NOTICE OF CURRICULUM COMMITTEE MEETING
KINGMAN UNIFIED SCHOOL DISTRICT #20 GOVERNING BOARD

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Governing Board of Kingman Unified School District #20 and to the general public that the Governing Board of Kingman Unified School District #20 will hold a meeting open to the public at **4:30 PM, Tuesday, November 17, 2026**. The meeting will be held in the **Kingman Unified School District Office, 3033 MacDonald Avenue, Kingman, AZ 86401**. Agenda is subject to revision 24 hours prior to meeting. A copy of the agenda background material provided to KUSD Board members (with exception of material relating to possible executive sessions) is available for public inspection 24 hours before the meeting at our district office, 3033 MacDonald Avenue, Kingman, AZ. When necessary, the Board may vote to go into Executive Session, which will not be open to the public, for discussion and consultation for legal advice regarding any of the agenda items (A.R.S. § 38-431.03 (A)(3)), to discuss personnel matters (A.R.S. § 38-431.03 (A)(1)), records exempt by law from public inspection (A.R.S. § 38-431.03 (A)(2)), or for legal advice and consultation regarding pending or contemplated litigation (A.R.S. § 38-431.03 (A)(4)).
The agenda for the meeting, The agenda for this meeting posted on November 16, 2026, is as follows.

Agenda of the Governing Board; Dr. Gretchen Dorner, Superintendent

Members of the Kingman School District Governing Board will attend in person, by telephone, video or internet conferencing. Agenda is subject to revision 24 hours prior to meeting.

To watch the School Board meeting via computer or a smartphone with a data plan:

https://www.youtube.com/c/KUSD20

Curriculum Committee Meeting

Tuesday, November 17, 2026
4:30 PM
Kingman Unified School District Office, 3033 MacDonald Avenue, Kingman, AZ 86401

1. Call to Order
   Agenda Item Type: Procedural
2. Pledge of Allegiance
   Agenda Item Type: Procedural
3. Roll Call
   Agenda Item Type: Procedural
4. Call to the Audience
   Agenda Item Type: Procedural
5. Possible action to recommend **Essential Health Skills for High School** to be taken to the KUSD Governing Board for approval.
   Publisher: Goodheart Wilcox Inc.
   ISBN: 9798888178836
   This textbook is to be used in high school course: MED0350-FY22, Nutrition Sports
   Agenda Item Type: Discussion/Action
6. Adjourn
   Agenda Item Type: Action

Pursuant to the Americans with Disabilities Act (ADA), Kingman Unified School District #20 endeavors to ensure the accessibility of all its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the Kingman Unified School District Office at (928) 753-5678 or email vportillo@kusd.org.
Requests should be made as early as possible to allow time to arrange accommodation.