

AGENDA

**SCHOOL DISTRICT OF NEW GLARUS
FACILITIES, TRANSPORTATION AND TECHNOLOGY COMMITTEE MEETING
MONDAY, OCTOBER 12, 2020
HIGH SCHOOL LIBRARY/MEDIA CENTER, ROOM 183 JOIN ZOOM MEETING USING
LINK
HTTPS://US02WEB.ZOOM.US/J/83991587399?PWD=MZIYANQ2VVJKCXFGYWN
DTUNMMTDSZ09 OR BY PHONE USING 1-646-568-7788 MEETING ID 839 9158
7399 & PASSWORD 706874
1701 2ND STREET
NEW GLARUS, WISCONSIN 53574
6:30 PM**

- I. **Call To Order**
- II. **State Championship Sign**

New Glarus State Champ Signage Plan ...

WIAA STATE CHAMPIONS

**KNIGHT
PRIDE**



**NEW
GLARUS
HIGH
SCHOOL**

GLARNER KNIGHTS

1996 BOYS TRACK & FIELD

2012 BOYS TRACK & FIELD

2019 BOYS BASKETBALL

Sign will match the one in the HS gym in design.

It will be smaller in size (5' x 7.5')

Sign allows for additional state champs to be added.

**Location - facing Hwy 69 on school property between
Monroe Clinic & Culver's.**



Cost of Sign (includes shipping) - \$1100

Available Funds - \$1235 (raised at 2019 Basketball Banquet)

Additional Expenses - We have \$135 remaining in budget to go towards lumber & materials.

Options for remaining costs:

1. School covers cost
2. Boys' Basketball will cover cost
3. Ask for donations

Sign Installation

Larry McGowan thought he and his guys would be able to install sign.

They will need a post hole digger attachment. Ron Roesslein has one that they can use.

If volunteers are needed to help with installation, Coach Sysko will line those up.

Next Steps

1. Committee Approval
2. School Board Approval
3. Village Approval
4. Order sign and get materials
5. Install (hopefully this fall yet)

- III. **2020-2021 Capital Maintenance Update**
- IV. **Village Electrical Update**
- V. **Adjourn**

PURSUANT TO APPLICABLE LAW, NOTICE IS HEREBY GIVEN THAT A QUORUM OR A MAJORITY OF THE NEW GLARUS SCHOOL DISTRICT BOARD MEMBERS MAY ATTEND THIS MEETING. INFORMATION PRESENTED AT THIS MEETING MAY HELP FORM THE RATIONALE BEHIND FUTURE ACTIONS THAT MY BE TAKEN BY THE NEW GLARUS SCHOOL DISTRICT BOARD.

UPON REQUEST TO THE DISTRICT OFFICE, SUBMITTED TWENTY-FOUR (24) HOURS IN ADVANCE, THE DISTRICT SHALL MAKE REASONABLE ACCOMODATIONS INCLUDING THE PROVISION OF INFORMATIONAL MATERIAL IN AN ALTERNATIVE FORMAT FOR A DISABLED PERSON TO BE ABLE TO ATTEND THIS MEETING.