

Regular Board Meeting
KILLINGLY BOARD OF EDUCATION
Wednesday, April 8, 2026
7:00 PM

Central Office, Conference Room A, 79 Westfield Ave., Killingly, CT 06239

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **BOARD SHOUT-OUTS**
4. **RECOGNITION OF VISITORS**
 - A. March 2026 Employee of the Month- James Ladd
5. **EXCELLENCE IN EDUCATION: TEACHING & LEARNING SHOWCASE- Jim Hutson, Killingly High School**
6. **REPORT BY STUDENT BOARD MEMBERS**
7. **PUBLIC COMMENT-** *Members of the public are encouraged to share their thoughts with the Board of Education and are invited to do so during this segment of the meeting. 30 minutes will be allotted for public comment per meeting, limited to no more than 3 minutes , maximum per person. People wishing to speak must sign-up prior to the start of the meeting. When appropriate to do so, members of the Board and the administration may respond to comments. However, in consideration of those in attendance and in an effort to proceed in a timely manner, follow-up discussion may need to take place outside of the meeting setting.*
8. **TOWN COUNCIL LIAISON REPORT**
9. **BOARD CHAIRPERSON, COMMITTEE & LIAISON UPDATES**
 - A. Curriculum Committee
 - B. Facilities Committee
 - C. Fiscal Committee
 - D. Personnel Committee
 - E. Policy Committee
 1. Discussion and Possible Action as a FIRST READING of Policy #6163.3 Instruction Live Animals in the Classroom
 2. Discussion and Possible Action as a FIRST READING of Policy #6142.101 School Wellness Policy
 - F. School Climate Committee
 - G. Updates from Liaisons for: Town Council, CABE, Cable Advisory, EASTCONN, Economic Development, Parks & Recreation, PBC

10. **REVIEW AND POSSIBLE ACTION TO APPOINT REPRESENTATIVE FROM THE TOWN OF KILLINGLY TO THE KILLINGLY REGIONAL AGRICULTURAL EDUCATION CENTER'S CONSULTING COMMITTEE**
11. **SOLAR UPDATE FROM ADAM TEFF OF TITAN ENERGY**
12. **MONTHLY FINANCIAL REPORT**
13. **REVIEW AND POSSIBLE ACTION REGARDING MONTHLY CHECK AUTHORIZATION**
14. **DISCUSSION AND POSSIBLE ACTION OF HEALTHY FOOD CERTIFICATION (HFC) FOR SCHOOL YEAR 2026-27**
15. **REVIEW AND POSSIBLE ACTION OF FAFSA GRANT**
16. **REVIEW AND POSSIBLE ACTION OF LETTER OF INTENT FOR NEW ENGLAND DISTRICT—COMMUNITY CONSORTIUM**
17. **SUPERINTENDENT'S UPDATE**
 - A. KPS: Safety Updates
 - B. CLIMATE COMMITTEE/POLICY UPDATE
18. **CONSENT AGENDA**
 - A. March 11, 2026 Board Meeting Minutes
 - B. March 2026 Student Enrollment
 - C. Field Trip Request to Westerly Education Center, Westerly RI, May 14, 2026
 - D. Field Trip Request to Roger Williams Zoo, Providence RI, May 18, 2026
 - E. Field Trip Request to Urban Air, Bellingham MA, June 12, 2026
19. **ADJOURNMENT**