

Board of Education Regular Meeting

Thursday, October 16, 2014 7:00 PM

New Fairfield Community Room, 3 Brush Hill Road, New Fairfield, CT 06812

- I. **October 2, 2014 - Regular**
- II. **Finance**
- III. **Board of Finance**
- IV. **Policy 5114 - Suspension and Expulsion/Due Process/Referral to the Police**
- V. **Call to Order**
- VI. **Personnel Report**
- VII. **5Cs - Communication - eBook Student Recommendations**
- VIII. **Words Their Way (Second Review)**
- IX. **Board of Education Policies (Second Reading)**
- X. **Revised Capital Improvement Plan 2014-2029**
- XI. **Pledge of Allegiance**
- XII. **Policy 5118 - Nonresident Students**
- XIII. **Magnet School**
- XIV. **Curriculum**
- XV. **Personnel**
- XVI. **Parks and Recreation Committee**
- XVII. **Policy 5131.911 - Hazing - Bullying**
- XVIII. **Approval of the Minutes**
- XIX. **Ratification of the Agreement between the New Fairfield Board of Education and the New Fairfield Administrators' Association July 1, 2015 - June 30, 2018 (To be voted on after Executive Session)**
- XX. **New Textbook Adoption**
- XXI. **Milone and MacBroom Traffic Study**
- XXII. **Policy 5141.3 - Health Assessments and Immunizations**
- XXIII. **Permanent Building Committee**
- XXIV. **Policy**

- XXV. **Approval of the Agenda**
- XXVI. **Chairman's Report**
- XXVII. **Operations**
- XXVIII. **Technology**
- XXIX. **Policy 5141.7 - Student Sports - Concussions**
- XXX. **Policy 6142 - Basic Instructional Program**
- XXXI. **Safety**
- XXXII. **Field Fees**
- XXXIII. **Superintendent's Report**
- XXXIV. **Student Representatives' Report**
- XXXV. **Liaison**
- XXXVI. **Education Connection**
- XXXVII. **Policy 6142.101 - Student Nutrition and Physical Activity/School Wellness Policy**
- XXXVIII. **Policy 6146 - Graduation Requirements**
- XXXIX. **Committees**
- XL. **Information Items**
- XLI. **Public Participation - The Board welcomes public participation. Pursuant to our Board Policy, public participation is limited to no more than three (3) minutes per speaker and a total of no more than fifteen (15) minutes. People who wish to speak longer are encouraged to attend . . .**
- XLII. **Action Items**
- XLIII. **Other**
- XLIV. **EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING DOCUMENTS RELATED TO NEGOTIATIONS**
- XLV. **Adjournment**