

## **Board of Education Community Outreach, Alignment, & Communication Committee Meeting**

Thursday, October 5, 2023 6:00 PM

Board of Education Conference Room E, Live Stream:

<http://devos2.bethel.k12.ct.us/show?video=763ff4de0370> Materials can be viewed at: <https://meetings.boardbook.org/Public/Organization/2425> The opportunity for members of the public wishing to make comments can attend and comment in-person or may send public comments to the Board via email or letter and it will be included as part of the record of the meeting., 1 School Street, PO Box 253, Bethel, CT 06801

1. **Discussion - Literacy Strategies to Engage Parents & Create Business Partnerships to Support the Schools' Literacy Initiatives**
2. **New Business**
3. **Public Comment**  
(Please note: The Board welcomes Public Comment and asks that speakers please limit their comments to 2 minutes. Speakers may offer objective comments of school operations and programs that concern them. The Board will not permit any expression of personal complaints or defamatory comments about Board of Education personnel and students, nor against any person connected with the Bethel Public School System.)
4. **Adjourn**

# BERRY FAMILY LITERACY CELEBRATIONS



Oct.-Storybook Pumpkins

Nov.-Mitten Tree Donations  
The Mitten Tree by Candace Christian

Dec.-Berry/Rockwell Family Literacy Night

Jan.- Berry/Rockwell Family RULER night with book character mood meter plotting

Feb.- Kids Heart Challenge 30th Anniversary Family Night-All Special Areas

Feb./Mar.- Charter Oak Book Award Nominee Parent Readers

April-K-5 Read-a-thon

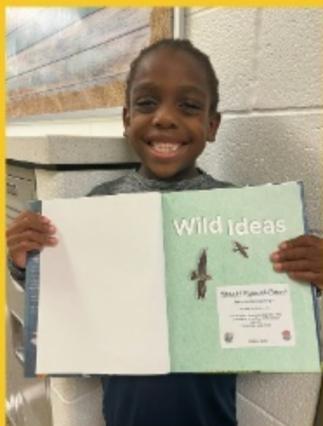
May-Berry Storybook Walk promoting literacy, reading, health, exercise, and movement open to parents nights and weekends!



# ROCKWELL

## Family Literacy

September



October



November



**Rockwell Book Dedications at Open House through October 6th**

(click link above to submit)

**Storybook Pumpkins**  
Read a favorite book and create a character w/ a pumpkin!  
Grade 1 visits Bethel Public Library for **Library Cards!**  
PREPARE for **November Cereal Box Challenge**  
(click links above to learn more)

**November 2**  
Cereal **Box** Domino Challenge inspired by the book read in every classroom, **Maddi's Fridge** by Lois Brandt  
(click link above)

December



January



February



**K-2 Rockwell/Berry Family Literacy Night December 6th**  
(click link above)

**Rockwell/Berry Ruler Night with Book Character Mood Meter Plotting!**  
(Stay tuned for flyer)

**GRADE 2 LITERACY CELEBRATION**  
Come and celebrate your child's writing from 2/5 through 2/9  
(sign up in the link above!)

March



April



For StoryWalk. Simon & Schuster: "Mia sees how treasuring and sharing the good that comes into your life can lead to new connections and community".

May



Classes will compare 2 books per bracket and vote for their favorite.  
**Guest readers needed!**  
(8 Charter Oak Book Award Nominees vs. 8 Nutmeg Award Nominees)  
Click the link above to sign up.

**GRADE 1 LITERACY CELEBRATION**  
Come and celebrate your child's writing from 4/8 through 4/12! (sign up in the link above)  
&  
Rockwell StoryWalk® will be outside promoting literacy, reading, health, exercise, and movement open to parents nights and weekends!

**GRADE K LITERACY CELEBRATION**  
Celebrate your child's reading success from 5/20 through 5/24 (sign up in the link above!)  
&  
Storybook Scavenger Hunt at the family Springfest event (details to follow)

# JOHNSON LITERACY CALENDAR

## OCTOBER

**Oct 12th**

NIGHT AT THE JES LIBRARY

**Oct 25th - 31st**

PUMPKIN BOOK  
CHARACTER CONTEST

**Oct 26th - 28th**

SCHOLASTIC BOOK FAIR

## NOVEMBER

**Nov 1-30th**

DIVE INTO READING  
CONTEST

## DECEMBER

LOVING LITERACY WITH  
DR SALERNO AND MRS WALSH

**Join your Principal and Assistant Principal to  
participate in an interactive read-a-loud!**

## JANUARY

AUTHOR VISIT



## FEBRUARY

CELEBRATE KINDNESS

Parents are invited to sign up to read a  
story with a message of kindness during  
morning meeting



## MARCH

BOOK BINGO  
SCHOLASTIC BOOK FAIR

**Mar 2nd**

READ ACROSS AMERICA DAY



## APRIL

AUTHOR VISIT  
K-5 READ-A-THON

