

## Regular Meeting Killingly Board of Education

Wednesday, June 9, 2021 7:00 PM

TOWN HALL, 172 MAIN ST., 79 Westfield Ave, Killingly, CT 06239

1. CALL TO ORDER	<b>Speaker (s):</b> Mr. Doug Farrow
2. Curriculum Sub-Committee	<b>Speaker (s):</b> Ms. Janice Joly
3. May 26, 2021 Board Meeting Minutes	
4. Second Reading of Policy# 6159 Instruction, IEP, Special Education Program	
5. Recognition of Student Board Representatives	
6. Summer Programs	
7. New Hires, PPS Director and Transportation Supervisor	
8. Second Reading of Policy #4118.11/4218.1 Personnel Non-Discrimination	
9. June 2021 Student Enrollment	
10. Facilities Sub-Committee	<b>Speaker (s):</b> Mr. Kyle Napierata
11. ROLL CALL	<b>Speaker (s):</b> Mr. Doug Farrow
12. PLEDGE OF ALLEGIANCE	<b>Speaker (s):</b> Mr. Doug Farrow
13. Fiscal Sub-Committee	<b>Speaker (s):</b> Ms. Lydia Rivera-Abrams
14. Second Reading of Bylaw #9132-Standing Committees	
15. KHS Graduation	
16. Discussion and Possible Action Regarding Tokyo Japan Educational Tour in 2022 for KHS Robotics Team.	
17. Policy Sub-Committee	<b>Speaker (s):</b> Mr. Jason Muscara
18. PUBLIC COMMENT-Pursuant to the Governor's Executive Order 7B, all public comments can be emailed to publiccomment@killinglyschools.org or mailed to Killingly Public Schools, 79 Westfield Avenue, Killingly CT 06239 on or before the meeting. All public comments received prior to the meeting will be posted on the district's website www.killinglyschools.org	<b>Speaker (s):</b> Mr. Doug Farrow
19. REPORT OF TOWN COUNCIL LIAISON	<b>Speaker (s):</b> Mr. Jason Anderson
20. Personnel Sub-Committee	<b>Speaker (s):</b> Mr. Doug Farrow
21. Transition from ECABE to BoardBook	
22. REPORT BY KILLINGLY HIGH SCHOOL STUDENT BOARD MEMBERS	<b>Speaker (s):</b> Madelyn Sumner, and Grace Gilman

23. BOARD OF EDUCATION CHAIR UPDATE	<b>Speaker (s) :</b> Mr. Doug Farrow
24. SUPERINTENDENT'S UPDATE	<b>Speaker (s) :</b> Superintendent, Robert Angeli
25. BOARD SUB-COMMITTEE REPORTS	<b>Speaker (s) :</b> Mr. Doug Farrow
26. DISCUSSION AND POSSIBLE ACTION REGARDING A 1-YEAR EXTENSION OF WHITSONS FOOD SERVICE CONTRACT	<b>Speaker (s) :</b> Superintendent Robert Angeli
27. DISCUSSION AND POSSIBLE ACTION REGARDING MONETARY BONUS FOR ALL KPS STAFF FOR THE 2020-21 FISCAL YEAR.	
28. CONSENT AGENDA	<b>Speaker (s) :</b> Mr. Doug Farrow
29. ADJOURNMENT	<b>Speaker (s) :</b> Mr. Doug Farrow