Regular Board Meeting
KILLINGLY BOARD OF EDUCATION
Wednesday, November 18, 2026
7:00 PM
Central Office, Conference Room A, 79 Westfield Ave., Killingly, CT 06239

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **DISCUSSION AND POSSIBLE ACTION REGARDING ELECTION OF VICE CHAIR**
4. **BOARD SHOUT-OUTS**
5. **EXCELLENCE IN EDUCATION: TEACHING & LEARNING SHOWCASE- Allegra Plantier**
6. **SUPERINTENDENT'S UPDATE**
   - 6.A. KIS Roof Functional Study Update By David Ferris, Senior Associate & Senior Project Manager With Antinozzi Associates
   - 6.B. PTO Bylaws Update
   - 6.C. Accountability Index Overview
   - 6.D. Review, Discussion and Possible Action of Insurance
   - 6.E. Access Road Update
   - 6.F. Grants Awarded Update
7. **REPORT BY STUDENT BOARD MEMBERS**
8. **PUBLIC COMMENT-** ***Members of the public are encouraged to share their thoughts with the Board of Education and are invited to do so during this segment of the meeting. 30 minutes will be allotted for public comment per meeting, limited to no more than 3 minutes , maximum per person. People wishing to speak must sign-up prior to the start of the meeting. When appropriate to do so, members of the Board and the administration may respond to comments. However, in consideration of those in attendance and in an effort to proceed in a timely manner, follow-up discussion may need to take place outside of the meeting setting.***
9. **TOWN COUNCIL LIAISON REPORT**
10. **BOARD CHAIRPERSON, COMMITTEE & LIAISON UPDATES**
    - 10.A. Curriculum Committee
    - 10.B. Facilities Committee
    - 10.C. Fiscal Committee
    - 10.D. Personnel Committee
    - 10.E. Policy Committee
      - 10.E.1. Discussion and Possible Action as a SECOND READING of Policy #1110.1 Title I

10.F. School Climate Committee

10.G. Updates from Liaisons for: Town Council, CABE, Cable Advisory, EASTCONN, Economic Development, Parks & Recreation, PBC

11. **MONTHLY FINANCIAL REPORT**

12. **REVIEW AND POSSIBLE ACTION REGARDING MONTHLY CHECK AUTHORIZATION**

13. **DISCUSSION AND POSSIBLE ACTION REGARDING APPROVAL TO ACCEPT TWO AEDs FROM QUINNIPIAC UNIVERSITY**

14. **CONSENT AGENDA**

14.A. October 14, 2026 Board Meeting Minutes

14.B. November 1, 2026 Student Enrollment

14.C. Field Trip Request: Worcester Museum of Art, December 9, 2026 Worcester, MA

14.D. Proposed 27-28 Board of Education Meeting Dates

15. **ADJOURNMENT**