RD OF EDUCATION BUSINESS MEETING

August 10, 2026 6:00 PM
Hagen Administration Center
301 Hagen Street
Sterling, Colorado 80751

1. **OPENING ACTIVITIES**
    1.1. **Pledge of Allegiance**
    1.2. **Call to Order by the President and Roll Call**
2. **APPROVAL OF THE AGENDA**
3. **SCHOOL/PROGRAM/COMMUNITY PARTNER HIGHLIGHTS**
4. **PUBLIC PARTICIPATION**
    Each participant may be allotted up to three minutes to speak. For complete details regarding public participation, please refer to Board Policy BEDH-R.
5. **COMMUNICATION**
    5.1. **Staff Reports**
    5.2. **Superintendent's Report**
    5.3. **Board of Directors Committee Reports**
6. **DISCUSSION ITEMS**
    6.1. **Trip Request**
        - **SHS - Marching Band - Pueblo, CO**
        - **Caliche - FFA Board Retreat - Loveland/Fort Collins, CO**
    6.2.
    6.3. **Gillem Staffing Contract Addendum for Virtual Speech-Language Pathologist Services**
    6.4. **2026-2027 School Handbooks**
    6.5. **RE-1 Valley Administration Organizational Chart 2026-2027**
    6.6. **Director District 7 Vacancy – Interview Date**
    6.7. **2026–2027 Board Strategic Priorities**

6.8. **Board Agenda Item Submission and Supporting Material Deadlines**

6.9. **Policy Revision - Third Reading**

- JICJ - Student Use of Cell Phones and Other Personal Technology Devices

6.10.

6.11. **Policy Revisions - Second Reading**

- JLCD - Administering Medications to Students
- JLCD-R - Administering Medications to Students

6.12.

6.13. **Policy Reinstatement and Rescission**

- JFBA - Intra District Choice/Open Enrollment/Part-Time Enrollment and Participation
- JFBA - R - Intra District Choice/Open Enrollment/Part-Time Enrollment and Participation
- JFBA - E - Part Time Student Enrollment Requests

6.14.

6.15. **Superintendent Annual Unused Leave Payout**

7. **ACTION ITEMS**

7.1. **Personnel Approvals**

7.2. **Trip Request**

- **SHS - Marching Band - Pueblo, CO**
- **Caliche - FFA Board Retreat - Loveland/Fort Collins, CO**

7.3.

7.4. **Gillem Staffing Contract Addendum for Virtual Speech-Language Pathologist Services**

7.5. **2026-2027 School Handbooks**

7.6. **RE-1 Valley Administration Organizational Chart 2026-2027**

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8. **CLOSING REMARKS**

9. **ADJOURNMENT**