

## Curriculum Committee

Thursday, April 5, 2018 4:30 PM

Curriculum Committee, L.P. Wilson Community Center, Room 17, 601 Matianuck Ave, Windsor, CT 06095

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|---|-----------------------------------|
| 1. <b>Call to Order, Pledge to the Flag and Moment of Silence</b> | <b>Speaker(s):</b> N. Black-Burke |
| 2. <b>Audience to Visitors</b>                                    | <b>Speaker(s):</b> N. Black-Burke |
| 3. <b>ELA Grade 11 Curriculum Maps</b>                            | <b>Speaker(s):</b> B. Fineman     |
| 4. <b>ELA Grade 12 Curriculum Maps</b>                            | <b>Speaker(s):</b> B. Fineman     |
| 5. <b>Overview of STEM plans for 2018-2019</b>                    | <b>Speaker(s):</b> N. Abdel-Hady  |
| 6. <b>Adjournment</b>   | <b>Speaker(s):</b> N. Black-Burke |