



# SOUTHFIELD BOARD OF EDUCATION

Regular — April 12, 2011

7:00 PM, JWE Administration Building  
24661 Lahser Road  
Southfield, Michigan 48033

## AGENDA

1. **Opening of Meeting**
2. **Report of Student Representatives**
  - a. Leslie Robinson, Southfield High School
  - b. Brandi Collins, Southfield-Lathrup High School
3. **Student and Staff Recognition**
  - a. Optimist Club Awards:  
Essay Contest: **Krystal Holmes**, 1st place; **Chelsea Gholston**, 2nd place;  
**Christopher Whyte**, 3rd place  
Oratorical Contest, Male Category: **Christopher Whyte**, 1st place; **James Johnson**, 2nd place; **Lawrence Hill**, 3rd Place  
Female Category: **Danielle El Amin**, 1st place; **Emetta Nelson**, 2nd place; **Alexis Saulter**, 3rd place  
Middle School: **Cameron Brown**, 1st place; **Carlena Toombs**, 2nd place, **Mitchell Cook**, 3rd place
    - b. SLHS, **Krystal Holmes**, Grand Prize winner of \$10,000 in the Compuware/Pistons Speech Contest
    - c. SLHS, **Donovan Colquitt**, winner of General Motors Buick Achievers \$100,000 National Scholarship, \$25,000 a year for four years, presented at half-time during NCAA basketball finals
    - d. UHSA, **Ashley Parker**, selected as one of 24 students representing the United States in South Africa this summer for LEAD Global Program and a semi-finalist for LEAD (Leadership Education and Development) Engineering Program
    - e. UHSA, **Taylor Muse** and **Victoria Larsen**, delegates to State Board of Michigan Association of Student Councils and Honor Societies
    - f. Teachers of the Year: **David Miller**, UHSA; **Jeffrey Smith**, LMS; **Sue Philbin**, Stevenson
    - g. **Lorri Lewis**, UHSA, Best Advisor Award for Oakland County and Student Council Advisor of the Year for State of Michigan
    - h. **SRAC** for being named Michigan Alternative Education Organization School of the Year for 2011
    - i. **Fern Katz**, recognized by Jewish Senior Life of Detroit as one of "Eight Over Eighty" honorees for their life-long effort to "Repair the World"
4. **Report of Superintendent**
  - a. Superintendent, Dr. Wanda Cook-Robinson
  - b. Deputy Superintendent, Dr. Ken Siver
  - c. Budget and Finance, Ms. Deborah Tremp
  - d. Human Resources and Labor Relations, Mr. David Turner
  - e. Instruction, Ms. Lynda Wood
  - f. Head Start, Ms. Fern Katz
5. **Action Items**
  - a. Consent Agenda



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- Minutes
- Bill Summary
- Report #49-86, Personnel
- b. Report #49-87, Resolution Opposing School Aid Fund Transfer to Higher Education
- c. Report #49-88, Updates to Board Policies, First Reading
- 6. **For Information**
- a. Public Participation
- b. Report #49-89, Gifts to the Board
- c. Report #49-90, Purchasing Report
- 7. **Public Participation**
- 8. **Board Matters**
- 9. **Future Meetings**
- a. April 19, Study Session; Policy Updates
- b. April 26, Student Hearings
- c. May 10, Regular Board Meeting
- 10. **Adjournment**