

Board of Education Regular Meeting 2016

Thursday, May 5, 2016 7:00 PM

*Meeting House Hill School Cafetorium, 24 Gillotti Road, 3 Brush Hill Road,
New Fairfield, CT 06812

- I. **CALL TO ORDER**
- II. **Chairman's Report**
- III. **Communications/Community Outreach (Ed Sbordone)**
- IV. **April 26, 2016 - Regular**
- V. **Prevention Council Survey Results**
- VI. **Personnel Report**
- VII. **Policy 3523.11 - Unmanned Aerial Systems (Drones)**
- VIII. **Policy 3542.22 - Food Service Personnel - Code of Conduct**
- IX. **Board of Education Policies**
- X. **Mandarin Chinese IV Course Proposal (Second Review)**
- XI. **Field Fees (Sean Loughran)**
- XII. **Superintendent's Report**
- XIII. **PLEDGE OF ALLEGIANCE**
- XIV. **APPROVAL OF THE MINUTES**
- XV. **Student Representatives' Report**
- XVI. **Policy 6142.5 - Social Studies**
- XVII. **CABE Lighthouse Project**
- XVIII. **Change of Positions for 2016-2017**
- XIX. **Policy 6153 - Field Trips**
- XX. **Committee Reports**
- XXI. **APPROVAL OF THE AGENDA**
- XXII. **Liaison Reports - none**
- XXIII. **RECOGNITION - CABE STUDENT LEADERSHIP AWARDS**
- XXIV. **PUBLIC PARTICIPATION - The Board welcomes public participation. Pursuant to our Board Policy, public participation is limited to no more than three (3) minutes per speaker and a total of no more than fifteen (15) minutes.**

People who wish to speak longer are encouraged to attend any and all related subcommittee meetings where most of the board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thanks.
[9320(a) of Board Bylaws]

XXV. BOARD AND ADMINISTRATIVE COMMUNICATIONS

XXVI. INFORMATION ITEMS

XXVII. ACTION ITEMS

XXVIII. BOARD MEMBER COMMENTS

XXIX. ADJOURNMENT