

Regular Board Meeting
KILLINGLY BOARD OF EDUCATION
Wednesday, May 28, 2025
7:00 PM

Central Office, Conference Room A, 79 Westfield Ave., Killingly, CT 06239

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **BOARD SHOUT-OUTS**
4. **RECOGNITION OF VISITORS**
 - A. May 2025 Employee of the Month
5. **EXCELLENCE IN EDUCATION: TEACHING & LEARNING SHOWCASE**
6. **REPORT BY STUDENT BOARD MEMBERS**
7. **PUBLIC COMMENT-** *Members of the public are encouraged to share their thoughts with the Board of Education and are invited to do so during this segment of the meeting. 30 minutes will be allotted for public comment per meeting, limited to no more than 3 minutes , maximum per person. People wishing to speak must sign-up prior to the start of the meeting. When appropriate to do so, members of the Board and the administration may respond to comments. However, in consideration of those in attendance and in an effort to proceed in a timely manner, follow-up discussion may need to take place outside of the meeting setting.*
8. **BOARD CHAIRPERSON, COMMITTEE & LIAISON UPDATES**
 - A. Curriculum Committee
 - B. Facilities Committee
 1. Discussion and Possible Action for the Use of the Non-lapsing funds for the Construction of the KHS Access Road
 - C. Fiscal Committee
 - D. Personnel Committee
 - E. Policy Committee
 1. Discussion and Possible Action of New Policy #6141.323 Instruction- Internet Responsible Use, Filtering Access to Electronic Networks as a SECOND READING.
 2. Discussion and Possible Action of NEW Policy #5144.4 Students:Discipline, Physical Exercise and Discipline of Students as a SECOND READING.
 3. Discussion and Possible Action of New Policy #6142.61 Instruction:Physical Activity as a SECOND READING.
 - F. AdHoc Committee to Discuss District-wide Bullying

- G. AdHoc Committee to Discuss School Mascot
- H. Updates from Liaisons for: Town Council, CABE, Cable Advisory, EASTCONN, Economic Development, Parks & Recreation, PBC
- 9. **FINANCIAL MONTHLY REPORT Including SYSTEM OBJECT REPORT**
- 10. **REVIEW AND POSSIBLE ACTION REGARDING MONTHLY CHECK AUTHORIZATION**
- 11. **DISCUSSION AND POSSIBLE ACTION FOR A TRANSFER EXCEEDING \$10,000 TO SUPPORT CONTRACTED SERVICES POSITIONS FOR SOCIAL EMOTIONAL LEARNING PROGRAMS (SELP) AT KIS & KHS.**
- 12. **SUPERINTENDENT'S UPDATE**
 - A. GECC Nature Preserve
 - B. Update on 2025-26 Budget
- 13. **CONSENT AGENDA**
 - A. May 14, 2025 Board Meeting Minutes
- 14. **ADJOURNMENT**