

School Board Business Meeting

Study (Work) Session will begin 10 minutes after adjournment of the Business Meeting.

| | |
|--|----|
| 1. Call to Order and Roll Call <i>Dr. Greta Evans-Becker, School Board Chair</i> | 3 |
| 2. Approval of the Agenda (Voice Vote) <i>Dr. Greta Evans-Becker, School Board Chair</i> | 4 |
| 3. Ceremonial Oath of Office for Dr. Kenneth Wutoh, Newly-Appointed Board Director (10 minutes) <i>Dr. Greta Evans-Becker, School Board Chair</i> | 5 |
| 4. Rdale Proud: Robbinsdale Middle School (RMS) - Robins Break (15 minutes) <i>Shirrie Jackson, Principal of RMS</i> | 15 |
| 5. Superintendent's Report (5 minutes) <i>Dr. Teri Staloch, Superintendent</i> | 27 |
| 6. Budget Update (45 minutes) <i>Dr. Teri Staloch, Superintendent</i> <i>Kristen Hoheisel, Chief Financial Officer</i> | 36 |
| 7. Operations | |
| A. Action: Bell Times and Walk Zones (5 minutes, Roll Call Vote) <i>Kristen Hoheisel, Chief Financial Officer</i> | 63 |
| B. Action: Resolution - Proposal Terminating Probationary Teachers (5 minutes, Roll Call Vote) <i>Amy O'Hern, Executive Director of Human Resources</i> | 65 |
| C. Action: Resignation of Financial Advisory Council (FAC) Member (5 minutes, Voice Vote) <i>Kristen Hoheisel, Chief Financial Officer</i> | 67 |
| D. Action: Amendment of January 6, 2025 Business Meeting Minutes (5 minutes, Roll Call Vote) <i>Dr. Greta Evans-Becker, School Board Chair</i> | 69 |
| E. Action: Amendment of February 18, 2025 Business Meeting Minutes (5 minutes, Roll Call Vote) <i>Dr. Greta Evans-Becker, School Board Chair</i> | 73 |
| F. Ad Hoc Safety and Security Committee Report (10 minutes) <i>Member(s) of the Committee</i> | 78 |
| G. Governance Policy Manual Task Force Report (5 minutes) <i>Dr. Greta Evans-Becker, School Board Chair</i> <i>ReNae Bowman, School Board Clerk</i> | 91 |
| H. Administrative Reports (5 minutes) <i>Dr. Teri Staloch, Superintendent</i> | 92 |
| 8. Action - Consent Agenda (5 minutes, Roll Call Vote) <i>Dr. Greta Evans-Becker, School Board Chair</i> | 93 |
| A. Administrative | |
| 1. Draft Minutes | 94 |
| B. Personnel Reports | |
| 1. Licensed Staff Personnel Report ¹ | 98 |

| | |
|---|-----|
| 2. Non-Licensed Staff Personnel Report | 99 |
| C. Financial Reports | |
| 1. Bi-Monthly Disbursement Report for April 8, 2025 | 100 |
| 9. Future Events | 110 |
| 10. Adjourn the Meeting (Voice Vote) | 111 |
| <i>Dr. Greta Evans-Becker, School Board Chair</i> | |



School Board of Robbinsdale Area Schools

Business Meeting - April 7, 2025

AGENDA SECTION: Call to Order

ITEM: Roll Call Attendance

| | PRESENT | ABSENT |
|--|----------------|---------------|
| Helen Bassett | _____ | _____ |
| ReNae Bowman | _____ | _____ |
| Dr. Greta Evans-Becker | _____ | _____ |
| Aviva Hillenbrand | _____ | _____ |
| Kim Holmes | _____ | _____ |
| Caroline Long | _____ | _____ |
| Dr. Kenneth Wutoh | _____ | _____ |
| Dr. Teri Staloch, ex-officio Superintendent | _____ | _____ |



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Approval of the Agenda

ITEM: 2. Approval of the Business Meeting Agenda

COMMENTS BY: Dr. Greta Evans-Becker, School Board Chair

Recommended Action: Approve Business Meeting agenda.

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

School Board of Robbinsdale Area Schools

Business Meeting - April 7, 2025

AGENDA SECTION: Ceremonial Oath of Office

ITEM: 3. Ceremonial Oath of Office for Newly-Appointed School Board Director

COMMENTS BY: Dr. Greta Evans-Becker, School Board Chair

Recommended Action:

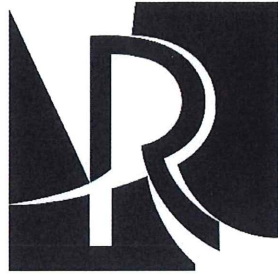
The following will publicly affirm their commitment to the oath of office as a Robbinsdale Area Schools Board Director:

Dr. Kenneth Wutoh

Dr. Wutoh will publicly affirm commitment to the oath of office by reciting the following verbiage:

"I (Insert name here) affirm that I will support the Constitution of the United States and of this state, and that I will faithfully discharge the duties of the office of school board director of Robbinsdale Area Schools, Independent School District No. 281, to the best of my judgment and ability."

Dr. Wutoh will also review and reaffirm the Conflict of Interest Administrative Procedure (attached) and the laws of the state of Minnesota regarding conflict of interest, review compliance with the conflict of interest laws and declare any possible conflict of interest as a matter of public record. Such declarations will be recorded in the official minutes of the meeting.



Robbinsdale Area Schools
SCHOOL BOARD DIRECTOR OATH OF OFFICE

It is an honor that you were selected to guide the education of our community's children. As you recite the oath of office, you assume a tremendous responsibility as a director of our school district with the duties empowered by the Minnesota Legislature. This power puts you and the other members of our school board in the position of being both morally and legally responsible for equitable, quality education of every student in the district.

In carrying out this responsibility, you will be asked to fulfill the roles of vision, structure, accountability, and advocacy. In providing vision, the board, with extensive participation of the 6 community, envisions the community's educational future and then formulates the goals, defines the outcomes, and sets the course for the public schools.

To achieve the vision, the board establishes a structure and creates an environment designed to ensure all students the opportunity to attain their maximum potential through a sound organizational framework.


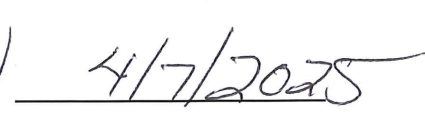
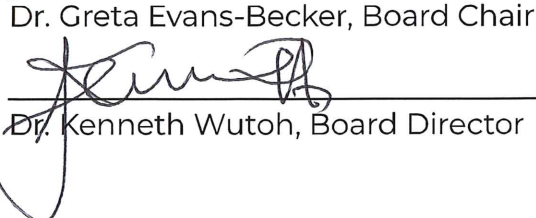
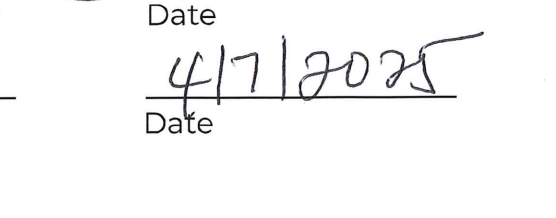
Because as a board we must be accountable to the community, we must ensure a continuous assessment of student achievement and all conditions affecting the education of our children.

As board members, we serve as education's key advocate on behalf of students and our community schools to advance the vision for our schools.

Furthermore, we must strive to work together with the superintendent and staff to lead the district toward fulfilling the vision we have created, fostering excellence for every student in the areas of academic skills and knowledge, citizenship and personal development.

Having signed the acceptance of office and oath of office, I hereby publicly affirm my commitment to the oath of office:

I affirm that I will support the Constitution of the United States and of this state, and that I will faithfully discharge the duties of the office of school board director of Robbinsdale Area Schools, Independent School District No. 281, to the best of my judgment and ability.

| | |
|---|---|
|  _____ Dr. Greta Evans-Becker, Board Chair |  _____ Date |
|  _____ Dr. Kenneth Wutoh, Board Director |  _____ Date |

**ACCEPTANCE OF OFFICE
AND OATH OF OFFICE**

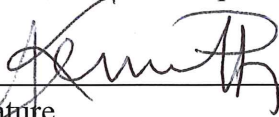
To: Dr. Kenneth Wutoh

The following acceptance and oath of office must be filed with the School District Clerk within thirty (30) days of the date of the approved appointment as School Board member.

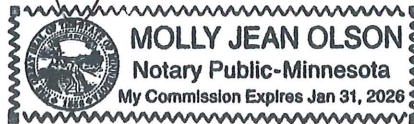
ACCEPTANCE OF OFFICE

I hereby accept appointment to the office of School Board member of Independent School District No. 281 for a term beginning Monday, April 7, 2025 and expiring on the first Monday in January, 2027.

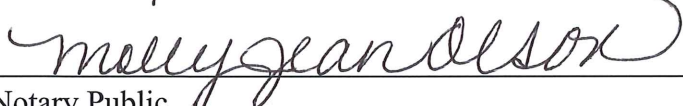
Date: 4/21/2025


Signature

STATE OF MINNESOTA)
) ss
COUNTY OF HENNEPIN)



The foregoing instrument was acknowledged before me this 2nd day of April, 2025 by Dr. Kenneth Wutoh.


Notary Public

210 ADMINISTRATIVE PROCEDURE - CONFLICT OF INTEREST SCHOOL BOARD MEMBERS

I. PURPOSE

The purpose of this policy is to observe state statutes regarding conflicts of interest and to engage in school district business activities in a fashion designed to avoid any conflict of interest or the appearance of impropriety.

II. GENERAL STATEMENT OF POLICY

It is the policy of the school board to contract for goods and services in conformance with statutory conflict of interest laws and in a manner that will avoid any conflict of interest or the appearance thereof. Accordingly, the school board will contract under the statutory exception provisions only when it is clearly in the best interest of the school district because of limitations that may exist on goods or services otherwise available to the school district.

III. GENERAL PROHIBITIONS AND RECOGNIZED STATUTORY EXCEPTIONS

- A. A school board member who is authorized to take part in any manner in making any sale, lease, or contract in his or her official capacity shall not voluntarily have a personal financial interest in that sale, lease, or contract or personally benefit financially there from.
- B. In the following circumstances, however, the school board may as an exception, by unanimous vote, contract for goods or services with a school board member of the school district:
 - 1. In the designation of a bank or savings association, in which a school board member is interested, as an authorized depository for school district funds and as a source of borrowing, provided such deposited funds are protected in accordance with Minn. Stat. Ch. 118A. Any school board member having said interest shall disclose that interest and the interest shall be entered upon the minutes of the school board. Disclosure must be made when such bank or savings association is first designated as a depository or source of borrowing, or when such school board member is elected, whichever is later. Disclosure serves as notice of the interest and must only be made once;
 - 2. The designation of an official newspaper, or publication of official matters therein, in which the school board member is interested when it is the only newspaper complying with statutory requirements relating to the designation or publication; If statutory requirements do not cover needs of district (cultures, demographics, etc.) expand designation of an official newspaper.
 - 3. A contract with a cooperative association of which the school board member is a shareholder or stockholder but not an officer or manager;

4. A contract for which competitive bids are not required by law. A contract made under this exception will be void unless the following procedures are observed:
 - a. The school board must authorize the contract in advance of its performance by adopting a resolution setting out the essential facts and determining that the contract price is as low as or lower than the price at which the goods or services could be obtained elsewhere.
 - b. In the case of an emergency when the contract cannot be authorized in advance, payment of the claims must be authorized by a like resolution wherein the facts of the emergency are also stated.
 - c. Before a claim is paid, the interested school board member must file with the clerk of the school board an affidavit stating:
 - (1) The name of the school board member and the office held;
 - (2) An itemization of the goods or services furnished;
 - (3) The contract price;
 - (4) The reasonable value;
 - (5) The interest of the school board member in the contract; and
 - (6) That to the best of the school board member's knowledge and belief, the contract price is as low as, or lower than, the price at which the goods or services could be obtained from other sources.
 5. A school board member may rent space in a public facility at a rate commensurate with that paid by other members of the public.
- C. In the following circumstances, the school board may as an exception, by majority vote at a meeting where all school board members are present, contract for services with a school board member of the school district: A school board member may be newly employed or may continue to be employed by the school district as an employee where there is a reasonable expectation on July 1, or at the time the contract is entered into or extended, that the amount to be earned by that school board member under that contract or employment relationship, will not exceed \$8,000 in that fiscal year. If the school board member does not receive majority approval to be initially employed or to continue in employment at a meeting where all school board members are present, that employment must be immediately terminated and that school board member will have no further rights to employment while serving as a school board member in the school district.
- D. The school board may contract with a class of school district employees, such as teachers or custodians, where the spouse of a school board member is a member of the class of employees contracting with the school board and the employee spouse receives no special monetary or other benefit that is substantially different from the benefits that other members of the class receive under the employment contract. In order for the school

board to invoke this exception, it must have a majority of disinterested school board members vote to approve the contract, direct the school board member spouse to abstain from voting to approve the contract, and publicly set out the essential facts of the contract at the meeting where the contract is approved.

IV. LIMITATIONS ON RELATED EMPLOYEES

- A. The school board can hire or dismiss teachers only at duly called meetings. Where a husband and wife, brother and sister, or two brothers or sisters, constitute a quorum, no contract employing a teacher may be made or authorized except upon the unanimous vote of the full school board.
- B. The school board may not employ any teacher related by blood or marriage to a school board member, within the fourth degree as computed by the civil law, except by a unanimous vote of the full school board.

V. CONFLICTS PRIOR TO TAKING OFFICE

A school board member with personal financial interest in a sale, lease, or contract with the school district which was entered before the school board member took office and presents an actual or potential conflict of interest, shall immediately notify the school board of such interest. It shall thereafter be the responsibility of the school board member to refrain from participating in any action relating to the sale, lease, or contract. At the time of renewal of any such sale, lease, or contract, the school board may enter into or renew such sale, lease, or contract only if it falls within one of the enumerated exceptions for contracts relating to goods or services provided above and if the procedures provided in this policy are followed.

VI. DETERMINATION AS TO WHETHER A CONFLICT OF INTEREST EXISTS

The determination as to whether a conflict of interest exists is to be made by the school board. Any school board member who has an actual or potential conflict shall notify the school board of such conflict immediately. The school board member shall thereafter cooperate with the school board as necessary for the school board to make its determination.

Legal References: Minn. Stat. § 122A.40, Subd. 3 (Teacher Hiring, Dismissal)
Minn. Stat. § 123B.195 (Board Member's Right to Employment)
Minn. Stat. § 471.87 (Public Officers; Interest in Contract; Penalty)
Minn. Stat. § 471.88, Subds. 2, 3, 4, 5, 12, 13, and 21 (Exceptions)
Minn. Stat. § 471.89 (Contract, When Void)
Op. Atty. Gen. 437-A-4, March 15, 1935
Op. Atty. Gen. 90-C-5, July 30, 1940
Op. Atty. Gen. 90-A, August 14, 1957

Cross References: MSBA/MASA Model Policy 101 (Legal Status of the School Board)
MSBA/MASA Model Policy 209 (Code of Ethics)
MSBA Service Manual, Chapter 1, School District Governance, Powers and Duties

209 RAS POLICY - CODE OF ETHICS

I. PURPOSE

The purpose of this Policy is to articulate those standards of conduct to which all Board members must adhere in order to govern ethically, legally, effectively, and with integrity.

II. GENERAL STATEMENT OF POLICY

All Board members, individually and as a collective, must conduct themselves in accordance with the Code of Ethics and must be held accountable, and hold fellow Board members accountable, if they fail to do so.

III. ETHICAL CONDUCT AND ACTIONS

A. Board members must:

1. comply with all federal, state, and local laws and regulations, and Board Bylaws and policies;
2. make decisions and take actions which:
 - a. are evidence-based;
 - b. in the best interests of students and the school community;
 - c. are designed to advance the District's Mission, Vision, Strategic Priorities, and Priority Outcomes Grounded in Equity;
 - d. are informed by multiple perspectives from both inside and outside the District;
 - e. represent good stewardship of District financial and human resources; and
 - f. were arrived at only after the opportunity for open and transparent dialogue between Board members to the extent allowed by law and exigent circumstances.
3. in good faith, and with due diligence, identify, immediately disclose, refrain from directly or indirectly influencing or participating in, and recuse themselves from Board decisions or actions when:
 - a. the member has an actual, potential, or perceived conflict of interest (such as a financial interest);
 - b. the member's failure to do so could be reasonably expected to create the appearance of impropriety; or

- c. the Board, as the final arbiter of what constitutes a conflict of interest and whether one exists in a particular situation, has determined that a member has a conflict of interest.

B. Board members must **not**:

1. subvert, undermine, or unreasonably interfere or attempt to interfere with the lawful business, decisions, or actions of the Board;
2. use their position to financially benefit or to advance the business interests or personal priorities of themselves or their friends or relatives;
3. engage in personal attacks;
4. undermine public trust and confidence in Board members or the Board as a whole;
5. speak or act in the name of the Board, unless specifically authorized to do so by one's official duties as outlined in the Board Bylaws, or delegated authority from the Board as a whole;
6. intentionally violate their fiduciary duty to the Board by, for example, disclosing, whether directly or indirectly:
 - a. private or confidential information to a plaintiff in a lawsuit against the District;
 - b. confidential information about labor negotiations;
 - c. confidential information discussed in a closed session; and/or
 - d. private educational or personnel data without the legal right or authorization to do so.
7. Seek or accept payment or reimbursement for expenses, including legal, vendor, consultant, travel, lodging, meal and/or conference registrations, incurred without prior Board approval.

IV. ACCOUNTABILITY FOR VIOLATIONS OF THE CODE OF ETHICS

Board members who violate the Code of Ethics must be held accountable. After conducting an investigation and consulting with legal counsel, the Board has a number of options for addressing issues and holding individual Board members accountable, including: requiring training or retraining; censuring; requesting their resignation; ending or suspending their compensation; and/or removal from the Board in accordance with the law.

All Robbinsdale School Board members must sign, annually, a statement certifying that they have read, understand, and agree to abide by the Code of Ethics, and affirm their commitment to hold themselves and other Board members accountable for any violation(s) of it.

The following references include some of the laws, regulations, and/or policies which are related to the topics contained in this Policy. This is not an exhaustive list and is provided for information purposes only.

Legal References: Minn. Stat. § 123B.02, Subd. 1 (General Powers of Independent School Districts)
Minn. Stat. § 123B.09 (Boards of Independent School Districts)
Minn. Stat. § 123B.143, Subd. 1 (Superintendent)
Minn. Stat. § 471.87 (Public Officers,; Interest in Contract; Penalty)
Minn. Stat. § 471.88, Subds. 2, 3, 4, 5, 12, 13, and 21 (Exceptions)
Minn. Stat. § 471.89 (Contract, When Void)
Op. Atty. Gen. 437-A-4, March 15, 1935
Op. Atty. Gen. 90-C-5, July 30, 1940
Op. Atty. Gen. 90-A, August 14, 1957

Cross References: None

**2025 SCHOOL BOARD MEMBER
STATEMENT OF COMPLIANCE FOR 209 RAS POLICY - CODE OF ETHICS**

I hereby certify that I have read, understand, and agree to abide by 209 RAS Policy - Code of Ethics, and affirm my commitment to hold myself and other Board members accountable for any violation(s) of it.

By:



Title:

School Board Director

Date:

4/7/2025



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Rdale Proud

ITEM: 4. Showcase: Robbinsdale Middle School (RMS) - Robins Break

PRESENTED BY: Shirrie Jackson, Principal of RMS

PURPOSE:

Ms. Jackson will provide information regarding Robins Break at RMS. These occasional movement breaks occur in the gym A/B or outside the last 10 minutes of lunch. Movement opportunities include: basketball, walking, volleyball, soccer, double dutch, etc. - to participate, the students must keep moving. Robins Break began at RMS Monday, January 13, 2025 and will run through the end of the school year.

ROLE OF THE BOARD:

Listen, and gain an understanding of Robins Break at RMS.



Rdale Proud: RMS Robins Break

Shirrie T. Jackson
Principal, Robbinsdale Middle School

April 7, 2025

Land Acknowledgement

We acknowledge Robbinsdale Area Schools is located on the homelands of the Dakota and Ojibwe people.

We recognize the painful history of genocide and forced assimilation of the Indigenous inhabitants of this land.

We honor and respect the many Indigenous peoples who live on and hold sacred these lands, and we stand with members of these Nations to fight injustice in all of its forms.

We uphold the preservation of Dakota and Ojibwe languages, land based education, and tribal sovereignty.

Mission

*The mission of Robbinsdale Area Schools is to **inspire** and **educate** all learners to develop their **unique potential** and **positively contribute** to their community.*



ROBBINSDALE
Area Schools

RMS Robins Break

What is it?

- Occasional movement breaks in the gym A/B or outside the last 10-15 minutes of lunch
- Movement: Basketball, walking, volleyball, soccer, double dutch - you must be moving
- If Robins want to stay in the cafeteria and chat with friends that is fine.
- Kick off Date: Monday, Jan. 13, 2025



Let's Get Moving!

The Plan

- Student Advisory video and pre-assessment
- Cafeteria Zone Leaders will release tables for movement breaks
- All students will have been served food before anyone can go on Robins Break
- As tables are released if a student is not finished eating will still be able to go when they have finished eating



**Movement
today?**



1. **Stuff**
2. **Trash**
3. **Go**
4. **Stay**



1. **Stay**
2. **Sit**
3. **Chat**
4. **Trash**

You stay where you pick; no back & forth

Structure & Systems In Place

The Plan

- Walk calmly to the gym through door C
- Robins Break in the Gym A/B or outside.
HAVE FUN!
- Help put equipment away
- Specific exit for all students
- Students in cafeteria will continue to use same routes back to class



Robins Break Expectations

| Letter | Category | Expectations | Icon |
|--------|---------------|--|-----------------------|
| C | CONVERSATION | Level 2-3 Respectful language Follow adult direction | Colorful balloons |
| H | HELP | Ask any adult in the area for assistance | Question marks |
| A | ACTIVITY | • Release by Zone Leader • Walk calmly to gym • Movement Break | Stick figure |
| M | MOVEMENT | Walking, basketball, jump rope, volleyball, soccer, movement | Group of people |
| P | PARTICIPATION | • actively moving • No personal electronic devices | Keyboard |
| S | SUCCESS | • Help put materials away • return to class ready to learn | Hand with 'THANK YOU' |

Let's Play!

The Activities

- Gym A - half court basketball
- Gym B - soccer, double dutch, volleyball

Alignment to (Re)Discover Rdale

- Theme B - Student Engagement
- Objectives 1 - 4

Alignment to RMS SIP

- School Climate>Reading>Math



Robin Break Testimonials

From RMS Students (Robins)

- “I love RB! It reminds me of recess in elementary school.”
- “I look forward to playing with my friends and the staff.”
- “After RB, I can focus on what my teacher is saying.”



From RMS Staff

- “My students are calmer, more focused.”
- “Our student engagement is higher after RB.”
- “Great exercise for all of us!”





ROBBINSDALE
Area Schools

Robins Break in Action!



Next Steps...

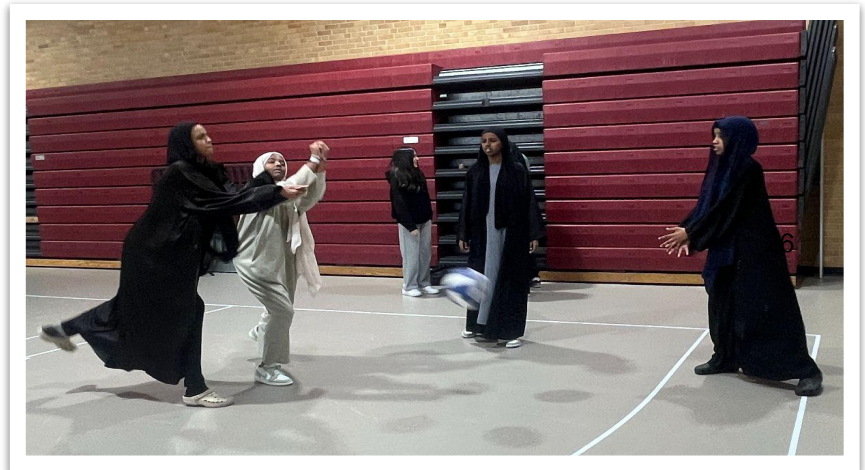
- Post Survey for Students and Staff - continue to research effects of recess and adolescents
- Add outside component (Spring 2025)
- Utilize GaGa Pit (TBD)
- Invite Dr. Staloch, cabinet to come play with us!
- Invite families and community to experience Robins Break at an evening event





ROBBINSDALE
Area Schools

Questions?





School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Superintendent's Report

ITEM: 5. Superintendent's Report

PRESENTED BY: Dr. Teri Staloch, Superintendent

Superintendent Staloch will provide an update regarding things happening in the district.



Superintendent's Board Report

Dr. Teri Staloch
Superintendent
Robbinsdale Area Schools



April 7, 2025



ROBBINSDALE
Area Schools

Our mission

*The mission of
Robbinsdale Area Schools
is to inspire and educate
all learners to develop
their unique potential and
positively contribute to
their community.*



Adventure Club: #1 Summer Camp!

Rdale's Adventure Club was recently honored by readers of the Sun Post as the **#1 summer camp**—an exciting recognition of the program's ongoing commitment to students and families.

- Serves elementary students with before and after school childcare
- Offers a safe, fun, and enriching environment
- Staffed by caring professionals who foster a sense of belonging and adventure



**Thanks Robbinsdale for voting us
#1 SUMMER CAMP!**

Adventure Club is committed to providing safe, fun and enriching experiences in a respectful and nurturing environment. We teach lifelong learning skills to children and youth during out-of-school time as a division of the Robbinsdale Area Schools Community Education department.

COMMUNITY EDUCATION
Adventure Club

Adventure Club
3725 Pilgrim Lane N., Plymouth, MN 55441 • 763-504-5320
adventure_club@rdale.org

SUN
READERS' CHOICE Awards

Student Science/Imagination Fair

Sixth grade students at Sandburg Middle School showcased science projects at their Science/Imagination Fair on March 21.

- **Students used recycled materials to create projects focused on reducing pollution and litter**
- Family members, staff and Sandburg classes were invited to stop by as well



Middle School Debate Success

Rdale Middle School (RMS) students successfully represented their schools at the MNUDL City Championship on March 26.

- **Shy Watkins and Mecko Mix** from RMS took **first place** in the Rookie division as a team, and **Chloe Grant and Ally Trei** from FAIR Crystal earned **second place** in the Novice division
- Four students placed in the top ten of the Rookie Individual Speaker Awards, with **Violet Bruech** of Plymouth Middle earning **first place**.



Q&A with Rep. Omar

Cooper High School was honored to welcome U.S. Congresswoman Ilhan Omar for an **engaging question-and-answer session with students.**

- Student leaders at Cooper spent an hour asking a wide variety of questions of Rep. Omar
- Rep. Omar encouraged students to engage in their community and feel confident in themselves



Reimagine Rdale growing

Reimagine Rdale: Vision 2030 has reached 10,295 engagement touchpoints— 20% of our 50,000 goal—with more opportunities ahead.

- **Continuing engagement meetings with middle school students**
 - Focus groups with students and staff still to come
- **All community engagement meetings are completed and went well**





ROBBINSDALE
Area Schools

Thank You





School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Budget Update

ITEM: 6. Budget Update

PRESENTED BY: Dr. Teri Staloch, Superintendent
Kristen Hoheisel, Chief Financial Officer

PURPOSE:

Dr. Staloch and Ms. Hoheisel will provide a brief budget update.

ROLE OF THE BOARD:

Listen to gain an understanding of the information provided, and ask questions.



Budget Update

School Board Meeting
Dr. Teri Staloch, Superintendent
Kristen Hoheisel, Chief Financial Officer
April 7, 2025

Outcomes

1. Provide overview of MN school district finance reality; Rdale school reductions and service model changes
2. Understand how a tiered transportation system and bell times align
3. Review impact of changing bell times
4. Discuss proposed bell times and walk zones to determine if adjustments should be made starting in the 2025-26 school year



ROBBINSDALE
Area Schools

Statewide Funding Challenges



We Are Not Alone

Rdale's \$21 million shortfall is part of a much larger trend across Minnesota.

- Association of Metropolitan School Districts (AMSD) districts (50+) project \$280M+ in shortfalls for 2025–26
- Rising costs + unfunded mandates are straining school budgets across Minnesota
- 23 districts will see current shortfalls grow because of cuts under the Governor's proposed budget



2024-25 Planned Reductions

Board Approved Reductions: Spring 2024

| ESC Departments | Planned | Gap | Actual |
|---|--------------|------------|--------------|
| Administration | \$ 973,152 | \$188,202 | \$784,950 |
| Technology | \$ 665,600 | \$ 0 | \$ 665,600 |
| Communications | \$ 84,828 | \$ 0 | \$ 84,828 |
| Business Services | \$ 138,450 | \$ 0 | \$ 138,450 |
| HR / Nutrition * \$72,492 change | \$ 205,174 | \$60,230 | \$ 144,944 |
| C&I, Enrollment, Assessment * \$72,492 change | \$ 1,706,845 | \$ 692,337 | \$ 1,014,508 |
| Community Education | \$ 35,079 | Not option | \$ 10,000 |

2024-25 Planned Reductions

Board Approved Reductions: Spring 2024

| Schools and Other Categories | Planned | Gap | Actual |
|------------------------------|---------------------|---------------------|--------------------|
| School-based Reductions | \$ 11,115,081 | \$11,115,081 | \$ 0 |
| Non-Personnel Reductions | \$ 2,450,000 | \$2,050,000 | \$400,000 |
| TOTAL | \$17,374,290 | \$14,105,850 | \$3,243,280 |

Total **planned**
general fund
reduction:
\$17.4 million

Total **realized**
general fund
reduction:
\$3.24 million

Total **gap** in
general fund
reductions:
\$14.1 million

Short and Long Term Planning

Since November, and in every public forum since—including town halls and Board meetings—we've been transparent about both our short- and long-term plans and approach:

- "Mind the Gap" – use last year's board-approved budget reductions as a roadmap to guide this year's reductions
- Study all aspects of the district
- Use both to develop this year's reductions

Teri will talk about the long term planning



FY26 Preliminary Reduction Targets

AREA: DISTRICT

REDUCTIONS

**➔ \$15.76-17.76
million**

DETAILS

PROPOSED AREA OF REDUCTION

- ESC administration **\$1,185,750**
- ESC other staff **\$852,100**
- School-based reductions **\$13M-\$15M**
- Transportation **\$728,000**

**TOTAL: \$15,765,850 to
\$17,765,850⁴⁴**

Preliminary School Reductions

\$13 - 15 Million



- Larger class sizes in many schools
- Reductions in staffing across the district
- Service model changes in multiple areas



Larger Class Sizes and Reductions in Staffing

- Fewer FTE allocation to buildings with principals making difficult decisions:
 - Security EAs will remain with fewer FTE
 - Counselors and Media Specialists impacted by FTE allocation and decisions of principals
- Seven multi-age classrooms at the elementary level



Larger Class Sizes at Many Schools

| Current Class Size Ratio | |
|--------------------------|------|
| Kindergarten | 20.2 |
| 1st | 20.4 |
| 2nd | 21 |
| 3rd | 23.5 |
| 4th | 22.9 |
| 5th | 23.3 |
| Middle School | 22.5 |
| High School | 23.4 |

| Rdale Max Class Size Ratio | |
|----------------------------|------|
| Kindergarten | 25 |
| 1st | 26 |
| 2nd | 28 |
| 3rd | 28 |
| 4th | 30 |
| 5th | 31 |
| Middle School | 25.2 |
| High School | 28.1 |

Service Model Changes

- Health Services being restructured
 - Same number of health professionals at each school
- Center-based classrooms
 - Staffed to ratio in the teacher contract
 - Assessing locations



Walk Zone Changes

Elementary Schools: 0.5 mile to 0.8 mile

Middle Schools: 0.7 mile to 1.0 mile

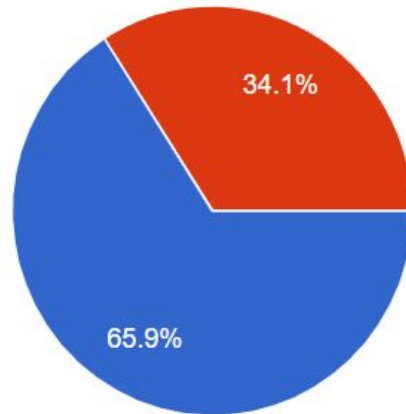
High Schools: 1.0 mile remains 1.0 mile



Walk Zone Changes

Elementary Walk zone changes from 0.5 mile to 0.8 mile.

 Copy chart

44 responses



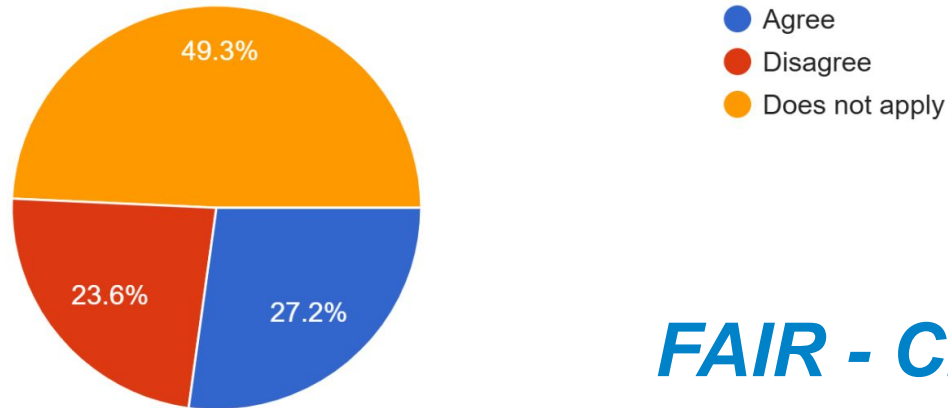
-  I support this change.
-  I do NOT support this change.

Forest Elementary

Walk Zone Changes

Middle Schools: Walk zone changes from 0.7 mile to 1.0 mile.

276 responses



FAIR - Crystal



Proposed Bell Times 2025-26

| School | AM Arrival 25/26 students released | AM Bell 24-25 | Proposed AM Bell 25-26 | PM Arrival 24-25 | Proposed PM Arrival 25/26 | PM Bell 24-25 | Proposed PM Bell 25/26 | PM Depart 24-25 | Proposed PM Depart 25/26 |
|---------------------------|---------------------------------------|---------------|---------------------------|------------------|------------------------------|---------------|---------------------------|-----------------|-----------------------------|
| Forest ES | 7:30 AM | 7:45 AM | 7:40 AM | 1:45 PM | 1:50 PM | 2:05 PM | 2:00 PM | 2:13 PM | 2:07 PM |
| Lakeview ES | 7:30 AM | 7:45 AM | 7:40 AM | 1:45 PM | 1:50 PM | 2:05 PM | 2:00 PM | 2:13 PM | 2:07 PM |
| Meadow Lake ES | 7:30 AM | 7:45 AM | 7:40 AM | 1:45 PM | 1:50 PM | 2:05 PM | 2:00 PM | 2:13 PM | 2:07 PM |
| Neill ES | 7:30 AM | 7:45 AM | 7:40 AM | 1:45 PM | 1:50 PM | 2:05 PM | 2:00 PM | 2:13 PM | 2:07 PM |
| Noble ES | 7:30 AM | 7:45 AM | 7:40 AM | 1:45 PM | 1:50 PM | 2:05 PM | 2:00 PM | 2:13 PM | 2:07 PM |
| Northport ES | 7:30 AM | 7:45 AM | 7:40 AM | 1:45 PM | 1:50 PM | 2:05 PM | 2:00 PM | 2:13 PM | 2:07 PM |
| Sonnesyn ES | 7:30 AM | 7:45 AM | 7:40 AM | 1:45 PM | 1:50 PM | 2:05 PM | 2:00 PM | 2:13 PM | 2:07 PM |
| Zachary Lane ES | 7:30 AM | 7:45 AM | 7:40 AM | 1:45 PM | 1:50 PM | 2:05 PM | 2:00 PM | 2:13 PM | 2:07 PM |
| RSI ES | 7:30 AM | 9:20 AM | 7:40 AM | | 1:40 PM | 4:00 PM | 2:00 PM | | 2:07 PM |
| Fair School Pilgrim ES | 7:55 AM | 8:05 AM | | 2:10 PM | 2:17 PM | 2:30 PM | 2:25 PM | | 2:32 PM |



Proposed Bell Times 2025-26

| School | AM Arrival 25/26 students released | AM Bell 24-25 | Proposed AM Bell 25-26 | PM Arrival 24-25 | Proposed PM Arrival 25/26 | PM Bell 24-25 | Proposed PM Bell 25/26 | PM Depart 24-25 | Proposed PM Depart 25/26 |
|--------------------------------|------------------------------------|----------------|------------------------|------------------|---------------------------|---------------|------------------------|-----------------|--------------------------|
| Armstrong HS | 8:25 AM | 8:35 AM | 8:35 AM | 3:17 PM | 3:00 PM | 3:25 PM | 3:15 PM | 3:30 PM | 3:20 PM |
| Cooper HS | 8:25 AM | 8:35 AM | 8:35 AM | 3:17 PM | 3:00 PM | 3:25 PM | 3:15 PM | 3:30 PM | 3:20 PM |
| Highview | | 8:35 AM | | 3:10 PM | | 3:35 PM | | 3:15 PM | |
| Plymouth MS | 9:15 AM | 9:20 AM | 9:25 AM | 4:05 PM | | 4:05 PM | | 4:13 PM | |
| Robbinsdale MS | 9:15 AM | 9:20 AM | 9:25 AM | 4:05 PM | | 4:05 PM | | 4:13 PM | |
| Sandburg MS | 9:15 AM | 9:20 AM | 9:25 AM | 4:05 PM | | 4:05 PM | | 4:13 PM | |
| FAIR - Crystal | 9:15 AM | | 9:25 AM | | 4:00 PM | | 4:05 PM | | 4:05 PM ⁵³ |
| SEA | 9:05 AM | 9:20 AM | 9:15 AM | 3:35 PM | 3:20 PM | 3:40 PM | 3:35 PM | 3:50 PM | 3:42 PM |
| RTC | 9:15 AM | 8:30 AM | 9:20 AM | 2:25 PM | | 2:30 PM | 3:20 PM | 2:35 PM | |
| New Hope Learning Center Pre-K | | 8:15 AM | | 2:10 PM | | 2:10 PM | | 2:20 PM | |



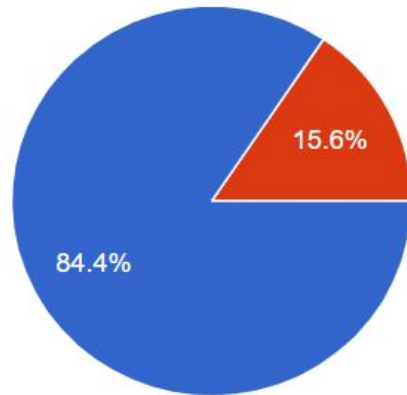
ROBBINSDALE
Area Schools

Bell Time Changes

Forest School hours for School Year 25-26 would be 7:40 am - 2:00 pm.

 [Copy chart](#)

45 responses

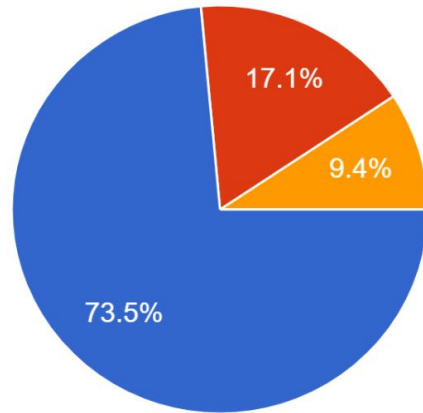


- I support this change to start 5 minutes earlier.
- I do NOT support this change to start 5 minutes earlier.

Forest Elementary

Bell Time Changes

Bell times for 25-26: Please choose the option that would work best for you/your student.
374 responses

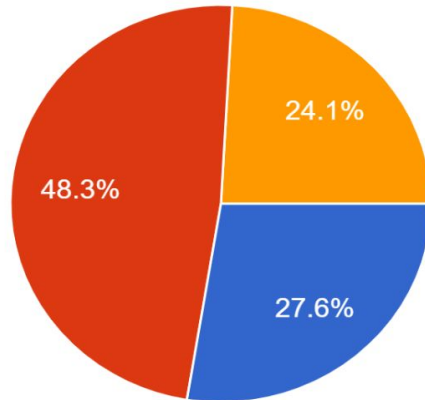


- Keep the bell schedule of 9:20-3:40
- Change the bell schedule to 7:40-2:00
- I am indifferent of the change

RSI - students and families

Bell Time Changes

Bell times for 25-26: Please choose the option that would work best for you/your student.
29 responses



- Keep the bell schedule of 9:20-3:40
- Change the bell schedule to 7:40-2:00
- I am indifferent of the change

RSI - staff

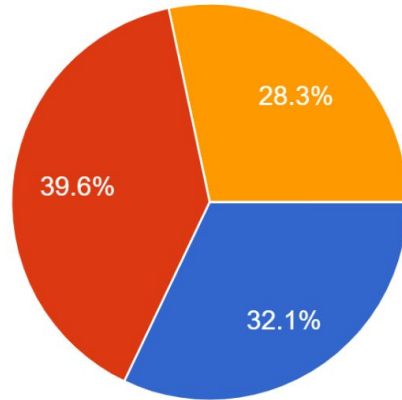


ROBBINSDALE
Area Schools

Bell Time Changes

This proposal has us sharing buses with Fair School Crystal (this is our feeder middle school). How do you feel about this change?

240 responses



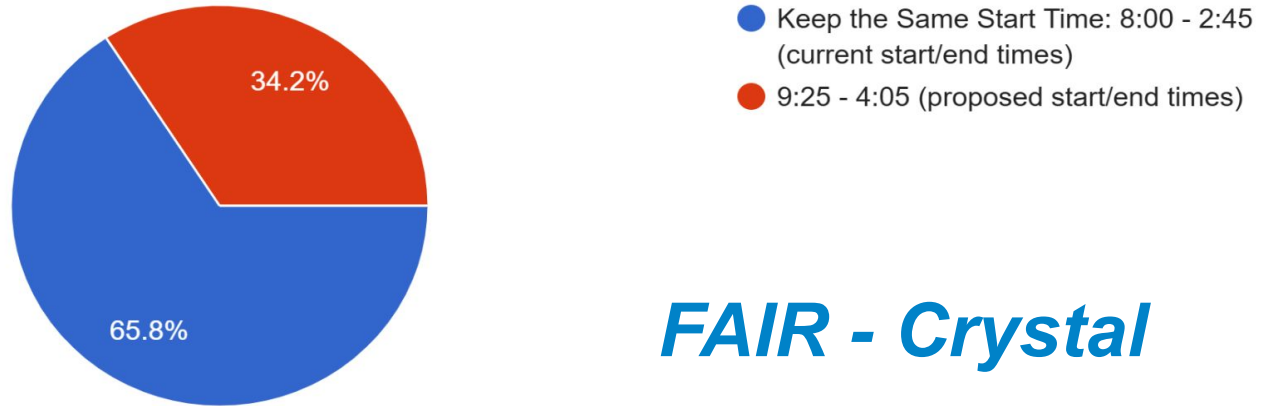
- Supportive
- Neutral
- Concerned- please explain in comments section

SEA Elementary

Bell Time Changes

Start times for 25-26: Please choose the option that would work best for you/your student.

278 responses



FAIR - Crystal

FY26 Preliminary Reduction Targets

AREA:

Transportation

REDUCTIONS

➔ **\$728,000**

**PERCENT OF
TRANSPORT
BUDGET:**

➔ **4%**

DETAILS

TRANSPORTATION

- Minneapolis transportation **-\$264,000**
- Bell times and walk zones **-\$437,000**
- Activity bus reductions **-\$27,000**

TOTAL: -\$728,000

Reimagine Rdale: Vision 2030 Long Term Plan

Pillars of the work:

- **Vision 2030 Team:** A 46-member stakeholder team driving the process.
- **Community Survey:** Gathering large-scale feedback from district families and community members.
- **Community Engagement:** Robust efforts to ensure diverse perspectives shape the future.



Long Term Plan: Vision 2030

- Survey: **4,427**
- Staff meetings: **1,207**
- Student meetings: **3,469**
- Community meetings: **373**
- Pop-ups: **773**

Total engagements: **10,295**

About 20 percent of our 50,000 goal





ROBBINSDALE
Area Schools

Questions?





School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Operations

ITEM: 7.A. Bell Times and Walk Zones

PRESENTER: Kristen Hoheisel, Chief Financial Officer

Recommended Motion: Approve new bell times and walk zones for the 2025-2026 school year.

| | Yes | No | Abstention |
|------------------------|------------|-----------|-------------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____



**To: Members of the School Board
Teri Staloch, Superintendent**
From: Kristen Hoheisel, Chief Financial Officer
Date: April 7, 2025
Re: Bell Times and Walk Zone Adjustments - FY26

The bell time and walk zone adjustments were reviewed and discussed at the March 17, 2025 Study (Work) Session, and reviewed in tonight's Budget Update.

It is the recommendation of the Administration to approve new bell times and walk zones for the 2025-2026 school year, for a total budget reduction target of \$437,000 as follows:

Bell times:

- 7:40 am - 2:00 p.m. (Forest, Lakeview, Meadow Lake, Neill, Noble, Northport, Sonnesyn, Zachary Lane, RSI)
- 8:05 am - 2:25 p.m. (Fair - Pilgrim)
- 8:15 am - 2:10 p.m. (New Hope Learning Center - Pre-K)
- 8:35 am - 3:15 p.m. (Armstrong, Cooper, Highview)
- 9:15 am - 3:35 p.m. (SEA)
- 9:20 am - 3:20 p.m. (RTC)
- 9:25 am - 4:05 p.m. (PMS, RMS, SMS, Fair - Crystal)

Walk zones:

- Elementary schools - 0.8 mile
- Middle schools - 1.0 mile
- High schools - 1.0 mile



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Operations
ITEM: 7.B. Resolution - Proposal Terminating Probationary Teachers
PRESENTER: Amy O’Hern, Executive Director of Human Resources

Recommended Motion: Approve the resolution - proposal terminating probationary teachers.

| | Yes | No | Abstention |
|------------------------|------------|-----------|-------------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____



Resolution: Proposal Terminating Probationary Teachers

WHEREAS, (said teacher) is a probationary teacher in Independent School District 281.

BE IT RESOLVED, by the School Board of Independent School District 281 that pursuant to Minnesota Statute 122A.40, subdivision 5, the teaching contract of (said teacher), a probationary teacher in Independent School District 281, is hereby terminated at the close of the 2024-2025 school year and is not renewed for the 2025-2026 school year.

BE IT FURTHER RESOLVED, that written notice be sent to (said teacher) regarding termination and non-renewal of contract as provided by law, and that said notice shall be in substantially the following form:

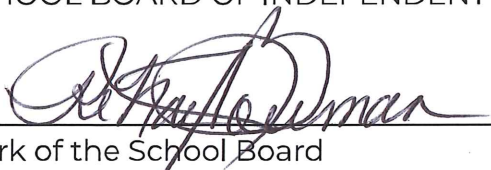
66

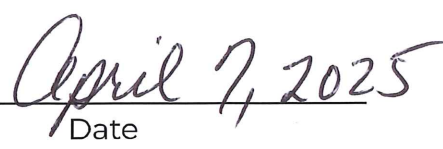
We must notify you that at a regular meeting of the School Board of Independent School District 281 held April 7, 2025, a proposed resolution was adopted to terminate your contract effective at the end of the current school year and not to renew your contract for the 2025-2026 school year. This action of the board is taken pursuant to Minnesota Statute 122A.40, subdivision 5.

You may officially request that the School Board give its reasons for the non-renewal of your teaching contract. Your request must be received within ten (10 days) after receipt of this notice.

Thank you for your service to Robbinsdale Area Schools. Please call Ahn Tran, Human Resources Program Director, if you have questions or concerns.

SCHOOL BOARD OF INDEPENDENT SCHOOL DISTRICT 281


Clerk of the School Board


Date



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Operations
ITEM: 7.C. Resignation of Financial Advisory Council (FAC) Member
PRESENTER: Kristen Hoheisel, Chief Financial Officer

Recommended Motion: Approve the resignation of FAC member Ukee Dozier, per his letter of resignation dated March 17, 2025.

| | Yes | No | Abstention |
|------------------------|------------|-----------|-------------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____



**To: Members of the School Board
Teri Staloch, Superintendent**
From: Kristen Hoheisel, Chief Financial Officer
Date: April 7, 2025
Re: Resignation of Financial Advisory Council Member Ukee Dozier

On March 17, 2025, we received a notice from Ukee Dozier resigning from the Financial Advisory Council indicating timing and other circumstances aren't conducive at this time to follow through with the FAC commitment. Ukee's appointed term was July 1, 2024-June 30, 2027. Historically, resigned positions have been filled by appointment of the School Board for the remainder of the term.

Currently, there are three (3) memberships up on July 1, 2025. They include April Gulley, Katherine Lankford and Nicole Sandback. The School Board will need to appoint three (3) new memberships for the term of July 1, 2025-June 30, 2028. Ukee's resigned term will be by appointment for July 1, 2025-June 30, 2027

Recommendation: Accept Ukee Dozier resignation from the Financial Advisory Council effective March 17, 2025.



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Operations
ITEM: 7.D. Amendment of 1/6/25 Business Meeting Minutes
PRESENTER: Dr. Greta Evans-Becker, School Board Chair

The January 6, 2025 Business Meeting minutes had an error under “Closed Session” on page 4 - the cost defined in the motion for the mediated payment to Brothers Fire Protection has been amended (see the red text in the attached draft).

Recommended Motion: Approve the amended minutes for the January 6, 2025 Business Meeting.

| | Yes | No | Abstention |
|------------------------|-----|----|------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

***Approved amended minutes April 7, 2025*

A Business Meeting of the School Board of Robbinsdale Area Schools (RAS) was held Monday, January 6, 2025, beginning at 7:23 p.m. in the Boardroom at the Robbinsdale Area Schools Education Service Center (ESC). A recording of the meeting can be found at: <https://www.rdale.org/discover/school-board> under "Watch School Board Meeting Webcasts."

Call to Order and Roll Call

Directors present: Helen Bassett, ReNae Bowman, Sharon E. Brooks, Dr. Greta Evans-Becker, Aviva Hillenbrand, Kim Holmes, and Caroline Long; and Dr. Teri Staloch, Superintendent. Director(s) absent: none. There was a quorum; and Chair Evans-Becker called the meeting to order at 7:23 p.m.

Approval of the Agenda

Chair Evans-Becker asked for a motion to accept the Business Meeting agenda.

MOTION: Director Holmes moved to approve the Business Meeting agenda, and Director Bowman seconded the motion.

Motion prevailed with a 7-0 voice vote.

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Rdale Proud - Showcase: Robbinsdale Spanish Immersion School (RSIS) - Unlocking Bilingual Brilliance: Navigating Biliteracy, Centering Equity, and Transitioning to Dual Language Programming

Dr. Alejandra Estrada-Burt and Ken Habel, Co-Principals at RSIS

Natalie Garcia and Beth Villalobos, Biliteracy Teacher Leaders

Ms. Estrada-Burt, Mr. Habel, Ms. Garcia and Ms. Villalobos presented the work they have been engaged in the past five years in implementing a biliteracy language acquisition model, showcasing the components of the model and how implementation of it is allowing them to unlock and uplift the bilingual brilliance of their students.

Rdale Proud - Showcase - Plymouth Middle School (PMS) - Highlights and Achievements

Tamiko Thomas, Principal at PMS

Nina Jonson, Theatre Program Director

Liz Freeman, Theatre Program Producer

Student Performers

Ms. Thomas shared how PMS is reimagining connection and relationship-building between students and staff, staff to staff, and students to students. The site improvement plan (SIP) places emphasis on using data and relationships to enhance student outcomes and connections.

In addition, Ms. Jonson and Ms. Freeman provided information regarding the PMS Theatre Program.

Students performed a number from their upcoming winter musical, "Singing in the Rain," which will run January 29-February 1, 2025 in the Robbinsdale Middle School (RMS) auditorium.

Superintendent's Report

Dr. Teri Staloch, Superintendent

Superintendent Staloch reminded everyone of the Rdale mission to inspire and educate all learners to develop their unique potential and positively contribute to their community, then shared some of the highlights since the last meeting, including:

- Northport Winter Bazaar was held December 18 with help from community partners and volunteers to make it a success
- ESC Winter Luncheon and ugly sweater day was held December 20
- Kindergarten Enrollment FAIR will be held Saturday, January 11, 2025 from 10:00 a.m.-12:00 p.m. at FAIR School Crystal
- Reimagine Rdale: Vision 2030:
 - Community survey begins on January 13, and we're hoping for 50,000 responses!
 - Vision 2030 Team applications are being accepted through January 12 - seeking diverse representation of our district to attend monthly meetings between January-August, working to bring final recommendations to the Board in September
 - Community Engagement Meetings to foster inclusivity in the process:
 - Building meetings for students and staff in January and February
 - Districtwide meetings beginning in March

- Smaller pop-up sessions throughout
- Budget Reduction Efforts:
 - Town Hall Meeting scheduled for January 23, 2025 from 6:30-8:00 p.m. at Armstrong - we want to hear from our community
 - Feedback form
 - Ongoing Work:
 - Open enrollment/school transfer deadlines are now semester-based
 - Minneapolis busing is now limited to Cooper, RMS and Noble
 - Studies are being done on class sizes/ratios, programming and services

Operations

A. *First Read: 200 Series of Policies*

Questions and feedback were received from the Board regarding the following 200 series policies:

- 208 RAS Policy - Policy Development, Adoption, Implementation and Review
- 214 RAS Policy - Board Professional Development and Out-of-State Travel

It was requested that directors send feedback regarding these policies directly to Chair Evans-Becker in writing to get to the Policy Committee. It is intended that these policies will come for second read/action on January 21, 2025 at the Business Meeting.

B. *Ad Hoc Safety and Security Committee Report*

There was no report this evening. The committee is working to schedule their next meeting.

C. *Ad Hoc Transportation and Capital Infrastructure Committee Report*

There was no report this evening.

D. *Governance Policy and Procedure Manual Task Force Report*

The RAS Board Handbook is ready for review. The link to the document will be sent to all Board members for review prior to bringing back for discussion at a Study (Work) Session.

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E. *Policy Committee Report*

The next Policy Committee Meeting is scheduled for Wednesday, January 15, 2025 from 6:00-7:00 p.m. in room 207 at ESC. At that time, Director Hillenbrand and Director Holmes will join Director Bowman on the committee.

F. *Administrative Reports*

There were no reports this evening.

Consent Agenda

Consent Agenda items are considered routine in nature and are enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which the item will be removed as a Consent Agenda item, and addressed. Consent Agenda items include administrative, personnel matters, and financial matters.

MOTION: Director Bowman moved, seconded by Director Hillenbrand, to approve the following Consent Agenda items:

- Draft minutes for the December 18, 2024 Business Meeting and Work Session
- Licensed Staff Personnel Report
- Non-Licensed Staff Personnel Report
- Bi-Monthly Disbursement Report for January 7, 2025
- Disbursements for December 2024

Due to questions from Director Holmes surrounding the Non-Licensed Staff Personnel Report in regard to Special Education staffing turnover.

MOTION: Director Hillenbrand moved to pull that report for a separate vote, with Director Holmes seconding the motion with a question.

Chair Evans-Becker asked for a roll call vote for the Consent Agenda, excluding the Non-Licensed Staff Personnel Report

Motion prevailed with a 7-0 vote.

Director Holmes requested an update on what the district is doing to support the Special Education program in regard to the staffing turnover, and what is being done to relieve the stress of staff. Superintendent Staloch asked if it was the will of the Board to receive such an update, and four of seven directors indicated interest. An update will be provided to the Board.

Chair Evans-Becker asked for a roll call vote for the Non-Licensed Staff Personnel Report

Motion prevailed with a 7-0 vote.

Closed Session

MOTION: Director Bassett moved to recess to a closed session pursuant to Minnesota Statute 13D.05, subdivision 3 (b) for attorney-client privilege regarding Brothers Fire Protection v. NEO Electrical Solutions, LLC, et al., v. Robbinsdale Area Schools, Director Long seconded the motion.
Motion prevailed with a 7-0 voice vote.

The Business Meeting recessed at 8:45 p.m.

The Business Meeting reconvened at 9:09 p.m.

MOTION: Director Bowman moved to approve a mediated payment of \$12,500.00 to Brothers Fire Protection, Director Holmes seconded the motion.
Motion prevailed with a 7-0 roll call vote.

Future Events (can be found on our website)

Adjourn the Meeting

MOTION: Director Hillenbrand moved to adjourn the Business meeting, and Director Bowman seconded the motion.
Motion prevailed with a 7-0 voice vote.

Meeting was adjourned at 9:11 p.m.

Prepared and submitted by:

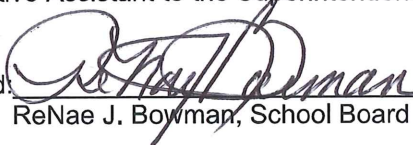
Molly Olson

Assistant Clerk, Robbinsdale Area Schools

Executive Assistant to the Superintendent and School Board

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Signed:



ReNae J. Bowman, School Board Clerk

Date:

April 7, 2025



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Operations

ITEM: 7.E. Amendment of 2/18/25 Business Meeting Minutes

PRESENTER: Dr. Greta Evans-Becker, School Board Chair

The February 18, 2025 Business Meeting minutes have been amended to include a second motion which has had resolution verbiage added approving appointment of Dr. Kenneth Wutoh as our new School Board Director (see the red text in the attached draft).

Recommended Motion: Approve the amended minutes for the February 18, 2025 Business Meeting.

| | Yes | No | Abstention |
|------------------------|-----|----|------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

***Approved amended minutes April 7, 2025*

A Business Meeting of the School Board of Robbinsdale Area Schools (RAS) was held [Tuesday, February 18, 2025](#), beginning at 7:00 p.m. in the Boardroom at the Robbinsdale Area Schools Education Service Center (ESC). A recording of the meeting can be found at: <https://www.rdale.org/discover/school-board> under "Watch School Board Meeting Webcasts."

Call to Order and Roll Call

Directors present: Helen Bassett, ReNae Bowman, Dr. Greta Evans-Becker, Aviva Hillenbrand, Kim Holmes, and Caroline Long; and Dr. Teri Staloch, Superintendent. Absent: none. There was a quorum, and the meeting was called to order.

Acceptance of the Agenda

Chair Evans-Becker asked for a motion to accept the Business Meeting agenda.

MOTION: Director Holmes moved to approve the Business Meeting agenda, and Director Bowman seconded the motion.

Motion prevailed with a 6-0 voice vote.

Superintendent's Report

Dr. Teri Staloch, Superintendent

Superintendent Staloch talked about the district's mission to inspire and educate all learners to develop their unique potential and positively contribute to their community, and how RAS is committed to ensuring every student graduates career, articulated trades and college ready. She provided an update on activities, which included a presentation highlighting:

- February 12, 2025 - Black History Month event at Robbinsdale Middle School, with 150 in attendance bringing together students, families, and the community with high energy, meaningful reflections, and inspiring performances
- February 13, 2025 - Dr. Staloch visited FAIR Pilgrim Lane and read the book, "What Do You Do With an Idea?" to a class of third grade students - followed by discussion with them about thinking differently, having grand ideas, and the confidence to pursue new ideas
- Cooper AVID sophomores Cody Morehouse and Peter Ochieng were recognized at the BestPrep Education Forum for their exceptional work in the BestPrep Student Spotlight Challenge where students explored the pros and cons of generative AI through various creative formats - being named in the top 20 of 180 submissions, which included 65 from Cooper AVID sophomores
- *RPathways* Internships - Cooper students attended an informational presentation of internship opportunities available through *RPathways* - which provide students with more hands-on experience, exploration of majors before college, and earning money in the process. Currently there are 28 students districtwide doing internships like this, gaining great practical experience to advance their future careers.
- Budget Cuts and *Vision 2030* - We're currently undertaking two distinctly different efforts that are running parallel with each other, but serve different purposes:
 - *Budget deficit planning* - we must cut \$21 million to balance the budget and stabilize district finances
 - *Reimagine Rdale: Vision 2030* - a long-term planning process to create a sustainable and innovative future

Strategic Plan Priority Work - Theme C: Collaboration and Partnerships

Anthony Williams, Executive Director of Community Education, Athletics and Activities

Mr. Williams provided a presentation on the work that is happening in regard to Strategic Plan Theme C:

Collaboration and Partnerships.

Operations

A. Filling Board Vacancy

MOTION: Director Holmes moved for use of an interview process to fill the vacant seat, and Director Long seconded the motion.

Voting in favor: Holmes, Long

Voting against: Bowman, Evans-Becker, Hillenbrand

Abstaining from vote: Bassett

Motion failed.

MOTION: Director Hillenbrand moved to appoint Dr. Kenneth Wutoh, the candidate in the November 2024 election who received the fourth highest number of votes, and Director Bassett seconded the motion. Counsel Vieira noted that to follow statute we needed to appoint using a resolution. Directors Hillenbrand and Bassett agreed to use the resolution which had been provided to replace their motion. The resolution is as follows:

Resolution Appointing a Board Member

WHEREAS, Minnesota Statutes section 123B.09, subdivision 3, states that a vacancy on the School Board occurs when a member resigns:

WHEREAS, School Board member Sharon Brooks resigned from her seat on the Board effective February 3, 2025;

WHEREAS, Minnesota Statutes section 123B.09, subdivision 5b, states that any vacancy on a school board of an independent school district must be filled by board appointment at a regular or special meeting;

WHEREAS, School Board Policy 215 governs the procedure for filling vacancies, and states that if a vacancy occurs 90 days or more prior to the first Tuesday after the first Monday in November, the Board will follow Minnesota Statutes section 123B.09, subdivision 5b;

WHEREAS, the vacancy created by the resignation of Sharon Brooks occurred more than 90 days before the first Tuesday after the first Monday in November;

WHEREAS, Minnesota Statutes section 123B.09, subdivision 5b, does not identify a method for the School Board to appoint a member;

WHEREAS, the School Board has carefully considered options for filling the vacancy and has determined that relying on the results of the November 5, 2025, election is a reasonable and appropriate method of identifying a candidate for appointment;

WHEREAS, Chair Greta Evans-Becker, Director Helen Bassett, and Director Aviva Hillenbrand were elected as receiving the three highest vote totals in the November 5, 2025 election; 75

WHEREAS, Kenneth Wutoh had the fourth-highest vote total in the November 5, 2024 election. Specifically, Kenneth Wutoh received 12,826 votes and the Director with the third-highest vote total received 12,841 votes;

NOW THEREFORE BE IT RESOLVED by the School Board of Independent School District No. 281, State of Minnesota, as follows:

1. Pursuant to Minnesota Statutes, section 123B.09, Subdivision 5b, Kenneth Wutoh is hereby appointed to fill the vacancy created by the resignation of Board Member Sharon Brooks.
2. Because fewer than two years remain in the unexpired term, by statute there will be no special election, and Kenneth Wutoh will serve the remainder of the unexpired term and until a successor is elected and qualifies.
3. The appointment shall be effective thirty (30) days after the adoption of this resolution as provided in section 123B.09, subdivision 5b.

Moved by: Director Hillenbrand. Seconded by: Director Bassett

Voting in favor: Bassett, Bowman, Evans-Becker, Hillenbrand

Voting against: Holmes, Long

WHEREUPON the resolution was declared duly passed and adopted with a 4-2 vote.

B. 2025-2026 Application for Athletic Cooperative between Cooper and Columbia Heights High Schools for Girls Swimming

MOTION: Director Bowman moved approval, and Director Bassett seconded the motion

Voting in favor: Bassett, Bowman, Evans-Becker, Hillenbrand, Holmes

Voting against: Long

Motion prevailed with a 5-1 vote.

C. Level III Custodial Grievance

Liz J. Vieira reviewed the memo provided, and opened the floor for questions.

MOTION: Director Hillenbrand moved to forgoe a Board hearing and move to arbitration, and Director Bowman seconded the motion.

Voting in favor: Bowman, Evans-Becker, Hillenbrand

Voting against: Bassett, Holmes, Long

Motion failed.

MOTION: Director Holmes moved to have a Board hearing, and Director Long seconded the motion.

Voting in favor: Bassett, Holmes, Long

Voting against: Bowman, Evans-Becker, Hillenbrand

Motion failed.

Ms. Vieira suggested that if there was no Board decision, further action may proceed without it. The Board requested Ms. Vieira have Mr. Martin follow up on how it will proceed.

D. Bid Award for Next-Generation Firewall (NGFW) Solution

MOTION: Director Bowman moved approval, and Director Holmes seconded the motion.

Voting in favor: Bassett, Bowman, Evans-Becker, Hillenbrand, Holmes

Voting against: Long

- Motion prevailed with a 5-1 vote.
- E. *Proposal for Aruba Central Wireless Network Solution*
 MOTION: Director Bowman moved approval, and Director Holmes seconded the motion.
 Voting in favor: Bassett, Bowman, Evans-Becker, Hillenbrand, Holmes
 Voting against: Long
 Motion prevailed with a 5-1 vote.
- F. *Resolution for Acceptance of January 2025 Donations in the amount of \$27,352.70*
 MOTION: Director Hillenbrand moved approval, and Director Holmes seconded the motion.
 Motion prevailed with a 6-0 vote.
- G. *First Read: 2025-2026 School Board Meeting Schedule (Draft)*
 Board requested to hold on this until after Study (Work) Session discussion regarding Meeting Procedures Format (proposed for April 7, 2025)
- H. *Ad Hoc Safety and Security Committee Report*
 The committee provided a report from their February 4, 2025 meeting.
- I. *Governance Policy and Procedure Manual Task Force Report*
 Chair Evans-Becker and Clerk Bowman met to review the final manual draft. Within the Policy Committee they are discussing processes between policies and procedures. 200 series are Board policies that have been in the works with Anne Becker. We are working to determine how many Board procedures there are, and working to separate them from district procedures.
- J. *Policy Committee Report*
 The Policy Committee reviewed the first read of drafts of the following Policies/Procedures:
- 402 Policy - Disability Nondiscrimination
 - 405 Policy - Veteran's Preference
 - 407 Policy - Employee Right to Know: Exposure to Hazardous Substances (and corresponding administrative procedure 407.1)
 - 518 Policy - DNR-DNI Orders
 - 519 Policy - Interviews of Students by Outside Agencies (and corresponding administrative procedure 519.1)
 - 531 Policy - Pledge of Allegiance
 - 704 Policy - Development and Maintenance of an Inventory of Fixed Assets and a Fixed Asset Accounting System
 - 705 Policy - Investments (and corresponding administrative procedure 705.1)
 - 903 Policy - Visitors to School District Buildings and Sites (and corresponding administrative procedure 903.1)
- Discussion occurred, and this group will be brought for a second read (action) at the March 3, 2025 Business Meeting.
 The next Policy Committee Meeting is scheduled for Tuesday, February 25, 2025 from 6:00-7:00 p.m. in the Boardroom at ESC.
- H. *Administrative Updates*
- School Improvement Planning (SIP) Mid-Year Review January 24, 2025
John Groenke, Executive Director of Student Services
 Mr. Groenke reviewed the memo provided summarizing districtwide SIP progress - including successes and opportunities for growth, and the SIP timeline.

Consent Agenda

Consent Agenda items include administrative matters, personnel reports, and financial reports.

Director Holmes requested the Licensed Staff Personnel Report be pulled from the Consent Agenda for separate consideration.

MOTION: Director Bowman moved approval of the Consent Agenda, with the exception of Licensed Staff Personnel Report, and Director Holmes seconded the motion.

Motion prevailed with a 6-0 vote.

Licensed Staff Personnel Report

MOTION: Director Bowman moved approval of the Licensed Staff Personnel Report, Director Bassett seconded the motion.

Director Holmes pulled the report for further clarification on the 5-year extended leave of absence, not comfortable with it. Director Long also expressed interest in further clarification, as well as her concern for nepotism. Ms. Vieira preferred that questions pertaining to that item on the report be directed to Amy O'Hern, Executive Director of Human Resources for clarification. Chair Evans-Becker proposed that the motion on the floor be amended to a vote for only the Resignation/Retirement portion of the report.

MOTION: Director Holmes moved to approve the amended motion, and Director Bassett seconded the motion.

Motion prevailed with a 6-0 vote.

Board Reports

Each month Board Members share updates from their different committee assignments and attendance at district and community events. Before the Business Meeting, Director Holmes facilitated the Listening Time held at 6:00 p.m. in the Boardroom at the Education Service Center. Fourteen individuals submitted requests and spoke in regard to the following topics:

- Equitable application of school disciplinary policy
- Opposition to proposed elimination of the IB program
- Thank you message to the Rdale team for all the work staff continue to do with the uncertainty
- The need for elementary school counselors
- IB cuts, and why IB is impactful (benefits)
- Education needs, and the need for policy changes
- Proposed staffing ratio for APs and counselors
- Issues related to problems in special education
- The medicating of students in the school system
- Need for school change
- Staffing cuts related to budget deficit
- Ensuring mental health supports and middle school activities remain robust, in light of budget cuts, WHY do those getting punished have to be the ones who did nothing to be part of the problem?
- 4th grade orchestra, and how our Rdale strings program is different from others

Future Events (can be found on our website)

Adjournment

MOTION: Director Bassett moved to adjourn the meeting, and Director Bowman seconded the motion. Motion prevailed with a 6-0 vote. Meeting was adjourned at 9:50 p.m.

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Prepared and submitted by:

Molly Olson

Assistant Clerk, Robbinsdale Area Schools

Executive Assistant to the Superintendent and School Board

Signed: _____

ReNae J. Bowman, School Board Clerk, ISD 281

Date: _____

April 7, 2025



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Operations

ITEM: 7.F. Ad Hoc Safety and Security Committee Report

PRESENTER: Member(s) of the Committee

The Ad Hoc Safety and Security Committee will provide a brief update from their meeting on Tuesday, March 18, 2025.



From: Safety & Security Ad Hoc Committee

Date: 04.07.2025

Re: Status Update

Past Committee Meeting Dates: August 29, 2023, October 4, 2023, December 6, 2023, December 20, 2023, January 17, 2024, **School Board Work Session at the request of Safety & Security Ad Hoc Committee January 23, 2024, School Board at the request of Safety & Security Ad Hoc Committee January 30, 2024**, February 28, 2024, March 27, 2024, April 29, 2024, July 24, 2024, August 15, 2024, October 3, 2024, November 6, 2024, February 4, 2025, March 18, 2025

Upcoming Committee Meeting Dates: TBD, Administration checking schedules

Review of Committee's purpose:


To provide recommendations to the full Board of Education regarding safety and security initiatives, how to address and communicate about incidents and other related priorities.

Meeting Overviews:

March 18, 2025 - Attendees: Directors Long and Holmes, Superintendent Staloch, and Director Bo Powell and one community member. Absent: Assistant Superintendent Voigt and Executive Director Groenke

Agenda topics included continued discussion on: addressing vaping/marijuana use in bathrooms and bathroom accessibility for all students, student handbook and any staffing updates around security.

1. Continued discussion on bathroom concerns
 - A. Bathroom accessibility:
 - i. facilities will continue to evaluate bathroom designs
 - ii. Electronic bathroom passes being utilized to cut down on bathroom traffic. Questions:
 1. time limitations
 2. tracking of patterns
 3. staffing responsibilities for the system
 4. availability of female staff to unlock bathroom doors
 - B. Locking bathrooms:
 - i. Questions around the validity of bathrooms being locked. Principals conveyed bathrooms are **not** being locked.

- 
- ii. Admin: is this a safety & security issue to be discussed in this committee
 - iii. Open during passing time, however staffing capacity does not allow for monitoring of all bathrooms to address vaping and marijuana use.
 - iv. Administration is questioning the validity of bathrooms being locked.
 - v. Ample notification for staff and students what bathrooms are locked and when.

Question: What are steps forward to producing measurable and timely outcomes to bathroom issues?

- 2. Continued discussion on Student Handbook
 - A. No feedback from Board
 - B. Survey and process of review. No standard protocol has been in place.
 - C. Who is in charge and monitoring?

February 4, 2025 - Attendees: Directors Long and Holmes, Superintendent Staloch, Assistant Superintendent Voight, Executive Director John Groenke and Director Bo Powell. Meeting began at 4:30, adjourned at 5:40.


Agenda topics were: (1) Continued discussion regarding vaping challenges, limited access to student bathrooms, hiring of additional Safety Educational Assistants (EAs), and plan for monitoring cameras within schools, (2) Continued discussion on Student Handbook and (3) Schedule work session with the full Board regarding the Board Notification Threshold Document as well as to prioritize any outstanding Board concerns and direction moving forward.

Overview of topics discussed:

- 1. Executive Director Groenke, Director Powell and Assistant Superintendent Voight provided an update on vaping challenges and limiting student bathrooms. It was reported middle schools are not experiencing challenges of vaping in bathrooms and electronic bathroom passes are being utilized in high schools to address the problem.

Directors Long and Holmes asked for additional information regarding equitable bathroom accessibility, school rules around use as well as if passes are being utilized across all highschools, when they started being used and how they are working. Ex. are they disrupting teaching practices, being used consistently etc.

Action: Administration will report back on or before the March 18, 2025 Ad Hoc Committee meeting.

- 
2. Student Handbook review process: Directors Long and Holmes ask that administration provide electronic and/or printed copies of the data regarding the Student Handbook review process during the November 6, 2024 Ad Hoc meeting. The information outlines the steps taken by Administration during the Handbook review period. Directors Long and Holmes asked what standard review process has been followed. Unfortunately there has not been a standard review process in place.

Action: Directors Long and Holmes recommend bringing this topic to a Board work session as soon as possible with the goal of setting Board expectations around review and input processes. The full Board will be provided electronic and/or printed copies summarizing the Student Handbook review process before a work session.

Directors Long and Holmes suggest the following areas of discussion at the work session: need for standard review protocol, practices that determine consequences, subjective vs. objective factors, consistency, and the addition of level 5 to the behavior classifications. Please email both Directors with additional questions or concerns to include.

3. Discussion was started surrounding the Board Notification Threshold document that was established by the Board in January of 2023. Administration has not been utilizing the document, has questions for legal as well as concerns surrounding staff's time preparing the information for the document.


Action: Directors Long and Holmes request a full discussion with the Board at a work session.

November 6, 2024 - Attendees: Directors Long and Holmes, Superintendent Staloch, Assistant Superintendent Voight, Executive Director John Groenke, Director Bo Powell, one community member. Meeting began at 4:30, adjourned at 6:10.

Agenda included four discussion topics including: (1) outstanding questions from the safety presentation on October 21, 2024, (2) an update regarding status of BOE approved items from the February 5, 2024 meeting, (3) student handbook process review and topics for future meetings. The meeting was adjourned before the committee had completed its discussion on the student handbook process.

Overview of topics discussed:

4. Executive Director Groenke provided the committee with printed information around questions asked by board members during the October 21, 2024 Safety & Security Report. The full Board will be given the information electronically as soon as administration and the ad hoc committee coordinate the delivery. One document is already available online and can be found here:



[What Families Need to Know](#) - **Action:** Committee asked Administration to evaluate the placement of this document on the District website in terms of ease of access as well as provide the communication plan to the full Board once established.

Committee began discussion around social workers, counselors and health EA's in regards to their role in helping prevent violence in our schools and addressing student trauma.

Committee began discussion around recent professional development offerings and how success/usefulness will be tracked.

Action: Board to be kept updated on staff/student ratios of student support positions as District wide planning takes place.

5. Director Powell provided the committee with printed information around items discussed, including vape detectors and cameras, in February 2024. The full Board will be given the information electronically as soon as administration and the ad hoc committee coordinate the delivery.

Committee began discussion around building entrances, monitoring systems and additional steps, if any, that can be taken to strengthen the security within buildings.

Action: Committee asked for details on how vaping issues are being addressed in schools and if all bathrooms are open during school hours.

Action: Committee asked for further review of outstanding questions including: (1) open entrance buildings and if there are any immediate steps that can be taken to support safer facilities. Ex. closing corridor doors and (2) camera placement in difficult to wire locations.

6. Executive Director Groenke provided the committee with printed information around the recent review process for the Student Handbook.

Committee began discussion around practices that determine consequences, subjective vs. objective factors, consistency, and the addition of level 5 to the behavior classifications.

Action: Committee to resume discussion at next meeting.

October 3, 2024 - Attendees: Directors Long and Holmes, Assistant Superintendent



Voight, Executive Director John Groenke, Director Bo Powell, Superintendent Staloch and one community member. Meeting began at 4:30*, adjourned at 5:40.

1. Discussion of Safety presentation and contents for October 21, 2024 Business Meeting.
 - Based on Committee and Board work over the last year, Long and Holmes suggested topics to be included: emergency response teams, wrap around services, training details for Security EA's, reunification processes, prevention strategies and student involvement areas.
2. Directors Long and Holmes asked for an update regarding proposed steps from Administration in the February 28, 2024 meeting (vape detectors, security cameras, monitoring screens, etc.)
3. Superintendent Staloch initiates discussion surrounding the safety & security ad hoc committee and its role.
4. Next meeting date set as well as discussion of agenda items which include the Student Handbook highlighting changes in regard to the work over the past year, next steps after October presentation and any additional unfinished business.
 - **ACTION:** The Ad Hoc Committee asks the full Board to email any specific ideas/questions surrounding the Student Handbook to Director Holmes and Superintendent Staloch for initial discussion. Items can be added to an upcoming work session based on the will of the Board.

*The meeting began without Superintendent Staloch. She joined after another meeting concluded.

July 24, 2024 - Attendees: Directors Bowman, Long & Holmes. Meeting began at 4:25, adjourned at 5:30.

1. Review of the May 6th Board update including outstanding items/actions.
 - Color coded document provided by Assistant Superintendent Voight via email July 26, 2024. Committee to review before the next meeting.
2. Timing of SRO contracts. The committee was provided with the SRO contract update received in agenda setting earlier that day: Dr. Staloch stated SRO contracts would be prepared and placed in the consent agenda for the August 5, 2024 Business meeting.
3. Agenda set for next meeting. Committee to send agenda to Dr. Staloch and ask for a meeting within the next two weeks.




April 29, 2024 - Attendees: Directors Bowman, Long & Holmes, Interim Superintendent Voight, Director of Safety & Security Bo Powell.

1. Discussion of any outstanding items/actions:
 - Directors to review the last color coded memo provided by Interim Superintendent Voight and Director Powell to verify actions and documents
 - Scheduled closed session for May 22, 2024 regarding Board safety drills/protocols
 - Director Powell provided a brief overview of a new safety & security initiative he implemented approximately a month ago. Every Monday a zoom call is scheduled for 281 High School Administrators, Middle School Administrators, the Director of Safety & Security, available police chiefs or designated representatives along with SRO's. The purpose of the meeting is to have consistent communications and feedback around violence prevention. Discussions may include any events that have occurred outside of school hours that may flow back into schools, concerns about the week ahead and/or events planned. This initiative has been well received by all involved.
 - Director Powell requests a brainstorm session on the topic of parent involvement/engagement regarding safety & security topics. Initial comments were made and will be added to the Ad Hoc Committee's next agenda. The Ad Hoc Committee will prepare an outline for full board discussion at a future work session.

ACTION: The Ad Hoc Committee asks the full Board to email any specific ideas/questions surrounding this topic to Directors Bowman, Long and Holmes.

2. Vape Detector Cost Overview:
 - Interim Superintendent Voight and Director Powell provided a document with count and cost estimates for vape detectors in AHS and CHS
 - Cost for an individual device is \$1,400 - \$1,7000. For this estimate, \$1,400 was used.
 - Estimated costs for approximately 278 bathroom stalls within two high schools is \$945,200
 - Estimate does not include the wiring fees
 - Discussion was had around the value of spending a large amount of money on one initiative versus other priorities



ACTION: Ad Hoc Committee asked for additional information on Administration recommended priorities ex. door alarms, security EA's/personnel requests, etc.

ACTION: The Ad Hoc Committee asks the full Board to email any specific ideas/questions surrounding this topic to Directors Bowman, Long and Holmes.

3. Supervisor Resource Guide and MTSS Handbook discussions were postponed.


March 27, 2024 - Attendees: Directors Bowman, Long & Holmes, Interim Superintendent Voight, Director of Safety & Security Bo Powell, Police Chiefs Fadden (Plymouth), Foley (Robbinsdale), Hoyt (New Hope) and Revering (Crystal).

The first item on the agenda was time for the Police Chiefs and 281 Leadership to provide an update to the Ad Hoc Committee.

1. The Police Chiefs were first on the Agenda to provide updates/information regarding the School Resource Officer bill that was signed by Governor Walz on March 14, 2024.

The conversation included discussion surrounding the language used in the bill, mandatory training for school resource officers (SRO's) as well as concerns surrounding assigned responsibilities and authority in schools.

- A handout was provided which outlined details of the bill's language. The handout can be found here [PATROL Handout](#) along with a summary memo from the Ad Hoc Committee which can be found here [SRO Update April 2, 2024](#). Both documents were provided to the full BOE in the packet materials prior to the April 2, 2024 business meeting and work session.
 - District Administration, in agreement with the Police Chiefs, recommended the Board reinstate SRO's into Cooper High School, Armstrong High School and Plymouth Middle School as soon as possible. The Ad Hoc Committee elected to bring the information to the work session on April 2, 2024 for full board discussion.
2. After the Police Chiefs left the Committee discussed costs of the SRO contracts for the remainder of the 2023/24 school year (approximately 40 days). These details can also be found here [SRO Update April 2, 2024](#).
 3. Update was given on the pilot vape detectors that were approved on February 5th for approximately \$15,000. After conversions with a vendor, Administration has



determined it will be more cost effective to install detectors in all bathrooms which will far exceed the initial estimated pilot program cost.

4. Agenda items 3 and 4, the Supervisor Resource Guide and MTSS Handbook, were not discussed and will be moved to the next meeting.

February 28, 2024 - Attendees: Directors Bowman, Long & Holmes, Director of Safety & Security Bo Powell

1. Director Powell updates:
 - a. Difficulty hiring additional safety & security EA's
ACTION: ad hoc ask IS Voight for marketing piece, Director Powell to consider/recommend 'hiring perks' for recruiting
 - b. Vape detection system:
 - i. Halo is the vendor chosen for Vape detectors and initial meetings under way. Detectors installed in AHS and CHS with placement in four restrooms to start (pilot the devices before further commitment).
 - ii. Installation eta is over spring break
 - c. Purchase of security cameras:
 - i. Walk throughs occurring this week at AHS and CHS to finalize a list of locations and purchase needs.. Director Powell is working with facilities and Principals.
 - d. Sandy Hook Promise Programs re-launch:
 - i. 88-89% participation rate of introduction video with no technical difficulties.
 - ii. CHS and PMS safety ambassadors highly active, meeting 1x per week, as safety ambassadors and implementing various peer educational activities
 - iii. Sandy Hook Anonymous Reporting App Report to be given to the School Board monthly
 - e. Second Student Safety Summit:
 - i. Early May
 - f. Other:
 - i. Monthly meetings with community leaders (police chiefs, Brooklyn Bridge, Push for Peach, CEO, community interveners) with discussion around any events or circumstances that may spill back into schools. Ex. court verdicts, community violence/incidents, fires, etc.



ACTION: Director Powell will notify the Board if there is an appropriate opportunity for school board directors to attend a meeting.

2. Identified needed updates/items from IS Voight's memo dated 1/30/24. **ACTION:** List to be sent to IS Voight week of 3/4/24
3. Committee work on School Board letter to stakeholders (as promised from 11/20/23)
4. Committee work on a threshold for the Superintendent to notify the Board of incidents. **ACTION:** Document for full BOE head nod on 3/4/24.

School Board Closed Session at the request of Safety & Security Ad Hoc Committee January 30, 2024:


Actions: Board of Education Closed session *pursuant to Minnesota Statutes 13D.05 subdivisions 2 (a)(3) and subdivision 3(d) to receive security briefings, and discuss all facilities' security systems and emergency response procedures* conducted on Jan 31, 2024

- a. Further areas and steps identified to be worked on in Safety & Security Ad Hoc Committee

School Board Work Session at the request of Safety & Security Ad Hoc Committee January 23, 2024:

Agenda:

1. Review/overview of procedures regarding when staff are injured on the job
2. Review/overview of Administrative steps/procedures taken to trespass an individual (adult or minor) from school grounds
3. Review/overview of procedures regarding staff discipline (all levels)
4. Administrative overview of referral forms and streamline plan
5. Alternative technology options for tracking Level I & II behaviors

- 
6. Board follow-up discussion regarding work session on 11/6/23 with Principals
 7. Review/overview of student participation in school events after discipline measures
 8. Discussion on continued violence within 281 schools and behavior correction strategies
 - a. BARR
 - b. PBIS

Administration Update sent to all Board directors on January 30, 2024 which included an update on the Jan 23, 2024 work session and next steps. This document is available here: [1/23/24 Work Session Update](#)



January 17, 2023 - Attendees: Directors Bowman, Long & Holmes, Director of Safety & Security Bo Powell

1. Final review of Safety and Security Recommendations provided via e-mail on Jan 5, 2024 by Director Powell & Interim Superintendent Voight. **Action:** Ad Hoc Committee prepare chart of recommendations for BOE review and discussion;
2. Discussion and recommendation on critical threshold notification to the BOE;
3. Discussion and agreement on recommitment to the Sandy Hook Promise Programs;
4. Two outstanding scheduling items:
 - a. CLOSED SESSION for discussion on crisis preparedness plans as recommended by Director Powell & Interim Superintendent Voight. In the meeting, action should be taken on what details/terms can be shared with stakeholders with the understanding that certain specifics must remain confidential for safety purposes.
 - b. Schedule a lockdown drill for the School Board at ESC as recommended by Interim Superintendent Voight & Director Powell.

December 20, 2023 - Attendees: Directors Bowman, Long & Holmes, Director of Safety & Security Bo Powell, Interim Superintendent Marti Voight

5. Started meeting with Interim Superintendent Voight and Director Powell distributing the following information to Directors:
 - a. Draft form of Critical Threshold Response to the School Board
 - b. Incident Command Organizational Personnel Chart
 - c. Blank Robbinsdale Area Schools Debrief Protocol Dated 12/11/23
 - d. Sandy Hook YTD Say Something Anonymous Reporting App Report - missing a middle school. **Action:** Director Powell to provide an updated report to the Ad Hoc Committee.
6. Discussion on the most recent PMS altercation brought to the attention of the RAS School Board Listening Hour on 12/18/23. **Action:** Directors requested After Incident Review;
7. Brainstorming as a group on a list of actions/items including metal detectors, substance abuse counselors, vape detectors, discipline tracking process for administrators/adults in buildings, **Action:** Director Powell to provide a wish list of



items/recommendations before winter break. Item received January 5, 2024;

Next Safety & Security Ad Hoc Committee Meeting: January 17, 2024.

Prior Safety & Security Ad Hoc Committee updates can be viewed here:
[January 8 Safety & Security Ad Hoc Committee Updates](#)



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Operations

ITEM: 7.G. Governance Policy and Procedure Manual Task Force Report

PRESENTER: Dr. Greta Evans-Becker, School Board Chair
ReNae Bowman, School Board Clerk

Director Bowman and Chair Evans-Becker will provide an update regarding their work on the Governance Policy and Procedure manual.



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Operations

ITEM: 7.H. Administrative Reports

PRESENTER: Dr. Teri Staloch, Superintendent

Superintendent Staloch will introduce any administrative reports for this evening.



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Consent Agenda
ITEM: 8. Consent Agenda
PRESENTER: Dr. Greta Evans-Becker, School Board Chair

Description: Consent Agenda items are considered routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which the item will be removed as a Consent Agenda item and addressed. Consent Agenda items include administrative, personnel matters and financial matters.

Recommended Motion: Approve the Consent Agenda items.

| | Yes | No | Abstention |
|------------------------|-----|----|------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

***Approved April 7, 2025*

A Business Meeting of the School Board of Robbinsdale Area Schools (RAS) was held [Monday, March 17, 2025](#), beginning at 6:00 p.m. in the Boardroom at the Robbinsdale Area Schools Education Service Center (ESC). A recording of the meeting can be found at: <https://www.rdale.org/discover/school-board> under "Watch School Board Meeting Webcasts."

Call to Order and Roll Call

Directors present: Helen Bassett, ReNae Bowman, Dr. Greta Evans-Becker, Aviva Hillenbrand, Kim Holmes, and Caroline Long; and Dr. Teri Staloch, Superintendent. Absent: none. There was a quorum, and the meeting was called to order.

Acceptance of the Agenda

Chair Evans-Becker asked for a motion to accept the Business Meeting agenda.

MOTION: Director Holmes moved to amend the agenda to add a discussion regarding 524 Policy - Internet, Technology and Cell Phone Acceptable Use and Safety to vote on addition it for discussion at a future Study (Work) Session, Director Bassett seconded the motion. Discussion regarding adding 524 Policy to a future Study (Work) Session will be added as the new Operations Item D., prior to committee reports on the agenda tonight.

Voting in favor: Bassett, Evans-Becker, Holmes, Long

Voting against: Bowman, Hillenbrand

Motion prevailed with a 4-2 voice vote.

MOTION: Director Holmes moved to accept the amended agenda, Director Hillenbrand seconded the motion.

Voting in favor: Bassett, Evans-Becker, Hillenbrand, Holmes, Long

Voting against: Bowman

Motion prevailed with a 5-1 voice vote.

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Superintendent's Report

Dr. Teri Staloch, Superintendent

Superintendent Staloch talked about the district's mission to inspire and educate all learners to develop their unique potential and positively contribute to their community, and how RAS is committed to ensuring every student graduates career, articulated trades and college ready. She provided an update on activities, which included a presentation highlighting:

- Fourteen Rdale students being selected for American Choral Directors Association of Minnesota (ACDA-MN) Honor Choirs, showcasing their vocal talent among the state's best young singers
- March 3-4, 2025 - Sonnesyn Elementary fifth graders showcased their creativity and coding skills at the Sonnesyn Arcade
- March 13, 2025 - Cooper High School's *We Are One* choir concert, celebrating community and diversity - featuring a powerful collaboration with BorderCrosSing
- March 13, 2025 - Noble Math Night at Hy-vee was a fun, hands-on event where families engaged in real-world problem-solving math activities
- PMS and SMS band teacher Nicki Whelan is using crocheted chickens to inspire her students to master their musical scales - using color-coding like karate belts, matching skill levels, there are 266 chickens currently in progress between the two schools
- Seven Dreams Education Foundation Bird Bash raised \$50,000 for projects that directly benefit Rdale students and staff - \$28,841 in hands-on learning grants, and \$30,000 to choir and theater arts projects
- Reimagine Rdale:
 - Student engagement meeting launched with the high schools, and will continue with the middle schools
 - Have had community engagement meetings with most of our affinity groups, meeting with Latino group at RMS on March 19
 - Vision 2030 Team will have their next meeting March 25

Strategic Plan Priority Work - Theme B: Student Engagement and Wellness

John Groenke, Executive Director of Student Services

Toni Boyden, Director of Student Services

Bo Powell, Director of Security

Mr. Groenke, Ms. Boyden and Mr. Powell provided a presentation regarding Strategic Plan Theme B: Student Engagement and Wellness, specifically about the following objectives:

- Improving student-staff connection - to help all students feel welcome everyday
- Strengthening practices around student, staff, and school safety

Budget Update

Dr. Teri Staloch, Superintendent

Kristen Hoheisel, Chief Financial Officer

Dr. Staloch and Ms. Hoheisel provided a brief presentation as an update to the budget process: following the timeline, reviewing what has been completed to date, preliminary reduction targets for ESC, schools and transportation.

Operations

A. Type III Transportation Agreements for FY26

MOTION: Director Bowman moved approval, and Director Hillenbrand seconded the motion.

Voting in favor: Bassett, Bowman, Evans-Becker, Hillenbrand, Long

Voting against: Holmes

Motion prevailed with a 5-1 vote.

B. Second Read/Action: Policies originally presented on March 3, 2025, including:

- 409 Policy - Employee Publications, Instructional Materials, Inventions and Creations

- 423 Policy - Employee-Student Relationships

- 502 Policy - Search of Student Lockers, Desks, Personal Possessions and Student's Person

MOTION: Director Bowman moved approval, and Director Holmes seconded the motion.

Motion prevailed with a 6-0 vote.

C. Resolution for Acceptance of February 2025 Donations in the amount of \$53,212.63

MOTION: Director Bassett moved approval, and Director Holmes seconded the motion.

Motion prevailed with a 6-0 vote.

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D. Ad Hoc Safety and Security Committee Report

The next Ad Hoc Safety and Security Committee meeting is scheduled for Tuesday, March 18, 2025 at 4:30 p.m. in the Boardroom at ESC.

E. Discussion about adding a topic to the April 7, 2025 Study (Work) Session Agenda

MOTION: Director Holmes moved addition of a discussion regarding to 524 Policy - Internet, Technology and Cell Phone Acceptable Use and Safety to the April 7, 2025 Study (Work) Session Agenda, Director Bowman seconded the motion.

Voting in favor: Bassett, Bowman, Holmes, Long

Voting against: Evans-Becker, Hillenbrand

Motion prevailed with a 4-2 vote.

F. Governance Policy and Procedure Manual Task Force Report

Chair Evans-Becker and Clerk Bowman have continued to meet to finalize the manual draft. They will be providing paper proofs of the document to all Board Directors for review and feedback to be discussed at a Board meeting in early May.

G. Policy Committee Report

At the Policy Committee Meeting on March 12, 2025 they discussed policy work flow, timeline for policy review, and requested that staff members reviewing policies attend the meeting(s) where discussion is scheduled regarding the policies they are reviewing.

H. Administrative Updates

There were no Administrative Updates this evening.0

Consent Agenda

Consent Agenda items include administrative matters, personnel reports, and financial reports.

MOTION: Director Bowman moved approval of the Consent Agenda, and Director Bassett seconded the motion.

Motion prevailed with a 6-0 vote.

Board Reports

Each month Board Members share updates from their different committee assignments and attendance at district and community events. Before the Business Meeting, Director Holmes facilitated the Listening Time held at 6:00 p.m. in the Boardroom at the Education Service Center. Sixteen individuals submitted requests and spoke in regard to the following topics:

- Changes to RSI bell times (4 speakers)
- Cutting the Family Literacy Program (4 speakers)
- Academic improvement
- Budget cuts
- Special education funding
- Technology and security referendum

- Justification for posting for the position of Assistant Superintendent
- PMS school counselors, assistant principals, adult mentors with staff consistency
- Hiring budget
- Questions regarding the future of the district

Future Events (can be found on our website)

Adjournment

MOTION: Director Bowman moved to adjourn the meeting, and Director Bassett seconded the motion. Motion prevailed with a 6-0 vote. Meeting was adjourned at 9:12 p.m.

Prepared and submitted by:

Molly Olson

Assistant Clerk, Robbinsdale Area Schools

Executive Assistant to the Superintendent and School Board

Signed: _____

ReNae J. Bowman, School Board Clerk, ISD 281

Date: _____

April 7, 2025

***Reviewed April 7, 2025*

A Study (Work) Session of the School Board of Robbinsdale Area Schools (RAS) was held [Monday, March 17, 2025](#) at 9:27 p.m. in the Boardroom at the Robbinsdale Area Schools Education Service Center (ESC). Complete agendas, reports, and presentations are available at the office and on our website. A recording of the meeting can be found at: <https://www.rdale.org/discover/school-board> under "Watch School Board Meeting Webcasts." ***Study (Work) Session summary minutes are not approved by the School Board.***

Director(s) present: Helen Bassett, ReNae Bowman, Dr. Greta Evans-Becker, Aviva Hillenbrand, Kim Holmes, and Caroline Long; and Dr. Teri Staloch, Superintendent. Director(s) absent: none.

Introductions

All in attendance introduced themselves.

Budget Recommendations

Dr. Teri Staloch, Superintendent

Kristen Hoheisel, Chief Financial Officer

Anthony Williams, Executive Director of Community Education, Athletics, and Activities

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Dr. Staloch and Ms. Hoheisel provided a presentation regarding the budget recommendations for the purpose of:

- Understanding how a tiered transportation system and bell times align
- Reviewing impact of changing the bell times
- Discussion of proposed bell times and walk zones to determine if adjustments should be made starting in the 2025-2026 school year

Mr. Williams' presentation was provided for the purpose of:

- Understanding how activities are allocated in Appendix B: Co-Curricular Activities
- Understanding contractual parameters for reducing a co-curricular activity
- Reviewing considerations, and discussing impact
- Receiving feedback from the School Board

Work Session adjourned at 10:32 p.m.

Prepared and submitted by:

Molly Olson

Assistant Clerk, Robbinsdale Area Schools

Executive Assistant to the Superintendent and School Board

LICENSED STAFF - April 7, 2025

| CHANGE OF ASSIGNMENT | | | | |
|---|-----------------|--|----------------------|-----------------------|
| Name | Building | Title | Lane/Step | Effective Date |
| Dooley, Bridget | ESC to NPE | Program Director to Interim Elementary Principal | EP45/8 | 7/28/2025 |
| Lindeman, Lana | ENE | Assistant Elementary Principal to Interim Elementary Principal | EP45/3 | 7/28/2025 |
| | | | | |
| EXTENDED LEAVE OF ABSENCE | | | | |
| Name | Building | Title | # of Yr Leave | Effective Date |
| Bell, Kerwin | ESC | TOSA | 3 year | 4/9/2025 |
| Nelson, Katherine | LOA | EL | 3 year | 8/25/2025 |
| Rademacher, Jennifer | CHS | Physical Education | 3 year | 8/25/2025 |
| Ward, Leia | MLE | Principal | 5 year | 7/1/2025 |
| | | | | |
| PERSONAL LEAVE | | | | |
| Name | Building | Title | | Effective Date |
| Nitti-Macias, Emily | RSIS | Grade 3 | | 8/25/2025 |
| | | | | |
| POSITION ELIMINATED | | | | |
| Name | Building | Title | | Effective Date |
| Burrage, Patrick | RA | Secondary Assistant Principal | | 6/27/2025 |
| Groenke, John | ESC | Executive Director of Teaching & Learning | | 6/30/2025 |
| Herman, Frank | WHS | Program Director, College Readiness | | 6/20/2025 |
| Leali-Broberg, Arden | ESC | Program Director, Media Services & Technology Integration | | 6/20/2025 |
| Mathiason, Jacob | ESC | Program Director, Special Ed Supervisor | | 6/30/2025 |
| Moll, Tracy | ESC | Program Director, Special Ed Supervisor | | 6/20/2025 |
| Ogren, Tracy | ESC | Program Director, Special Ed Supervisor | | 6/20/2025 |
| Pletcher, Matthew | ESC | Program Director, Curriculum & Instruction | | 6/30/2025 |
| Schmiesing, Elizabeth | ESC | Program Director, Architect | | 6/30/2025 |
| Ulik, Cheryl | ESC | Program Director, T & L - Research, Eval & Assessment | | 6/30/2025 |
| | | | | |
| RESIGNATION/RETIREMENT | | | | |
| Name | Building | Title | | Effective Date |
| Barnholdt, Lisa M | NPE | Head Principal | | 6/30/2025 |
| Rodriguez Alvarado, Antonio | RSI | Grade 2 | | 6/5/2025 |
| Schneider, Matthew | SOE | Media Specialist | | 6/5/2025 |
| | | | | |
| SABBATICAL LEAVE (LICENSED ONLY) | | | | |
| Name | Building | Title | | Effective Date |
| Seipp, Kathy | RMS | Grade 6 | | 8/25/2025 |

NON-LICENSED STAFF - April 7, 2025

END OF ASSIGNMENT

| Name | Building | Title | Effective Date |
|-------------------------|-----------------|-------------------|-----------------------|
| Berg, Jennifer | NPE | Program Assistant | 06/05/2025 |
| Chandler, Talisha | RA | Program Assistant | 06/05/2025 |
| Fagre, Justin | ESC | Program Assistant | 06/30/2025 |
| Fendler, Rena | NHLC | Program Assistant | 06/13/2025 |
| Franklin, Dylan | FOE | Program Assistant | 06/05/2025 |
| Hernandez, Joshua | PMS | Program Assistant | 06/05/2025 |
| Kern, Molly | AHS | Program Assistant | 06/06/2025 |
| Knott, Daniel | ESC | Program Assistant | 06/30/2025 |
| Mullen, Meghan | AHS | Program Assistant | 06/05/2025 |
| Schmiesing, Elizabeth | ESC | Program Director | 06/30/2025 |
| Schultz, Angela | ESC | Program Assistant | 06/30/2025 |
| Shephard, Vallerie | PMS | Program Assistant | 06/05/2025 |
| Sivels, Rashaun | FOE | Program Assistant | 06/05/2025 |
| Strand Alcantara, Erica | ESC | Program Director | 06/30/2025 |
| | | | |
| | | | |

REHIRE

| Name | Building | Title | Effective Date |
|--------------|-----------------|------------------|-----------------------|
| Maurer, Sean | ENE | Service Employee | 03/31/2025 |

NEW HIRE

| Name | Building | Title | Step/Lane | Effective Date |
|---------------------|-----------------|-------------------|------------------|-----------------------|
| Keller-Wolf, Olivia | FAIR-PL | Program Assistant | LV4, Step 5 | 03/18/2025 |
| Squires, Talisman | RMS/PMS | Program Assistant | LV7, Step 5 | 03/17/2025 |
| Whaley, Aaron | CHS | Service Employee | CU7, Step 3 | 03/24/2025 |

RESIGNATION/RETIREMENT

| Name | Building | Title | Effective Date |
|---------------------------|-----------------|-------------------|-----------------------|
| Castro-Pochet, Melina | ESC | Office Employee | 03/28/2025 |
| Chiclana, Edna | NHLC | Special Ed EA | 03/28/2025 |
| Colorado Fuentes, Jazmine | SMS | Service Employee | 03/24/2025 |
| Crews, Heline | Transportation | Bus EA | 03/28/2025 |
| Edison, Xavier | SOE | Special Ed EA | 03/24/2025 |
| Thomas, Andrew | MLE | Service Employee | 03/19/2025 |
| Walls, Brayden | ESC | Program Assistant | 03/28/2025 |
| Walz, Coral | CHS | Service Employee | 03/10/2025 |

TERMINATION

| Name | Building | Title | Effective Date |
|-------------------|-----------------|---------------|-----------------------|
| Hughes, Kyle | PMS | Tutor EA | 03/17/2025 |
| Isom, Jameesha | FOE | Special Ed EA | 03/18/2025 |
| McAlister, Maggie | AHS | Special Ed EA | 03/18/2025 |
| Patton, Layania | SOE | Special Ed EA | 03/13/2025 |
| Robinson, Alyssa | FAIR-PL | Special Ed EA | 03/07/2025 |

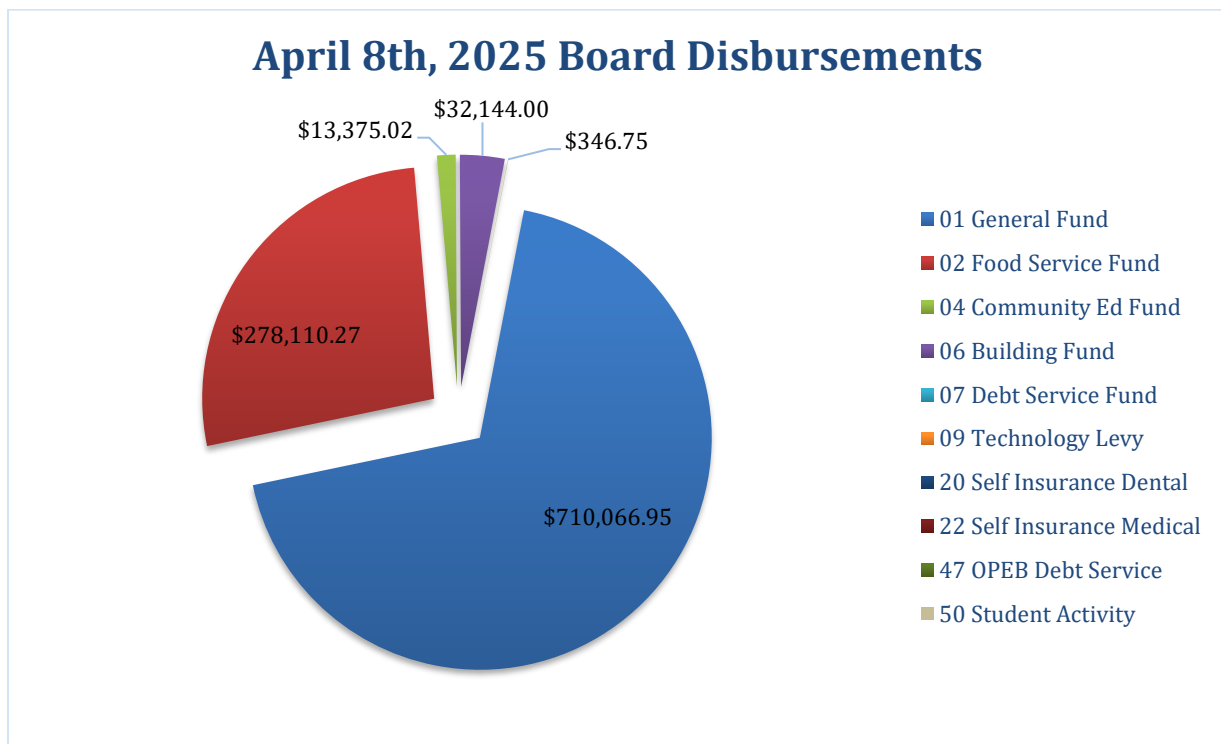


To: School Board Members and Superintendent
From: Kristen Hoheisel, Chief Financial Officer
Date: April 7th, 2025
Re: Consent: Approve April 8, 2025 Disbursements

Description:

School Board approve the disbursements for payroll, accounts payable, ACH and transfers.

The following is a summary of claims for April 8, 2025.



| | |
|---------------------------|-----------------------|
| 01 General Fund | \$710,066.95 |
| 02 Food Service Fund | \$278,110.27 |
| 04 Community Ed Fund | \$13,375.02 |
| 06 Building Fund | \$32,144.00 |
| 07 Debt Service Fund | \$0.00 |
| 09 Technology Levy | \$0.00 |
| 20 Self Insurance Dental | \$0.00 |
| 22 Self Insurance Medical | \$0.00 |
| 47 OPEB Debt Service | \$0.00 |
| 50 Student Activity | \$346.75 |
| Total | \$1,034,042.99 |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|----|--------------|------------|----------|---------------------------------|------------|-------------------------|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 2 | 848966 | R | 4/8/2025 | BAYFIELD FRUIT COMPANY LLC | \$3,400.00 | FARMER APPLES |
| 3 | 848966 | R | 4/8/2025 | BAYFIELD FRUIT COMPANY LLC | 3,272.50 | Farmer APPLES |
| 4 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 145.58 | FFVP SOE |
| 5 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 602.76 | FFVP MLE |
| 6 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 735.80 | FFVP FOE |
| 7 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 554.45 | FFVP NEILL |
| 8 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 439.75 | FFVP NOBLE |
| 9 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 359.44 | FFVP LKE |
| 10 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 1,364.39 | FFVP NPE |
| 11 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 174.71 | PRODUCE SOE |
| 12 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 203.63 | PRODUCE MLE |
| 13 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 273.91 | PRODUCE RMS |
| 14 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 148.14 | PRODUCE FOE |
| 15 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 76.58 | PRODUCE FPLE |
| 16 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 357.14 | PRODUCE PMS |
| 17 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 161.96 | PRODUCE RSI |
| 18 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 283.68 | PRODUCE CHS |
| 19 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 117.34 | PRODUCE NEILL |
| 20 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 158.36 | PRODUCE FAIR CRYSTAL |
| 21 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 353.43 | PRODUCE AHS |
| 22 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 41.38 | PRODUCE SMS |
| 23 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 249.90 | PRODUCE SMS |
| 24 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 131.96 | PRODUCE SMS |
| 25 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 244.45 | PRODUCE NOBLE |
| 26 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 154.89 | PRODUCE ZLE |
| 27 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 141.34 | PRODUCE ZLE |
| 28 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 281.65 | PRODUCE RMS |
| 29 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 271.67 | PRODUCE CHS |
| 30 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 27.25 | PRODUCE LKE |
| 31 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 236.08 | PRODUCE NPE |
| 32 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | -27.25 | PRODUCE MLE |
| 33 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 235.70 | PRODUCE RSI |
| 34 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 284.60 | PRODUCE PMS |
| 35 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 89.90 | PRODUCE FOE |
| 36 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 82.89 | PRODUCE NEILL |
| 37 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 1,356.54 | FOE FFVP |
| 38 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 651.37 | NEILL FFVP |
| 39 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 98.66 | PRODUCE |
| 40 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 201.07 | PRODUCE MLE |
| 41 | 848972 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 1,211.18 | FFVP MLE |
| 42 | 848973 | R | 4/8/2025 | ECOLAB INC. | 386.24 | SUPPLIES MLE |
| 43 | 848973 | R | 4/8/2025 | ECOLAB INC. | 448.73 | SUPPLIES NPE |
| 44 | 848973 | R | 4/8/2025 | ECOLAB INC. | 321.36 | SUPPLIES NEILL |
| 45 | 848973 | R | 4/8/2025 | ECOLAB INC. | 391.21 | SUPPLIES RSI |
| 46 | 848974 | R | 4/8/2025 | KARLSBURGER FOODS, INC | 176.32 | TACO SEASONING |
| 47 | 848974 | R | 4/8/2025 | KARLSBURGER FOODS, INC | 176.32 | TACO SEASONING |
| 48 | 848974 | R | 4/8/2025 | KARLSBURGER FOODS, INC | -176.32 | credit for over payment |
| 49 | 848974 | R | 4/8/2025 | KARLSBURGER FOODS, INC | -176.32 | credit for over payment |
| 50 | 848974 | R | 4/8/2025 | KARLSBURGER FOODS, INC | 31.59 | Taco Seasoning NPE |
| 51 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 200.45 | BREAD CHS |
| 52 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 164.60 | BREAD MLE |
| 53 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 263.75 | BREAD AHS |
| 54 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 71.15 | BREAD FPLE |
| 55 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 74.16 | BREAD SOE |
| 56 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 161.60 | BREAD RSI |
| 57 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 80.20 | BREAD NOE |
| 58 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 72.35 | BREAD FOE |
| 59 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 94.95 | BREAD FAIR CRYSTAL |
| 60 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 82.90 | BREAD LKE |
| 61 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 81.40 | BREAD NEILL |
| 62 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 42.20 | BREAD SMS |
| 63 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 303.40 | BREAD NPE |
| 64 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 72.35 | BREAD SEA |
| 65 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 326.20 | BREAD RMS |
| 66 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 242.65 | BREAD CHS |
| 67 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 81.70 | BREAD ZLE |
| 68 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 274.30 | BREAD AHS |
| 69 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 42.20 | BREAD FPLE |
| 70 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 158.25 | BREAD PMS |
| 71 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 82.30 | BREAD SOE |
| 72 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 170.95 | BREAD RSI |
| 73 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 162.40 | BREAD LKE |
| 74 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 21.10 | BREAD FAIR CRYSTAL |
| 75 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 82.90 | BREAD FOE |
| 76 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 52.75 | BREAD NEILL |
| 77 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 18.40 | BREAD SMS |
| 78 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 244.80 | BREAD NPE |
| 79 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 120.90 | BREAD SEA |
| 80 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 75.60 | BREAD NOE |
| 81 | 848979 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 137.15 | BREAD RMS |
| 82 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 180.16 | MILK AHS |
| 83 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 332.70 | MILK NPE |
| 84 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 191.83 | MILK MLE |
| 85 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 362.13 | MILK CHS |
| 86 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 110.55 | MILK FOE |
| 87 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 153.67 | MILK FAIR CRYSTAL |
| 88 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 135.66 | MILK LAKEVIEW |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|---------------------------------|--------|-----------------------|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 89 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 284.07 | MILK RMS |
| 90 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 100.32 | MILK NEILL |
| 91 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 69.99 | MILK SMS |
| 92 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 137.82 | MILK SEA |
| 93 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 250.15 | MILK RSI |
| 94 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 228.63 | MILK PMS |
| 95 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 89.73 | MILK FPLE |
| 96 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 137.82 | MILK AHS |
| 97 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 332.70 | MILK NPE |
| 98 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 329.18 | MILK MLE |
| 99 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 193.99 | MILK CHS |
| 100 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 271.06 | MILK FOE |
| 101 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 206.74 | MILK FAIR CRYSTAL |
| 102 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 134.23 | MILK LKE |
| 103 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 261.82 | MILK RMS |
| 104 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 172.68 | MILK NOE |
| 105 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 179.81 | MILK NEILL |
| 106 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 158.99 | MILK SMS |
| 107 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 201.33 | MILK SEA |
| 108 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 378.33 | MILK RSI |
| 109 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 315.47 | MILK SOE |
| 110 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 192.55 | MILK PMS |
| 111 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 202.06 | MILK FPLE |
| 112 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 215.12 | MILK ZLE |
| 113 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 227.91 | MILK AHS |
| 114 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 258.60 | MILK ZLE |
| 115 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 237.05 | MILK FPLE |
| 116 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 343.12 | MILK PMS |
| 117 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 145.89 | MILK SOE |
| 118 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 473.39 | MILK RSI |
| 119 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 251.83 | MILK SEA |
| 120 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 158.99 | MILK SMS |
| 121 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 190.04 | MILK NEILL |
| 122 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 156.83 | MILK NOBLE |
| 123 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 90.09 | MILK LAKEVIEW |
| 124 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 196.15 | MILK FAIR CRYSTAL |
| 125 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 206.91 | MILK FAIR FOE |
| 126 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 297.54 | MILK FAIR CHS |
| 127 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 312.24 | MILK FAIR MLE |
| 128 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 332.70 | MILK NPE |
| 129 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 332.70 | MILK NPE |
| 130 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 191.48 | MILK MLE |
| 131 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 251.96 | MILK CHS |
| 132 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 191.12 | MILK FOE |
| 133 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 137.82 | MILK FAIR CRYSTAL |
| 134 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 67.83 | MILK LKE |
| 135 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 282.95 | MILK RMS |
| 136 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 167.42 | MILK NOE |
| 137 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 158.99 | MILK NEILL |
| 138 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 158.99 | MILK SMS |
| 139 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 256.02 | MILK SEA |
| 140 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 358.90 | MILK RSI |
| 141 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 128.18 | MILK SOE |
| 142 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 278.39 | MILK PMS |
| 143 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 190.39 | MILK FPLE |
| 144 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 226.11 | MILK ZLE |
| 145 | 848989 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 434.63 | MILK AHS |
| 146 | 848990 | R | 4/8/2025 | SWEETLAND ORCHARD LLC | 210.00 | Apple Chip Case |
| 147 | 848991 | R | 4/8/2025 | THE GOOD ACRE | 265.67 | AGRA GRANT |
| 148 | 848991 | R | 4/8/2025 | THE GOOD ACRE | 202.00 | AGRA GRANT |
| 149 | 848991 | R | 4/8/2025 | THE GOOD ACRE | 480.25 | AGRA Grant |
| 150 | 848991 | R | 4/8/2025 | THE GOOD ACRE | 295.67 | AGRA Grant |
| 151 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 205.34 | SUPPLIES FPLE |
| 152 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 494.42 | SUPPLIES NEIL |
| 153 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 936.10 | SUPPLIES AHS |
| 154 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 471.70 | SUPPLIES CHS |
| 155 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 370.12 | SUPPLIES ZLE |
| 156 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 364.24 | SUPPLIES NOE |
| 157 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 409.36 | SUPPLIES NPE |
| 158 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 238.53 | SUPPLIES SMS |
| 159 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 464.64 | SUPPLIES RMS |
| 160 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 186.71 | SUPPLIES FAIR CRYSTAL |
| 161 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 578.02 | SUPPLIES SOE |
| 162 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 141.56 | SUPPLIES RSI |
| 163 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 266.15 | SUPPLIES FOE |
| 164 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 205.30 | SUPPLIES FOE |
| 165 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 82.88 | SUPPLIES SOE |
| 166 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 253.83 | SUPPLIES FPLE |
| 167 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 618.43 | SUPPLIES AHS |
| 168 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 601.88 | SUPPLIES SEA |
| 169 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 10.11 | SUPPLIES fple |
| 170 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 388.42 | SUPPLIES RSI |
| 171 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 454.62 | SUPPLIES PMS |
| 172 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 187.93 | SUPPLIES LKE |
| 173 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 165.28 | SUPPLIES ZLE |
| 174 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 398.39 | SUPPLIES FOE |
| 175 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 511.77 | SUPPLIES CHS |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|-------------------------|----------|-----------------------|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 176 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 464.39 | SUPPLIES SMS |
| 177 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 351.78 | SUPPLIES RMS |
| 178 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 344.41 | SUPPLIES NPE |
| 179 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 181.57 | SUPPLIES NEILL |
| 180 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 202.65 | SUPPLIES NOBLE |
| 181 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 506.80 | SUPPLIES MEADOW LAKE |
| 182 | 848996 | R | 4/8/2025 | TRIO SUPPLY CO | 374.39 | SUPPLIES FAIR CRYSTAL |
| 183 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 37.20 | AHS LUNCH |
| 184 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 3,518.50 | AHS LUNCH |
| 185 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 5,088.79 | AHS LUNCH |
| 186 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 911.29 | AHS BFK |
| 187 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 762.13 | AHS BFK |
| 188 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 436.54 | AHS A LA CARTE |
| 189 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 204.05 | AHS A LA CARTE |
| 190 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 121.77 | CHS A LA CARTE |
| 191 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,026.77 | CHS BFK |
| 192 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 416.55 | CHS BFK |
| 193 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 3,281.61 | CHS LUNCH |
| 194 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 4,485.65 | CHS LUNCH |
| 195 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 93.45 | CHS LUNCH |
| 196 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,438.80 | PMS LUNCH |
| 197 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 55.95 | PMS LUNCH |
| 198 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,265.49 | PMS LUNCH |
| 199 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 146.33 | PMS BFK |
| 200 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 299.40 | PMS BFK |
| 201 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 132.94 | FAIR CRYSTAL |
| 202 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 80.95 | FAIR CRYSTAL |
| 203 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,824.62 | FAIR CRYSTAL |
| 204 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 500.45 | FAIR CRYSTAL bfk |
| 205 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 80.95 | RMS LUNCH |
| 206 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 956.30 | RMS LUNCH |
| 207 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 40.00 | RMS LUNCH |
| 208 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 49.70 | RMS LUNCH |
| 209 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 574.39 | SMS LUNCH |
| 210 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,968.52 | SMS LUNCH |
| 211 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 112.20 | SMS LUNCH |
| 212 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 346.57 | SMS BFK |
| 213 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 300.87 | SMS BFK |
| 214 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,123.18 | FOE BFK |
| 215 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,332.47 | FOE LUNCH |
| 216 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 49.70 | FOE LUNCH |
| 217 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 55.95 | LKE LUNCH |
| 218 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,391.40 | LKE LUNCH |
| 219 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 421.52 | LKE BFK |
| 220 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 811.38 | MLE BFK |
| 221 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,074.47 | MLE LUNCH |
| 222 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 68.45 | MLE LUNCH |
| 223 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,810.65 | RMS LUNCH AND BFK |
| 224 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 245.99 | RMS LUNCH AND BFK |
| 225 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,181.06 | RMS LUNCH AND BFK |
| 226 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 641.61 | RMS LUNCH AND BFK |
| 227 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,022.77 | RMS LUNCH AND BFK |
| 228 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 545.54 | RMS LUNCH AND BFK |
| 229 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,243.21 | NEILL LUNCH |
| 230 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 551.81 | NEILL BFK |
| 231 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 202.25 | NEILL LUNCH |
| 232 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 37.20 | NEILL LUNCH |
| 233 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 576.62 | CHS BFK |
| 234 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,991.71 | CHS LUNCH |
| 235 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,147.56 | CHS LUNCH |
| 236 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 55.95 | CHS LUNCH |
| 237 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 44.00 | CHS LUNCH |
| 238 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,420.19 | LKE LUNCH |
| 239 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 395.36 | LKE BKE |
| 240 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 30.95 | LKE LUNCH |
| 241 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 382.52 | LKE LUNCH |
| 242 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 94.77 | LKE FFVP |
| 243 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 39.60 | NOBLE LUNCH |
| 244 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 286.64 | NOBLE LUNCH |
| 245 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,074.84 | NOBLE LUNCH |
| 246 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 43.45 | NOBLE LUNCH |
| 247 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 742.75 | NOBLE BFK |
| 248 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 569.20 | NPE BFK |
| 249 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,449.26 | NPE BFK |
| 250 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,716.28 | NPE LUNCH |
| 251 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,293.10 | NPE LUNCH |
| 252 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 956.30 | NPE LUNCH |
| 253 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 68.45 | NPE LUNCH |
| 254 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,395.31 | FPLE LUNCH |
| 255 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 37.20 | FPLE LUNCH |
| 256 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,020.72 | FPLE BFK |
| 257 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 253.88 | RSI BFK |
| 258 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 704.02 | RSI BFK |
| 259 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,290.82 | RSI LUNCH |
| 260 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 482.07 | RSI LUNCH |
| 261 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,526.32 | SEA LUNCH |
| 262 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 577.43 | SEA BFK |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|---------------------------------|----------|----------------------|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 263 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 790.27 | SOE BFK |
| 264 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,938.33 | SOE LUNCH |
| 265 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 62.20 | SOE LUNCH |
| 266 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,694.22 | ZLE LUNCH |
| 267 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 62.20 | ZLE LUNCH |
| 268 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 411.06 | ZLE BFK |
| 269 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 177.56 | ADVENTURE CLUB- ZLE |
| 270 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,618.09 | NEILL LUNCH |
| 271 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 173.67 | NEILL LUNCH |
| 272 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 669.41 | NEILL LUNCH |
| 273 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 571.95 | NEILL BFK |
| 274 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 672.92 | RSI BFK |
| 275 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,699.44 | RSI LUNCH |
| 276 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 24.70 | RSI LUNCH |
| 277 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,260.32 | FOE LUNCH |
| 278 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 12.20 | FOE LUNCH |
| 279 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 669.41 | FOE LUNCH |
| 280 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 795.00 | FOE BFK |
| 281 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,071.36 | PMS BFK |
| 282 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,648.64 | PMS LUNCH |
| 283 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 28.00 | PMS LUNCH |
| 284 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 55.95 | PMS LUNCH |
| 285 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,338.82 | PMS LUNCH |
| 286 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 167.75 | CHS ALA CARTE |
| 287 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 3,155.78 | CHS LUNCH |
| 288 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 105.66 | CHS LUNCH |
| 289 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 888.01 | CHS BFK |
| 290 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 872.96 | MLE BFK |
| 291 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,634.57 | MLE LUNCH |
| 292 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 24.70 | MLE LUNCH |
| 293 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,841.92 | FPLE LUNCH |
| 294 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 30.95 | FPLE LUNCH |
| 295 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 382.52 | FPLE LUNCH |
| 296 | 849014 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 732.36 | FPLE BFK |
| 297 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 237.72 | FFVP - SOE |
| 298 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 165.06 | FFVP - SOE |
| 299 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 517.11 | FFVP - SOE |
| 300 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 1,174.11 | FFVP - NPE |
| 301 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 435.82 | FFVP - NPE |
| 302 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 146.13 | FFVP - NOBLE |
| 303 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 198.10 | FFVP - NOBLE |
| 304 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 416.27 | FFVP - NOBLE |
| 305 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 316.96 | FFVP - NEILL |
| 306 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 247.59 | FFVP - NEILL |
| 307 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 1,015.18 | FFVP - MLE |
| 308 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 356.58 | FFVP - MLE |
| 309 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 396.20 | FFVP - FOE |
| 310 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 106.99 | FFVP - LKE |
| 311 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 277.34 | FFVP - LKE |
| 312 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 1,138.70 | FFVP - FOE |
| 313 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | -54.50 | FFVP - SOE |
| 314 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 141.10 | PRODUCE SOE |
| 315 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 219.90 | PRODUCE SOE |
| 316 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 102.16 | PRODUCE SEA |
| 317 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 185.15 | PRODUCE SEA |
| 318 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 174.91 | PRODUCE RSI |
| 319 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 241.90 | PRODUCE ZLE |
| 320 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 79.37 | PRODUCE FPLE |
| 321 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 35.90 | PRODUCE NPE |
| 322 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 265.41 | PRODUCE NOBLE |
| 323 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 209.57 | PRODUCE NOBLE |
| 324 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 71.41 | PRODUCE NEILL |
| 325 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 164.24 | PRODUCE MLE |
| 326 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 54.50 | PRODUCE LKE |
| 327 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 54.50 | PRODUCE FOE |
| 328 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 316.07 | PRODUCE SMS |
| 329 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 300.56 | PRODUCE SMS |
| 330 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 192.74 | PRODUCE RMS |
| 331 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 50.68 | PRODUCE FAIR CRYSTAL |
| 332 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 62.13 | PRODUCE FAIR CRYSTAL |
| 333 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 251.46 | PRODUCE PMS |
| 334 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 226.31 | PRODUCE CHS |
| 335 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 238.44 | PRODUCE AHS |
| 336 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | 278.56 | PRODUCE AHS |
| 337 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | -13.63 | PRODUCE SOE |
| 338 | 849021 | R | 4/8/2025 | BIX PRODUCE COMPANY, LLC | -29.12 | PRODUCE ZLE |
| 339 | 849022 | R | 4/8/2025 | ECOLAB INC. | 240.54 | SUPPLIES PMS |
| 340 | 849023 | R | 4/8/2025 | KARLSBURGER FOODS, INC | 73.16 | NPE TACO SEASONING |
| 341 | 849024 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 155.85 | BREAD MLE |
| 342 | 849024 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 179.35 | BREAD PMS |
| 343 | 849024 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 90.16 | BREAD SOE |
| 344 | 849024 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 211.00 | BREAD SMS |
| 345 | 849024 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | 94.95 | BREAD FAIR CRYSTAL |
| 346 | 849024 | R | 4/8/2025 | PAN-O-GOLD BAKING CO | -10.55 | BREAD SMS |
| 347 | 849025 | R | 4/8/2025 | SEED SUPPLEMENTS LLC | 190.00 | SERVS SAFE TEST |
| 348 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 387.97 | MILK AHS |
| 349 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 79.50 | MILK ZKE |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|---------------------------------|----------|----------------------|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 350 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 156.83 | MILK FPLE |
| 351 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 67.83 | MILK PMS |
| 352 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 180.16 | MILK SOE |
| 353 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 320.73 | MILK RSI |
| 354 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 211.87 | MILK SEA |
| 355 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 224.66 | MILK SMS |
| 356 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 98.88 | MILK NEILL |
| 357 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 284.07 | MILK RMS |
| 358 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 67.83 | MILK LKE |
| 359 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 178.02 | MILK FOE |
| 360 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 240.65 | MILK CHS |
| 361 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 185.80 | MILK MLE |
| 362 | 849028 | R | 4/8/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 56.17 | MILK NOE |
| 363 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 3,213.95 | AHS LUNCH |
| 364 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 5,103.27 | AHS LUNCH |
| 365 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 3,151.92 | AHS LUNCH |
| 366 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 48.00 | AHS LUNCH |
| 367 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 99.70 | AHS LUNCH |
| 368 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,147.56 | AHS LUNCH |
| 369 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 4,266.09 | AHS LUNCH |
| 370 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 825.20 | AHS BFK |
| 371 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,212.93 | AHS BFK |
| 372 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 430.50 | AHS BFK |
| 373 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,027.57 | AHS BFK |
| 374 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 119.37 | AHS ALA CARTE |
| 375 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 153.69 | AHS ALA CARTE |
| 376 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 83.68 | AHS ALA CARTE |
| 377 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 177.01 | AHS ALA CARTE |
| 378 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 872.98 | CHS BFK |
| 379 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 952.60 | CHS BFK |
| 380 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,672.13 | CHS LUNCH |
| 381 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 3,008.06 | CHS LUNCH |
| 382 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 18.45 | CHS LUNCH |
| 383 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 462.97 | PMS BFK |
| 384 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 258.62 | PMS BFK |
| 385 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,965.26 | PMS LUNCH |
| 386 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 30.95 | PMS LUNCH |
| 387 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,610.88 | PMS LUNCH |
| 388 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,758.40 | PMS LUNCH |
| 389 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | -39.16 | FAIR CRYSTAL LUNCH |
| 390 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,418.41 | FAIR CRYSTAL LUNCH |
| 391 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 18.45 | FAIR CRYSTAL LUNCH |
| 392 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 573.78 | FAIR CRYSTAL LUNCH |
| 393 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 79.51 | FAIR CRYSTAL LUNCH |
| 394 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 55.95 | FAIR CRYSTAL LUNCH |
| 395 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 16.00 | FAIR CRYSTAL LUNCH |
| 396 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 3,611.98 | FAIR CRYSTAL LUNCH |
| 397 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 688.14 | FAIR CRYSTAL BFK |
| 398 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 562.52 | RMS BFK |
| 399 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,146.19 | RMS LUNCH |
| 400 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,505.02 | RMS LUNCH |
| 401 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 68.45 | RMS LUNCH |
| 402 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,873.36 | RMS LUNCH |
| 403 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,228.17 | SMS LUNCH |
| 404 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,043.39 | SMS LUNCH |
| 405 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,637.83 | SMS LUNCH |
| 406 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 765.04 | SMS LUNCH |
| 407 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 24.70 | SMS LUNCH |
| 408 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 24.00 | SMS LUNCH |
| 409 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,016.69 | SMS LUNCH |
| 410 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 461.07 | SMS BFK |
| 411 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 700.84 | SMS BFK |
| 412 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 273.54 | SMS BFK |
| 413 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 669.35 | SMS BFK |
| 414 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 889.95 | FOE BFK |
| 415 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,310.75 | FOE LUNCH |
| 416 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 12.20 | FOE LUNCH |
| 417 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 173.37 | FOE ADVENTURE CLUB |
| 418 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 844.88 | LKE BFK |
| 419 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,308.63 | LKE lunch |
| 420 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 18.45 | LKE lunch |
| 421 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,450.49 | MLE LUNCH |
| 422 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 12.20 | MLE LUNCH |
| 423 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,195.54 | MLE BFK |
| 424 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 94.77 | MLE FFVP |
| 425 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 157.95 | NEILL FFVP |
| 426 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 222.39 | NEILL ADVENTURE CLUB |
| 427 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 733.86 | NEILL BFK |
| 428 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 322.51 | NEILL LUNCH |
| 429 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,764.25 | NEILL LUNCH |
| 430 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 63.18 | NOBLE FFVP |
| 431 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 715.10 | NOBLE BFK |
| 432 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 522.29 | NOBLE BFK |
| 433 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,113.44 | NOBLE LUNCH |
| 434 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 410.36 | NOBLE LUNCH |
| 435 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 18.45 | NOBLE LUNCH |
| 436 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 145.16 | NOBLE LUNCH |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|-------------------------------|-----------|--|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 437 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 382.52 | NOBLE LUNCH |
| 438 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 198.83 | NOBLE LUNCH |
| 439 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,460.88 | NOBLE LUNCH |
| 440 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 383.35 | NOBLE LUNCH |
| 441 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 30.95 | NOBLE LUNCH |
| 442 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 18.45 | NPE LUNCH |
| 443 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,949.87 | NPE LUNCH |
| 444 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 746.54 | NPE LUNCH |
| 445 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 168.85 | FPLE EARLY ADVENTURES |
| 446 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 782.95 | FPLE BFK |
| 447 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 24.70 | FPLE BFK |
| 448 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,017.80 | FPLE BFK |
| 449 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 66.43 | RSI ADVENTURE CLUB |
| 450 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 651.41 | RSI BFK |
| 451 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 670.22 | RSI BFK |
| 452 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 607.97 | RSI BFK |
| 453 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,830.81 | RSI LUNCH |
| 454 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 24.70 | RSI LUNCH |
| 455 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,194.73 | RSI LUNCH |
| 456 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,375.48 | RSI LUNCH |
| 457 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 33.98 | RSI LUNCH |
| 458 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 136.86 | SEA ADVENTURE |
| 459 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 12.20 | SEA LUNCH |
| 460 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,031.43 | SEA LUNCH |
| 461 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,868.45 | SEA LUNCH |
| 462 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 37.20 | SEA LUNCH |
| 463 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 286.89 | SEA LUNCH |
| 464 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 997.25 | SEA BFK |
| 465 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 133.20 | SEA BFK |
| 466 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 620.67 | SEA BFK |
| 467 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 94.77 | SOE FFVP |
| 468 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 639.33 | SOE BFK |
| 469 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 519.97 | SOE BFK |
| 470 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 24.70 | SOE LUNCH |
| 471 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,959.42 | SOE LUNCH |
| 472 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 956.30 | SOE LUNCH |
| 473 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 49.70 | SOE LUNCH |
| 474 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 2,258.65 | SOE LUNCH |
| 475 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 382.52 | ZLE LUNCH |
| 476 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 43.45 | ZLE LUNCH |
| 477 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,910.86 | ZLE LUNCH |
| 478 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 453.38 | ZLE BFK |
| 479 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 303.80 | ADVENTURE CLUB ZLE |
| 480 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 1,488.63 | ZLE LUNCH |
| 481 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 18.45 | ZLE LUNCH |
| 482 | 849047 | R | 4/8/2025 | UPPER LAKES FOODS, INC. | 537.44 | ZLE BFK |
| 483 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 51.99 | DIST WIDE - CUSTODIAL SUPPLIES - PMS |
| 484 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 9.79 | DIST WIDE - CUSTODIAL SUPPLIES - RMS |
| 485 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 16.48 | DIST WIDE - CUSTODIAL SUPPLIES - WAREHOUSE |
| 486 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 12.28 | DIST WIDE - CUSTODIAL SUPPLIES - ZLE |
| 487 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 65.72 | DIST WIDE - CUSTODIAL SUPPLIES - WAREHOUSE |
| 488 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 53.26 | DIST WIDE - CUSTODIAL SUPPLIES - SEA |
| 489 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 5.18 | DIST WIDE - CUSTODIAL SUPPLIES - WAREHOUSE |
| 490 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 56.75 | DIST WIDE - CUSTODIAL SUPPLIES - FAIRC |
| 491 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 4.99 | DIST WIDE - CUSTODIAL SUPPLIES - LVE |
| 492 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 9.98 | DIST WIDE - CUSTODIAL SUPPLIES - RSI |
| 493 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 6.71 | DIST WIDE - CUSTODIAL SUPPLIES - WAREHOUSE |
| 494 | 849050 | R | 4/8/2025 | FRATTALLONE'S HARDWARE STORES | 36.21 | DIST WIDE - CUSTODIAL SUPPLIES - RMS |
| 495 | 849051 | R | 4/8/2025 | BERWALD ROOFING CO., INC | 28,644.00 | Robbinsdale Spanish Immersion LTFM Roofing Project |
| 496 | 849052 | R | 4/8/2025 | AC CARLSON | 1,556.50 | Cooper- ordering appliances for FACS Lab |
| 497 | 849053 | R | 4/8/2025 | AMAZON CAPITAL SERVICES, INC | 589.95 | PE Equipment FOE |
| 498 | 849053 | R | 4/8/2025 | AMAZON CAPITAL SERVICES, INC | 148.62 | PE Equipment FOE |
| 499 | 849053 | R | 4/8/2025 | AMAZON CAPITAL SERVICES, INC | -74.31 | PE Equipment FOE CREDIT MEMO FOR INVOICE 14HR-HGFF-LLRX |
| 500 | 849054 | R | 4/8/2025 | APEC | 1,227.71 | PMS- Filter Order for HVAC Equipment |
| 501 | 849055 | R | 4/8/2025 | ASPEN WASTE SYSTEMS, INC. | 1,117.61 | 2024-2025 Aspen Services for CLC (Trash & Recycling) |
| 502 | 849056 | R | 4/8/2025 | BORDER STATES ELECTRIC SUPPLY | 930.48 | RMS- Gym Light Repairs |
| 503 | 849056 | R | 4/8/2025 | BORDER STATES ELECTRIC SUPPLY | 130.11 | Northport- Freezer Lights |
| 504 | 849057 | R | 4/8/2025 | CAZALIBROS LLC | 849.25 | RSI Book Order PTO Funds |
| 505 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 368.87 | Dalco blanket PO for supplies - SMS |
| 506 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 6,395.24 | Dalco blanket PO for supplies - CHS |
| 507 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 716.68 | Dalco blanket PO for supplies - SMS |
| 508 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 3,165.78 | Dalco blanket PO for supplies - RMS |
| 509 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 1,016.64 | Dalco blanket PO for supplies - RSI |
| 510 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 3,270.67 | Tennant T3 scrubber repair for PMS |
| 511 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 962.60 | ESC- IMOP Scrubber Repair |
| 512 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 931.33 | WHSE- Kaivac restroom machine repair |
| 513 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 1,368.03 | Dalco blanket PO for supplies - FAIRC |
| 514 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 2,731.93 | NOBLE ES - Service call for repairs to two (2) machines, |
| 515 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 3,439.02 | FAIR Crystal- Riding extractor battery repair |
| 516 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 145.34 | Dalco blanket PO for supplies - FAIRPL |
| 517 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 500.92 | Dalco blanket PO for supplies - CHS |
| 518 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 536.70 | Dalco blanket PO for supplies - FAIRC |
| 519 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 1,395.10 | Dalco blanket PO for supplies - LVE |
| 520 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 1,032.56 | Dalco blanket PO for supplies - CLC |
| 521 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 948.69 | Dalco blanket PO for supplies - NHLC |
| 522 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 2,325.48 | Dalco blanket PO for supplies - NPE |
| 523 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 431.22 | Dalco blanket PO for supplies - AHS |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|--|-----------|---|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 524 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 762.48 | Dalco blanket PO for supplies - SON |
| 525 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 6.68 | Dalco blanket PO for supplies - NOB |
| 526 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 80.00 | WHSE- Kaivac Restroom Machine Repair #2 |
| 527 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 2,237.35 | Dalco blanket PO for supplies - ESC |
| 528 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 131.70 | Dalco blanket PO for supplies - FAIRPL |
| 529 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 1,495.52 | Dalco blanket PO for supplies - SEA |
| 530 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 214.68 | Dalco blanket PO for supplies - FAIRC |
| 531 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 107.50 | Dalco blanket PO for supplies - ESC |
| 532 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 3.34 | Dalco blanket PO for supplies - NOB |
| 533 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 957.73 | Dalco blanket PO for supplies - RSI |
| 534 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 957.73 | Dalco blanket PO for supplies - MLE |
| 535 | 849065 | R | 4/8/2025 | DALCO ENTERPRISES INC | 957.73 | Dalco blanket PO for supplies - SEA |
| 536 | 849066 | R | 4/8/2025 | ELECTRIC MOTOR REPAIR | 146.76 | Lakeview- Exhaust Fan Motor Repair |
| 537 | 849066 | R | 4/8/2025 | ELECTRIC MOTOR REPAIR | 293.52 | Cooper HS- Motor replacement |
| 538 | 849066 | R | 4/8/2025 | ELECTRIC MOTOR REPAIR | 740.00 | Cooper HS- motor replacement |
| 539 | 849067 | R | 4/8/2025 | FINKEN WATER SOLUTIONS | 15.00 | Water cooler rental \$15 per month 24/25 year |
| 540 | 849068 | R | 4/8/2025 | FOLLETT CONTENT SOLUTIONS, LLC | 638.25 | King of Grace Book Order |
| 541 | 849069 | R | 4/8/2025 | GOODIN COMPANY | 57.12 | District-wide Plumbing supplies and materials from Goodin |
| 542 | 849070 | R | 4/8/2025 | GRAINGER | 29.08 | Sandburg- Plug-in Transformer, 115V In, 24V for restroom sink |
| 543 | 849071 | R | 4/8/2025 | INDROTEC | 3,019.98 | INDROTEC STAFFING BLANKET PO FOR CLEANING (3) |
| 544 | 849072 | R | 4/8/2025 | JEFF'S S.O.S. DRAIN & SEWER | 805.00 | District-wide drainage and sewage scheduled preventive |
| 545 | 849072 | R | 4/8/2025 | JEFF'S S.O.S. DRAIN & SEWER | 750.00 | District-wide drainage and sewage scheduled preventive |
| 546 | 849075 | R | 4/8/2025 | LVC COMPANIES INC | 864.45 | SÖNN - service call for intrusion monitoring system issues |
| 547 | 849075 | R | 4/8/2025 | LVC COMPANIES INC | 310.00 | FAIR C - Service call for fire panel down Est. \$1200 |
| 548 | 849075 | R | 4/8/2025 | LVC COMPANIES INC | 310.00 | RMS - service call for P.A. system repairs Estimate of |
| 549 | 849075 | R | 4/8/2025 | LVC COMPANIES INC | 310.00 | DW - LVC - emergency repair services for district fire |
| 550 | 849075 | R | 4/8/2025 | LVC COMPANIES INC | 310.00 | DW - LVC - emergency repair services for district fire |
| 551 | 849075 | R | 4/8/2025 | LVC COMPANIES INC | 522.00 | DW - LVC - emergency repair services for district fire |
| 552 | 849076 | R | 4/8/2025 | MCDOWELL AGENCY (THE) | 137.50 | BACKGROUND CHECKS FOR VIP |
| 553 | 849077 | R | 4/8/2025 | MENARDS | 19.96 | MENARDS BLANKET PO SUPPLIES GOLDEN VALLEY |
| 554 | 849078 | R | 4/8/2025 | NORTHLAND MECHANICAL CONTRACTORS, INC. | 1,265.00 | CHS - Replace AHU -15 heating valve, labor only |
| 555 | 849081 | R | 4/8/2025 | PLUNKETT'S PEST CONTROL | 144.00 | Plunkett Pest Control contract D-W - CHS Start date |
| 556 | 849081 | R | 4/8/2025 | PLUNKETT'S PEST CONTROL | 84.00 | Plunkett Pest Control contract D-W - NPE Start date |
| 557 | 849081 | R | 4/8/2025 | PLUNKETT'S PEST CONTROL | 64.00 | Plunkett Pest Control contract D-W - NHLK Start date |
| 558 | 849081 | R | 4/8/2025 | PLUNKETT'S PEST CONTROL | 84.00 | Plunkett Pest Control contract D-W - SEA Start date |
| 559 | 849081 | R | 4/8/2025 | PLUNKETT'S PEST CONTROL | 64.00 | Plunkett Pest Control contract D-W - WAREHOUSE Start date |
| 560 | 849081 | R | 4/8/2025 | PLUNKETT'S PEST CONTROL | 84.00 | Plunkett Pest Control contract D-W - FAIRPL Start date |
| 561 | 849081 | R | 4/8/2025 | PLUNKETT'S PEST CONTROL | 64.00 | Plunkett Pest Control contract D-W - ESC Start date |
| 562 | 849081 | R | 4/8/2025 | PLUNKETT'S PEST CONTROL | 64.00 | Plunkett Pest Control contract D-W - BUS GARAGE Start date |
| 563 | 849082 | R | 4/8/2025 | PREMIUM WATERS, INC. | 11.00 | BLANKET Water container re-fills MONTHLY APR |
| 564 | 849082 | R | 4/8/2025 | PREMIUM WATERS, INC. | 10.00 | BLANKET Water container re-fills LATE FEE |
| 565 | 849083 | R | 4/8/2025 | REPUBLIC SERVICES #899 | 28,372.25 | 2024-2025 Republic Services Districtwide (Trash & |
| 566 | 849084 | R | 4/8/2025 | RICOH USA INC | 102.71 | COOPER OFFICE - MP 30555PDF S/N #: C84297466 - LEASE |
| 567 | 849088 | R | 4/8/2025 | RICOH USA, INC | 15.16 | RICOH COPIER FOR WAREHOUSE S/N C84027769 - ADDITIONAL |
| 568 | 849088 | R | 4/8/2025 | RICOH USA, INC | 10.32 | COPY MACHINE S/N #: C26000245 - ADDITIONAL IMAGES |
| 569 | 849088 | R | 4/8/2025 | RICOH USA, INC | 145.69 | IM4000 S/N #: C84398099 EARLY CHILDHOOD - ADDITIONAL IMAGES |
| 570 | 849088 | R | 4/8/2025 | RICOH USA, INC | 31.38 | PAYROLL S/N #: C84155253 - ADDITIONAL IMAGES |
| 571 | 849088 | R | 4/8/2025 | RICOH USA, INC | 136.81 | FAIR - 60 MONTH HIGH VOLUME COPIER S/N #: C84368661 IM |
| 572 | 849088 | R | 4/8/2025 | RICOH USA, INC | 24.05 | COOPER OFFICE - MP 30555PDF S/N #: C84297466 - ADDITIONAL |
| 573 | 849088 | R | 4/8/2025 | RICOH USA, INC | 6.27 | Copier for Athletic office S/N #: C84297107 - ADDITIONAL |
| 574 | 849088 | R | 4/8/2025 | RICOH USA, INC | 36.18 | ESC - 1ST FLOOR COPIER IM5000 S/N #: C84351806 - |
| 575 | 849088 | R | 4/8/2025 | RICOH USA, INC | 5.11 | ENROLLMENT CENTER S/N #: C84390487 - ADDITIONAL IMAGES |
| 576 | 849088 | R | 4/8/2025 | RICOH USA, INC | 574.16 | CLC - ADULT ROOM 8 S/N #: C84309936 |
| 577 | 849088 | R | 4/8/2025 | RICOH USA, INC | 1.33 | WAREHOUSE - COPY MACHINE S/N#: C84301756 - ADDITIONAL |
| 578 | 849088 | R | 4/8/2025 | RICOH USA, INC | 5.71 | NEW HOPE LEARNING CENTER, MEDIA 1ST FLR S/N#: C84352369 - |
| 579 | 849088 | R | 4/8/2025 | RICOH USA, INC | 41.38 | Copier for room 15 at New Hope - ADDITIONAL IMAGES |
| 580 | 849088 | R | 4/8/2025 | RICOH USA, INC | 29.54 | NHLC SCREENING - ADDITIONAL IMAGES |
| 581 | 849088 | R | 4/8/2025 | RICOH USA, INC | 462.21 | CENTER PRO 8310 12-MONTH REFINANCE - ADDITIONAL IMAGES |
| 582 | 849089 | R | 4/8/2025 | SHERWIN WILLIAMS | 185.90 | Sherwin-Williams blanket P.O. |
| 583 | 849090 | R | 4/8/2025 | SHIFFLER EQUIPMENT SALES INC | 119.86 | RESTOCK - Chair Feet |
| 584 | 849090 | R | 4/8/2025 | SHIFFLER EQUIPMENT SALES INC | 1,507.78 | RESTOCK - Cafeteria Seats |
| 585 | 849091 | R | 4/8/2025 | SOUTHERN MINNESOTA INSPECTION CO. LLC | 2,740.40 | D-W Annual Aerial Lift Inspections (JF) |
| 586 | 849091 | R | 4/8/2025 | SOUTHERN MINNESOTA INSPECTION CO. LLC | 200.00 | D-W - Gym equipment "critical repairs" from SMI inspection |
| 587 | 849092 | R | 4/8/2025 | STATE SUPPLY COMPANY INC | 1,108.66 | RMS - seal kit for motor repair (HVAC) Quote #727180 |
| 588 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 414.39 | BLANKET ORDER FOR SHREDDING NEEDS |
| 589 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 101.32 | BLANKET ORDER FOR SHREDDING NEEDS |
| 590 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 25.74 | BLANKET ORDER FOR SHREDDING NEEDS |
| 591 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 46.07 | BLANKET ORDER FOR SHREDDING NEEDS |
| 592 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 55.28 | BLANKET ORDER FOR SHREDDING NEEDS |
| 593 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 64.48 | BLANKET ORDER FOR SHREDDING NEEDS |
| 594 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 46.07 | BLANKET ORDER FOR SHREDDING NEEDS |
| 595 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 55.28 | BLANKET ORDER FOR SHREDDING NEEDS |
| 596 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 55.28 | BLANKET ORDER FOR SHREDDING NEEDS |
| 597 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 82.90 | BLANKET ORDER FOR SHREDDING NEEDS |
| 598 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 55.28 | BLANKET ORDER FOR SHREDDING NEEDS |
| 599 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 46.07 | BLANKET ORDER FOR SHREDDING NEEDS |
| 600 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 46.07 | BLANKET ORDER FOR SHREDDING NEEDS |
| 601 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 25.73 | BLANKET ORDER FOR SHREDDING NEEDS |
| 602 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 88.36 | BLANKET ORDER FOR SHREDDING NEEDS |
| 603 | 849093 | R | 4/8/2025 | STERICYCLE, INC | 55.28 | BLANKET ORDER FOR SHREDDING NEEDS |
| 604 | 849094 | R | 4/8/2025 | SVL SERVICE CORPORATION | 624.29 | FAIR P - RTU motor repair part- split ring kit Quote |
| 605 | 849096 | R | 4/8/2025 | T-MOBILE | 16.25 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 606 | 849096 | R | 4/8/2025 | T-MOBILE | 1,976.73 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 607 | 849096 | R | 4/8/2025 | T-MOBILE | 18.80 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 608 | 849096 | R | 4/8/2025 | T-MOBILE | 325.44 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 609 | 849096 | R | 4/8/2025 | T-MOBILE | 32.29 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 610 | 849096 | R | 4/8/2025 | T-MOBILE | 18.79 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|---|-----------|---|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 611 | 849096 | R | 4/8/2025 | T-MOBILE | 161.28 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 612 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 613 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 614 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 615 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 616 | 849096 | R | 4/8/2025 | T-MOBILE | 81.02 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 617 | 849096 | R | 4/8/2025 | T-MOBILE | 81.02 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 618 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 619 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 620 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 621 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 622 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 623 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 624 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 625 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 626 | 849096 | R | 4/8/2025 | T-MOBILE | 81.02 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 627 | 849096 | R | 4/8/2025 | T-MOBILE | 81.02 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 628 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 629 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 630 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 631 | 849096 | R | 4/8/2025 | T-MOBILE | 282.81 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 632 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 633 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 634 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 635 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 636 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 637 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 638 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 639 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 640 | 849096 | R | 4/8/2025 | T-MOBILE | 40.51 | BLANKET FOR PAYMENT OF DISTRICT CELL PHONES FROM 7/1/24 - |
| 641 | 849097 | R | 4/8/2025 | TRUSTWORTHY GLASS | 50.00 | Sonnesyn- Glass Repair |
| 642 | 849097 | R | 4/8/2025 | TRUSTWORTHY GLASS | 109.00 | Sonnesyn- Glass Repair |
| 643 | 849098 | R | 4/8/2025 | TWIN CITY HARDWARE CO., INC. | 6,025.54 | Carpenter Shop Supplies- Door locksets |
| 644 | 849099 | R | 4/8/2025 | UHL COMPANY | 1,710.00 | ESC - Quote for service call for repairs to reheat coils |
| 645 | 849099 | R | 4/8/2025 | UHL COMPANY | 907.00 | AHS - service call for UHL system programming Power loss |
| 646 | 849100 | R | 4/8/2025 | WH SECURITY, LLC | 8.50 | LAKEVIEW - ELEVATOR DIALER |
| 647 | 849101 | R | 4/8/2025 | ZAHL EQUIPMENT CO | 557.15 | Districtwide annual and 3 year UST testing |
| 648 | 849102 | R | 4/8/2025 | 1ST CHOICE PEDIATRIC HOME CARE | 4,290.00 | NURSING SERVICES DR- FEBRUARY, 2025 |
| 649 | 849103 | R | 4/8/2025 | 24RESTORE INC | 2,976.00 | MITIGATION SERVICES FOR SPRINKLER INSURANCE CLAIM AT RSIS- |
| 650 | 849104 | R | 4/8/2025 | ABOVE THE EDGE | 2,500.00 | RECRUITMENT PLAN FOR ROBBINSDALE HIGH SCHOOLS 2024-2025 |
| 651 | 849105 | R | 4/8/2025 | ACTION RADIO & COMMUNICATIONS | 849.90 | RADIO PORT EVERGE 3W - MOTOROLA WALKIE TALKIES x 3 |
| 652 | 849107 | R | 4/8/2025 | APEX CHIROPRACTIC D.C., PA | 170.00 | DOT PHYSICA J. LEWIS 11/14/2024, DOT PHYSICAL S. FISHER |
| 653 | 849107 | R | 4/8/2025 | APEX CHIROPRACTIC D.C., PA | 255.00 | DOT PHYSICAL Y. LEWIS 1/3/2025, DOT PHYSICAL K. NEUBURGER |
| 654 | 849107 | R | 4/8/2025 | APEX CHIROPRACTIC D.C., PA | 510.00 | DOT PHYSICAL J. PETERSON 2/4/2025, DOT PHYSICAL J. |
| 655 | 849108 | R | 4/8/2025 | ASFABA, SELAM | 175.00 | EASY ETHIOPIAN ERITREAN A22125 3/6/2025 - 7 STUDENTS @ |
| 656 | 849109 | R | 4/8/2025 | AVALON CHARTER SCHOOL | 355.50 | ROBBINSDALE COOPER SHARE OF 2024-25 SEASON EXPENSES- TWIN |
| 657 | 849109 | R | 4/8/2025 | AVALON CHARTER SCHOOL | 355.50 | ROBBINSDALE COOPER SHARE OF 2024-25 SEASON EXPENSES- TWIN |
| 658 | 849110 | R | 4/8/2025 | AVANT GARB FASHIONS LLC | 210.00 | FABRIC COLLAGE A28825 2/27/2025-3/6/2025 - 6 STUDENTS @ |
| 659 | 849111 | R | 4/8/2025 | BALANCED LIFE TAI CHI | 289.80 | TAI CHI RULER A24524 1/27/2025-3/10/2025 - 6 STUDENTS @ |
| 660 | 849112 | R | 4/8/2025 | BAYADA HOME HEALTH CARE, INC. | 2,070.00 | NURSING SERVICES FOR LVB - MARCH 3-7, 2025 |
| 661 | 849112 | R | 4/8/2025 | BAYADA HOME HEALTH CARE, INC. | 2,087.50 | NURSING SERVICES FOR LVB- MARCH 10-14, 2025 |
| 662 | 849112 | R | 4/8/2025 | BAYADA HOME HEALTH CARE, INC. | 1,512.00 | NURSING SERVICES FOR LVB- DECEMBER 16-20, 2024 |
| 663 | 849113 | R | 4/8/2025 | Beaulieu, Ann | 98.50 | CPR/FIRST AID A289C25 3/12/2025, CPR TEST OUT 2.5 |
| 664 | 849114 | R | 4/8/2025 | BERENBERG, TIFFANY | 46.00 | STUDENT TRACK REFUND (GIRLS) |
| 665 | 849115 | R | 4/8/2025 | BIFFS, INC. | 279.29 | RENTAL AND SERVICES |
| 666 | 849115 | R | 4/8/2025 | BIFFS, INC. | 87.28 | RENTAL AND SERVICES |
| 667 | 849115 | R | 4/8/2025 | BIFFS, INC. | 87.28 | RENTAL AND SERVICES |
| 668 | 849116 | R | 4/8/2025 | BIRD, NATHAN | 275.00 | PRIVATE VOICE LESSONS- NATHAN BIRD |
| 669 | 849116 | R | 4/8/2025 | BIRD, NATHAN | 525.00 | PRIVATE VOICE LESSONS- NATHAN BIRD |
| 670 | 849118 | R | 4/8/2025 | BLAZERWORKS | 3,166.20 | SCHOOL SLP (MG), SPECIFIC LEARNING DISABILITY STAFF (CB), |
| 671 | 849118 | R | 4/8/2025 | BLAZERWORKS | 13,451.25 | SCHOOL SLP (MG), SPECIFIC LEARNING DISABILITY STAFF (CB), |
| 672 | 849118 | R | 4/8/2025 | BLAZERWORKS | 3,400.00 | SCHOOL SLP (MG), SPECIFIC LEARNING DISABILITY STAFF (CB), |
| 673 | 849118 | R | 4/8/2025 | BLAZERWORKS | 6,587.50 | SCHOOL SLP (MG), SPECIFIC LEARNING DISABILITY STAFF (CB), |
| 674 | 849118 | R | 4/8/2025 | BLAZERWORKS | 3,187.50 | SCHOOL SLP (MG), SPECIFIC LEARNING DISABILITY STAFF (CB), |
| 675 | 849118 | R | 4/8/2025 | BLAZERWORKS | 38,011.18 | SCHOOL SLP (MG), SPECIFIC LEARNING DISABILITY STAFF (CB), |
| 676 | 849118 | R | 4/8/2025 | BLAZERWORKS | 13,427.17 | SCHOOL SLP (MG), SPECIFIC LEARNING DISABILITY STAFF (CB), |
| 677 | 849119 | R | 4/8/2025 | CEL PUBLIC RELATIONS INC | 5,100.00 | KINDERGARTEN ENROLLMENT MARKETING 2024-25 - INVOICE 6 OF 7 |
| 678 | 849120 | R | 4/8/2025 | CESO COMMUNICATIONS, LLC | 1,890.00 | COMMUNICATION SUPPORT - FEBRUARY |
| 679 | 849121 | R | 4/8/2025 | CHHUN, PANNA | 30.00 | REFUND FOR STUDENT PARKING PERMIT - FULL SEMESTER |
| 680 | 849122 | R | 4/8/2025 | CITY OF BROOKLYN PARK | 6,612.50 | BROOKLYN BRIDGE ALLIANCE FOR YOUTH AGREEMENT |
| 681 | 849123 | R | 4/8/2025 | CITY OF PLYMOUTH | 75.00 | PMS- FALSE ALARM #3 (SINCE THE 2025 COUNT BEGAN); OCCURED |
| 682 | 849123 | R | 4/8/2025 | CITY OF PLYMOUTH | 38,995.35 | SRO SERVICES AT ARMSTRONG HIGH SCHOOL SEPTEMBER 3, 2024 - |
| 683 | 849124 | R | 4/8/2025 | COMPAS, INC | 2,125.00 | KARLA NWEJE ARTIST IN RESIDENCY |
| 684 | 849125 | R | 4/8/2025 | DALZIEL COMMUNICATION SERVICES LTD | 1,976.00 | PLAY BASED SPEECH THERAPY ONLINE COURSE |
| 685 | 849126 | R | 4/8/2025 | DECA | 26.00 | STUDENT MEMBERS: CM/PS |
| 686 | 849127 | R | 4/8/2025 | DECKER, PEGGY | 75.00 | MOSAIC GARDEN A24325 2/13/2025 - INSTRUCTOR FEE \$75 |
| 687 | 849128 | R | 4/8/2025 | DeKanick, Bradley | 1,200.02 | DIY WOODWORKING A239A25 1/7/2025-2/25/2025 - \$30/HOUR*24 |
| 688 | 849129 | R | 4/8/2025 | FAIRVIEW HEALTH SERVICES | 100.00 | ATHLETIC TRAINER SERVICES 6AAAA GRILS BASKETBALL SECTION |
| 689 | 849130 | R | 4/8/2025 | GBR INTERPRETING AND TRANSLATION SERVICES | 150.00 | HUG INTERPRETING SERVICES ON 3/17/2025 |
| 690 | 849131 | R | 4/8/2025 | GRAFTON INTEGRATED HEALTH NETWORK | 5,289.24 | UKERU TRAINING FOR 5 STAFF |
| 691 | 849131 | R | 4/8/2025 | GRAFTON INTEGRATED HEALTH NETWORK | 2,115.70 | UKERU TRAINING FOR MELISSA LAATSCH & CHRISTIANNE JOHNSON |
| 692 | 849132 | R | 4/8/2025 | HARRIS, SYLVIA | 30.00 | REFUND FOR STUDENT PARKING PERMIT - FULL SEMESTER |
| 693 | 849133 | R | 4/8/2025 | HEARTCERT | 1,875.00 | ON-SITE CERTIFICATION CLASS (2 DAYS, 24 STUDENTS) |
| 694 | 849134 | R | 4/8/2025 | HENNEPIN TECHNICAL COLLEGE | 52,780.00 | CONCURRENT PSEO EMERGENCY MEDICAL RESPONDER, EMERGENCY |
| 695 | 849135 | R | 4/8/2025 | HIRTE, DIANA | 260.00 | BASIC CAKE DECORATING A24825 3/26/2025 - 13 STUDENTS @ |
| 696 | 849136 | R | 4/8/2025 | HOSKINS, JENNIFER | 41.00 | RAK COVERING CAP & GOWN THAT WAS ALREADY PAID FOR, STUDENT: |
| 697 | 849137 | R | 4/8/2025 | HOUSE OF NOTE, INC. | 120.00 | REPAIRS FOR ARMSTRONG HIGH SCHOOL |

Robbinsdale Area Schools
Board Disbursement Report
April 8th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|---|----------------|---|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 698 | 849137 | R | 4/8/2025 | HOUSE OF NOTE, INC. | 350.00 | REPAIRS FOR MEADOW LAKE |
| 699 | 849138 | R | 4/8/2025 | INSTRUMENTALIST AWARDS LLC | 168.00 | SOUZA COMBINATION - JAZZ COMBINATION |
| 700 | 849138 | R | 4/8/2025 | INSTRUMENTALIST AWARDS LLC | 99.00 | JAZZ ADD-ON PLAQUE- SHIPPING |
| 701 | 849138 | R | 4/8/2025 | INSTRUMENTALIST AWARDS LLC | 90.00 | NATL ORCH COMBINATION |
| 702 | 849139 | R | 4/8/2025 | MINNETONKA AREA SCHOOLS ECFE | 935.00 | HUG HOME VISITNG WITH ISD #276 DURING FEBRUARY 2025 |
| 703 | 849140 | R | 4/8/2025 | ISD#279 - OSSEO AREA SCHOOLS | 1,225.00 | HUG HOME VISITING WITH ISD #279 DURING FEBRUARY 2025 |
| 704 | 849141 | R | 4/8/2025 | ISD#284 WAYZATA AREA SCHOOLS ECFE | 210.00 | HUG HOME VISITNG WITH ISD #284 DURING FEBRUARY 2025 |
| 705 | 849142 | R | 4/8/2025 | ISD 287 | 4,474.22 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 706 | 849142 | R | 4/8/2025 | ISD 287 | 9,952.16 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 707 | 849142 | R | 4/8/2025 | ISD 287 | 4,560.79 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 708 | 849142 | R | 4/8/2025 | ISD 287 | 13,727.98 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 709 | 849142 | R | 4/8/2025 | ISD 287 | 74,792.97 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 710 | 849142 | R | 4/8/2025 | ISD 287 | 13,682.38 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 711 | 849142 | R | 4/8/2025 | ISD 287 | 11,245.35 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 712 | 849142 | R | 4/8/2025 | ISD 287 | 462.09 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 713 | 849142 | R | 4/8/2025 | ISD 287 | 31,356.74 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 714 | 849142 | R | 4/8/2025 | ISD 287 | 25,176.91 | MARCH 2025: SPECIAL EDUCATION, TEACHING & LEARNING, AREA |
| 715 | 849143 | R | 4/8/2025 | DASSEL-COKATO SCHOOL SPEECH | 191.00 | SPEECH INVITE ENTRY FEE |
| 716 | 849144 | R | 4/8/2025 | JONES, RACHEL | 136.00 | ACCOMPANIST FOR SOLA VOCE AND LIONS CHOIR AT SMS ON MARCH |
| 717 | 849144 | R | 4/8/2025 | JONES, RACHEL | 136.00 | ACCOMPANIST FOR SOLOIST AT HONORS ORCHESTRA CONCERT ON |
| 718 | 849145 | R | 4/8/2025 | KIDCREATE STUDIO | 456.00 | T. SWIFT ERA YKC12L25 2/20/25-3/13/25 - 4 STUDENTS @ |
| 719 | 849146 | R | 4/8/2025 | KITTELSON MARKETING COMPANY INC. | 610.60 | BUTTER BRAID INVENTORY FUNDRAISER INVOICE |
| 720 | 849148 | R | 4/8/2025 | KRUSEMARK, LEEANNE | 175.00 | BEGINNER'S GUIDE TO GETTING PUBLISHED A26125 2/26/2025 - 2 |
| 721 | 849149 | R | 4/8/2025 | KUCHLER ELDRIDGE, ADRIENNE | 600.00 | SERVICE FEE - PROVIDE GALLUP CLIFTON STRENGTHS PD WORKSHOP |
| 722 | 849150 | R | 4/8/2025 | LAKEVILLE NORTH SPEECH BOOSTERS | 145.00 | SPEECH ENTRY |
| 723 | 849151 | R | 4/8/2025 | LAVONNE WAGENER MUSIC | 2,500.00 | 25 UKULELES AND 25 KALIMBAS |
| 724 | 849152 | R | 4/8/2025 | MARTINEZ-IBARRA, MARILYN | 315.00 | AQUA ZUMBAA266A25 2/1/2025-3/15/2025 - 5 STUDETN @ |
| 725 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 10,400.00 | WHOLE GROUP LEADERSHIP TRAINING AND CATALYST APPROACH TO |
| 726 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 2,800.00 | TRAINING ON FEBRUARY 24, 2025 AND MARCH 11, 2025- PMS |
| 727 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 3,600.00 | PD COACHING NOVEMBER 14 AND JANUARY 14, 2025- RTC |
| 728 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 1,500.00 | CLASSROOM COACHING MARCH 7, 2025- RSIS |
| 729 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 3,000.00 | THE CATALYST APPROACH MARCH 11 AND 13, 2025- MEADOW LAKE |
| 730 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 3,300.00 | PD BUNDLE DAY MARCH 6, 2025 AND CATALYST APPROACH ON MARCH |
| 731 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 7,500.00 | CUSTOM TRAINING AUGUST, 2024-NOVEMBER, 2024- SONNESYN- |
| 732 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 8,665.00 | CUSTOM TRAINING AUGUST, 2024-NOVEMBER, 2024- SONNESYN- |
| 733 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 5,760.00 | THE CATALYST APPROACH FEBRUARY-MARCH, 2024- SONNESYN |
| 734 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 1,500.00 | THE CATALYST APPROACH- DECEMBER 16, 2024- SONNESYN |
| 735 | 849155 | R | 4/8/2025 | MIDWEST EDUCATIONAL CONSULTANTS, INC | 3,000.00 | THE CATALYST APPROACH- JANUARY, 2025- SONNESYN |
| 736 | 849156 | R | 4/8/2025 | MILLER, JEREMY | 45.00 | REFUND FOR STUDENT PARKING PERMIT - FULL SEMESTER |
| 737 | 849157 | R | 4/8/2025 | MINNEAPOLIS COMMUNITY & TECHNICAL COLLEGE | 3,000.00 | SPRING 2019 CONCURRENT ENROLLMENT OJIB |
| 738 | 849158 | R | 4/8/2025 | MINNEAPOLIS PUBLIC SCHOOLS | 831.60 | MPSI FORMS FOR PRESCHOOL SCREENING |
| 739 | 849159 | R | 4/8/2025 | MN ASSOC OF SECONDARY SCHOOL PRINCIPALS | 295.00 | MASSP SUMMER CONFERENCE INVOICE - JAY HANCOCK |
| 740 | 849160 | R | 4/8/2025 | MSOPA | 250.00 | MSOPA CONFERENCE FOR MOLLY OLSON - APRIL 24-25, 2025 |
| 741 | 849161 | R | 4/8/2025 | MUSIC THEATRE INTERNATIONAL | 740.00 | SINGIN IN THE RAIN MUSICAL |
| 742 | 849162 | R | 4/8/2025 | MYNA THERAPY SERVICES, PLLC | 73,404.54 | ROBBINSDALE SPEECH THERAPY SERVICES |
| 743 | 849163 | R | 4/8/2025 | NCS PEARSON INC | 421.00 | GED TESTING SERVICES FOR FEBRUARY 2025 (MEN'S) |
| 744 | 849164 | R | 4/8/2025 | NEXUS SOLUTIONS LLC | 3,500.00 | RMS VALVE REPLACEMENT ENGINEERING & CONTRACT SERVICES |
| 745 | 849165 | R | 4/8/2025 | NORTH HENNEPIN COMM. COLLEGE | 768.99 | COOPER PSEO- FALL, 2024 SEMESTER (3 CREDITS-MICHAEL |
| 746 | 849166 | R | 4/8/2025 | NOURISH & GROW YOGA LLC | 311.50 | FITNESS YOGA A126B25 2/11/2025-3/18/2025 - 7 STUDENTS @ |
| 747 | 849167 | R | 4/8/2025 | NOVAK, JANICE | 20.00 | ACCUPRESSURE FOR SINUS RELIEF A21024 3/10/2025 - 1 STUDENT |
| 748 | 849168 | R | 4/8/2025 | PAIN IN THE GLASS | 175.00 | COLORFUL GLASS MOSAIC A23125 3/13/25-3/20/25 - 7 STUDENTS @ |
| 749 | 849169 | R | 4/8/2025 | PALEN KIMBALL, LLC DBA SIGNATURE MECHANICAL | 1,600.00 | RE-INSULATE WATER PIPES AND FITTINGS |
| 750 | 849170 | R | 4/8/2025 | PEDIATRIC HOME SERVICE | 4,931.25 | NURSING SERVICES FOR CW - MARCH 17-28, 2025 |
| 751 | 849170 | R | 4/8/2025 | PEDIATRIC HOME SERVICE | 1,950.00 | NURSING SERVICES FOR EG - MARCH 19-26, 2025 |
| 752 | 849171 | R | 4/8/2025 | PEOPLE INCORPORATED | 5,100.00 | PEOPLE INCORPORATED SCHOOL LINKED SERVICES ANCILLARY |
| 753 | 849172 | R | 4/8/2025 | PHOUHET, MARY | 30.00 | REFUND FOR STUDENT PARKING PERMIT - FULL SEMESTER |
| 754 | 849173 | R | 4/8/2025 | RATWIK, ROSZAK & MALONEY, P.A. | 1,162.28 | LEGAL SERVICES- BUSINESS SERVICES- DECEMBER, 2024- 36TH |
| 755 | 849173 | R | 4/8/2025 | RATWIK, ROSZAK & MALONEY, P.A. | 7,385.50 | LEGAL SERVICES- BUSINESS SERVICES- DECEMBER, 2024 |
| 756 | 849173 | R | 4/8/2025 | RATWIK, ROSZAK & MALONEY, P.A. | 21,218.91 | LEGAL SERVICES- BUSINESS SERVICES- JANUARY, 2025 |
| 757 | 849174 | R | 4/8/2025 | READING & MATH, INC | 1,500.00 | NOE (K3 MATH) MATH CORPS MEMBER: SHARON MANZ |
| 758 | 849175 | R | 4/8/2025 | SCHICK, MICHELLE | 405.00 | SUCCULENT TERRARIUMS A22924 3/12/2025 - 9 STUDENTS @ |
| 759 | 849176 | R | 4/8/2025 | SCHMITT MUSIC COMPANY | 23.98 | MUSIC |
| 760 | 849176 | R | 4/8/2025 | SCHMITT MUSIC COMPANY | 7.19 | MUSIC |
| 761 | 849176 | R | 4/8/2025 | SCHMITT MUSIC COMPANY | 9.50 | MUSIC |
| 762 | 849176 | R | 4/8/2025 | SCHMITT MUSIC COMPANY | 28.77 | MUSIC |
| 763 | 849177 | R | 4/8/2025 | SCHMITZ, SARA | 50.00 | IB/AP STUDENT REFUND: MCJ |
| 764 | 849178 | R | 4/8/2025 | SCHOLASTIC INC | 263.74 | SACRED HEART NON-PUBLIC TEXTBOOK ORDER 24-25 |
| 765 | 849179 | R | 4/8/2025 | SOUTHWEST MN STATE UNIVERSITY | 3,300.00 | SPRING, 2025 SEMESTER CONCURRENT ENROLLMENT COURSES |
| 766 | 849180 | R | 4/8/2025 | STOEN, LINDA | 220.00 | PILATES FUSION A3025 2/12/2025-3/13/2025 - 5 CLASSES @ |
| 767 | 849181 | R | 4/8/2025 | STRAIT STUFF SCREEN PRINTING | 523.00 | T-SHIRTS FOR ROBBINSDALE CAREER PATHWAYS |
| 768 | 849181 | R | 4/8/2025 | STRAIT STUFF SCREEN PRINTING | 320.75 | GILDAN #8000 TEE SPORT GREY |
| 769 | 849182 | R | 4/8/2025 | TINTES, MATTHEW | 400.00 | VOICE LESSONS AT ARMSTRONG HIGH SCHOOL |
| 770 | 849182 | R | 4/8/2025 | TINTES, MATTHEW | 150.00 | VOICE LESSONS AT ARMSTRONG HIGH SCHOOL |
| 771 | 849183 | R | 4/8/2025 | UHI COMPANY | 2,742.00 | BELIMO VALVE REPLACEMENT & PROGRAMMING |
| 772 | 849184 | R | 4/8/2025 | USI CONSULTING GROUP, INC. | 4,875.00 | ACTUARIAL WORK PERFORMED THROUGH 3/14/2025 |
| 773 | 849185 | R | 4/8/2025 | VOIGT'S MOTORCOACH TRAVEL, INC. | 2,914.10 | COACH BUS TRIP FOR CHOIR |
| 774 | 849186 | R | 4/8/2025 | VOLUNTEERS OF AMERICA MN AND WI | 1,200.00 | ANCILLARY SERVICES FAIR PILGRIM LANE STAFF PERSON ANNA |
| 775 | 849187 | R | 4/8/2025 | WELSH, NICKIE | 20.00 | CANVA FOR BEGINNERS A272B25 3/20/2025 - 1 STUDENT @ |
| 776 | 849188 | R | 4/8/2025 | YOUTH ENRICHMENT LEAGUE | 924.00 | GRANDMASTERS OF CHESS Y2C2PL24 2/13/2025-3/27/2025 - 6 |
| 777 | 849189 | R | 4/8/2025 | ZAHL EQUIPMENT CO | 508.00 | CHS- SUC CAUS FOR FUEL OIL TANK ALARMS |
| 778 | | | | | \$1,034,042.99 | |

FUTURE EVENTS:

- **No School - Compensatory Days**
Friday, April 18 and Monday, April 21, 2025



School Board of Robbinsdale Area Schools

Business Meeting – April 7, 2025

AGENDA SECTION: Adjourn the Meeting

ITEM: 10. Adjourn the Meeting

COMMENTS BY: Dr. Greta Evans-Becker, School Board Chair

Recommended Action: Adjourn the business meeting.

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

Time Adjourned: _____