(5,184.00)	.00	(5,184.00)
202.3.201.301 ATHLETICS-BB BOYS FUNDRAISERS	10,576.20	.00	.00	10,576.20	.00	10,576.20
PROGRAM: 202	4,604.73	3,590.00	(4,039.91)	4,154.82	0.00	4,154.82
203.3.000.301 ATHLETICS-BASKETBALL GIRLS	5,511.86	1,180.00	(4,136.97)	2,554.89	(200.00)	2,354.89
203.3.200.301 ATHLETICS-BB GIRLS UNIFORMS	.00	.00	.00	.00	.00	.00

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203.3.201.301 ATHLETICS-BB GIRLS FUNDRAISERS	5,042.24	.00	.00	5,042.24	.00	5,042.24
PROGRAM: 203	10,554.10	1,180.00	(4,136.97)	7,597.13	(200.00)	7,397.13
204.3.000.301 ATHLETICS-BOWLING	4,371.86	120.00	(720.00)	3,771.86	(540.00)	3,231.86
PROGRAM: 204	4,371.86	120.00	(720.00)	3,771.86	(540.00)	3,231.86
205.3.000.301 ATHLETICS-CROSS COUNTRY	1,142.47	540.00	300.00	1,982.47	.00	1,982.47
PROGRAM: 205	1,142.47	540.00	300.00	1,982.47	0.00	1,982.47
206.3.000.301 ATHLETICS-FOOTBALL	(7,028.41)	250.00	(3,047.76)	(9,826.17)	(1,200.00)	(11,026.17)
206.3.200.301 ATHLETICS-FOOTBALL UNIFORMS	(4,533.77)	.00	.00	(4,533.77)	.00	(4,533.77)
206.3.201.301 ATHLETICS-FOOTBALL FUNDRAISERS	20,145.00	.00	.00	20,145.00	.00	20,145.00
206.3.202.301 ATHLETICS-SPARTAN MOMS	32.57	.00	.00	32.57	.00	32.57
206.3.203.301 ATHLETICS-FOOTBALL CAMP	2,265.00	.00	.00	2,265.00	.00	2,265.00
206.3.205.301 TRIP	.00	.00	.00	.00	.00	.00
206.3.206.301 STAFF CLOTHING	125.00	.00	.00	125.00	.00	125.00
PROGRAM: 206	11,005.39	250.00	(3,047.76)	8,207.63	(1,200.00)	7,007.63
207.3.000.301 ATHLETICS-GOLF	11,346.77	.00	.00	11,346.77	(600.00)	10,746.77
207.3.200.301 ATHLETICS-GOLF UNIFORMS	.00	.00	.00	.00	.00	.00
207.3.208.301 ATHLETICS-GOLF TOURNAMENT	.00	.00	.00	.00	(150.00)	(150.00)
PROGRAM: 207	11,346.77	0.00	0.00	11,346.77	(750.00)	10,596.77
208.3.000.301 ATHLETICS-SOCCER BOYS	958.71	.00	.00	958.71	.00	958.71
208.3.200.301 ATHLETICS-SOCCER BOYS UNIFORM	.00	.00	.00	.00	.00	.00
PROGRAM: 208	958.71	0.00	0.00	958.71	0.00	958.71
209.3.000.301 ATHLETICS-SOCCER GIRLS	328.92	.00	.00	328.92	(150.00)	178.92
209.3.200.301 ATHLETICS-SOCCER GIRLS UNIFORM	(246.43)	.00	.00	(246.43)	.00	(246.43)
PROGRAM: 209	82.49	0.00	0.00	82.49	(150.00)	(67.51)

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210.3.000.301 ATHLETICS-SOFTBALL	3,428.93	9,250.00	(5,000.00)	7,678.93	(7,224.09)	454.84
210.3.200.301 ATHLETICS-SOFTBALL UNIFORMS	.00	.00	.00	.00	.00	.00
PROGRAM: 210	3,428.93	9,250.00	(5,000.00)	7,678.93	(7,224.09)	454.84
211.3.000.301 ATHLETICS-TENNIS	1,809.40	401.41	(200.00)	2,010.81	(1,201.96)	808.85
PROGRAM: 211	1,809.40	401.41	(200.00)	2,010.81	(1,201.96)	808.85
212.3.000.301 ATHLETICS-TRACK	3,330.96	.00	.00	3,330.96	.00	3,330.96
PROGRAM: 212	3,330.96	0.00	0.00	3,330.96	0.00	3,330.96
213.3.000.301 ATHLETICS-VOLLEYBALL	1,315.05	.00	.00	1,315.05	.00	1,315.05
213.3.200.301 ATHLETICS-VOLLEYBALL UNIFORMS	1,910.34	.00	.00	1,910.34	.00	1,910.34
PROGRAM: 213	3,225.39	0.00	0.00	3,225.39	0.00	3,225.39
214.3.000.301 ATHLETICS-WRESTLING	14,994.07	2,278.00	(27,495.71)	(10,223.64)	(8,752.71)	(18,976.35)
214.3.200.301 ATHLETICS-WRESTLING UNIFORMS	.00	215.09	.00	215.09	.00	215.09
214.3.201.301 ATHLETICS-WRESTLING FUNDRAISE	27,900.02	.00	.00	27,900.02	.00	27,900.02
PROGRAM: 214	42,894.09	2,493.09	(27,495.71)	17,891.47	(8,752.71)	9,138.76
216.3.000.301 CLASS 2016	500.00	.00	.00	500.00	.00	500.00
PROGRAM: 216	500.00	0.00	0.00	500.00	0.00	500.00
217.3.000.301 CLASS 2017	158.71	.00	.00	158.71	.00	158.71
PROGRAM: 217	158.71	0.00	0.00	158.71	0.00	158.71
218.3.000.301 CLASS 2018	500.00	.00	.00	500.00	.00	500.00
PROGRAM: 218	500.00	0.00	0.00	500.00	0.00	500.00
219.3.000.301 CLASS 2019	60.00	.00	.00	60.00	.00	60.00
PROGRAM: 219	60.00	0.00	0.00	60.00	0.00	60.00
220.3.000.301 CLASS 2020	500.00	.00	.00	500.00	.00	500.00

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PROGRAM: 220	500.00	0.00	0.00	500.00	0.00	500.00
221.3.000.301 CLASS 2021	(537.44)	.00	.00	(537.44)	.00	(537.44)
PROGRAM: 221	(537.44)	0.00	0.00	(537.44)	0.00	(537.44)
222.3.000.301 CLASS 2022	7,142.53	.00	(145.64)	6,996.89	.00	6,996.89
PROGRAM: 222	7,142.53	0.00	(145.64)	6,996.89	0.00	6,996.89
223.3.000.301 CLASS 2023	68.60	.00	.00	68.60	.00	68.60
PROGRAM: 223	68.60	0.00	0.00	68.60	0.00	68.60
224.3.000.301 CLASS 2024	380.02	.00	(14.71)	365.31	.00	365.31
PROGRAM: 224	380.02	0.00	(14.71)	365.31	0.00	365.31
225.3.000.301 CLASS 2025	(291.14)	.00	.00	(291.14)	(195.55)	(486.69)
PROGRAM: 225	(291.14)	0.00	0.00	(291.14)	(195.55)	(486.69)
250.3.000.301 GENERAL ACCOUNT	(559.86)	.00	.00	(559.86)	.00	(559.86)
250.3.250.301 PARKING PERMITS	10,559.62	50.00	(325.01)	10,284.61	(1,301.10)	8,983.51
PROGRAM: 250	9,999.76	50.00	(325.01)	9,724.75	(1,301.10)	8,423.65
251.3.000.301 CONCESSIONS	1,172.26	4,736.97	(2,267.40)	3,641.83	(978.74)	2,663.09
PROGRAM: 251	1,172.26	4,736.97	(2,267.40)	3,641.83	(978.74)	2,663.09
252.3.000.301 VENDING DEP/STAFF RECOGNITION	367.94	314.08	(679.92)	2.10	(1,103.82)	(1,101.72)
PROGRAM: 252	367.94	314.08	(679.92)	2.10	(1,103.82)	(1,101.72)
253.3.000.301 ACTIVITY CARDS/ACTIVITIES	24,650.31	415.14	37.74	25,103.19	.00	25,103.19
PROGRAM: 253	24,650.31	415.14	37.74	25,103.19	0.00	25,103.19
254.3.000.301 YEARBOOKS	11,905.04	4,198.13	(8,606.25)	7,496.92	.00	7,496.92
PROGRAM: 254	11,905.04	4,198.13	(8,606.25)	7,496.92	0.00	7,496.92
257.3.000.301 INTEREST	771.98	15.36	.00	787.34	.00	787.34
PROGRAM: 257	771.98	15.36	0.00	787.34	0.00	787.34

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259.3.000.301 STUDENT BODY FUNDRAISER	.00	.00	.00	.00	.00	.00
259.3.259.301 SCHOOL IMPROVEMENT FUND	9,145.73	.00	.00	9,145.73	.00	9,145.73
PROGRAM: 259	9,145.73	0.00	0.00	9,145.73	0.00	9,145.73
260.3.000.301 SPECIAL INTEREST FUND RAISER	426.88	.00	.00	426.88	.00	426.88
260.3.260.301 GIFT OF GREEN	2,761.95	.00	(3,066.09)	(304.14)	.00	(304.14)
PROGRAM: 260	3,188.83	0.00	(3,066.09)	122.74	0.00	122.74
300.3.000.301 STUDENT COUNCIL	9,213.09	166.27	(1,665.97)	7,713.39	(988.07)	6,725.32
PROGRAM: 300	9,213.09	166.27	(1,665.97)	7,713.39	(988.07)	6,725.32
301.3.000.301 CLUB-ANNUAL	2,891.39	50.00	.00	2,941.39	.00	2,941.39
PROGRAM: 301	2,891.39	50.00	0.00	2,941.39	0.00	2,941.39
302.3.000.301 CLUB-ART	49.59	.00	.00	49.59	.00	49.59
PROGRAM: 302	49.59	0.00	0.00	49.59	0.00	49.59
304.3.000.301 CLUB-BUSINESS	485.58	.00	(80.00)	405.58	.00	405.58
304.3.304.301 CLUB-MR MHS	.00	.00	.00	.00	.00	.00
PROGRAM: 304	485.58	0.00	(80.00)	405.58	0.00	405.58
305.3.000.301 CLUB-DRUG FREE YOUTH	1,790.37	.00	.00	1,790.37	.00	1,790.37
305.3.305.301 CLUB-HOPE SQUAD	1,249.84	250.00	(118.27)	1,381.57	(433.28)	948.29
PROGRAM: 305	3,040.21	250.00	(118.27)	3,171.94	(433.28)	2,738.66
306.3.000.301 CLUB-FCCLA	755.60	.00	(294.85)	460.75	.00	460.75
PROGRAM: 306	755.60	0.00	(294.85)	460.75	0.00	460.75
307.3.000.301 CLUB-FFA	2,429.66	3,612.05	(3,317.00)	2,724.71	(3,381.34)	(656.63)
307.3.201.301 CLUB FFA FUNDRAISERS	23,479.53	.00	.00	23,479.53	.00	23,479.53
PROGRAM: 307	25,909.19	3,612.05	(3,317.00)	26,204.24	(3,381.34)	22,822.90

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309.3.000.301 CLUB-KEY	721.23	45.00	(182.00)	584.23	.00	584.23
PROGRAM: 309	721.23	45.00	(182.00)	584.23	0.00	584.23
310.3.000.301 CLUB-LEO	757.60	.00	(130.31)	627.29	(269.69)	357.60
PROGRAM: 310	757.60	0.00	(130.31)	627.29	(269.69)	357.60
311.3.000.301 CLUB-M CLUB	260.59	.00	.00	260.59	.00	260.59
PROGRAM: 311	260.59	0.00	0.00	260.59	0.00	260.59
312.3.000.301 CLUB-MINICO BALLROOM	.00	.00	.00	.00	.00	.00
PROGRAM: 312	0.00	0.00	0.00	0.00	0.00	0.00
313.3.000.301 CLUB-NHS	796.82	.00	.00	796.82	.00	796.82
PROGRAM: 313	796.82	0.00	0.00	796.82	0.00	796.82
314.3.000.301 CLUB-RODEO	.00	.00	.00	.00	.00	.00
PROGRAM: 314	0.00	0.00	0.00	0.00	0.00	0.00
315.3.000.301 CLUB-SCIENCE	3,699.47	.00	(204.28)	3,495.19	(150.00)	3,345.19
PROGRAM: 315	3,699.47	0.00	(204.28)	3,495.19	(150.00)	3,345.19
316.3.000.301 CLUB-SKI	1,614.49	1,500.00	.00	3,114.49	(161.70)	2,952.79
PROGRAM: 316	1,614.49	1,500.00	0.00	3,114.49	(161.70)	2,952.79
317.3.000.301 CLUB-SPANISH	231.33	.00	.00	231.33	.00	231.33
PROGRAM: 317	231.33	0.00	0.00	231.33	0.00	231.33
318.3.000.301 CLUB-SPIRIT (RED ZONE)	758.44	.00	.00	758.44	.00	758.44
PROGRAM: 318	758.44	0.00	0.00	758.44	0.00	758.44
319.3.000.301 CLUB-SWIM TEAM	2,521.34	.00	(169.00)	2,352.34	.00	2,352.34
PROGRAM: 319	2,521.34	0.00	(169.00)	2,352.34	0.00	2,352.34
321.3.000.301 CLUB-TSA INDUSTRIAL TECH	.00	.00	.00	.00	.00	.00
PROGRAM: 321	0.00	0.00	0.00	0.00	0.00	0.00

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322.3.000.301 CLUB-YOUNG REPUBLICAN	516.18	.00	.00	516.18	.00	516.18
PROGRAM: 322	516.18	0.00	0.00	516.18	0.00	516.18
325.3.000.301 CLUB-TRAP	437.27	.00	.00	437.27	.00	437.27
PROGRAM: 325	437.27	0.00	0.00	437.27	0.00	437.27
350.3.000.301 INSTRUCTIONAL-GENERAL	15,662.10	175.00	(2,523.00)	13,314.10	(22.45)	13,291.65
PROGRAM: 350	15,662.10	175.00	(2,523.00)	13,314.10	(22.45)	13,291.65
351.3.000.301 INSTRUCTION-RENAISSANCE	1,481.03	.00	.00	1,481.03	.00	1,481.03
PROGRAM: 351	1,481.03	0.00	0.00	1,481.03	0.00	1,481.03
352.3.000.301 INSTRUCTION-ADV PLACEMENT	5.20	.00	.00	5.20	.00	5.20
352.3.521.301 INSTRUCTION-PSAT	377.38	.00	.00	377.38	.00	377.38
352.3.522.301 INSTRUCTION-PLAN TEST	292.56	.00	.00	292.56	.00	292.56
352.3.523.301 INSTRUCTION-IDLA FEES	645.00	375.00	.00	1,020.00	.00	1,020.00
PROGRAM: 352	1,320.14	375.00	0.00	1,695.14	0.00	1,695.14
354.3.000.301 INSTRUCTION-ART	226.99	.00	.00	226.99	.00	226.99
354.3.540.301 INSTRUCTION-ART BAIRD	250.83	503.76	.00	754.59	.00	754.59
PROGRAM: 354	477.82	503.76	0.00	981.58	0.00	981.58
355.3.000.301 INSTRUCTION-BAND	4,289.48	274.30	(871.75)	3,692.03	(233.29)	3,458.74
355.3.550.301 INSTRUCTION-PIANO REPAIR	.00	.00	.00	.00	.00	.00
355.3.551.301 INSTRUCTION-BAND UNIFORMS	(1,672.45)	.00	.00	(1,672.45)	.00	(1,672.45)
355.3.552.301 INSTRUCTION-BAND INSTRUMENT	.00	.00	.00	.00	.00	.00
PROGRAM: 355	2,617.03	274.30	(871.75)	2,019.58	(233.29)	1,786.29
356.3.000.301 INSTRUCTION-CHEERLEADING	12,361.63	850.00	(934.00)	12,277.63	(1,092.00)	11,185.63
356.3.200.301 INSTRUCTION-CHEER UNIFORM	(11,636.69)	830.92	.00	(10,805.77)	.00	(10,805.77)

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356.3.203.301 INSTRUCTION-CHEER CAMP	876.07	.00	.00	876.07	.00	876.07
356.3.204.301 INSTRUCTION-CHOREOGRAPHY	90.00	.00	.00	90.00	.00	90.00
356.3.205.301 INSTRUCTION-CHEER TRIP	.00	.00	.00	.00	.00	.00
PROGRAM: 356	1,691.01	1,680.92	(934.00)	2,437.93	(1,092.00)	1,345.93
357.3.000.301 INSTRUCTION-CHEMISTRY	1,265.43	.00	.00	1,265.43	.00	1,265.43
PROGRAM: 357	1,265.43	0.00	0.00	1,265.43	0.00	1,265.43
358.3.000.301 INSTRUCTION-CHOIR	5,078.34	47.17	(731.60)	4,393.91	(6,098.48)	(1,704.57)
358.3.205.301 INSTRUCTION-MUSIC TOUR	7,060.00	5,224.00	(20,634.75)	(8,350.75)	(6,532.85)	(14,883.60)
358.3.358.301 INSTRUCTION-MADRIGAL DINNER	9,734.17	.00	(1,456.69)	8,277.48	.00	8,277.48
PROGRAM: 358	21,872.51	5,271.17	(22,823.04)	4,320.64	(12,631.33)	(8,310.69)
359.3.000.301 INSTRUCTION-DANCE FORCE	14,649.70	.00	(500.00)	14,149.70	.00	14,149.70
359.3.200.301 INSTRUCTION-DANCE UNIFORMS	(3,296.32)	467.01	(698.31)	(3,527.62)	.00	(3,527.62)
359.3.203.301 INSTRUCTION-DANCE FORCE CAMP	.00	.00	.00	.00	.00	.00
359.3.204.301 INSTRUCTION-CHOREOGRAPHY	(534.00)	.00	.00	(534.00)	.00	(534.00)
359.3.205.301 INSTRUCTION-DANCE FORCE TRIP	.00	.00	.00	.00	.00	.00
PROGRAM: 359	10,819.38	467.01	(1,198.31)	10,088.08	0.00	10,088.08
362.3.000.301 INSTRUCTION-DRIVERS ED	3,025.00	.00	.00	3,025.00	.00	3,025.00
362.3.362.301 INSTRUCTION-DR ED IDLA FEES	750.00	375.00	.00	1,125.00	.00	1,125.00
PROGRAM: 362	3,775.00	375.00	0.00	4,150.00	0.00	4,150.00
365.3.000.301 INSTRUCTION-JOURNALISM	197.91	.00	.00	197.91	.00	197.91
PROGRAM: 365	197.91	0.00	0.00	197.91	0.00	197.91
366.3.000.301 INSTRUCTION-LIFE SKILLS	299.90	.00	(15.60)	284.30	.00	284.30
PROGRAM: 366	299.90	0.00	(15.60)	284.30	0.00	284.30

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367.3.000.301 INSTRUCTION-LIFE SPORTS	1,323.18	.00	(266.85)	1,056.33	.00	1,056.33
PROGRAM: 367	1,323.18	0.00	(266.85)	1,056.33	0.00	1,056.33
368.3.000.301 INSTRUCTION-MEDIA	680.11	.00	.00	680.11	.00	680.11
PROGRAM: 368	680.11	0.00	0.00	680.11	0.00	680.11
369.3.000.301 INSTRUCTION-OPERETTA	9,708.80	.00	(5,263.58)	4,445.22	(6,679.44)	(2,234.22)
PROGRAM: 369	9,708.80	0.00	(5,263.58)	4,445.22	(6,679.44)	(2,234.22)
370.3.000.301 INSTRUTION-ORCHESTRA	17,169.16	360.00	(145.00)	17,384.16	(417.00)	16,967.16
370.3.205.301 INSTRUCTION-ORCHESTRA TRIP	7,946.00	6,685.00	(22,292.29)	(7,661.29)	(7,947.41)	(15,608.70)
370.3.370.301 INSTRUCTION-COWBOY DINNER	28.30	.00	.00	28.30	.00	28.30
PROGRAM: 370	25,143.46	7,045.00	(22,437.29)	9,751.17	(8,364.41)	1,386.76
371.3.000.301 INSTRUCTION-PHOTO & GRAPHIC	.00	.00	.00	.00	.00	.00
PROGRAM: 371	0.00	0.00	0.00	0.00	0.00	0.00
372.3.000.301 INSTRUCTION-PHYSICAL EDUCATION	184.00	.00	.00	184.00	.00	184.00
372.3.721.301 INSTRUCTION-PE BOWLING	445.00	660.00	.00	1,105.00	(2,100.00)	(995.00)
PROGRAM: 372	629.00	660.00	0.00	1,289.00	(2,100.00)	(811.00)
373.3.000.301 INSTRUCTION-SCIENCE	(91.66)	.00	(16.48)	(108.14)	.00	(108.14)
373.3.373.301 INSTRUCTION-SCIENCE FUNDRAISER	.00	.00	.00	.00	.00	.00
PROGRAM: 373	(91.66)	0.00	(16.48)	(108.14)	0.00	(108.14)
375.3.000.301 INSTRUCTION-SPEECH/DEBATE	2,553.80	.00	.00	2,553.80	.00	2,553.80
PROGRAM: 375	2,553.80	0.00	0.00	2,553.80	0.00	2,553.80
376.3.000.301 INSTRUCTION-WEIGHTS	5,152.77	.00	.00	5,152.77	.00	5,152.77
PROGRAM: 376	5,152.77	0.00	0.00	5,152.77	0.00	5,152.77
390.3.000.301 VOC INSTRUCTION-GREENHOUSE	5,667.84	.00	(181.40)	5,486.44	(6,293.52)	(807.08)

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	Range Beg. Balance	Range Revenue	Range Expenditures	Balance	Encumbrances	Available Balance
390.3.901.301 VOC INSTRUCTION-GREENHOUSE SALES	9,467.12	9.43	.00	9,476.55	.00	9,476.55
PROGRAM: 390	15,134.96	9.43	(181.40)	14,962.99	(6,293.52)	8,669.47
391.3.000.301 VOC INSTRUCTION-AG SHOP	1,635.73	2,527.30	61.44	4,224.47	(190.12)	4,034.35
391.3.911.301 VOC INSTRUCTION-SHOP SUPPLIES	(1,988.79)	.00	(102.54)	(2,091.33)	.00	(2,091.33)
PROGRAM: 391	(353.06)	2,527.30	(41.10)	2,133.14	(190.12)	1,943.02
392.3.000.301 VOC INSTRUCTION-DIESEL	3,067.38	.00	(11.96)	3,055.42	(70.13)	2,985.29
392.3.900.301 VOC INSTRUCTION-DIESEL SKILLS	737.85	.00	.00	737.85	.00	737.85
PROGRAM: 392	3,805.23	0.00	(11.96)	3,793.27	(70.13)	3,723.14
393.3.000.301 VOC INSTRUCTION-BUS/ACCOUNTING	327.93	.00	.00	327.93	.00	327.93
393.3.931.301 VOC-INSTRUCTION-BUSINESS STELY	4,550.00	.00	.00	4,550.00	.00	4,550.00
393.3.932.301 VOC INSTRUCTION-BUSINESS KILLOY	458.65	18.87	.00	477.52	.00	477.52
393.3.934.301 VOC INSTRUCTION-VID MULTIMEDIA	1,839.76	.00	.00	1,839.76	.00	1,839.76
PROGRAM: 393	7,176.34	18.87	0.00	7,195.21	0.00	7,195.21
394.3.000.301 VOC INSTRUCTION-INFO TECH	617.73	.00	.00	617.73	.00	617.73
394.3.900.301 VOC INSTRUCTION-INFO TECH SKILLS	610.25	20.00	.00	630.25	.00	630.25
PROGRAM: 394	1,227.98	20.00	0.00	1,247.98	0.00	1,247.98
395.3.000.301 VOC INSTRUCTION-PREENGINEERING	1,911.81	.00	.00	1,911.81	.00	1,911.81
395.3.951.301 VOC INSTRUCTION- ACADEMY	.00	.00	.00	.00	.00	.00
395.3.952.301 VOC INSTRUCTION-MANUFACTURING	100.00	.00	.00	100.00	.00	100.00
395.3.953.301 VOC INSTRUCTION- COPIES	.00	.00	.00	.00	.00	.00
PROGRAM: 395	2,011.81	0.00	0.00	2,011.81	0.00	2,011.81
396.3.000.301 VOC INSTRUCTION-CONSTRUCTION	10,698.19	1,638.11	(875.83)	11,460.47	(1,737.25)	9,723.22
396.3.900.301 VOC INSTRUCTION-CONSTR SKILLS	11,784.78	4,533.96	(1,220.48)	15,098.26	(6,972.13)	8,126.13

MINIDOKA COUNTY SCHOOL DISTRICT #331

Student Activities Summary Report

Fiscal Year: 2021-2022

From: 1/1/2022 To: 1/31/2022

Print Detail

Page Break by Activity

Exclude Encumbrances

Reverse Signs

Subtotal By Journal

	Range Beg. Balance	Range Revenue	Range Expenditures	Balance	Encumbrances	Available Balance
396.3.961.301 VOC INSTRUCTION-TINY HOUSE	11,808.31	.00	(2,075.73)	9,732.58	(5,562.41)	4,170.17
PROGRAM: 396	34,291.28	6,172.07	(4,172.04)	36,291.31	(14,271.79)	22,019.52
397.3.000.301 VOC INSTRUCTION-FOOD LAB	1,442.20	551.19	.00	1,993.39	.00	1,993.39
397.3.971.301 VOC INSTRUCTION-BRUTUS BAKERY	.00	.00	.00	.00	.00	.00
397.3.972.301 VOC INSTRUCTION-SPARTAN BISTRO	489.55	.00	.00	489.55	.00	489.55
PROGRAM: 397	1,931.75	551.19	0.00	2,482.94	0.00	2,482.94
398.3.000.301 VOC INSTRUCTION-CLOTHING	159.34	.00	.00	159.34	.00	159.34
PROGRAM: 398	159.34	0.00	0.00	159.34	0.00	159.34
399.3.000.301 VOC INSTRUCTION-CERT NURSING	727.31	.00	(105.00)	622.31	(875.00)	(252.69)
PROGRAM: 399	727.31	0.00	(105.00)	622.31	(875.00)	(252.69)
400.3.000.301 ESL SCHOLARSHIP	368.54	.00	.00	368.54	.00	368.54
PROGRAM: 400	368.54	0.00	0.00	368.54	0.00	368.54
401.3.000.301 MISSMHS	294.34	.00	.00	294.34	.00	294.34
PROGRAM: 401	294.34	0.00	0.00	294.34	0.00	294.34
402.3.000.301 PRIVATE SCHOLARSHIP	1,000.00	.00	.00	1,000.00	.00	1,000.00
PROGRAM: 402	1,000.00	0.00	0.00	1,000.00	0.00	1,000.00
500.3.000.301 SCHOOL CLIMATE	(1,326.51)	500.00	.00	(826.51)	(375.00)	(1,201.51)
500.3.500.301 SUNSHINE FUND	.00	.00	.00	.00	.00	.00
PROGRAM: 500	(1,326.51)	500.00	0.00	(826.51)	(375.00)	(1,201.51)
552.3.000.301 DUE TO DSC-LAP TOP INSURANCE	5,070.00	40.00	.00	5,110.00	.00	5,110.00
PROGRAM: 552	5,070.00	40.00	0.00	5,110.00	0.00	5,110.00
553.3.000.301 DUE TO DSC-LAPTOP REPLACE FINE	(5.00)	405.00	.00	400.00	(22.98)	377.02
PROGRAM: 553	(5.00)	405.00	0.00	400.00	(22.98)	377.02

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MINIDOKA COUNTY SCHOOL DISTRICT #331

Student Activities Summary Report

Fiscal Year: 2021-2022

From: 1/1/2022 To: 1/31/2022

- Print Detail
- Exclude Encumbrances
- Reverse Signs
- Page Break by Activity
- Subtotal By Journal

	Range Beg. Balance	Range Revenue	Range Expenditures	Balance	Encumbrances	Available Balance
GRAND TOTALS	454,038.84	81,114.59	(139,558.18)	395,595.25	(90,818.46)	304,776.79

End of Report

MINIDOKA COUNTY SCHOOL DISTRICT #331

Student Activities Summary Report

Fiscal Year: 2021-2022

From: 1/1/2022 To: 1/31/2022

Print Detail

Page Break by Activity

Exclude Encumbrances

Reverse Signs

Subtotal By Journal

	Range Beg. Balance	Range Revenue	Range Expenditures	Balance	Encumbrances	Available Balance
100.3.112.492 SALES TAX-MT H	35.06	9.63	.00	44.69	.00	44.69
103.3.000.492 STUDENT ACTIVITY PETTY CASH ACCOUNT	(84.40)	.00	.00	(84.40)	(26.19)	(110.59)
222.3.000.492 CLASS 2022	420.04	1,592.25	.00	2,012.29	.00	2,012.29
250.3.000.492 GENERAL ACCOUNT	11.52	.00	.00	11.52	.00	11.52
252.3.000.492 VENDING DEP/STAFF RECOGNITION	1,671.86	112.25	.00	1,784.11	(315.31)	1,468.80
253.3.000.492 ACTIVITY	.00	.00	.00	.00	.00	.00
254.3.000.492 ANNUALS	153.15	.00	.00	153.15	.00	153.15
257.3.000.492 INTEREST	69.00	(14.82)	.00	54.18	.00	54.18
259.3.000.492 STUDENT BODY FUNDRAISER	.00	.00	.00	.00	.00	.00
259.3.259.492 SCHOOL IMPROVEMENT FUND RAISE	3,560.37	.00	.00	3,560.37	.00	3,560.37
260.3.000.492 SPEC INTER FUNDRAISER-VETERANS	1,064.80	.00	.00	1,064.80	.00	1,064.80
300.3.000.492 STUDENT COUNCIL	1,229.65	.00	.00	1,229.65	(616.30)	613.35
304.3.000.492 CLUB-BUSINESS	318.88	.00	.00	318.88	.00	318.88
305.3.000.492 CLUB-SOURCES OF STRENGTH	670.07	.00	.00	670.07	(481.26)	188.81
325.3.000.492 CLUB-FISHING	50.00	.00	.00	50.00	.00	50.00
340.3.000.492 INSTRUCTION-DAYCARE	21,568.49	426.00	.00	21,994.49	(27.69)	21,966.80
351.3.000.492 INSTRUCTIONAL-RENAISSANCE	404.14	.00	.00	404.14	(84.76)	319.38
393.3.000.492 VOC INSTRUCTION-BUS/ACCOUNTING PHOENIX PUBLISHING	1,219.65	160.37	(30.00)	1,350.02	(233.10)	1,116.92
500.3.500.492 SUNSHINE FUND	90.92	.00	.00	90.92	.00	90.92
553.3.000.492 DUE TO DSC-LAPTOP REPLACE FINE	150.00	.00	.00	150.00	.00	150.00

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MINIDOKA COUNTY SCHOOL DISTRICT #331

Student Activities Summary Report

Fiscal Year: 2021-2022

From: 1/1/2022 To: 1/31/2022

- Print Detail
- Exclude Encumbrances
- Reverse Signs
- Page Break by Activity
- Subtotal By Journal

	Range Beg. Balance	Range Revenue	Range Expenditures	Balance	Encumbrances	Available Balance
GRAND TOTALS	32,603.20	2,285.68	(30.00)	34,858.88	(1,784.61)	33,074.27

End of Report

GENERAL FUND MONTHLY SUMMARY REVISED TO DATE

		REVENUES:																												
	BEG BUDGET	REVISED	JULY	AUGUST	SEPT	OCT	NOV	DEC	JAN	FEB	MARCH	APR	MAY	JUNE	RECEIVABLE	TOTAL														
LOCAL:																														
SUPPLEMENTAL LEVY/REA	\$ 2,265,000	\$ 2,265,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -														
TAX PENALTY/INTEREST	\$ 10,000	\$ 10,000	\$ 713	\$ -	\$ 2,467	\$ -	\$ -	\$ -	\$ 1,185	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 4,365														
TUITION	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -														
BANK/POOL INTEREST	\$ 45,000	\$ 45,000	\$ 29	\$ 324	\$ 879	\$ 1,047	\$ 701	\$ 39	\$ 30	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 3,049														
OTHER LOCAL REV/GRANTS ₁	\$ 40,000	\$ 40,000	\$ 2,698	\$ 70	\$ 10,983	\$ 1,217	\$ 873	\$ 16,004	\$ 160	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 32,007														
SECONDARY ACTIVITY DUTY	\$ 20,000	\$ 20,000	\$ -	\$ -	\$ 1,302	\$ -	\$ -	\$ 2,918	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 4,220														
ISBA & INSURANCE DIVIDEND	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -														
ERATE	\$ 115,000	\$ 115,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -														
ARTEC REIMB	\$ 700,000	\$ 700,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -														
OTHER FEES	\$ -	\$ -	\$ 14	\$ -	\$ 7,690	\$ 140	\$ -	\$ 224	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 8,068														
STATE:																														
STATE BASE SUPPORT	\$ 20,176,000	\$ 20,176,000		\$ 12,421,556	\$ -	\$ -	\$ 5,109,460			\$ -	\$ -	\$ -	\$ -	\$ -		\$ 17,531,016														
TRANSPORTATION	\$ 1,450,000	\$ 1,450,000								\$ -	\$ -	\$ -	\$ -	\$ -		\$ -														
BENEFIT APPORTIONMENT	\$ 2,757,000	\$ 2,757,000								\$ -	\$ -	\$ -	\$ -	\$ -		\$ -														
OTHER STATE PAYMENTS ₂	\$ 323,000	\$ 329,000	\$ -	\$ -	\$ -	\$ 3,700	\$ 19,134	\$ 429,420	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 452,254														
TUITION EQUIVALENCY	\$ 180,000	\$ 180,000												0.00		\$ -														
LOTTERY/MAINT MATCH	\$ 325,000	\$ 325,000		\$ 287,601	\$ -	\$ -	\$ -	\$ 13,949	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 301,550														
PROP TAX REPLACEMENT	\$ 120,000	\$ 120,000	\$ 19,213			\$ 19,213		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 38,427														
OTHER:																														
INDIRECT COSTS TRANSFER	\$ 280,000	\$ 280,000												\$ -		\$ -														
GENERAL FUND	\$ 28,806,000	\$ 28,812,000	\$ 22,668	\$ 12,709,551	\$ 23,321	\$ 25,318	\$ 5,130,168	\$ 463,739	\$ 190	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 18,374,954														
ADDITIONAL STATE GRANTS IN GENERAL FUND:																														
STATE SPECIAL FUNDS ³	\$ 1,197,000	\$ 1,227,000		\$ -	\$ 18,780	\$ 698,238	\$ -	\$ 36,167	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 753,185														
TOTAL GEN PLUS GRANTS	\$ 30,003,000	\$ 30,039,000	\$ 22,668	\$ 12,709,551	\$ 42,101	\$ 723,556	\$ 5,130,168	\$ 499,906	\$ 190	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 19,128,139														
PROJ CARRYOVER	\$ 1,800,000	\$ 1,800,000																												
GRAND TOTAL BUDGET	\$ 31,803,000	\$ 31,839,000														56														
EXPENDITURES:																														
	BEG BUDGET	REVISED	JULY	AUGUST	SEPT	OCT	NOV	DEC	JAN	FEB	MARCH	APR	MAY	JUNE	ACCRUAL/ENCUMBRANCE	TOTAL														
SALARIES	\$ 16,826,000	\$ 17,112,000	\$ 276,839	\$ 338,065	\$ 1,414,992	\$ 1,422,450	\$ 1,385,739	\$ 1,391,436	\$ 1,396,980	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 7,626,501														
BENEFITS	\$ 6,657,000	\$ 6,660,000	\$ 88,475	\$ 475,407	\$ 505,152	\$ 503,913	\$ 498,977	\$ 498,089	\$ 498,436	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 3,068,449														
PURCHASED SERVICES	\$ 1,647,000	\$ 1,694,000	\$ 69,753	\$ 90,196	\$ 182,306	\$ 132,724	\$ 91,657	\$ 214,185	\$ 221,246	\$ 171,977	\$ -	\$ -	\$ -	\$ -		\$ 1,174,044														
SUPPLIES	\$ 2,361,000	\$ 2,161,000	\$ 162,175	\$ 245,804	\$ 872,187	\$ 130,353	\$ 138,967	\$ 157,685	\$ 191,919	\$ 254,090	\$ -	\$ -	\$ -	\$ -		\$ 2,153,180														
CAPITAL OUTLAY	\$ 50,000	\$ 245,000	\$ 62,972	\$ 78,783	\$ 303,508	\$ 8,602	\$ 66,115	\$ 71,960	\$ 29,384	\$ 60,495	\$ -	\$ -	\$ -	\$ -		\$ 681,820														
INSURANCE & JUDGEMENTS	\$ 192,000	\$ 192,000	\$ 196,556	\$ -	\$ 195	\$ 1,079	\$ 234	\$ 684	\$ 1,591	\$ 254	\$ -	\$ -	\$ -	\$ -		\$ 200,592														
TRANSFER PLANT/FS/BOND	\$ 2,570,000	\$ 2,570,000		\$ -				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -														
CONTINGENCY	\$ 1,500,000	\$ 1,205,000														\$ -														
	\$ 31,803,000	\$ 31,839,000	\$ 856,769	\$ 1,228,255	\$ 3,278,340	\$ 2,199,121	\$ 2,181,690	\$ 2,334,038	\$ 2,339,557	\$ 486,816	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 14,904,586														
ACTUAL CASH FLOWS TO DATE:																														
DEFERED RECEIVABLE																JULY/AUG														
REVENUES															\$ 137,383	\$ 12,709,551	\$ 42,101	\$ 723,556	\$ 5,130,168	\$ 499,906	\$ 190	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
EXPENDITURES															\$ 856,769	\$ 1,228,255	\$ 3,478,340	\$ 2,199,121	\$ 2,181,690	\$ 2,334,038	\$ 2,340,234	\$ 486,816	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
FUND BALANCE JUNE 30	\$ 2,515,315		\$ 1,795,929	\$ 13,277,224	\$ 9,840,985	\$ 8,365,420	\$ 11,313,899	\$ 9,479,766	\$ 7,139,722	\$ 6,652,906	\$ 6,652,906	\$ 6,652,906	\$ 6,652,906	\$ 6,652,906	\$ 6,652,906	\$ 6,652,906														
																\$ 6,652,906														
																\$ 6,652,906														
																PROJECTED	ENDING FUND BALANCE													

¹ Cobra, rebates, restitution, patronage, insurance claims, jury duty, bldg rental,transportation,fingerprinting, matching, NNU,CAP ED, Idaho Lives Grant, Workforce & STEM

²Professional Development, IT funding, Leadership, Strategic Plan Training

³ LEP/Math &Science/Fast Forward/Literacy/Career Counseling/ISAT/GT/Fuel Up to Play

FOOD SERVICE MONTHLY SUMMARY REVISED TO DATE

	<u>BEG BUDGET</u>	<u>REVISED</u>	<u>JULY</u>	<u>AUGUST</u>	<u>SEPT</u>	<u>OCT</u>	<u>NOV</u>	<u>DEC</u>	<u>JAN</u>	<u>FEB</u>	<u>MARCH</u>	<u>APR</u>	<u>MAY</u>	<u>JUNE</u>	<u>RECEIVABLE</u>	<u>TOTAL</u>
LOCAL:																
INTEREST			\$ 3	\$ 39	\$ 60	\$ 65	\$ 59	\$ 5								\$ 231
LOCAL LUNCH REVENUE	\$ 10,000	\$ 10,000	\$ 51	\$ 1,675	\$ 2,454	\$ 2,869	\$ 2,529	\$ 1,831								\$ 11,409
LOCAL ADULT LUNCH	\$ 10,000	\$ 10,000	\$ 317	\$ 346												\$ 663
OTHER LOCAL	\$ 10,000	\$ 10,000						\$ 609								\$ 609
FEDERAL:																
FEDERAL LUNCH REVENUE	\$ 1,400,000	\$ 1,400,000		88469.42	\$ 75,094	\$ 207,447	\$ 208,462	\$ 212,002	\$ 150,426							\$ 941,901
FEDERAL BREAKFAST REVENUE	\$ 340,000	\$ 340,000			\$ 13,773	\$ 48,535	\$ 48,528	\$ 49,976	\$ 33,066							\$ 193,879
OTHER FEDERAL/FF&V	\$ 170,000	\$ 170,000		\$ 125,523		\$ 1,614	\$ 2,322	\$ 14,521								\$ 143,980
INTERFUND MATCH	\$ 45,000	\$ 45,000														\$ -
TOTAL FOOD SERVICE REVENUE	\$ 1,985,000	\$ 1,985,000	\$ 371	\$ 216,053	\$ 91,382	\$ 260,531	\$ 261,900	\$ 278,943	\$ 183,492	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,292,672
FUND BALANCE FORWARD	\$ 1,985,000	\$ 1,985,000														
EXPENDITURES:																
SALARIES	\$ 549,600	\$ 549,600	\$ 24,387	\$ 21,685	\$ 43,241	\$ 45,697	\$ 46,758	\$ 46,729	\$ 48,525							\$ 277,021
BENEFITS	\$ 385,400	\$ 385,400	\$ 5,354	\$ 37,289	\$ 29,414	\$ 29,698	\$ 29,968	\$ 29,950	\$ 30,318							\$ 191,991
PURCHASED SERVICES	\$ 70,000	\$ 70,000	\$ 56	\$ 1,504	\$ 11,575	\$ 3,587	\$ 19,804	\$ 1,805	\$ 11,642	\$ 709						\$ 50,682
SUPPLIES	\$ 980,000	\$ 980,000	\$ 3,740	\$ 20,603	\$ 150,740	\$ 62,407	\$ 126,993	\$ 81,687	\$ 103,300	\$ 96,638						\$ 646,108
EQUIPMENT	\$ -	\$ -														\$ -
INDIRECT COSTS	\$ -	\$ -														\$ -
	\$ 1,985,000	\$ 1,985,000	\$ 33,537	\$ 81,081	\$ 234,970	\$ 141,390	\$ 223,523	\$ 160,171	\$ 193,785	\$ 97,346	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,165,802
ACTUAL CASH FLOWS TO DATE:															JULY/AUG ACCRUAL/RECEIVABLE	
		REVENUES	\$ 371	\$ 216,053	\$ 91,382	\$ 260,531	\$ 261,900	\$ 278,943	\$ 183,492	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,292,672
		EXPENSES	\$ (33,537)	\$ (81,081)	\$ (234,970)	\$ (141,390)	\$ (223,523)	\$ (160,171)	\$ (193,785)	\$ (97,346)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (1,165,802)
FUND BALANCE JUNE 30	\$ 564,890		\$ 531,724	\$ 666,696	\$ 523,108	\$ 642,249	\$ 680,626	\$ 799,399	\$ 789,107	\$ 691,760	\$ 691,760	\$ 691,760	\$ 691,760	\$ 691,760	\$ 691,760	
															\$ 691,760	
															ESTIMATED	FUND BALANCE

BOND FUND MONTHLY SUMMARY REVISED TO DATE

		REVENUES:														TOTAL
	BEG BUDGET	REVISED	JULY	AUGUST	SEPT	OCT	NOV	DEC	JAN	FEB	MARCH	APR	MAY	JUNE	RECEIVABLE	TOTAL
LOCAL:																
BOND LEVY TAXES CERTIFIED	\$ 1,530,000	\$ 1,530,000														\$ -
BOND PENALTY & FEES	\$ 10,000	\$ 10,000	\$ 613		\$ 2,115			\$ 4,250								\$ -
INTEREST	\$ 10,000	\$ 10,000		\$ 194	\$ 175	\$ 167	\$ 161									\$ 6,978
BOND PROCEEDS																
STATE:																
BOND EQUALIZATION	\$ 350,000	\$ 350,000		\$ 186,787												\$ -
OTHER:																
INTERFUND TRANSFERS																
TOTAL BOND REVENUE	\$ 1,900,000	\$ 1,900,000	\$ 613	\$ 186,982	\$ 2,291	\$ 167	\$ 161	\$ 4,250	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 194,463
FUND BALANCE FORWARD	\$ -	\$ -														\$ -
	\$ 1,900,000	\$ 1,900,000														\$ -
EXPENDITURES:																
DEBT SERVICE	\$ 2,046,000	\$ 4,346,000	\$ 1,438,324		\$ 278,025											\$ 1,716,349
PROJECTED CASH FLOW			\$ (1,437,712)	\$ (1,250,730)	\$ (1,526,464)	\$ (1,526,297)	\$ (1,526,136)	\$ (1,521,886)	\$ (1,521,886)	\$ (1,521,886)	\$ (1,521,886)	\$ (1,521,886)	#####	\$(1,521,886)	\$ (1,521,886)	
														projected	fund balance	
ACTUAL CASH FLOWS TO DATE:																
																JULY/AUG ACCRUAL/DEFERRAL
REVENUES			\$ 613	\$ 186,982	\$ 2,291	\$ 167	\$ 161	\$ 4,250	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
EXPENSES			\$ (1,438,324)	\$ -	\$ (278,025)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
PROJ FUND BALANCE JUNE 30	\$ 2,309,142		\$ 871,430	\$ 1,058,412	\$ 782,678	\$ 782,845	\$ 783,006	\$ 787,256	\$ 787,256	\$ 787,256	\$ 787,256	\$ 787,256	\$ 787,256	\$ 787,256	\$ 787,256	\$ 787,256
																projected fund balance

STATE AND FEDERAL GRANTS

REVENUES:																
	BEG BUDGET	REVISED	JULY	AUGUST	SEPT	OCT	NOV	DEC	JAN	FEB	MARCH	APR	MAY	JUNE	RECEIVABLE	TOTAL
LOCAL:																
LOCAL FEES	\$ 10,000	\$ 10,000														\$ -
STATE:																
STATE REVENUES	\$ 1,279,000	\$ 1,279,000			\$ 5,000	\$ 172,840	\$ 2,954	\$ 23,965	\$ 165,946							\$ -
FEDERAL:																
FEDERAL REVENUE	\$ 10,246,500	\$ 10,246,500				\$ 15,440	\$ 603,157	\$ 1,001,948								\$ 1,620,545
INTERFUND TRANSFERS	\$ 80,000	\$ 80,000														\$ -
TOTAL FEDERAL REV	\$ 11,615,500	\$ 11,615,500	\$ -	\$ -	\$ 5,000	\$ 188,280	\$ 606,111	\$ 1,025,913	\$ 165,946	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,991,250
EXPENDITURES:																
	BEG BUDGET	REVISED	JULY	AUGUST	SEPT	OCT	NOV	DEC	JAN	FEB	MARCH	APR	MAY	JUNE	ACCRUALS/ENCUMBRANCES	TOTAL
SALARIES	\$ 3,945,500	\$ 3,945,500	\$ 52,055	\$ 18,707	\$ 304,477	\$ 323,293	\$ 338,015	\$ 422,613	\$ 343,099							\$ 1,802,259
BENEFITS	\$ 2,004,900	\$ 2,004,900	\$ 9,440	\$ 7,725	\$ 136,247	\$ 142,486	\$ 144,449	\$ 152,331	\$ 147,029							\$ 739,707
PURCHASED SERVICES	\$ 441,100	\$ 441,100	\$ 18,638	\$ 8,561	\$ 36,388	\$ 70,539	\$ 75,610	\$ 75,205	\$ 75,989	\$ 47,240						\$ 408,171
SUPPLIES	\$ 460,000	\$ 460,000	\$ 47,328	\$ 53,545	\$ 55,031	\$ 81,813	\$ 17,110	\$ 12,752	\$ 26,877	\$ 8,154						\$ 302,609
EQUIPMENT	\$ 67,000	\$ 67,000		\$ 6,924	\$ 6,489	\$ 10,875		\$ 29,890	\$ 6,304	\$ 243,826						\$ 304,307
INDIRECT COSTS/TRANSFERS	\$ 4,697,000	\$ 4,697,000														\$ -
	\$ 11,615,500	\$ 11,615,500	\$ 127,460	\$ 95,462	\$ 538,632	\$ 629,006	\$ 575,184	\$ 692,791	\$ 599,298	\$ 299,219	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,557,052
ACTUAL CASH FLOWS TO DATE:																
REVENUES			\$ -	\$ -	\$ 5,000	\$ 188,280	\$ 606,111	\$ 1,025,913	\$ 165,946	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,991,250
EXPENSES			\$ (127,460)	\$ (95,462)	\$ (538,632)	\$ (629,006)	\$ (575,184)	\$ (692,791)	\$ (599,298)	#####	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (3,557,052)
DJ FUND BALANCE JUNE 30	\$ -	\$ -	\$ (127,460)	\$ (222,922)	\$ (756,554)	\$ (1,197,280)	\$ (1,166,353)	\$ (833,231)	\$ (1,266,583)	#####	#####	#####	#####	#####	\$ (1,565,802)	\$ (1,565,802)

JULY/AUG
ACCRUAL/RECEIVABLE



- Respect
-
- Integrity
-
- Success
-
- Experience

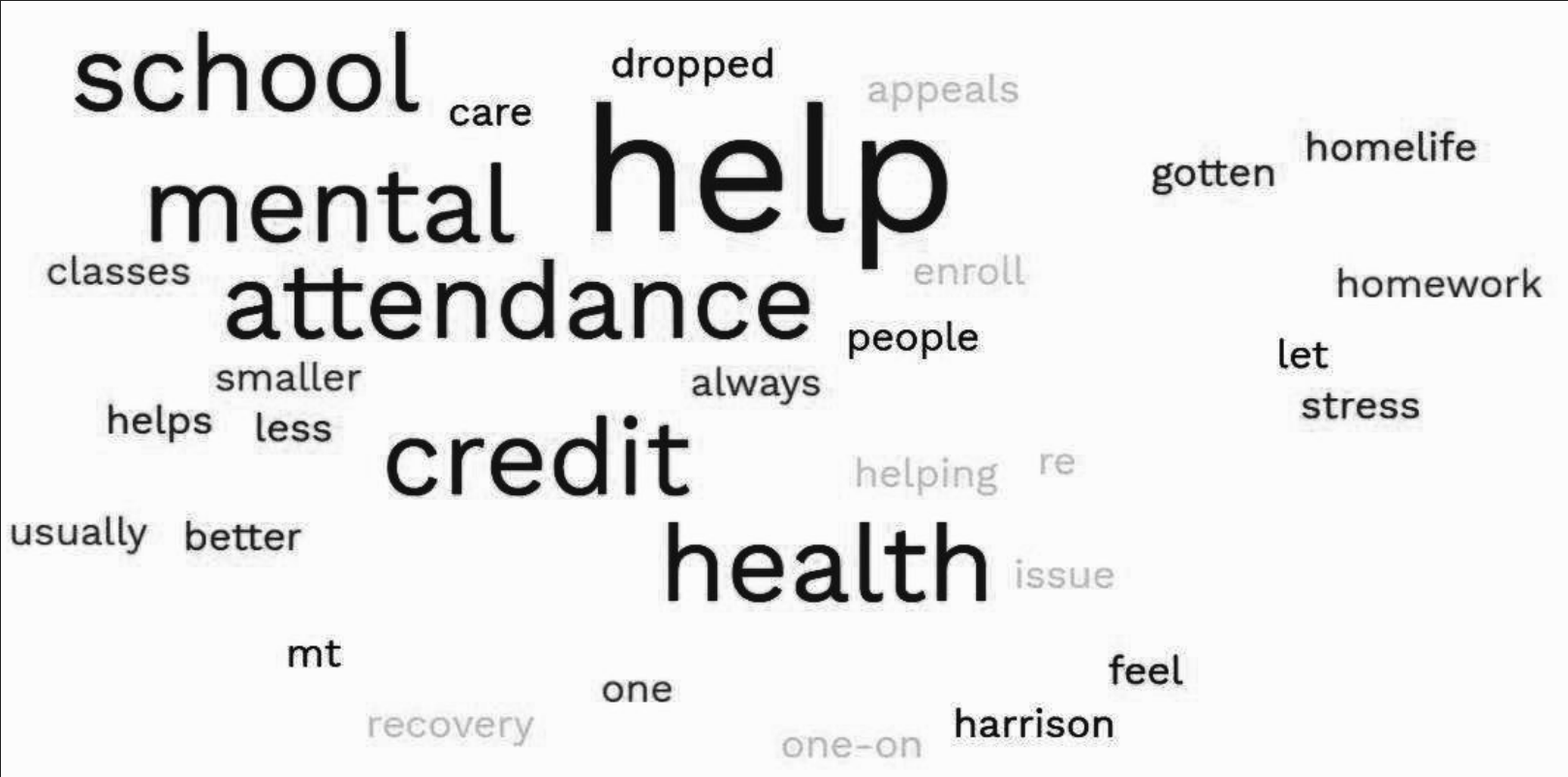


experience

Good things
are happening at
Mt. Harrison

Mt Harrison's Mission To Support and Empower Success

How has Mt. Harrison helped?



Building a culture of learning and respect

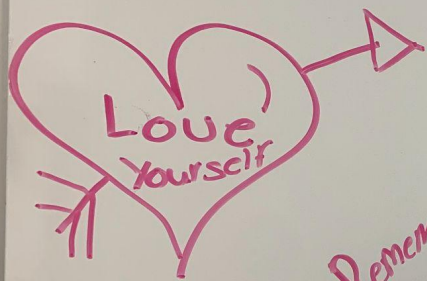




Student Council



Mt. Harrison Munchie Mart



Stay Positive! :)

SQUAD

I Can't Really
See another Squad
Don't Worry,
Be Happy! :) tryna cross us! :)

Cut out the bad vibes!



Remember, Hope
is a good thing,
Maybe the best
of things and no
good thing ever dies



Always help someone
You might be the only one
that does"

CHOOSE KINDNESS
AND LAUGH OFTEN

Spread SMILES

everywhere
you go! :)

Positivity
is the key to
HAPPINESS!





Thank you

REQUEST TO ADDRESS THE BOARD

NOTICE

DUE TO THEIR SENSITIVE NATURE, COMMENTS OR COMPLAINTS ABOUT PERSONNEL OR INDIVIDUAL STUDENTS WILL ONLY BE HEARD IN EXECUTIVE SESSION. ADDITIONALLY, OTHER TOPICS YOU WISH TO ADDRESS MAY ONLY BE APPROPRIATE FOR EXECUTIVE SESSION. IN SUCH INSTANCES, THE BOARD WILL DETERMINE IF YOUR COMMENTS ARE APPROPRIATE FOR OPEN OR EXECUTIVE SESSION AND WILL NOTIFY YOU ACCORDINGLY.

A PERSON WHO DISRUPTS THE EDUCATIONAL PROCESS OR WHOSE PRESENCE IS DETRIMENTAL TO THE MORALS, HEALTH, SAFETY, ACADEMIC LEARNING, OR DISCIPLINE OF THE PUPILS OR WHO LOITERS IN SCHOOLS OR ON SCHOOL GROUNDS, IS GUILTY OF A MISDEMEANOR.

Any complaint about the District, including instruction, discipline, District personnel policy, procedure or curriculum, should be referred through proper administrative channels before it is presented to the board. All complaints should be resolved through proper channels in the following order:

1. Teacher or Staff
2. Principal or Supervisor
3. Director or Administrator
4. Superintendent
5. Board of Trustees

If these channels have been exhausted, this form should be filled out and handed to the Board Clerk prior to the beginning of the meeting.

The Board of Trustees follows a written agenda, a copy of which is available to assist you in participating in the meeting.

If you have indicated on this form your desire to speak, at the appropriate time, the Chair will announce your name.

You will have the floor a maximum of **three (3) minutes**.

The Board of Trustees encourages input from the public. If you want the Board to receive more information than time permits, please reduce your concerns to written form and send them to the Board Clerk. Written comments must include name, address, and telephone number. All individuals appearing before the Board are expected to follow these guidelines:

1. Address the Board only at the appropriate time as indicated on the agenda and when recognized by the Board Chair.
2. Identify oneself and be brief. Comments shall be limited to three (3) minutes. In unusual circumstances, and when an individual has made a request in advance to speak for a longer period of time, the individual may be allowed to speak for more than five minutes.
3. The Board Chair may shorten or lengthen an individual's opportunity to speak. The Chair may also deny an individual the opportunity if the individual has previously addressed the Board on the same subject within the past two months.
4. The Board Chair shall have the authority to determine procedural matters regarding public participation not otherwise defined in Board policy.
5. Patrons and community members who are unable to attend meetings in-person, are encouraged to submit public comment in writing. The Board Clerk will provide written comments to the Board during the period of public comment.

Request to Address the Board

Date: _____

Name: _____ (Please Print)

Subject Matter Desiring to Address:

Check if any of the below identified subject matters are matters you wish to address in your presentation to the Board:

- ___ The hiring of a public school employee.
- ___ The qualifications of any individual employed/prospective employee.
- ___ The evaluation or performance of any individual employed by the District.
- ___ A complaint or concern about any individual employed by the District.
- ___ A complaint or concern about any student enrolled at the District.

**Please deliver a completed copy of this form to the Board’s Clerk prior to the commencement of the Board Meeting.

ADOPTED: April 18, 2016
AMENDED: September 20, 2020

Minidoka Schools
Athletics & Activities

Minico High School

- **Football: Finished the season 9-1 and District IV and Great Basin Champions. We had 19 players make the All-Conference teams. Coach Keelan McCaffrey was named the Conference Coach of the year.**
- **Volleyball finished 4th in conference and made it to the quarter finals in the District Tournament. We had 2 girls make the All-Conference Teams.**
- **Girls Soccer struggled this year finishing 7th in conference but on a positive note they had 9 freshmen on varsity and improved as the season went on. We had 3 girls make the All-Conference teams.**
- **Boys Soccer finished 5th in conference and made it to the semi-finals of the conference tournament. They had a very young team and had 3 boys make the all-conference teams.**
- **Cross Country competed all year at a high level. We had runners match their own personal records multiple times. We had 3 runners finish in the top 20 at districts and all of them were underclassmen.**
- **Both boys and girls swimming had a great year. Qualifying 23 swimmers to the state tournament. Multiple Swimmer set personal records during the district and state tournament.**
- **Dance went to the District IV Dance competition in Jerome and came home District IV champions! They qualified for the State Dance Championships and that will be on Friday, February 11th.**
- **Minico Cheer went and competed very well at the District IV tournament and qualified in 2 events for State. The State Cheer Tournament is on Saturday, February 12th.**
- **Girls Basketball finished 4th in conference and is currently in their District Tournament. They are a very young team and have improved as the season has moved on.**
- **Wrestling is currently one of the top teams in the state. They have won multiple tournaments this year with the most recent being the Dick Fleischman tournament in Pocatello, ID. They have their District Tournament on Friday, February 18th at Burley HS and are currently the top team in District IV. The Idaho Wrestling State Tournament is on February 25th and 26th in Pocatello, ID and we expect great things from them while they are there competing.**
- **Girls Wrestling is having a great season. They went to the J-Bird tournament which is one of the toughest all girl's tournaments in the state and finished 2nd. They are the favorites to bring home the district title on February 18th and will have a great shot of being a contender at the state tournament on February 25th and 26th.**
- **Boys Basketball is currently in 2nd place in the Great Basin Conference with their District Tournament beginning on February 17th. This is a very young team with 11 underclassmen that have played hard and fought adversity all year. Expectations are high this year and for all the years to come.**
- **Bowling is coming up to their district tournament and they look to be one of the favorite in both boys and girls to come home with the District Title. Minico Bowling has been the consistent champion in the District and also competes at a high level for the state title.**
- **Spring sports are right around the corner. Baseball, Softball, Tennis and Track will all be able to start practice on February 25th while Golf will start on February 28th.**

What's new at Minico:

- The new concession stand, bathroom and locker room facility is currently being built at the Soccer, Tennis and Softball Complex.
- Girls basketball team got new away uniforms
- Both boys and girl's tennis teams got new uniforms for the up and coming season
- Our Football team was able to recon 60 helmets for the safety of all our players
- Our baseball team was able to get new baseball hats for both the JV and Varsity teams
- 10 cases of softballs were purchased for all our home softball games
- New Game balls for the Freshman, JV and Volleyball teams
- Boys Wrestling is purchasing new singlets (uniforms) for the program that will last for multiple years
- Girls Wrestling is purchasing new singlets (uniforms) for the program that will last for multiple years
- Our Boys and Girls soccer teams will have 10 new game balls and new nets for the goals
- The Minico HS band was able to get new sheet music
- Lita Cruz a senior at Minico HS is painting a new Spartan in the main gym. She will have it done by the end of the month and I think everyone will love her work. Lita is not only an extremely talented artist but she is also one of our wrestlers that is a favorite in the state to bring home a state title in her weight division.

East Minico Middle School

- Cross Country had a good year. They had a 7th grader take 2nd overall at the conference tournament.
- Football: Both 7th and 8th grade had good years with both teams finishing with winning records.
- 8th grade volleyball placed 2nd in the conference tournament and 7th grade finished with a winning record.
- Girls and both soccer both struggled but were extremely young and showed improvement every game.
- Wrestling finished 1st place in the conference tournament. That was the first time East has won the title in 13 years.
- 7th and 8th grade girls basketball had a rough season but showed much improvement as the season went on.
- 7th and 8th grade boys basketball just started the season and both teams are doing well.

What's new at East Minico:

- Football got 35 new helmets and 35 helmets reconditioned
- Girls Basketball both 7th and 8th grade got new reversible uniforms
- Girls and Boys soccer both got new uniforms
- 7th grade boys basketball got new uniforms this year
- A goal for next year is to get volleyball, wrestling and track new uniforms

West Minico Middle School

- Football: 7th grade football struggled through the season with many kids playing for the first time. They finished 7th in conference but showed a lot of improvement through the season. 8th grade football did extremely well by finishing 2nd in conference.
- Volleyball: 7th grade finished 5th in conference and had a lot of great games and got better as the season went on. 8th grade had a good year and finished 2nd in conference.

- Soccer: Girls soccer played better than ever this year and finished in 5th place in the conference. Boys Soccer showed a lot of improvement as the year went on and finished in 6th place in the conference.
- Wrestling: The team was very tough this year and had a great year. The team was 2nd place behind East Minico. East and West have proven to be dominant in wrestling every year.
- Girls Basketball: 7th grade struggled this year but as the season moved on showed a lot of improvement. 8th grade had a good year and finished in 3rd place in the conference.
- 7th and 8th grade boys basketball just started their seasons and they have both started off very well. Both East and West look to be in the top of the conference by the end of the year.

What's new at West Minico:

- West MS will be getting a new scoreboard for the football field thanks to matching grants from the district, Crestview Calves and Probst Electric
- New soccer balls, footballs, volleyballs and basketballs
- 4 new med kits for the use of all the sports and activities at West MS
- 2 new volleyball carts
- New official's scorebooks for volleyball, wrestling and basketball

Minidoka County School District

Transportation's Report

February 2022 Board report

Due to illnesses in the department, we have had to close down for a few days. We have had up to 9 sick and quarantined at a time due to Covid and the flu. At this point we have drivers returning to work and things are looking a little better.

We issued 3 tickets for bullying and fighting on a bus that resulted in charges being pressed against the students. Two were suspended for a week and one for the remainder of the year.

We are looking forward to being at work and hope things can keep improving. We hope that you all are having a great new year.

Thank you for all your help and time.

Ryan Edwards
Transportation Supervisor

BREAKFAST MEALS SERVED SCH/YR-18/19

MONTH	FREE	REDUCED	PAID	SERVED	
AUGUST	3,607	544	689	4,840	
SEPTEMBER	13,856	2,368	2,475	18,699	
OCTOBER	15,138	2,548	2,851	20,537	
NOVEMBER	13,065	2,395	2,795	18,255	
DECEMBER	9,517	1,806	2,064	13,387	
JANUARY	12,640	2,354	2,539	17,533	
FEBRUARY	12,811	2,255	2,605	17,671	
MARCH	11,541	2,115	2,360	16,016	
APRIL	16,940	3,081	3,311	23,332	
MAY	17,228	2,869	3,203	23,300	
TOTAL	126,343	22,335	24,892	173,570	

LUNCH MEALS SERVED SCH/YR-18/19

MONTH	FREE	REDUCED	PAID	SERVED	SCH YR 17-18
AUGUST	10,428	2,787	5,165	18,380	21,711
SEPTEMBER	28,945	7,433	13,888	50,266	54,052
OCTOBER	31,016	7,531	16,059	54,606	52,186
NOVEMBER	26,395	6,316	13,915	46,626	46,516
DECEMBER	20,411	5,048	11,306	36,765	29,151
JANUARY	26,801	6,544	14,180	47,525	52,505
FEBRUARY	25,582	6,087	13,431	45,100	40,974
MARCH	22,891	5,371	11,635	39,897	42,156
APRIL	32,448	7,679	16,182	56,309	53,132
MAY	31,484	7,082	14,681	53,247	54,470
TOTAL	256,401	61,878	130,442	448,721	446,853

BREAKFAST MEALS SERVED SCH/YR-19-20

MONTH	FREE	REDUCED	PAID	SERVED	SCH YR 18-19
AUGUST	4,871	744	916	6,531	4,840
SEPTEMBER	15,162	3,135	2,952	21,249	18,699
OCTOBER	16,123	3,727	3,822	23,672	20,537
NOVEMBER	12,026	2,879	2,983	17,888	18,255
DECEMBER	10,093	2,387	2,575	15,055	13,387
JANUARY	11,324	2,703	2,874	16,901	17,533
FEBRUARY	12,618	2,974	3,142	18,734	17,671
MARCH					
APRIL					
MAY					
TOTAL					

LUNCH MEALS SERVED SCH/YR-19-20

MONTH	FREE	REDUCED	PAID	SERVED	SCH YR 18-19
AUGUST	12,680	2,654	5,837	21,171	18,380
SEPTEMBER	31,178	8,501	14,782	54,461	50,266
OCTOBER	32,607	9,368	17,335	59,310	54,606
NOVEMBER	23,799	6,923	12,567	43,289	46,516
DECEMBER	21,272	6,365	11,986	39,623	36,765
JANUARY	24,518	7,301	13,115	44,934	52,505
FEBRUARY	26,629	7,666	13,936	48,231	40,974
MARCH					
APRIL					
MAY					
TOTAL					

BREAKFAST MEALS SERVED SCYR 20-21

MONTH	FREE	REDUCED	PAID	SERVED	SCYR 19-20
AUGUST	2,823	685	744	4,252	6,531
SEPTEMBER	10,690	2,741	3,200	16,631	21,249
OCTOBER	16,913			16,913	23,672
NOVEMBER	11,808			11,808	17,888
DECEMBER	11,944			11,944	15,055
JANUARY	21,078			21,078	16,901
FEBRUARY	23,300			23,300	18,734
MARCH	20,880			20,880	
APRIL					
MAY					
TOTAL	119,436			126,806	120,030

LUNCH MEALS SERVED SCYR 20-21

MONTH	FREE	REDUCED	PAID	SERVED	SCYR 19-20
AUGUST	8,525	2,657	5,187	16,369	21,171
SEPTEMBER	22,569	6,625	12,193	41,387	54,461
OCTOBER	36,082			36,082	59,310
NOVEMBER	27,237			27,237	43,289
DECEMBER	26,936			26,936	39,623
JANUARY	47,482			47,482	44,934
FEBRUARY	48,880			48,880	48,231
MARCH	43,586			43,586	
APRIL					
MAY					
TOTAL	261,297			287,959	311,019

FOOD SERVICE REPORT SCYR 21-22

BREAKFAST MEALS SERVED SCYR 21-22

MONTH	FREE	REDUCED	PAID	SERVED	SCYR 20-21
AUGUST	5,593			5,593	4,252
SEPTEMBER	19,710			19,710	16,631
OCTOBER	19,707			19,707	16,913
NOVEMBER	20,295			20,295	11,808
DECEMBER	13,428			13,428	11,944
JANUARY	13,339			13,339	21,078
FEBRUARY					23,300
MARCH					20,880
APRIL					25,414
MAY					22,643
TOTAL	92,072			92,072	174,863

LUNCH MEALS SERVED SCYR 21-22

MONTH	FREE	REDUCED	PAID	SERVED	SCYR 20-21
AUGUST	17,393			17,393	16,369
SEPTEMBER	48,048			48,048	41,387
OCTOBER	48,283			48,283	36,082
NOVEMBER	49,103			49,103	27,237
DECEMBER	34,841			34,841	26,936
JANUARY	36,632			36,632	47,482
FEBRUARY					48,880
MARCH					43,586
APRIL					52,525
MAY					46,426
TOTAL	234,300			234,300	386,910

REIMBURSEMENT SCYR 21-22

MONTH	SCYR 21-22			SCYR 20-21
AUGUST	\$88,867.03			\$49,464.74
SEPTEMBER	\$255,983.11			\$140,431.85
OCTOBER	\$256,990.33			\$195,467.13
NOVEMBER	\$261,978.63			\$138,154.93
DECEMBER	\$183,492.46			\$140,218.74
JANUARY	\$201,881.59			\$256,902.12
FEBRUARY				
MARCH				
APRIL				
MAY				
TOTAL	\$1,249,193.15		-	\$920,639.51

Minidoka County School District
Monthly Maintenance Report
February 9, 2022

Jan. - 75 New Requests
321 Work in Progress
67 Complete

Feb. - 98 New Requests
289 Work in Progress
130 Complete

Maintenance Department Updates

Current Projects:

East

1. New door knobs and key cores are 98% complete.
2. ADA lift is complete.



West

1. ADA lift is complete.



2. New door knobs and key cores are 98% complete.

Minidoka County School District
Monthly Maintenance Report
February 9, 2022

Paul

1. HVAC Phase 5 – 75% complete



Minico

1. Concession/Restrooms block has been started.



Minidoka County School District
Monthly Maintenance Report
February 9, 2022

Mt. Harrison Jr. High School/ District Office

1. Shower is complete.



Work orders that have been completed:

HVAC – Working on heating, preventative maintenance and snow removal.

Plumbing –Toilet, sinks and snow removal.

Grounds – Delivering supplies, cleaning schools, doing work orders, fixing equipment and snow removal.

District Facilities Committee Meeting

February 9, 2022

12:00 p.m. Welcome and lunch

Reviewing the following items-

1. Budget
2. Review of Monthly Maintenance Report
3. Current Projects

Minico – Concession/Restrooms block has been started.

East – ADA Lift – Complete.

West - ADA Lift – Complete.

Paul – HVAC Phase 5 is 75% complete

District Office – Shower is complete.

4. Parking at Minico
5. Drop off at Heyburn
6. Drop off at Rupert
7. Greenhouse at Mt. Harrison
8. Acequia propane tank
9. Bond Calendar

Facilities Committee

TECHNOLOGY DEPARTMENT

BOARD REPORT

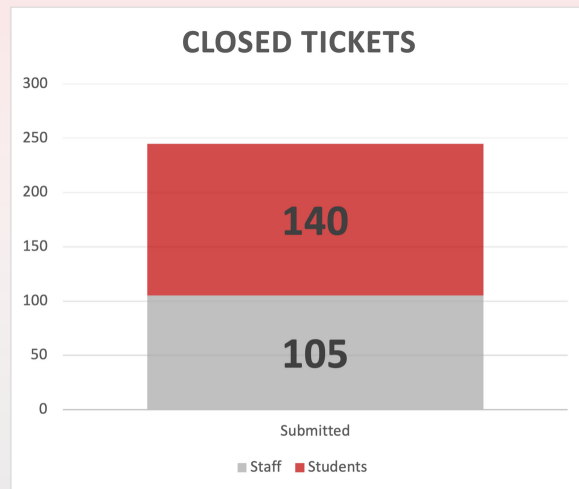
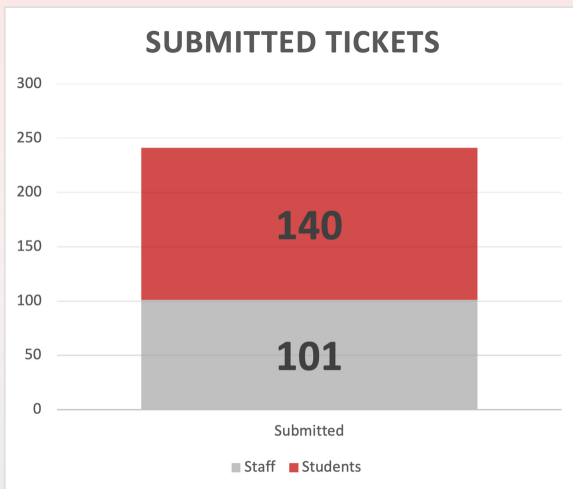
February 2022

PROJECTS

- Replaced Computer Labs at AES, HES, 2-RES
- Minico Intercom completed

TICKETS

January 2022



COMING *soon*

- Finish Computer Lab Replacements
- 5th Grade iPad Replacements
- State Testing Set Up

CONTRACT OF SALE

THIS AGREEMENT made this 20th day of December 2021, by and between **MINIDOKA CHRISTIAN EDUCATION ASSOCIATION, INC**, an Idaho Non-Profit Corporation, of P.O. Box 401, Rupert, Minidoka County, Idaho, hereinafter referred to as the "SELLER" and **JOINT SCHOOL DISTRICT NO. 331, MINIDOKA, CASSIA, JEROME and LINCOLN COUNTIES**, of 310 10th Street, Rupert, Minidoka County, Idaho, hereinafter referred to as the "PURCHASER".

WITNESSETH:

That in consideration of the stipulations herein contained and the payments to be made as hereinafter specified, the Sellers hereby agree to sell to the Purchaser and the Purchaser hereby agrees to purchase from the Sellers, the following described real property and easement situated in the County of Minidoka, State of Idaho, to-wit:

SEE ATTACHED "A" (legal description of the property and legal description of the easement)

SUBJECT TO the burdens incident to the inclusion of the land within the boundaries of Minidoka Irrigation District, and furthermore with all appurtenances thereunto belonging.

1. PURCHASE PRICE. The purchase price of the above-described property and easement shall be the sum of 10,000.00, hereinafter called the "Purchase Price", to be paid in full at the time of closing.

2. CONVEYANCE. It is further understood and agreed that if the Purchaser shall make the payments and perform the covenants mentioned above in this agreement on Purchaser's part to be made and performed, Sellers hereby agree to convey and assure to the Purchaser the above-described real estate, in fee simple, clear of all encumbrances whatsoever, except as hereinafter provided, by good and sufficient Warranty Deed to be executed at the time of closing, accompanied by a purchaser's title insurance policy to the date hereof.

a. It is further expressly understood and agreed between the parties hereto that the conveyance to be made by the Sellers to the Purchaser shall be expressly subject to the following:

(1) All taxes, special assessments, and special taxes levied after the year 2021 A.D.

(2) The rights, if any, of the public in a portion of the premises aforesaid which may follow in any public street, railroad right of way or highway adjacent or contiguous to the said premises.

3. ADDITIONAL PROVISION. Purchaser agrees to pay for and install at its own cost a fence along the East boundary and the North boundary of the Seller's remaining property. Said fencing shall be installed prior to the Purchaser erecting any building or permanent structure on the purchased property.

4. POSSESSION OF PROPERTY. Possession of the real property shall be delivered to the Purchaser on or before Closing.

5. CLOSING. Time is of the essence of this Contract. Closing shall occur no later than the _____ day of _____ 2022, at the offices of Title One, Cop. at 710 G Street in Rupert, Minidoka County, Idaho.

6. ATTORNEY'S FEES. In the event any action is filed to enforce or recover under any provision of this Contract, the prevailing party in such suit shall be entitled to reasonable attorney's fees, in addition to ordinary costs of suit.

7. REMEDIES OF PARTIES. If Purchaser fails or refuses to comply with the conditions assumed by Purchaser, or to perform all Purchaser's obligations under this agreement, Sellers may at Sellers' option:

(a) Rescind and terminate the agreement whereupon all rights and obligations under the agreement shall cease and terminate; or

(b) Enforce this agreement by appropriate action, including an action for specific performance, or for damages for breach, and retain all moneys paid or deposited by Purchaser pending the determination of the action.

Sellers shall give Purchaser written notice of election with respect to Sellers exercise of either of these options.

If Sellers fail or refuse to perform Sellers' obligations under this agreement, including the furnishing of good title and transfer possession, Purchaser may either:

(a) Rescind the agreement or recover all deposits and other amounts paid by Purchaser under this agreement, and all expenses paid or incurred by Purchaser; or

(b) Pursue any remedy available to Purchaser, in law or in equity, including an action to compel specific performance of this agreement, or for damages for breach, separately or alternatively.

8. ASSIGNMENT AND MODIFICATION. No right or interest of the Purchaser under this agreement shall be assigned without the prior written consent of Sellers, which consent

shall not be unreasonably withheld. No modification of this agreement shall be valid or binding unless the modification is in writing, duly stated and signed by both parties.

9. NOTICES. All notice required by this agreement shall be in writing and shall be served on the parties at their address as indicated above. The mailing of a notice by registered or certified mail, return receipt requested, shall serve as sufficient notice. Notices may also be served by personal delivery, or by the use of facsimile machines with proof of transmission and a copy of the notice with proof of transmission being sent by regular mail on the date of transmission.

10. PURCHASER'S EXAMINATION. In this particular case, the Purchaser is familiar with the real property and therefore, knows of its condition and accepts said property on an "AS IS" condition.

11. BINDING EFFECT OF CONTRACT. Subject to the restrictions on assignments herein set forth, this Contract and the terms, conditions and provisions hereof shall inure to and be binding upon the respective heirs, personal representatives, and assigns of the parties.

12. CLOSING COSTS. Seller agrees to pay all outstanding liens on property, if any, and taxes for and prior years, all irrigation district assessments for the year 2021 and prior years. Purchaser agrees to pay all of the closing costs, recording fees for recording warranty deed, and costs of survey.

13. ENTIRE AGREEMENT. This Contract constitutes the entire agreement of the parties on the subject matter dealt with.

14. TAX AND LEGAL CONSEQUENCES. It is understood and agreed that each party hereto has relied upon their own legal and/or tax consultant or representative and not upon any representations of the other party as to the legal and/or tax consequences of this agreement.

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year in this agreement first above written.

PURCHASER

JOINT SCHOOL DISTRICT NO. 331
MINIDOKA, CASSIA, JEROME &
LINCOLN COUNTIES

By _____
Bonnie Heins, Board Chair

ATTEST:

Kerri Tibbitts, Clerk of the Board

SELLER

Minidoka Christian Education Association, Inc.

By _____
Andrew S. Bray, President

ATTEST:

Cindy Knopp, Secretary

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 20th day of December 2021, before me the undersigned a Notary Public in and for said State, personally appeared **BONNIE HEINS** and **KERRI TIBBITTS**, known or identified to me to be the persons whose names are subscribed to the within instrument as Chairman and Clerk of MINIDOKA COUNTY JOINT SCHOOL DISTRICT NO. 331, MINIDOKA, CASSIA, JEROME AND LINCOLN COUNTIES respectively and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate first above written.

(SEAL)

Notary Public for Idaho
Residing at _____
My Commission expires _____

STATE OF IDAHO)
) ss.
County of Minidoka)

On this__ day of August 2018, before me the undersigned a Notary Public in and for said State, personally appeared **ANDREW S. BRAY and CINDY KNOPP**, known or identified to me to be the persons whose names are subscribed to the within instrument as President and Secretary of the MINIDOKA CHRISTIAN EDUCATION ASSOCIATION, INC., and Idaho Non-Profit Corporation, respectively and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate first above written.

(SEAL)

Notary Public for Idaho
Residing at _____
My Commission expires _____



Minidoka County School District #331

"Empowering Students for Success"

Board Members

Bonnie Heins, Chair
Russ Suchan, Vice Chair
Juan Perez, Trustee

Dr. Rick Parker, Trustee
Mary Andersen, Trustee

Administration

Mr. James Ramsey, Superintendent
Kerri Tibbitts, Board Clerk
Michelle DeLuna, Business Manager

310 10th St. Rupert, Idaho 83350 ~ Telephone (208) 436-4727 ~ Fax (208) 436-6593 ~ www.minidokaschools.org

SICK LEAVE BANK REQUEST

The Minidoka County School District (MCSD) Sick Leave Bank requires all employees requesting extra leave due to a serious health condition to submit this Sick Leave Bank Request form and a medical certification completed and signed by the employee's health care provider to verify a need for leave due to a serious health condition or the need for *immediate* surgery. After initial application, the employee has at least **15 calendar days** to provide the healthcare provider's certification. If the employee fails to provide complete and sufficient medical certification, his or her leave request may be denied. *If assistance is needed to complete this form, please contact the MCSD Human Resource Department at (208) 436-4727.*

SECTION I – EMPLOYEE DEMOGRAPHIC INFORMATION

(1) Date: Click or tap to enter a date.

(2) Employee name:

First

Middle

Last

(3) Employee's Home Address
(please include city, state, zip):

(4) Phone number (one on which you can be most easily reached):

(5) Employee's School or Department:

SECTION II – BACKGROUND INFORMATION

(1) Have you read the Sick Leave Bank policy? Yes No

(2) Are you a member of the MCSD Sick Leave Bank? Yes No

(3) How long have you been employed by the District? (days/ months/ years)

(4) Have you used all of your allowable sick leave days? Yes No

(5) Have you used all of your personal days? Yes No

(6) List the specific sick leave days you have taken this school year:

(7) How many days are you requesting from the Sick Leave Bank?

(8) If you have returned to work, on what day did you return? Click or tap to enter a date.

(9) Have you previously requested or received benefits from the MCSD Sick Leave Bank?

Yes No

Definitions of a Serious Health Condition

1. **Inpatient Care** (*See 29 C.F.R. §§ 825.113-.115*) An overnight stay in a hospital, hospice, or residential medical care facility. Inpatient care includes any period of incapacity or any subsequent treatment in connection with the overnight stay.
2. **Continuing Treatment by a Health Care Provider** (any one or more of the following)
 - a. **Incapacity Plus Treatment:** A period of incapacity of more than three consecutive, full calendar days, and any subsequent treatment or period of incapacity relating to the same condition, that also involves either: Two or more in-person visits to a health care provider for treatment within 30 days of the first day of incapacity unless extenuating circumstances exist. The first visit must be within seven days of the first day of incapacity; or, At least one in-person visit to a health care provider for treatment within seven days of the first day of incapacity, which results in a regimen of continuing treatment under the supervision of the health care provider. For example, the health provider might prescribe a course of prescription medication or therapy requiring special equipment.
 - b. **Pregnancy:** Any period of incapacity due to pregnancy or for prenatal care.
 - c. **Chronic Conditions:** Any period of incapacity due to or treatment for a chronic serious health condition, such as diabetes, asthma, migraine headaches. A chronic serious health condition is one which requires visits to a health care provider (or nurse supervised by the provider) at least twice a year and recurs over an extended period of time. A chronic condition may cause episodic rather than a continuing period of incapacity.
 - d. **Permanent or Long-term Conditions:** A period of incapacity which is permanent or long-term due to a condition for which treatment may not be effective, but which requires the continuing supervision of a healthcare provider, such as Alzheimer’s disease or the terminal stages of cancer.
 - e. **Conditions Requiring Multiple Treatments:** Restorative surgery after an accident or other injury; or, a condition that would likely result in a period of incapacity of more than three consecutive, full calendar days if the patient did not receive the treatment.

RETURN COMPLETED REQUEST TO:

Minidoka School District #331
Attn. Human Resource Department
 310 10th Street
 Rupert, Idaho 83350
Office Phone: (208) 436-4727
Fax #: (208) 436-6593



Minidoka County School District #331

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310 10th St. Rupert, Idaho 83350 ~ Telephone (208) 436-4727 ~ Fax (208) 436-6593 ~ www.minidokaschools.org

SICK LEAVE BANK

Certification of Healthcare Provider for Employee's Serious Health Condition

The Minidoka County School District (MCSD) Sick Leave Bank requires all employees requesting extra leave due to a serious health condition to submit a medical certification issued by the employee's health care provider in a manner similar to the Family Medical Leave Act (FMLA). 29 U.S.C. §§ 2613, 2614(c)(3); 29 C.F.R. § 825.305. The employee has at least **15 calendar days** to provide the certification. If the employee fails to provide complete and sufficient medical certification, his or her leave request may be denied.

SECTION I - EMPLOYER

The employer will complete Section I. This form asks the health care provider for the information necessary for a complete and sufficient medical certification. Additionally, an employee may not request a certification for leave to bond with a healthy newborn child or a child placed for adoption or foster care.

Employers must generally maintain records and documents relating to medical information, medical certifications, recertification, or medical histories of employees created for MCSD Sick Leave Bank purposes as confidential medical records in separate files/records from the usual personnel files and in accordance with 29 C.F.R. § 1630.14(c)(1), if the Americans with Disabilities Act applies, and in accordance with 29 C.F.R. § 1635.9, if the Genetic Information Nondiscrimination Act applies.

(1) Employee name:

First

Middle

Last

(2) Employer name:

Minidoka County School District

Date: Click or tap to enter a date.

(3) The medical certification must be returned by Click or tap to enter a date. (At least 15 calendar days will be allowed from the date requested, unless it is not feasible despite the employee's diligent, good faith effort.)

(4) Employee's job title:

Job description is attached.

Employee's regular work schedule:

SECTION II – HEALTH CARE PROVIDER

Please provide your contact information, complete all relevant parts of this Section, and sign the form. Your patient has requested extra leave from the MCSD Sick Leave Bank. The MCSD Sick Leave Bank requires that the employee submit a timely, complete, and sufficient medical certification to support a request for leave due to the serious health condition of the employee. For MCSD Sick Leave Bank purposes, MCSD uses the FMLA definition for a serious health condition. A “serious health condition” means an illness, injury, impairment, or physical or mental condition that involves inpatient care or continuing treatment by a healthcare provider. For more information about the definitions of a serious health condition, see pages 5-6.

You may, but are **not required** to, provide other appropriate medical facts including symptoms, diagnosis, or any regimen of continuing treatment such as the use of specialized equipment. *Please note that some state or local laws may not allow disclosure of private medical information about the patient’s serious health condition, such as providing the diagnosis and/or course of treatment.*

Employee name:

Health Care Providers Name:

Health Care Provider’s Business Address:

Type of Practice/Medical Specialty:

()

()

Telephone: Fax:

Email:

PART A. MEDICAL INFORMATION

Limit your response to the medical condition(s) for which the employee is seeking leave. Your answers should be your **best estimate** based upon your medical knowledge, experience, and examination of the patient. **After completing Part A, complete Part B to provide information about the amount of leave needed.**

***Note:** For the MCSD Sick Leave Bank purposes, “incapacity” means the inability to work, attend school, or perform regular daily activities due to the condition, treatment of the condition, or recovery from the condition. Do not provide information about genetic tests, as defined in 29 C.F.R. § 1635.3(f), genetic services, as defined in 29 C.F.R. § 1635.3(e), or the manifestation of disease or disorder in the employee’s family members, 29 C.F.R. § 1635.3(b).*

(1) State the approximate date the condition started or will start: Click or tap to enter a date.

(2) Provide your best estimate of how long the condition lasted or will last:

(3) Check the box(es) for the questions below, as applicable. For all box(es) checked, the amount of leave needed must be provided in Part B.

Inpatient Care: The patient (has been / is expected to be) admitted for an overnight stay in a hospital, hospice, or residential medical care facility on the following date(s): Click or tap to enter a date.

Incapacity plus Treatment: (e.g. outpatient surgery, strep throat) Due to the condition, the patient (has been /is expected to be) incapacitated for more than three consecutive, full calendar days from Click or tap to enter a date. to Click or tap to enter a date..

The patient (was /will be) seen on the following date(s):

The condition (has /has not) also resulted in a course of continuing treatment under the supervision of a health care provider (e.g. prescription medication, other than over-the-counter, or therapy requiring special equipment)

Pregnancy: The condition is pregnancy. List the expected delivery date: Click or tap to enter a date.

Chronic Conditions: (e.g. asthma, migraine headaches) Due to the condition, it is medically necessary for the patient to have treatment visits at least twice per year.

Permanent or Long Term Conditions: (e.g. Alzheimer's, terminal stages of cancer) Due to the condition, incapacity is permanent or long term and requires the continuing supervision of a health care provider (even if active treatment is not being provided).

Conditions requiring Multiple Treatments: (e.g. chemotherapy treatments, restorative surgery) Due to the condition, it is medically necessary for the patient to receive multiple treatments.

None of the above: If none of the above condition(s) were checked, (i.e., inpatient care, pregnancy) no additional information is needed. Go to page 4 to sign and date the form.

(4) If needed, briefly describe other appropriate medical facts related to the condition(s) for which the employee seeks leave. (e.g., use of nebulizer, dialysis)

Part B: AMOUNT OF LEAVE NEEDED

Employee Name:

For the medical condition(s) checked in Part A, complete all that apply. Several questions seek a response as to the frequency or duration of a condition, treatment, etc. Your answer should be your best estimate based upon your medical knowledge, experience, and examination of the patient. Be as specific as you can; terms such as “lifetime,” “unknown,” or “indeterminate” may not be sufficient to determine MCSD Sick Leave Bank coverage.

(5) Due to the condition, the patient (had / will have) planned medical treatment(s), scheduled medical visits, (e.g. psychotherapy, prenatal appointments), on the following date(s) (mm/dd/yyyy):

(6) Due to the condition, the patient (was / will be) referred to other health care provider(s) for evaluation or treatment(s).

a. State the nature of such treatments: (e.g. cardiologist, physical therapy)

b. Provide your best estimate of the beginning date [Click or tap to enter a date.](#) and end date [Click or tap to enter a date.](#) for the treatment(s).

c. Provide your best estimate of the duration of the treatment(s), including any period(s) of recovery (e.g. 3 days/week)

(7) Due to the condition, it is medically necessary for the employee to work a reduced schedule. Provide your best estimate of the reduced schedule the employee is able to work. From [Click or tap to enter a date.](#) to [Click or tap to enter a date.](#) the employee is able to work: (e.g., 5 hours/day, up to 25 hours a week)

(8) Due to the condition, the patient (was / will be) incapacitated for a continuous period of time, including any time for treatment(s) and/or recovery. Provide your best estimate of the beginning date [Click or tap to enter a date.](#) and end date [Click or tap to enter a date.](#) for the period of incapacity.

(9) Due to the condition, it (was / is / will be) medically necessary for the employee to be absent from work on an intermittent basis (periodically), including for any episodes of incapacity (i.e., episodic flare-ups). Provide your best estimate of how often (frequency) and how long (duration) the episodes of incapacity will likely last. Over the next 6 months, episodes of incapacity are estimated to occur

times per (day / week / month) and are likely to last approximately

(hours / days) per episode.

Part C: ESSENTIAL JOB FUNCTIONS.

Employee Name:

If provided, the information in Section I question #4 may be used to answer this question. If the employer fails to provide a statement of the employee’s essential functions or a job description, answer these questions based upon the employee’s own description of the essential job functions. An employee who must be absent from work to receive medical treatment(s), such as scheduled medical visits, for a serious health condition is considered to be not able to perform the essential job functions of the position during the absence for treatment(s).

Due to the condition, the employee (was not able / is not able / will not be able) to perform one or more of the essential job function(s). Identify at least one essential job function the employee is not able to perform:

Signature of Health Care Provider:

Original signature required.

Date: Click or tap to enter a date.

Definitions of a Serious Health Condition

1. **Inpatient Care** (See 29 C.F.R. §§ 825.113-.115) An overnight stay in a hospital, hospice, or residential medical care facility. Inpatient care includes any period of incapacity or any subsequent treatment in connection with the overnight stay.
2. **Continuing Treatment by a Health Care Provider** (any one or more of the following)
 - a. **Incapacity Plus Treatment:** A period of incapacity of more than three consecutive, full calendar days, and any subsequent treatment or period of incapacity relating to the same condition, that also involves either: Two or more in-person visits to a health care provider for treatment within 30 days of the first day of incapacity unless extenuating circumstances exist. The first visit must be within seven days of the first day of incapacity; or, At least one in-person visit to a health care provider for treatment within seven days of the first day of incapacity, which results in a regimen of continuing treatment under the supervision of the health care provider. For example, the health provider might prescribe a course of prescription medication or therapy requiring special equipment.
 - b. **Pregnancy:** Any period of incapacity due to pregnancy or for prenatal care.
 - c. **Chronic Conditions:** Any period of incapacity due to or treatment for a chronic serious health condition, such as diabetes, asthma, migraine headaches. A chronic serious health condition is one which requires visits to a health care provider (or nurse supervised by the provider) at least twice a year and recurs over an extended period of time. A chronic condition may cause episodic rather than a continuing period of incapacity.
 - d. **Permanent or Long-term Conditions:** A period of incapacity which is permanent or long-term due to a condition for which treatment may not be effective, but which requires the continuing supervision of a health care provider, such as Alzheimer’s disease or the terminal stages of cancer.

- e. **Conditions Requiring Multiple Treatments:** Restorative surgery after an accident or other injury; or, a condition that would likely result in a period of incapacity of more than three consecutive, full calendar days if the patient did not receive the treatment.

PAPERWORK REDUCTION ACT NOTICE AND PUBLIC BURDEN STATEMENT If submitted, it is mandatory for employers to retain a copy of this disclosure in their records for three years. *29 U.S.C. § 2616; 29 C.F.R. § 825.500*. The Department of Labor estimates that it will take an average of 15 minutes for respondents to complete this collection of information, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. SEND COMPLETED FORM VIA FAX OR US POSTAL SERVICE TO THE MINIDOKA COUNTY SCHOOL DISTRICT AT THE ADDRESS BELOW.

Minidoka School District #331
Attn. Human Resource Department
310 10th Street
Rupert, Idaho 83350
Office Phone: (208) 436-4727
Fax #: (208) 436-6593

Minidoka County School District Superintendent's Report February 14, 2022

January	19	Region IV Zoom Meeting – Legislation/Covid Plans Rotary Luncheon – Redox Business Presentation
	20	Meeting with City of Rupert Representative – Traffic flow at Rupert Elementary ISBA Zoom Meeting – Superintendent Evaluations
	21	Maintenance work at Paul Elementary
	24	Absent Good News – lifts at East and West pass certifications, 100% complete
	25	Power Up 2022 Zoom Meeting – Community schools, student prospers when school, community and parents work together; student yoga; parent surveys
	26	Maintenance of Equity Zoom Meeting ISN Zoom Meeting
	27	ISBA Zoom Meeting – How to Advocate for Your School District
February	1	Admin Meeting – policies, information for Chamber program
	2	Region IV Zoom Meeting Maintenance Meeting
	7	Agenda Review
	9	Facility Meeting PRC Meeting
	10	PPAT Meeting Mini-Cassia Chamber of Commerce – program about schools
	14	Board Meeting/Calendar Hearing

*Kiwanis Every Tuesday

**Rotary Every Wednesday



Minico High School

292 West 100 South
Rupert, Idaho 83350
(208)-436-4721
Fax: (208) 436-3266

Jan 17, 2022

Esteemed Members of the Board,

We at Latinos in Action are seeking approval for a fundraiser for our group. The last time we did a fundraiser for our group was two years ago. We did a car wash and the funds that we made from that fundraiser were used to buy classroom supplies and materials for other fundraisers such as trunk-or-treat candy and teacher appreciation gifts for our staff members service projects and donations to the Gift of Green.

This time, Our Idea is to spread love and cheer on Valentine's day by selling carnations and chocolate-covered pretzels. We feel that in the present times, giving and receiving is something that can help give a sense of normal to the students and spread something positive throughout our school. If approved, We will be selling them ahead of time and delivering them on Valentine's day.

The price for each Valentine's Pretzel gram will be \$5.00 to account for the cost of the flowers and pretzels.

We carry out several activities throughout the year and many of these activities require funds. One of the activities that we hope to raise funds for is to pay for the cost for a professional lunch at Morey's where students can hear a professional speaker and experience a professional setting.

We realize that this is short notice but we hope that you will consider our request to carry out this fundraiser. Thanks in advance for your consideration. We hope to hear from you soon.

Sincerely,

Minico High School Latinos in Action

Hailey Killoy, Co-Coach West Minico Cheer
208-431-8310
Kathryn Nesbit, Co-Coach West Minico Cheer
208-431-3431
westcheer21@gmail.com

January 27, 2022

Minidoka County School Board
310 10th St
Rupert, ID 83350
208-436-4727

To Whom it May Concern:

We are the co-coaches of the West Minico Middle School Cheerleaders for the 2021-2022 school year. We have had a very productive season so far with our girls cheering for football, girls' basketball, and preparing and competing at two cheer competitions in January. We are gearing up for boys' basketball and before spring we would like to participate in two fundraising events to help the girls and their families pay for the high costs of cheerleading.

The two fundraisers we have considered are: selling Texas Roadhouse rolls dough and selling World's Finest Chocolate bars. We have discussed the details of the first fundraiser with Texas Roadhouse's marketing representative and she is preparing documentation for us to participate in this fundraiser soon. We have a goal for our girls to fundraise for about two weeks in February. For the second fundraiser, we are still in the process of contacting our area's local representative and I have started to email him for details. The goal is to have the girls fundraise for this second one during March and have it completed prior to the release for Spring Break.

These girls are highly motivated to get started and raise some money to support the sport they have been working hard at and we hope we can get approval as soon as possible to help toward this goal.

Thank you for your consideration,

Hailey Killoy & Kathryn Nesbit

EAST CHEER FUNDRAISER REQUEST

Cheer Spring Spirit Carnival

Date: March 19 (Saturday before Spring Break)

- Games, Activities, Auction items (1 ticket each)
 - Prizes, Food, Drinks, Treats (2 tickets-10 tickets)
 - Overall ticket cost - 10 tickets for \$5.00
 - East Minico cheer team would provide materials, labor and organization of event
- Money will be used to update older cheer equipment - signs and props that are used for school spirit and competitions. Money also could be used to explore options to store cheer mats (mat lift, depending on price)

Minidoka School District 331

Legal Description of Trustee Zone Boundaries

Zone 1

BEGINNING at the intersection of Highway 25 (100 South Road) and South 500 West in Minidoka County, Idaho; thence,

South approximately 2.0 miles along South 500 West to West 300 South; thence,

East approximately 1.0 miles along West 300 South to South 400 West; thence,

South on South 400 West approximately 0.5 miles to I-84; thence,

East on I-84 approximately 0.4 miles to State Highway 24/US Highway 30; thence,

Southwest on State Highway 24/US Highway 30 approximately 2.1 miles to Milner Lake/Snake River and the Minidoka-Cassia County line; thence,

Westerly along said county line approximately 5.6 miles to a point South of the D-17 Canal; thence,

North approximately 0.1 miles from said point in Milner Lake/Snake River to the north shoreline; thence,

Northwest approximately 0.3 miles from said point to the D-17 canal; thence,

Northeast approximately 0.6 miles along the D-17 canal to West 500 South; thence,

West approximately 0.3 miles on West 500 South to South 950 West; thence,

North approximately 1.0 mile on South 950 West to West 400 South; thence,

West approximately 0.3 miles on West 400 South to the Main Drain; thence,

Northeast approximately 0.4 miles on Main Drain to South 950 West; thence,

North approximately 0.6 miles on South 950 West to I-84; thence,

West approximately 1.4 miles on I-84 to an unnamed canal; thence,

North approximately 150 feet from South side of I-84 to North side of I-84

East approximately 0.3 miles from said point to South 1050 West

North approximately 2.0 miles on South 1050 West to Highway 25 (100 South Road); thence,

East along said Highway 25 (100 South Road) to the **POINT OF BEGINNING**.

Minidoka School District 331

Legal Description of Trustee Zone Boundaries

Zone 2

BEGINNING on the North district boundary which is the Blaine County line at the point where the Minidoka-Lincoln County line departs to the south; thence, along said North and East district boundary the following four courses;

East approximately 15 miles; thence,

South approximately 24 miles; thence,

West approximately 2.5 miles to an unnamed road; thence,

Northwest approximately 1.0 mile on said unnamed road to Minidoka To Arco Road; thence,

Southerly approximately 1.5 miles on the Minidoka To Arco Road to an unnamed road; thence

Southeasterly along said unnamed road returning to said East district boundary; thence,

South approximately 3.1 miles to Minidoka to Arco Road; thence, departing from said East district boundary

West approximately 0.6 miles on said Minidoka to Arco Road; thence,

West approximately 0.4 miles on unnamed two track road to East 1200 North; thence,

West approximately 1.0 mile on East 1200 North to North 800 East; thence,

South approximately 3.0 miles on North 800 East to East 900 North; thence,

West on East 900 North approximately 8.0 miles to Meridian Road; thence,

South on Meridian Road approximately 8 miles to 100 North; thence,

West on 100 North approximately 4 miles to 400 West; thence,

South on 400 West approximately 3 miles to 200 South; thence,

West on 200 South approximately 1 mile to 500 West; thence,

North on 500 West approximately 1 mile to State Highway 25 (West 100 South); thence,

West approximately 5.5 miles on Highway 25 (West 100 South) to South 1050 West; thence,

South approximately 2.0 miles on South 1050 West to I-84; thence,

Minidoka School District 331

Legal Description of Trustee Zone Boundaries

Zone 2 - Continued

West then South then East on I-84 to South 950 West; thence,

South approximately 0.6 miles on South 950 West to the Main Drain; thence,

Southwest approximately 0.4 miles on the Main Drain to West 400 South; thence,

East approximately 0.3 miles on West 400 South to South 950 West; thence,

South approximately 1.0 mile on South 950 West to West 500 South; thence,

East approximately 0.3 miles on West 500 South to the D-17 Canal; thence,

Southwest approximately 0.6 miles along the D-17 Canal to the north shoreline of the Snake River; thence,

Southeast approximately 0.3 miles to a point; thence,

South approximately 0.1 miles from said point to the Snake River and the boundary of the Minidoka School District; thence,

West, North and Northeast, along the Minidoka School District boundary to the **POINT OF BEGINNING**.

Minidoka School District 331

Legal Description of Trustee Zone Boundaries

Zone 3

BEGINNING at the intersection of 100 North and 400 West in Minidoka County, Idaho; thence,

East on 100 North approximately 3.5 miles to 50 West; thence,

South on 50 West (H Street) approximately 1.0 mile to 8th Street; thence,

West on 8th Street approximately 0.5 miles to 100 West; thence,

South on 100 West approximately 1.0 mile to State Highway 25; thence,

Southeast on State Highway 25 to State Highway 24/State Highway 25/Oneida Street; thence

Northeast along State Highway 25 (Oneida Street) to South 9th Street; thence,

East along South 9th Street to South Meridian Road; thence,

South along South Meridian Road to the Main Drain; thence, along the centerline of said drain

East and north approximately 1.0 mile to East 100 South; thence,

East on 100 South approximately 0.1 mile to the A canal; thence,

Southerly along the centerline of the A Canal approximately 2.1 miles to Interstate 84; thence,

West on Interstate 84 approximately 2.3 miles to 200 West; thence,

South on 200 West approximately 3.4 miles to the south district boundary at the Snake River (Milner Lake); thence,

West and Northwest along the south district boundary approximately 3.9 miles to US Highway 30; thence,

Northeast on US Highway 30 approximately 2.1 miles to Interstate 84; thence,

West on I-84 approximately 0.4 miles to 400 West; thence,

North on 400 West approximately 0.5 miles to 300 South; thence,

West on 300 South approximately 1.0 mile to 500 West; thence,

North on 500 West approximately 1.0 mile to 200 South; thence,

East on 200 South approximately 1.0 mile to 400 West; thence,

North on 400 West approximately 3.0 miles to the **POINT OF BEGINNING**.

Minidoka School District 331

Legal Description of Trustee Zone Boundaries

Zone 4

BEGINNING at the intersection of H Street and 100 North in Minidoka County, Idaho; thence,

East on 100 North approximately 1.5 miles to State Highway 24 (Read Avenue); thence,

Southwest on State Highway 24 (Read Avenue) approximately 1.3 Miles to Meridian Road (A Street); thence,

South on Meridian Road approximately 230 feet to 8th Street (Oneida Street); thence,

East on 8th Street (Oneida Street) approximately 0.1 miles to a fork in 8th Street/Oneida Street; thence,

Southwest on 8th Street (Oneida Street) approximately 0.1 miles to Meridian Road (A Street); thence,

South on Meridian Road to 100 South (9th Street); thence,

West on 100 South approximately 0.8 miles to State Highway 24/25 (Oneida Street); thence,

Southwest on State Highway 24/25 (Oneida Street) approximately 0.2 miles to the intersection of State Highway 24 and State Highway 25; thence,

Northwest along State Highway 25 to 100 West Road; thence

Northwest and North on 100 West Road approximately 1.1 mile to 8th Street; thence,

East on 8th Street approximately 0.5 miles to H Street; thence,

North on H Street approximately 1.0 mile to the **POINT OF BEGINNING**.

Minidoka School District 331

Legal Description of Trustee Zone Boundaries

Zone 5

BEGINNING at the intersection of Meridian Road and 900 North in Minidoka County, Idaho; thence,

East on 900 North approximately 8.1 miles to North 800 East; thence,

North approximately 3.0 miles on North 800 East to East 1200 North; thence,

East approximately 1.0 miles to an unnamed road; thence, continuing

East along said unnamed road to Minidoka to Arco Road; thence, continuing

East along said Minidoka to Arco Road to the eastern district boundary and the Minidoka-Blaine County Line; thence,

South on the said district and county line approximately 8.4 miles to the point where the district boundary and the Cassia-Blaine County line departs to the east; thence,

East on the district boundary approximately 7.2 miles to the point where the district boundary departs the Blaine-Cassia County line to the south; thence,

South and west, following the district boundary approximately 22 miles to the Cassia-Minidoka County line; thence,

Southwest along the Cassia-Minidoka County line and the district boundary approximately 8.4 miles to the point where 200 West extended to the south intersects the Cassia-Minidoka County line; thence,

North on 200 West extended and then 200 West approximately 3.4 miles to I-84; thence,

East on I-84 approximately 2.3 miles to the A Canal; thence,

North and Northeast along the centerline of the A Canal approximately 2.8 miles to East 100 South; thence,

West on East 100 South approximately 0.1 miles to the Main Drain; thence,

South and the West along the centerline of the Main Drain approximately 1.0 mile to Meridian Road (A Street); thence,

North on Meridian Road (A Street) approximately 1.2 miles to State Highway 25 (Oneida Road); thence,

Northeast on State Highway 25 (Oneida Road) approximately 0.1 mile to a divergence in 8th Street Road (Oneida Road); thence,

Minidoka School District 331
Legal Description of Trustee Zone Boundaries

Zone 5 - Continued

West on 8th Street (Oneida Road) approximately 0.1 mile to Meridian Road (A Street); thence,

North on Meridian Road approximately 230 feet to Read Avenue (State Highway 24); thence,

Northeast on Read Avenue (State Highway 24) approximately 1.3 miles to 100 North; thence,

West on 100 North approximately 1 mile to Meridian Road; thence,

North on Meridian Road approximately 8.0 miles to the **POINT OF BEGINNING**.

Textbooks are selected from the "State Adopted" list or with State approval. Since this list is the result of careful study and screening, the Minidoka County Joint School District No. 331 feels that consideration becomes one of further screening on the local level before selecting the textbooks best suited to fill local needs. Supplementary textbooks will also be open for screening and review. Basic principles that guide the selection of materials in these two areas should be clearly understood.

Provisions:

The following provisions are intended to be used for compliance with this policy:

1. Schools are concerned with generating understanding of American Freedoms and the preservation of those freedoms through development of informed and responsible citizens. We assert that the responsibilities of the school are:
 - a. To provide materials that will enrich and support the curriculum, taking into consideration the varied interests, abilities and maturity levels of the students served.
 - b. To provide materials that will stimulate growth in factual knowledge, literary appreciation, aesthetic values and ethical standards.
 - c. To provide materials on opposing sides of issues that young citizens may develop the practice of critical reading and thinking.
 - d. To provide a background of information that will enable students to make intelligent judgments in their daily lives.
 - e. To place principle above personal opinion and reason above prejudice in the selection of materials of the highest quality in order to assure a comprehensive selection appropriate for students.
2. Definitions to be used in the Instructions Materials Selection Policy:
 - a. Instructional Materials - shall mean textbooks, and supplementary textbooks used in the teaching – learning process.
 - b. Textbook - A book used as the basic tool of instruction for a particular course of study, such as biology, algebra, etc.
 - c. Supplementary textbook - A book used in conjunction with a basic textbook, as defined above, or on a reasonably regular basis - i.e., an Idaho History book used for a time in an American History class.
 - d. Supplementary materials - These materials other than textbooks and supplementary textbooks are used to enhance and enrich the learning experience of the individual student. These include, but are not limited to filmstrips, records, tapes, films, magazines, weekly readers, newspapers, and other audio, visual, or printed materials.

- e. Patron - A qualified elector of the State of Idaho and the Minidoka County Joint School District No. 331.
- f. Textbook Recommendation Committee - A textbook recommendation committee for each subject matter shall consist of the Superintendent of Schools or his designee, the principal of the school or schools selecting or desiring to select a textbook in that subject. The teacher or teachers on each recommendation committee shall be appointed by the principal of his/her school. The chairman of the committee shall be the curriculum director or delegated to a principal. It will be his/her responsibility to call all meetings, arrange for the presentation of materials, prepare the final recommendation, and to present the recommendation to the school board by April fifteenth (15) of each year.



LEGAL REFERENCE:

ADOPTED: January 19, 1976

AMENDED/REVISED:

POLICY TITLE: School Age, Entrance, Placement and Transfer

**POLICY NO:
D310.00
PAGE 1 of 3**

Minidoka County Joint School District # 331

School Age

The services of this public school district are extended to any acceptable person of school age. "School age" is defined as including all person(s) resident of the state, between the ages of five (5) and twenty-one (21) years.

For the purposes of this policy, the age of five (5) years shall be attained when the fifth anniversary of birth occurs on or before the first day of September of the school year in which the child is to enroll in kindergarten. For a child enrolling in the first grade, the age of six (6) must be reached on or before the first day of September of the school year in which the child is to enroll. Any child of the age of five (5) years who has completed a private or public out-of-state kindergarten for the required four hundred fifty (450) hours but has not reached the "school age" requirement in Idaho shall be allowed to enter the first grade.

For resident children with disabilities who qualify for special education and related services under the federal Individuals with Disabilities Education Act (IDEA) and subsequent amendments thereto, and applicable state and federal regulations, "school age" shall begin at the attainment of age three (3) and shall continue through the semester of school in which the student attains the age of twenty-one (21).

Students who are enrolled initially as "school age" and who reach the age of twenty-one (21) prior to graduation, may continue to be enrolled as long as they graduate prior to the age of twenty-two (22) upon approval from the Board of Trustees.

The Board of Trustees may exclude from school any pupils who are not of "school age".

Students who are eighteen (18) years of age or older will be deemed "students of legal age" and will have the legal capacity and responsibility to act as such. Students of legal age, like all other students, will comply with the rules established by the District and submit to the authority of teachers and other staff members as required by policy and state law.

Initial Enrollment

Immunization records or an appropriate waiver and birth certificate are required for admission to all District schools (subject to provisions of McKinney Homeless Assistance Act.

Communication of the requirement for immunization records or exemptions shall comply with 386.20.

Commented [1]: ISBA recommended language.

If a birth certificate is not provided upon enrollment of a student for the first time in elementary or secondary school, the District shall notify the person enrolling the student in writing that he must provide within 30 days either a certified copy of the student's birth certificate or other reliable proof of the student's identity and birth date, which proof shall be accompanied by an affidavit explaining the inability to produce a copy of the birth certificate. Other reliable proof of the student's identity and birth date may include a passport, visa, or other governmental documentation of the child's identity. If the person enrolling a student fails to provide the information within the requested 30 days, the District shall immediately notify the local law enforcement agency of such failure and again notify the person enrolling the student, in writing,

SECTION 300: STUDENT

that he has an additional ten days to comply. If any documentation or affidavit received pursuant to this section appears inaccurate or suspicious in form or content, the District shall immediately report the same to the local law enforcement agency. Local law enforcement will investigate these reports. Failure of a parent, or person in custody of a child, or a person enrolling a student, to comply with the documentation requirements of this section after a lawful request shall constitute a misdemeanor.

A student transferring schools within the District need not provide proof of identity and birth date if the student's record already contains such verified information.

Placement

The goal of the District shall be to place students at levels and in settings that will enhance the probability of student success. Developmental testing together with other relevant criteria, including but not limited to health, maturity, emotional stability, and developmental disabilities, may be considered in the placement of all students. Final disposition of all placement decisions rests with the principal, subject to review by the Superintendent and the Board.

Transfer

District policies regulating pupil enrollment from other accredited elementary and secondary schools are designed to protect the educational welfare of the child and of other children enrolled in the District.

Elementary Grades (K-8): Any student transferring into the District will be admitted and placed on a probationary basis for a period of two weeks.

Should any doubt exist with teacher and/or principal as to grade and level placement of the student, the student shall be subject to an educational assessment to determine appropriate grade and level placement.

During the two-week probationary period, the student will be subject to observation by the teacher and building principal.

Secondary Grades (9-12), Credit Transfer: Requests for transfer of credits from any secondary school shall be subject to a satisfactory examination of the following:

1. Appropriate certificates of accreditation;
2. Length of course, school day, and school year;
3. Content of applicable courses;
4. The school facility as it relates to credit earned (i.e., lab areas for appropriate science or vocational instruction);
5. An appropriate evaluation of student performance leading toward credit issuance; and
6. Final approval of transfer credits will be determined by the high school principal, subject to review upon approval by the Superintendent and Board of Trustees.

Transfer from Persistently Dangerous Schools

If any school within the District is found to be persistently dangerous in accordance with federal law, students attending the school shall be permitted to transfer to another traditional or charter

SCHOOL AGE, ENTRANCE, PLACEMENT AND TRANSFER—continued Page 3 of 3

school within the District which is not persistently dangerous and which is meeting annual yearly progress requirements. The transfer may be either permanent or temporary and lasting until the school of origin is no longer designated as persistently dangerous. Parents or guardians of students shall be notified that the school has been designated as persistently dangerous within ten days of being so designated. Within 20 days of receiving such notification, students may be transferred to another school within the District.

Any student who is the victim of a violent criminal offense on school grounds shall be permitted to transfer to another school within the District.

Legal Reference: **Art. IX, § 9, Idaho Constitution- Compulsory Attendance at School**
 I.C. § 18-4511 School Duties—Records of Missing Child—Identification Upon Enrollment—Transfer of Student Records
 I.C. § 33-201 School Age
 I.C. § 33-209 Transfer of Student Records – Duties
 I.C. § 39-4801 Immunization required
 I.C. § 39-4802 Exemptions
 20 U.S.C. § 7912 Unsafe School Choice
 20 USC § 6313 Eligible School Attendance Areas
 42 USC § 11432 Education of Homeless Children and Youths

Cross Reference: 326.00 Homeless Education



LEGAL REFERENCE: Idaho Code § 33-201; 33-512

ADOPTED: April 16, 2012

AMENDED/REVISED: June 18, 2018

SECTION 300: STUDENT

Students' constitutional rights do not stop at the schoolhouse gates. However, this board must provide an atmosphere conducive to the pursuit of educational goals. This may include the right to search the student's personal belongings when it is in the interest of the overall welfare of other students or is necessary to preserve the good order and discipline of the school, and reasonable suspicion exists for such a search.

Only district personnel authorized by the superintendent may conduct a search pursuant to this policy. Building principals and assistant principals shall be so authorized. In any situation where the administrator is in doubt as to the propriety of proceeding with any search or seizure, the administrator is authorized to report the situation to the appropriate law enforcement agent. The administrator is not to become the agent of any public law enforcement agent.

STUDENT'S PERSON OR POSSESSIONS

Search of a student's person or possessions (backpack, purse, etc.) should be limited to situations in which there is a reasonable articulable suspicion that the student is secreting evidence of a district or school rule violation, including, but not limited to possession of weapons, controlled substances, etc.

A student's person may be searched by a school administrator or the administrator's designee when reasonable articulable suspicion exists. Reasonable suspicion is satisfied when the search is justified at its inception and the search is reasonably related in scope to the circumstances that justified the search. ~~A witness should be present to verify the search process.~~ Whenever practical, searches of a student shall be conducted by a staff member of that student's gender. Any time a search of a student must be conducted, a second adult shall be present. Whenever practical, this second adult shall also be of the student's gender.

Lockers assigned to students are the property of the school district. The student will be responsible for the proper care and use of the locker assigned for his or her use. Lockers may not be used by a student for the storage of illegal or potentially harmful items, including, but not limited to, weapons, drugs, and alcohol. For health and safety reasons, a general inspection of school properties such as lockers and desks may be conducted on a regular basis or when reasonable articulable suspicion reveals that the search will disclose evidence of a District policy violation, or illegal possession or activity. School administrators may seize and retain, or turn over to law enforcement officials, any contraband items or evidence found in a school locker.

A trained canine may be used to sniff the air around lockers, desks, bags, items or vehicles that are on District property or at a District sponsored event. A canine's alert constitutes reasonable articulable suspicion and only the canine's official handler will determine what constitutes an alert by the canine.

AUTOMOBILES

Students are permitted to park on school premises as a matter of privilege, not right. The school retains the authority to conduct routine patrols of school parking lots and inspections of the exteriors of automobiles on school property. The interiors of vehicles on school property may be inspected whenever an authorized school official has reasonable articulable suspicion to believe

that illegal materials are contained inside. Such patrols and inspections may be conducted without notice, without consent, and without a search warrant. In the event a canine alerts on a locked vehicle, the owner or person bringing it onto District property shall be asked to open it for inspection.



LEGAL REFERENCE: Idaho Code §18-3302D, §33-512

**New Jersey v. TLO, 469 US 325 (1985);
Tinker v. Des Moines, 393 US 503 (1969);**

**Safford School District #1 v. Redding, 557 U.S. 364
(2009).**

ADOPTED: Original Adoption Date Unknown

RATIFIED: September 18, 2006

AMENDED/REVISED: November 16, 2015

**CROSS REFERENCE: Policy 342.20 Student Drug Alcohol and Tobacco Use;
Student Discipline**

POLICY TITLE:	Parental Rights	POLICY NO:
	Minidoka County Joint School District # 331	440.00
		PAGE 1 of 2

The Board of Trustees recognizes that parents/guardians have the right to nurture and direct their children’s destiny, upbringing and education” (Idaho Code 32-1010-4). The Board of Trustees also recognizes that parents have the right to direct, collaborate, and communicate on any issues concerning the education of their children. Idaho Code 32-1012 further provides that, “Parents who have legal custody of any minor child or children have the fundamental right and duty to make decisions concerning their education, including the right to cause the child to be educated in any manner authorized under section 33-202, Idaho Code, and section 9, article IX, of the constitution of the state of Idaho.”

33.202. SCHOOL ATTENDANCE COMPULSORY. The parent or guardian of any child resident in this state who has attained the age of seven (7) years at the time of the commencement of school in his district, but not the age of sixteen (16) years, shall cause the child to be instructed in subjects commonly and usually taught in the public schools of the state of Idaho. To accomplish this, a parent or guardian shall either cause the child to be privately instructed by, or at the direction of, his parent or guardian; or enrolled in a public school or public charter school, including an on-line or virtual charter school or private or parochial school during a period in each year equal to that in which the public schools are in session; there to conform to the attendance policies and regulations established by the board of trustees, or other governing body, operating the school attended.

SECTION 9, ARTICLE IX, CONSTITUTION OF THE STATE OF IDAHO. The legislature may require by law that every child shall attend the public schools of the state, throughout the period between the ages of six and eighteen years, unless educated by other means, as provided by law.

The Board adheres to all laws, rules, and regulations including those outlined in the constitution of the state of Idaho, the rules and regulations established by the Idaho State Board of Education (Idaho Administrative Procedures Act), the Idaho State Department of Education, laws, rules, and regulations established by the U.S. Department of Education and the federal government, as well as the provisions outlined in Idaho Code. Under Idaho Code 32-1010(2): The interests and role of parents in the care, custody and control of their children are both implicit in the concept of ordered liberty and deeply rooted in our nation’s history and tradition. They are also among the unalienable rights retained by the people under the ninth amendment to the constitution of the United States.” Furthermore, Idaho Code 32-1010(4) states: “The State of Idaho has independent authority to protect its parents’ fundamental right to nurture and direct their children’s destiny, upbringing and education.” According to section 1, article IX of the Constitution of the State of Idaho, “The stability of a republican form of government depending mainly upon the intelligence of the people, it shall be the duty of the legislature of Idaho, to establish and maintain a general, uniform and thorough system of public, free common schools.”

Based upon the above provisions, and the State’s requirements for advancement and graduation, the District has established its practices, policies, and procedures, as well as the approved

Commented [MW1]: COLOR KEY:
Words in GREEN: recommended language from parent’s
Words in BLUE: language recommended by district
Words in RED: language agreed on at January PRC
Words in BLACK: original policy language
YELLOW highlights indicate where PRC changes were made – notes are in the margins

ALL LANGUAGE IN THIS VERSION HAS BEEN AGREED UPON BY THE PRC COMMITTEE.

Commented [MW2]: District attorney recommends that we use language from statute which more clearly defines the role of a parent than primary stakeholder, unless there is a compelling reason to use primary stakeholder that could be provided to the Board for their consideration. According to the attorney a number of scenarios may make primary stakeholder problematic for the district.

Commented [MW3R2]: PRC approved

Commented [MW4]: Added for clarity/transparency

Commented [MW5R4]: PRC approved

Commented [MW6]: Switched order presented by parents to mimic numerical order of Idaho Code.

Commented [MW7R6]: PRC approved

Commented [MW9]: Removed in lieu of parent language above: These requirements are stated in article IX, section 1 of the Idaho Constitution “. . . shall be the duty of the Legislature of Idaho to maintain a general, uniform and thorough system of public, free common schools.”

Commented [MW10R9]: PRC approved

Commented [MW11]: Removed “as well as”

Commented [MW12R11]: PRC approved

SECTION 400: COMMUNITY RELATIONS

curriculum and assessment program. Failure to follow the District’s practices, policies, and procedures as well as the school’s curriculum and assessment program is a violation of state and/or federal laws, rules, and regulations, including but not limited to, a failure to provide a general, thorough, free and uniform system of public education.

Parents, guardians and students who choose to attend Minidoka County School District schools are expected to abide by the District’s practices, policies, and procedures governing the operation of the schools, which are required by various state and federal laws, rules, and regulations. Nevertheless, parents retain rights under Idaho Code 33-6001.

33-6001. PARENTAL RIGHTS. (1) A student’s parent or guardian has the right to reasonable academic accommodation from the child’s public school. “Reasonable accommodation: means the school shall make its best effort to enable a parent or guardian to exercise their rights without substantial impact to staff and resources, including employee working conditions, safety and supervision on school premises for school activities and the efficient allocation of expenditures, while balancing the parental rights of parents and guardians, the educational needs of other students, the academic and behavioral impacts to a classroom, a teacher’s workload and the assurance of the safe and efficient operations of the school. (2) School districts and the boards of directors of public charter schools, in consultation with parents, teachers and administrators, shall develop and adopt a policy to promote the involvement of parents and guardians of children enrolled in the schools within the school district or the charter school, including:

- a. A plan for parent participation in the schools that is designed to improve parent and teacher cooperation in such areas as homework, attendance and discipline;
- b. A process by which parents may learn about the course of study for their children and review learning materials, including the source of any supplemental educational materials; and
- c. A process by which parents who object to any learning material or activity on the basis that it harms the child or impairs the parents’ firmly held beliefs, values or principles may withdraw their child from the activity, class or program in which the material is used.

If a parent has an objection to the District’s implementation of various requirements through the District’s practices, policies and procedures, or if a parent/guardian would like to request reasonable academic accommodation the appropriate avenue for the parent is to first seek to address such concerns through communication with the school’s administration. Should that avenue not resolve the situation, the parent should bring their concerns to the Superintendent. If the parent is still not satisfied they are free to address such concerns with the Board of Trustees in conformance with Board policy regarding public participation at Board meetings.

A parent who has objection to their child’s participation in the District’s adopted curriculum and/or the District’s implementation of practices, policies, and procedures in accordance with educational requirements, on the basis that it harms the child or impairs the parents’ firmly held beliefs, values, or principles, may withdraw their child from the activity, class, or program (Idaho Code 33-6001). A parent/guardian who chooses not to have their child participate in the provided educational activity, shall be responsible for identification and provision of non-disruptive alternative educational activities for their child during any time of objection, at no cost

Commented [MW13]: Redundancy - removed: based on the laws, rules and regulations referenced above.

Commented [MW14R13]: PRC approved

Commented [MW16]: Removed per PRC: Failure to comply with state and federal laws, rules, and regulations puts the District’s operations and funding in jeopardy.

Commented [MW17]: Replaced Minidoka Schools for clarity

Commented [MW18R17]: PRC approved

Commented [MW19]: suggested lead-in to Parental Rights

Commented [MW20R19]: Removed the word certain per PRC

Commented [MW21]: Removed “Per Idaho Code 33-6001 Parental Rights:”

Commented [MW22R21]: PRC approved

Commented [MW23]: Removed pink highlight

Commented [MW25]: Redundancy (listed above in Idaho code) – removed: Although Idaho Code 32-1012 outlines a parents right to direct the education of their child, Idaho Code 33-202 outlines a parent’s responsibility to ensure that the child “be instructed in subjects commonly and usually taught in the public schools of the state of Idaho” from the age of 7 until the age of 16. However, the district will strive to balance the rights of parents/guardians, the educational needs of other students, the academic and behavioral impacts to a classroom, a teacher’s workload and the assurance of the safe and efficient operations of the school.

Commented [MW26R25]: PRC approved

SECTION 400: COMMUNITY RELATIONS

to the District. The final decision as to the placement of such alternative educational activity shall be at the discretion of the District, **in consultation with the parent or guardian**, consistent with the requirements for advancement and **graduation** and the reasonable accommodation requirements outlined above.

Access to Learning Materials

Parents/guardians are entitled to review all learning materials, instructional materials, and other teaching aids used in the classroom of their student. Parents/guardians can request access to learning materials by contacting the school’s administration during school hours.

Notice

The District shall annually provide parents/guardians with notice of their rights as specified in this policy.



LEGAL REFERENCE:

- Idaho Code § Idaho Constitution Article IX
- I.C. § 32-1010 Intent of the Legislature – Parental Rights
- I.C. § 32-1012 Parental Right to Direct the Education of Children
- I.C. § 32-1213 Interference with Fundamental Parental Rights Restricted
- I.C. § 33-6001 Parental Rights
- I.C. § 33-6002 Annual Notice of Parental Rights
- I.D.A.P.A. 08, Titles .01, .02, .03 and .04

ADOPTED: November 16, 2015

AMENDED/REVISED: January 16, 2017

CROSS REFERENCE:

- Policy 442.00 Parent Involvement
- Policy 176.00 Public Participation in Board Meetings
- Policy 310.00 School Age, Entrance, Placement and Transfer
- Policy 326.00 Homeless Education

Commented [MW28]: [MW9]: District attorney suggested that we use “in consultation with” to mimic language outlined in statute 33-6001

Commented [MW29R28]: Removed “with active participation from” and replaced with in consultation with to be consistent with language in 33-6001.

Commented [MW30R28]: PRC approved

Commented [MW31]:

Commented [MW32R31]: Duplicate – removed per PRC: consistent with

SECTION 400: COMMUNITY RELATIONS

Policy 338.00 504 Students

The purpose of the Sick Leave Bank is to alleviate economic hardship and provide for additional leave due to absences from work which extend beyond all of the employee's accumulated leave as a result of major medical illness and/or injury.

A major medical illness and/or injury is an acute or prolonged illness or injury that is considered by a licensed healthcare professional to be life-threatening or poses the threat of serious residual disability that may result in an employee's inability to work or perform their job safely.

Examples of a major medical illness or injury include, but are not limited to:

- Serious, debilitating illness, impairment, or physical/mental condition that involves treatment in connection with an extended stay in a hospital, hospice, or residential medical facility.
- Serious, debilitating illness, impairment, or physical/mental condition that renders the employee incapable of performing their assigned duties in any capacity.
- Illness or injury that require high intensity/high frequency treatments necessary for a chronic or long-term condition that is so serious, that if not treated, would likely result in an extended period of incapacity or death.
- Terminal illness that renders the employee incapable of performing their assigned duties.

Guidelines and Procedures for Implementation

1. **Procedures:** The District shall have the authority to establish such guidelines and procedures as it deems necessary to implement this program. **The guidelines shall be established in collaboration with the Association and the District.**
2. **Sick Leave Bank Membership:** Each professional employee of the District covered by contract may participate in the Sick Leave Bank. To participate, each employee shall, prior to October 1 of each year, contribute at least one (1) sick leave day until the maximum is reached. If after the first year, the bank falls below 180 days, every member shall be assessed one (1) sick leave day. At the time of that assessment, if a member has exhausted all of his/her personal sick leave, he/she may elect to delay payment until the start of the next school year or to immediately withdraw from and forfeit membership in the sick leave bank. Sick leave days contributed shall be deducted from the individual's accumulated sick leave. The contributed sick leave days shall form a Bank of sick leave days, which will be available to all eligible professional employees for absences **due to a major medical illness and/or injury** extending beyond the employee's accumulated sick leave. The Bank may accept voluntary donations of one additional day per employee above the regular contributions from members until the Bank reaches a total maximum of 500 days. Eligible employees electing not to join during the initial enrollment period or within 15 days after signing a contract must wait until the open enrollment period in September of the following year.
3. **Use of the Bank:** Application for use of the Bank shall be submitted to the District Office. **The application will require** verification by a physician of the **major illness and/or injury** at the time of application and from time to time after a grant has been made.

4. **Requirements to Access the Bank:** In order for a professional employee to be eligible for sick leave benefits from the Sick Leave Bank, the employee must, before making application:
 - a. be a contributor to the bank
 - b. have been absent from work due to **major illness and/or injury**
 - c. have been employed by the District no less than five months
 - d. have used all accumulated sick leave days and personal leave days and had two days where the salary was reduced in full
 - e. **submitted an application on the form provided by the District within 15 days of the depletion of all accumulated leave.**
5. **Application Review Process:** The District shall establish a Sick Leave Bank Committee (SLBC) to review each application consisting of the superintendent and/or his/her designee, the human resource supervisor and/or his/her designee, and a minimum of two teachers from the Association. After complete review of the application, the SLBC shall have the authority to make final decisions within the guidelines as to the disposition of the case. Notification of the decision will be given to the employee within two weeks after the request is made.
6. **Duration:** The maximum number of days which may be granted in any one school year will be the remaining number of days an employee is scheduled to work, not to exceed sixty (60) days. An employee shall not receive more than his/her contracted salary for that year. Within any five-year period, the number of days granted to one person will not exceed 180 days or the number of days actually absent. Grants will not be made for family members. Grants may not be used for elective surgery.
7. **Grant Termination:** Bank grants will end at the termination of the school year. If a professional employee does not use all of the days granted by the Bank, the unused sick leave days will be returned to the Bank. Days given to the Bank remain the property of the Bank and cannot be transferred if a teacher leaves the District or chooses to drop membership in the Bank.
8. **Alternative Application Process:** If the employee is incapacitated to such an extent that he/she cannot personally apply for a grant, the employee's immediate supervisor may apply for the employee.
9. **Donations to Others:** Employees are not permitted to donate days to others via the sick leave bank.



LEGAL REFERENCE:

ADOPTED: February 19, 1991

AMENDED/REVISED: June 3, 1998; May 17, 2010; July 18, 2011; April 20, 2015

The Board of Trustees of Minidoka County Joint School District No. 331, at the request of the District Classified Committee, agree to permit the organization and operation of a sick leave bank for those employees not requiring a certificate or defined as "classified" employees. The Board further requires the Superintendent and office staff to formulate regulations to implement such a program without the direct use of district monies **and manage the Classified Sick Leave Bank** consistently with **the Guidelines and Procedures established for the Certificated Sick Leave Bank** and contained in the **Negotiated** Agreement for certificated personnel. **Classified employees of the Minidoka County Joint School District No. 331 agree to cooperate in a Sick Leave Bank as set forth below:**

The purpose of the Sick Leave Bank is to alleviate economic hardship and provide for additional leave due to absences from work which extend beyond all of the employee's accumulated leave as a result of major medical illness and/or injury.

A major medical illness and/or injury is an acute or prolonged illness or injury that is considered by a licensed healthcare professional to be life-threatening or poses the threat of serious residual disability that may result in an employee's inability to work or perform their job safely.

Examples of a major medical illness or injury include, but are not limited to:

- **Serious, debilitating illness, impairment, or physical/mental condition that involves treatment in connection with an extended stay in a hospital, hospice, or residential medical facility.**
- **Serious, debilitating illness, impairment, or physical/mental condition that renders the employee incapable of performing their assigned duties in any capacity.**
- **Illness or injury that require high intensity/high frequency treatments necessary for a chronic or long-term condition that is so serious, that if not treated, would likely result in an extended period of incapacity or death.**
- **Terminal illness that renders the employee incapable of performing their assigned duties.**

Sick Leave Bank Guidelines and Procedures:

Procedures: The District shall have the authority to establish such guidelines and procedures as it deems necessary to implement this program. **The guidelines shall be established in collaboration with the Classified Employee Committee and the District. After complete review of the guidelines and/or procedures has been approved by the Classified Employee Committee, the District shall have authority to make final decisions within the guidelines as to the disposition of each case.**

Sick Leave Bank Membership: Each eligible classified employee of the district may participate in the sick leave bank. To be eligible, a classified employee must have a signed work agreement and work at least twenty (20) hours per week for five (5) consecutive months. To participate, each employee shall, within fifteen (15) work days of signing a work agreement (schedule) or

prior to October 1st of each year, contribute the equivalent hours of one (1) sick leave day until at least 1000 hours is reached or a cash value of at least \$7,000.00. Each day will be converted to a cash value consistent with each employee's daily rate of pay. If the number of hours or dollars available falls below 600 hours or \$3,000.00, then every member of the Sick Leave Bank shall be assessed the hours equivalent to one (1) additional sick leave day. At the time of that assessment, if a member has exhausted all of his/her personal sick leave, he/she will forfeit their membership in the sick leave bank and can reapply for the next school year. Sick leave days or dollars thus contributed shall be deducted from the individual's accumulated sick leave. Eligible employees electing not to join during the initial enrollment period or within fifteen (15) days after signing a work agreement (schedule) must wait until the time of signing a work agreement (schedule) for the following year. The contributed sick leave hours shall form a bank of sick leave hours which may be available to all eligible classified employees for absence from work necessitated by prolonged or recurring illness extending beyond the employee's accumulated sick leave. The bank will not accept voluntary donations. The bank shall be under the direction of the District with all records for the bank being under the control of the District.

Use of the Bank: Application for use of the Bank shall be submitted to the District Office **via the superintendent and/or his/her designee**. The **application will require a physician's verification of the major illness and/or injury** at the time of application, and **as deemed necessary** after a grant has been made.

Requirements to Access the Bank: In order for a professional employee to be eligible for sick leave benefits from the Sick Leave Bank, the employee must, before making application:

- a. be a contributor to the bank
- b. have been absent from work due to **major illness and/or injury**
- c. have been employed by the District no less than five months
- d. have used all accumulated sick leave days and personal leave days and had two days where the salary was reduced in full
- e. **submitted an application on the form provided by the District within 15 days of the depletion of all accumulated leave.**

Application Review Process: The District shall establish a Sick Leave Bank Committee (SLBC) to review each application consisting of the **superintendent and/or his/her designee, the human resource supervisor and/or his/her designee, and a minimum of two classified employees selected by the District Classified Committee**. Notification of the decision will be given to the employee within two weeks after the request is made.

Duration: The maximum number of days which may be granted in any one school year will be the remaining number of days the employee is scheduled to work not to exceed sixty (60) work days during a given work agreement (schedule) year, or the remaining number of days in the work agreement (schedule) year, whichever is less. The employee may reapply to continue during the initial portion of the subsequent year consistent with procedures listed above. A classified employee shall not receive more than his/her contracted salary for any given work agreement (schedule) year. Within any five (5) year period, the number of days granted to one person will

not exceed one hundred eighty (180) days or the number of days actually absent. Grants will not be made for family members. Grants may not be used for elective surgery or routine pregnancy. Even though the District permits use of sick leave to assure no loss of salary for those on worker's compensation, sick leave bank grants may not be used in this manner.

Grant Termination: Bank grants will end at the termination of the classified employee's work agreement (schedule) year. If a classified employee does not use all of the days granted by the bank, the unused sick leave days will be returned to the bank. Days given to the sick leave bank remain the property of the bank and cannot be transferred if the classified employee leaves the District or chooses to drop membership in the bank.

Alternative Application Process: If the employee is incapacitated to such an extent that he/she cannot personally apply for a grant, the employee's immediate supervisor may apply for the employee.

Donations to Others: Employees are not permitted to donate days to others via the sick leave bank.



LEGAL REFERENCE:

ADOPTED: May 22, 1996

AMENDED/REVISED: June 3, 1998; August 15, 2000; January 23, 2006; February 21, 2006; May 17, 2010; July 18, 2011

The Board of Trustees of Minidoka County Joint School District No. 331, at the request of the District Classified Committee, agree to permit the organization and operation of a sick leave bank for those employees not requiring a certificate or defined as "classified" employees. The Board further requires the Superintendent and office staff to formulate regulations to implement such a program without the direct use of district monies and manage the Classified Sick Leave Bank consistently with the Guidelines and Procedures established for the Certificated Sick Leave Bank and contained in the Negotiated Agreement for certificated personnel. Classified employees of the Minidoka County Joint School District No. 331 agree to cooperate in a Sick Leave Bank as set forth below:

The purpose of the Sick Leave Bank is to alleviate economic hardship and provide for additional leave due to absences from work which extend beyond all of the employee's accumulated leave as a result of major medical illness and/or injury.

A major medical illness and/or injury is an acute or prolonged illness or injury that is considered by a licensed healthcare professional to be life-threatening or poses the threat of serious residual disability that may result in an employee's inability to work or perform their job safely.

Examples of a major medical illness or injury include, but are not limited to:

- Serious, debilitating illness, impairment, or physical/mental condition that involves treatment in connection with an extended stay in a hospital, hospice, or residential medical facility.
- Serious, debilitating illness, impairment, or physical/mental condition that renders the employee incapable of performing their assigned duties in any capacity.
- Illness or injury that require high intensity/high frequency treatments necessary for a chronic or long-term condition that is so serious, that if not treated, would likely result in an extended period of incapacity or death.
- Terminal illness that renders the employee incapable of performing their assigned duties.

Sick Leave Bank Guidelines and Procedures:

Procedures: The District shall have the authority to establish such guidelines and procedures as it deems necessary to implement this program. The guidelines shall be established in collaboration with the Classified Employee Committee and the District. After complete review of the guidelines and/or procedures has been approved by the Classified Employee Committee, the District shall have authority to make final decisions within the guidelines as to the disposition of each case.

Sick Leave Bank Membership: Each eligible classified employee of the district may participate in the sick leave bank. To be eligible, a classified employee must have a signed work agreement and work at least twenty (20) hours per week for five (5) consecutive months. To participate, each employee shall, within fifteen (15) work days of signing a work agreement (schedule) or

prior to October 1st of each year, contribute the equivalent hours of one (1) sick leave day until at least 1000 hours is reached or a cash value of at least \$7,000.00. Each day will be converted to a cash value consistent with each employee's daily rate of pay. If the number of hours or dollars available falls below 600 hours or \$3,000.00, then every member of the Sick Leave Bank shall be assessed the hours equivalent to one (1) additional sick leave day. At the time of that assessment, if a member has exhausted all of his/her personal sick leave, he/she will forfeit their membership in the sick leave bank and can reapply for the next school year. Sick leave days or dollars thus contributed shall be deducted from the individual's accumulated sick leave. Eligible employees electing not to join during the initial enrollment period or within fifteen (15) days after signing a work agreement (schedule) must wait until the time of signing a work agreement (schedule) for the following year. The contributed sick leave hours shall form a bank of sick leave hours which may be available to all eligible classified employees for absence from work necessitated by prolonged or recurring illness extending beyond the employee's accumulated sick leave. The bank will not accept voluntary donations. The bank shall be under the direction of the District with all records for the bank being under the control of the District.

Use of the Bank: Application for use of the bank shall be submitted to the District Office. **The application will require verification by a physician of the major illness and/or injury** at the time of application and from time to time after a grant has been made.

Requirements to Access the Bank: In order for a professional employee to be eligible for sick leave benefits from the Sick Leave Bank, the employee must, before making application:

- a. be a contributor to the bank
- b. have been absent from work due to **major illness and/or injury**
- c. have been employed by the District no less than five months
- d. have used all accumulated sick leave days and personal leave days and had two days where the salary was reduced in full
- e. **submitted an application on the form provided by the District within 15 days of the depletion of all accumulated leave.**

Application Review Process: **The District shall establish a Sick Leave Bank Committee (SLBC) to review each application consisting of the superintendent and/or his/her designee, the human resource supervisor and/or his/her designee, and a minimum of two classified employees selected by the District Classified Committee.** Notification of the decision will be given to the employee within two weeks after the request is made.

Duration: The maximum number of days which may be granted in any one school year will be the remaining number of days the employee is scheduled to work not to exceed sixty (60) work days during a given work agreement (schedule) year, or the remaining number of days in the work agreement (schedule) year, whichever is less. The employee may reapply to continue during the initial portion of the subsequent year consistent with procedures listed above. A classified employee shall not receive more than his/her contracted salary for any given work agreement (schedule) year. Within any five (5) year period, the number of days granted to one person will not exceed one hundred eighty (180) days or the number of days actually absent. Grants will not

be made for family members. Grants may not be used for elective surgery or routine pregnancy. Even though the District permits use of sick leave to assure no loss of salary for those on worker's compensation, sick leave bank grants may not be used in this manner.

Grant Termination: Bank grants will end at the termination of the classified employee's work agreement (schedule) year. If a classified employee does not use all of the days granted by the bank, the unused sick leave days will be returned to the bank. Days given to the sick leave bank remain the property of the bank and cannot be transferred if the classified employee leaves the District or chooses to drop membership in the bank.

Alternative Application Process: If the employee is incapacitated to such an extent that he/she cannot personally apply for a grant, the employee's immediate supervisor may apply for the employee.

Donations to Others: Employees are not permitted to donate days to others via the sick leave bank.



LEGAL REFERENCE:

ADOPTED: May 22, 1996

AMENDED/REVISED: June 3, 1998; August 15, 2000; January 23, 2006; February 21, 2006; May 17, 2010; July 18, 2011

The Healthy, Hunger-Free Kids Act of 2010 requires that the parents, students, District staff, administrators, Trustees, food services staff, school health professionals, teachers of physical education, and the public be allowed to provide input on the development of this policy. This model policy is intended only as a starting point for this dialogue.

It is the goal of the Minidoka School District to strive to make a significant contribution to the general well-being, mental and physical capacity, and learning ability of each student and afford them the opportunity to fully participate in the education process. The Minidoka School District promotes healthy schools by supporting wellness, good nutrition, and regular physical activity as a part of the total learning environment. The District supports a healthy environment where children learn and participate in positive dietary and lifestyle practices. By facilitating learning through the support and promotion of good nutrition and physical activity, our school contributes to the basic health status of children. Improved health optimizes student performance potential and ensures that no child is left behind.

Healthy eating is demonstrably linked to reduced morbidity and risk of mortality from many chronic diseases.

The Board directs the Superintendent to inform and update the public, including parents, students, and others in the community, about the content and implementation of the wellness policy. Such information may be provided on the District website, through dissemination of student handbooks, or in any other manner the Superintendent may deem appropriate.

Goals for Wellness Promotion

The District shall review and consider evidence-based approaches in establishing goals for school based activities to promote student wellness. This may include review of the “Smarter Lunchroom” tools and strategies.

To ensure the health and well- being of all students, it is the policy of the District to:

1. Address the goals outlined in Policy 834.00.00 Nutrition

The District shall also take measures to promote nutrition and physical activity, engage in nutrition education, and conduct wellness activities. For this purpose, the District may:

1. Ensure that all District schools become certified as a Healthier US Schools Challenge schools and/or enroll as a Team Nutrition schools;
2. Host at least one health fair each year;
3. Draft and regularly distribute a wellness newsletter for students and parents;
4. Review Smarter Lunchroom Movement best practices and evaluate each school’s ability to implement them;

5. Promote healthy eating patterns through classroom nutrition education coordinated with the comprehensive health education program including education, health, and food services;
6. Provide physical education each week to elementary and middle school students;
7. Offer a recognition or reward program for students who exhibit healthy behaviors.
8. Start a walking or physical activity club at each school;
9. Offer after school physical activity programs;
10. Ensure students have access to hand-washing facilities prior to meals;
11. Annually evaluate the marketing and promotion of the school meal program;
12. Share school meal nutrition information with students and families;
13. Offer students taste-testing or menu planning opportunities;
14. Participate in Farm to School activities and/or have a school garden;
15. Advertise and promote nutritious foods and beverages on school grounds;
16. Offer nutritious foods and beverages at lower prices than other foods and beverages;
17. Offer fruits or non-fried vegetables everywhere foods are sold;
18. Use student feedback to improve the quality of the school meal programs;
19. Offer a staff wellness program;
20. Provide District staff with adequate pre-service and ongoing in-service training that focuses on program administration, nutrition, physical activity, safety, the importance of modeling healthy behaviors, and strategies for behavioral change; and
21. Participate in community partnerships to support wellness programs, projects, events, or activities.

To promote student health and reduce childhood obesity, the District requires all schools within the District to comply with the nutrition standards established by the USDA with respect to all food that is available on school grounds during the school day. The District shall:

1. Ensure that foods sold at school during the school day meet or exceed the nutritional standards required by the USDA's National School Lunch Program, the National School Breakfast Program, and the Smart Snacks in Schools regulations standards. Exceptions can be made for infrequent food sales fundraisers that occur no more than the number of times determined appropriate by the Idaho State Department of Education during the school year and are not held during school meal times. Fundraisers will be tracked at each school site by a designee of the Superintendent in charge of compliance at that site;
2. Ensure that non-compliant and non-exempt fundraising food sales will not occur on school grounds during the school day. The District operates under United States Department of Agriculture (USDA) program regulations of the National School Lunch Program, National School Breakfast Program, and the Smart Snacks in Schools regulations. These regulations apply to food sold during the school day in school stores,

vending machines, and other venues. (Note: There are many healthy fundraising options available to schools including selling books, fresh produce, school spirit merchandise, or other non-food items during the school day. Fundraising activities involving the sale of food consumed that take place outside of school, such as frozen pizza sales, are exempt from the nutrition standards.);

3. Recommend that celebrations that involve food during the school day be limited to no more than one party per class per month, ~~and it is also recommended that each party include no more than one food or beverage that does not meet nutrition standards for Smart Snacks in Schools.~~ Schools will also encourage the use of foods that comply with Smart Snacks in Schools standards for any school celebrations involving food. The District will disseminate a list of healthy party ideas to parents and teachers.
4. Many of our students have medical conditions that involve food allergies, intolerances, diabetes, sensitivities, etc. It is the policy of the MCSD that homemade or home baked foods are not to be brought into the schools to share with other students. Food brought in for these types of activities must be commercially prepared, packaged and labeled, listing all ingredients and nutritional information and/or prepared in an approved and licensed kitchen. All allergens should be listed on label.

The USDA has no role in regulating foods brought from home, but school districts are required to set nutrition guidelines for foods served at school other than those that are sold. The Smart Snacks in Schools regulations only affect foods that are sold on school grounds during the school day. Time honored traditions like treats for birthdays, or foods at an afterschool sporting event, are not subject to those standards

Community Participation

The District shall invite parents, students, representative food service staff of the school food authority, teachers of physical education, school health professionals, the Board, school administrators, and the general public to participate in the development, implementation, and periodic review of this policy.

The Superintendent shall annually make available to the public the content of the policy and an assessment of the implementation of this policy including:

1. The extent to which schools under the jurisdiction of the District are in compliance with the wellness policy;
2. The extent to which the District's wellness policy compares to model local school wellness policies; and
3. A description of the progress made in attaining the goals of the wellness policy.

Methods of providing this information to the public may include developing or disseminating printed or electronic materials to families of school children and other members of the school community at the beginning of the school year, or posting the local wellness policies and an assessment of their implementation on the District or school website. The assessment of the implementation of the policy shall be conducted at least once every three years.

Record Retention

The District shall retain the following records relating to the wellness policy:

1. The written local school wellness policy;
2. Documentation demonstrating the community was involved in the development, implementation, and periodic review of the wellness policy;
3. Documentation of the assessment of the wellness policy; and
4. Documentation to demonstrate the public was notified annually as required by this policy.

Monitoring Compliance

The Superintendent shall designate one or more District officials or school officials to ensure that each school complies with this policy.

LEGAL REFERENCE: **Sec. 204, Child Nutrition and WIC Reauthorization Act of 2004**
 42 USC § 1758b, Local School Wellness Policy
 42 USC § 1771 et seq. Child Nutrition Act of 1966
 42 USC § 1751 et seq. National School Lunch Act
 7 CFR Parts 210 Nutrition School Lunch and School Breakfast Programs: Final Rule
 7 CFR § 210.30 School Nutrition Professional Standards

ADOPTED: **June 19, 2017**

AMENDED/REVISED: **December 17, 2018; January 20, 2020**

REVIEWED: **November 15, 2021**

POLICY TITLE:**Nutrition****Minidoka County Joint School District # 331****POLICY NO:****D834.00****PAGE 1 of 3**

It is the goal of the Minidoka County Joint School District to strive to make a significant contribution to the general well-being, mental and physical capacity, and learning ability of each student and afford them the opportunity to fully participate in the education process. The Minidoka County Joint School District promotes healthy schools by supporting wellness, good nutrition, and regular physical activity as a part of the total learning environment. The District supports a healthy environment where children learn and participate in positive dietary and lifestyle practices. By facilitating learning through the support and promotion of good nutrition and physical activity, our school contributes to the basic health status of children.

Minidoka County Schools will maintain and continue to support the guidelines for reimbursable school meals as regulated and issued by the USDA. This includes the school breakfast program, the school lunch program, and any other snack, fruit, or vegetable program as requested to help enhance the academic performance of our students.

Minidoka County School District will encourage vendors to work with and support this district by providing healthy choices of foods, snacks, and beverages in vending machines. It is our intent to provide healthier choices with the promotion of healthy foods including fruits, vegetables, whole grains, and low fat dairy products. Nutritional information may be provided wherever snacks are sold. Our intent is that by providing nutritional information, students will begin to choose healthy snacks over foods and drinks of minimal nutritional value. Minidoka County School District encourages healthy school parties and the use of non-food rewards.

Healthy eating is demonstrably linked to reduced morbidity and risk of mortality from many chronic diseases.

Nutritional information will be placed on the Minidoka County School's website.

Minidoka County School District will continue to promote and encourage staff development for child nutrition, directors, managers, and cafeteria workers according to their levels of responsibilities.

School administrators will be responsible to see that their school complies with the Nutrition and Wellness policy. Once each year, they will report on how their school is progressing regarding nutrition and wellness.

The Nutrition, Health and Wellness committee will convene at least once each year to review the Health and Wellness policy. This may include administrators, patrons, school board trustees, and the Food Service Director or designee.

Definition

For the purposes of this policy the school day is defined as midnight before to thirty (30) minutes after the end of the instructional school day.

Goals for Wellness Promotion

To ensure the health and well-being of all students, it is the policy of the District to:

1. Ensure that all children have access to adequate and healthy food choices on scheduled school days at reasonable prices;
2. Ensure that foods sold at school during the school day meet or exceed the nutritional standards required by National School Lunch Program, the National School Breakfast Program, and the Smart Snacks in Schools standards. Exceptions can be made for infrequent food sales fundraisers that occur no more than the number of times determined appropriate by the Idaho State Department of Education during the school year and are not held during school meal times;
3. Ensure that non-exempt fundraising food sales will not occur on school grounds during the school day. The District operates under United States Department of Agriculture (USDA) program regulations of the National School Lunch Program, National School Breakfast Program, and the Smart Snacks in Schools standards. This includes food sold during the school day in school stores, vending machines, and other venues. (Note: There are many healthy fundraising options available to schools including selling books, fresh produce, school spirit merchandise, or other non-food items during the school day. Fundraising activities that take place outside of school, such as frozen pizza sales, are exempt from the nutrition standards.);
4. Schools should limit celebrations that involve food during the school day to no more than one party per class per month. ~~It is recommended that each party include no more than one food or beverage that does not meet nutrition standards for Smart Snacks in Schools.~~ Schools will also encourage the use of foods that comply with Smart Snacks in Schools standards for any school celebrations involving food.

Note: The USDA has no role in regulating foods brought from home. The Smart Snacks in Schools standards only affect foods that are sold on school grounds during the school day. Time honored traditions like treats for birthdays, or foods at an afterschool sporting event, are not subject to those standards.

5. Many of our students have medical conditions that involve food allergies, intolerances, diabetes, sensitivities, etc. It is the policy of the MCSD that homemade or home baked foods are not to be brought into the schools to share with other students. Food brought in for these types of activities must be commercially prepared, packaged and labeled, listing all ingredients and nutritional information and/or prepared in an approved and licensed kitchen. All allergens should be listed on label.
6. Support and promote dietary habits contributing to students' health and academic performance. All foods available on school grounds and at school-sponsored activities during the school day should meet or exceed the Smart Snacks in Schools nutrition standards. Wholesome foods produced in Idaho should be available and actively promoted in a healthy school environment. Emphasis should be placed on foods that are nutrient dense per calorie. Foods should be served with consideration of variety, appeal, taste, safety, and packaging to ensure high quality meals;

7. Provide a comprehensive learning environment for developing and practicing lifelong wellness (physical/social/emotional/mental);
8. Coordinate school food service with the healthy lifestyles policy to reinforce messages about healthy eating and to ensure that foods offered promote good nutrition and contribute to the development of lifelong, healthy eating habits;
9. Promote healthy eating patterns through classroom nutrition education coordinated with the comprehensive health education program including education, health, and food services;
10. Provide District staff with adequate pre-service and ongoing in-service training that focuses on strategies for behavioral change regarding student nutrition, and
11. Involve family members and the community in supporting and reinforcing nutrition education and the promotion of healthy eating and lifestyles.
12. An assessment of the District’s implementation of Policy 832.00 Student Wellness will be conducted at least every three (3) years with a triennial assessment, including progress towards meeting the goals of the District available to the public.

Nutrition Standards

To promote student health and reduce childhood obesity, the District requires all schools within the District to comply with the nutrition standards established by the USDA with respect to all food that is available on school grounds during the school day.

Monitoring Compliance

The Superintendent shall designate one or more District officials or school officials to ensure that each school or department complies with this policy.

LEGAL REFERENCE:

**42 USC 1751 et seq; Sec. 204 Child Nutrition and WIC Reauthorization Act of 2004
Pub.L. 111-296 Healthy Hunger-Free Kids Act of 2010
7 CFR Parts 210 Nutrition School Lunch and School Breakfast Programs: Final Rule Smart Snacks in School Regulations by the United States Department of Agriculture**

**ADOPTED: March 15, 2006
AMENDED/REVISED: October 19, 2015; June 19, 2017; November 19, 2018;
January 20, 2020**

REVIEWED: **November 15, 2021**

It is the policy of the Minidoka County Board of Trustees to comply with the state rules for emergency closure days and to promote safety for students, patrons, and staff. The Superintendent/designee has the responsibility to authorize emergency closure days, to determine if remote learning will be used during the emergency closure, and to submit a report of school closure days in which remote learning is not used, to be approved by the Board of Trustees and submitted to the Department of Education.s-

Definitions

1. **Emergency Closure Day:** A day in which schools are closed, no online courses are provided due to extreme circumstances, staff are not required to work, and the day is reportable to the State as an Emergency Closure Day.
2. **Remote Learning Day:** A day in which schools are closed and online courses are provided to students, all staff are required to work, and the day does not require a report be submitted to the State.

1. General Guidelines

- 2.1. Schools may be closed with no make-up requirements for students up to the maximum — number of days allowed by the school calendar (i.e. emergency closure days **without** remote learning).
- 3.2. After the maximum number of built-in emergency closure days **without** remote learning, has been exceeded ~~as allowed by the school calendar,~~ the Board of Trustees will make a determination on make-up days to be — scheduled and added to the calendar.
3. Following an emergency closure **without** remote learning, required reports shall be filed with the State.
4. Early dismissal will result from conditions that arise after the start of school that — compromise the safety and well-being of students and/or staff. Every reasonable effort — will be made to inform parents of the need to dismiss school early. In case students are — bussed home earlier than scheduled, and if the bus driver cannot verify that there is a — responsible person at home to supervise elementary students, the bus driver will return — the student or students to Acequia Elementary, Heyburn Elementary, Paul Elementary, — and Rupert Elementary or to an approved alternative site where the students will be — supervised by school personnel until parents can take custody of their children.
- 4.5. Emergency closure days **with** remote learning, are the preferred method of closure due to the very limited number of emergency days allowed by the State. Remote learning days require that administrators and supervisors provide all staff with the opportunity to work

on assignments either at the building site or remotely, whichever is best suited to protect the safety and well-being of the employee.

Following an emergency closure, required reports shall be filed with the State.

5.

Notification

1. The Minidoka School District wWebsite will be the primary means to communicate accurate and authentic school closure information. In the event of an emergency closure day, details will be promptly posted on the District Website-website at www.minidokaschools.org, including contact cell numbers for patrons and parents with questions or concerns, and shared via social media and the District emergency notification system. Radio and television stations will also be notified of any school closures.

Staff will be notified via the approved-District/building emergency notification system calling tree and/or building es-calling tree.

2.

Early Release and Emergency Closure Days without Remote Learning

1. If a full emergency closure day is declared without remote learning, no district staff shall be required to report to work and will be compensated fully.
2. In the case of an early release emergency closure day, all classified staff will be compensated for actual hours worked. It will be at the employee’s discretion to determine whether or not to complete the remainder of their workday after students have been dismissed.
3. If food preparation has begun prior to notification of an emergency school closure day food service employees will finish said product before leaving work.
4. If bus drivers have started their route they will deliver any students already picked up to their homes and return to the transportation office once notified of the school closure.
5. In the event of an emergency closure day without remote learning, previously scheduled sick and unpaid leave will be cancelled.

Emergency Closure Days with Remote learning

1. Maintenance/Custodians, District Service Center, Technology, Administrative, and Supervisory employees will ensure that all staff in their departments/buildings are provided direction as to assignments and expectations for working either at their building site or remotely. The employee will coordinate with their supervisor to determine which option is best suited to protect the health and well-being of the employee.
2. A District employee will be on duty to answer the phone and perform other necessary duties for each building site.

3. Certified employees shall provide online coursework or packets to students unless otherwise directed by the superintendent. Certified employees who are unable to perform the duties assigned to them on an emergency closure day from home or at the building due to illness or other extenuating circumstance, will be required to take leave.
4. Unless otherwise directed by the superintendent, all classified employees will work on assignments either at their building site or remotely as directed by their supervisor. Assignments may include working with students, special projects, computer work, cleaning, and/or professional development, etc. The employee may be required, at the discretion of their supervisor, to provide documentation and/or evidence of work performed. Classified employees who are unable to perform the duties assigned to them on an emergency closure day from home or at the building due to illness or other extenuating circumstance, will be required to take leave.

Staffing Guidelines

- ~~1. A District employee will be on duty to answer the phone and perform other necessary duties at each building site (a schedule will be developed by each building administrator and/or supervisor).~~
- ~~2. Maintenance/Custodians, District Service Center, Technology, Administrative, and Supervisory employees are to be on duty, if possible.~~
- ~~3.5. All classified employees Maintenance, transportation, technology, and food service staff may be asked to come in early to reopen buildings after an emergency closure or stay late to close schools due to an early release emergency closure. Extra hours worked will be assigned and approved by their supervisor and any hours beyond their regularly scheduled work schedule will be compensated accordingly. will be paid up to three (3) emergency school closure days, at their regularly scheduled hours and rate, each year without having to come in to work.—Custodians, mechanics, secretaries and District Service Center staff who are asked to come in, and can do so safely, will get double time for up to four hours. An eight hour employee who works a full eight hours on an emergency closure day, they will get paid for twelve hours (double pay for the first four hours and regular pay for the next four hours). In the event of early release employees who chose to stay will be paid at their regular rate for actual hours worked. Employees who chose to leave early will have the remainder of their regularly scheduled hours deducted from the three days of emergency closure days mentioned above. Employees who are scheduled to come to work after the early release time will be paid double time up to four (4) hours. Actual hours worked must be recorded on the time sheet and District Office will account for snow days.~~
- ~~4. If food preparation has begun prior to notification of an all-day emergency school closure day Food Service employees will finish said product before leaving work. If bus drivers have begun their route they will return to the transportation office once notified of the school closure. These employees would also get double time, according to #3 above, for the actual time necessary to complete their work or route, not other duties.~~
- ~~5.6. During any emergency closure of District facilities, District employees who are paid with federal funds shall be compensated or given unpaid time off in the same manner as similarly situated District employees paid with District funds. Such employees shall~~

SECTION 800: NON-INSTRUCTIONAL

continue to perform their grant-funded duties during the closure, to the extent possible. This may include, to the extent practicable, working by phone, email, and video conference. Employees supported with federal grant funds who are intended to provide direct services to students may maintain contact with students during the ~~period of the unexpected or extraordinary emergency~~ closure using ~~the appropriate~~, alternative, appropriate methods.

- 1. ~~For emergency closure days beyond the first three, classified employees will be paid for actual hours worked. Employees are expected to use good judgment concerning attendance on these days. Employees may choose to use personal leave (or vacation for twelve-month employees) on these days.~~

~~In the event of an emergency closure day, sick and unpaid leave, previously scheduled, will be cancelled. On emergency closure days certified employees shall make efforts to attend work if they feel travel is safe and other extenuating circumstances, such as child care for minor children also not attending school due to emergency closures, do not exist. In the event the certified employee does not deem travel to be safe they may work from home. In the event of other extenuating circumstances that do not allow an certified employee to work, either at the school or from home, on an emergency closure day must be approved the employee may appeal toby the superintendent.~~

Commented [MW1]: Business department recommends deleting.



LEGAL REFERENCE: Idaho Code §33-512
ADOPTED: November 15, 1982
AMENDED/REVISED: December 16, 1997; August 16, 1999; May 20,2000; October 17, 2005; June 16, 2008; February 21, 2011; March 17, 2014; September 18, 2017; May 20, 2019; May 18, 2020