RE-1 VALLEY SCHOOL DISTRICT
Sterling and Caliche Communities
BOARD OF EDUCATION BUSINESS MEETING
Hagen Administration Center
301 Hagen Street
Sterling, Colorado 80751
Monday, April 20, 2026, 6:00 PM

Join Zoom Meeting
https://us06web.zoom.us/j/89179176294?pwd=mHiCIdjnZCHGMLaEqgEvTXWnNFbKrI.1
Passcode: 076254

AGENDA

1. **OPENING ACTIVITIES**

1.1. **Pledge of Allegiance**

1.2. **Call to Order by the President and Roll Call**

2. **APPROVAL OF THE AGENDA**

3. **PUBLIC PARTICIPATION**
Each participant will be allotted three minutes to speak. For the full public participation policy details, see Board Policy BEDH-R

4. **SCHOOL/PROGRAM/COMMUNITY PARTNER HIGHLIGHTS**

- **Sterling Middle School – Famous Faces**
  Presenter(s): Mary Beth Skerjanec and Students
- **Strategic Plan Updates**
  - **Campbell Elementary – Chanda Fleckenstein**
  - **Caliche Schools – Joe Vergilio**
- **Athletic Directors Sports Presentations**
  Presenter(s): Kyle Arnoldy, Anthony Serrato, and Chris Roth
  - **Student Recognition – Fall and Winter Athletics**
  - **Winter Athletics Report**

5. **COMMUNICATION**

5.1. **Staff Reports**

- **CFO Luke Janes - Quarter 3 Financial Statements**

5.2. **Superintendent's Report**

- **Teacher Appreciation Week:** May 4–8, 2026
- **Crystal Apple Award Winners:** Congratulations to this year's recipients: Kylee Blecha, Loraine Buxton, Stephanie Kelsch, Diane Koester, Yvonee Lee, Stacey Manley, and Jeneva Withers.
- **Staff Appreciation / Retiree and Frances Gillespie Recognition:**
  May 6, 2026, at Sky Ranch
  - Staff Appreciation: 4:30 PM

- Retiree and Frances Gillespie Recognition: 5:30 PM

- **Graduation and Continuation Dates:**
  - May 19: Caliche Junior High School – Junior High Awards Night at 6:00 PM
  - May 20: Sterling Middle School – Continuation at 7:00 PM
  - May 23:
    - Sterling High School Graduation at 10:00 AM
    - Caliche High School Graduation at 2:00 PM

5.3. **Board of Directors Committee Reports**

6. **DISCUSSION ITEMS**

6.1. **Trip Requests**

- **SHS Track - State Track Meet**

6.2. **Francis Gillespie Excellence Award**

6.3. **New Policies - First Reading**

- **KDC - District Sponsored Information Media**
- **KDC-R - Procedures for Media Production**

6.4. **RFQ Requesting a Statement of Qualifications (SOQ) for the Bond/BEST Project**

7. **ACTION ITEMS**

7.1. **Personnel Approvals**

7.2. **Meeting Minutes**

- **Approval of Meeting Minutes – April 6, 2026**

7.3. **Trip Requests**

- **SHS Track - State Track Meet**

7.4. **Francis Gillespie Excellence Award Confirmation**

7.5. **RFQ Requesting a Statement of Qualifications (SOQ) for the Bond/BEST Project**

8. **CLOSING REMARKS**

9. **ADJOURNMENT**