

## **Board of Education Regular Meeting**

Thursday, December 4, 2014 7:00 PM

New Fairfield Community Room, 3 Brush Hill Road, New Fairfield, CT 06812

- I. **November 20, 2014 - Regular**
- II. **Finance**
- III. **Board of Finance**
- IV. **Call to Order**
- V. **Personnel Report**
- VI. **Professional Learning Mini-Grant - NFMS**
- VII. **School Improvement Plan Update**
- VIII. **Cowles Charitable Trust Grant**
- IX. **Pledge of Allegiance**
- X. **Approval of Grant Application**
- XI. **Professional Learning Mini-Grants - Consolidated School & NFMS**
- XII. **Magnet School**
- XIII. **Curriculum**
- XIV. **Personnel**
- XV. **Parks and Recreation Committee**
- XVI. **Approval of the Minutes**
- XVII. **Acceptance of Grants**
- XVIII. **Ratification of the Agreement between the New Fairfield Board of Education and UE Local 222, CILU/CIPU, CILU #9 Custodians, Maintenance and Groundskeepers - July 1, 2014 - June 30, 2018 (To be voted on after Executive Session)**
- XIX. **Permanent Building Committee**
- XX. **Policy**
- XXI. **Approval of the Agenda**
- XXII. **Chairman's Report**
- XXIII. **Operations**
- XXIV. **Technology**

XXV. **Safety**

XXVI. **Field Fees**

XXVII. **Superintendent's Report**

XXVIII. **Student Representatives' Report**

XXIX. **Liaison**

XXX. **Education Connection**

XXXI. **Committees**

XXXII. **Information Items**

XXXIII. **Public Participation - The Board welcomes public participation. Pursuant to our Board Policy, public participation is limited to no more than three (3) minutes per speaker and a total of no more than fifteen (15) minutes. People who wish to speak longer are encouraged to attend . . .**

XXXIV. **Action Items**

XXXV. **Other**

XXXVI. **EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING DOCUMENTS RELATED TO NEGOTIATIONS**

XXXVII. **Adjournment**