

|  |    |
|--|----|
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## School Board of Robbinsdale Area Schools

Business Meeting - February 21, 2023

**AGENDA SECTION:** Call to Order

**ITEM:** Roll Call Attendance

|                            | <b>PRESENT</b> | <b>ABSENT</b> |
|----------------------------|----------------|---------------|
| Helen Bassett              | _____          | _____         |
| ReNae Bowman               | _____          | _____         |
| Sharon Brooks Green        | _____          | _____         |
| Dr. Greta Evans-Becker     | _____          | _____         |
| Kim Holmes                 | _____          | _____         |
| Caroline Long              | _____          | _____         |
| John Vento                 | _____          | _____         |
| David Engstrom, ex-officio | _____          | _____         |



## School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Acceptance of Agenda  
**ITEM:** 2. Acceptance of Business Meeting Agenda  
**COMMENTS BY:** Dr. Greta Evans-Becker, School Board Chair

**Recommended Action:** Approve Business Meeting agenda.

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_



## School Board of Robbinsdale Area Schools

Business Meeting – January 24, 2023

**AGENDA SECTION:** Arts Showcase/Sharing the Success

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**ITEM:** 3.A. Arts Showcase: Cooper High School Musical: “Newsies”

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**PRESENTER:** Via Video Clip from Gretchen Wurzer, Director

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Tonight’s Arts Showcase features the Cooper High School production of “Newsies,” under the direction of Gretchen Wurzer. Here is an excerpt regarding the story:

*Several hundred newsboys went on strike yesterday afternoon because they had been told that the price of the Evening Sun and the Evening World had been advanced from 50 cents to 60 cents a hundred to dealers and newsboys. For an hour or two they made things very lively in Park row, parading the street and stirring up a great commotion.*

Tickets are available to be purchased online at online NOW at this [link](#). Scroll down on the page for each performance available. Tickets will also be available to purchase at the box office the night of the performance with cash or credit card, but we do encourage purchasing advance tickets online.

Performance schedule:

- Thursday, February 23 at 7:00 p.m.
- Friday, February 24 at 7:00 p.m.
- Saturday, February 25 at 7:00 p.m.
- Sunday, February 26 at 3:00 p.m. - *MATINEE*
- Thursday, March 2 at 7:00 p.m.
- Friday, March 3 at 7:00 p.m. - *CLOSING NIGHT*

**School Board of Robbinsdale Area Schools**

Business Meeting – February 21, 2023

**AGENDA SECTION:** Superintendent's Report

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**ITEM:** 4. Superintendent's Report

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**PRESENTER:** David Engstrom, Superintendent

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## School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Operations

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**ITEM:** 5.A. Propose approving addition of Work Session immediately following tonight’s Business Meeting

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**COMMENTS BY:** Dr. Greta Evans-Becker, School Board Chair

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Policy 206: Discussion for policy committee guidance for listening time/public comment, which is coming up for consideration by the policy committee.

**Recommended Action:**

Approve addition of Work Session immediately following tonight’s Business Meeting.

|                     | Yes | No | Abstention |
|---------------------|-----|----|------------|
| Helen Bassett       |     |    |            |
| ReNae Bowman        |     |    |            |
| Sharon Brooks Green |     |    |            |
| Greta Evans-Becker  |     |    |            |
| Kim Holmes          |     |    |            |
| Caroline Long       |     |    |            |
| John Vento          |     |    |            |

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_



## School Board of Robbinsdale Area Schools

Regular Meeting – February 21, 2023

**AGENDA SECTION:** Operations  
**ITEM:** 5.B. Board Meeting Calendar Change: June 5 to June 6, 2023  
**COMMENTS BY:** David Engstrom, Superintendent

Superintendent Engstrom recommends moving the Business Meeting and Work Session originally scheduled for Monday, June 5 to Tuesday, June 6, 2023. This change would allow the School Board and Cabinet to attend the district commencements scheduled for June 5 at the Minneapolis Convention Center.

**Recommended Action:** Approve the Board meeting calendar change.

|                     | Yes | No | Abstention |
|---------------------|-----|----|------------|
| Helen Bassett       |     |    |            |
| ReNae Bowman        |     |    |            |
| Sharon Brooks Green |     |    |            |
| Greta Evans-Becker  |     |    |            |
| Kim Holmes          |     |    |            |
| Caroline Long       |     |    |            |
| John Vento          |     |    |            |

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

**School Board of Robbinsdale Area Schools**

Business Meeting – February 21, 2023

**AGENDA SECTION:** Operations

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**ITEM:** 5.C. Resolution For Non-Resident Student Enrollment Capacity Limits for 2023-2024

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**COMMENTS BY:** Ukee Dozier - Executive Director of Finance

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**Recommended Action:** Approve the resolution for non-resident student enrollment capacity limits.

|                     | <b>Yes</b> | <b>No</b> | <b>Abstention</b> |
|---------------------|------------|-----------|-------------------|
| Helen Bassett       |            |           |                   |
| ReNae Bowman        |            |           |                   |
| Sharon Brooks Green |            |           |                   |
| Greta Evans-Becker  |            |           |                   |
| Kim Holmes          |            |           |                   |
| Caroline Long       |            |           |                   |
| John Vento          |            |           |                   |

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_



To: School Board Members and Superintendent Engstrom  
From: Ukee Dozier, Executive Director of Finance  
Date: February 6, 2023  
Re: Resolution: Non Resident Student Enrollment Capacity Limits

### 2023-2024 Non-Resident Student Enrollment Capacity Limits

Whereas, Minnesota Statute 124D.03 provides that a board of education may, by resolution, limit the enrollment of nonresident pupils in its schools or programs to a number not less than one percent of the total enrollment at each grade level in the district, and

Whereas, Robbinsdale Area Schools enrolls the number of non resident students that meet or exceed one percent of the total enrollment at each grade level in the district,

Now, therefore, it resolved that the superintendent or designee may close a grade, building or program for nonresident students as necessary due to space limitations.

Now, be it further resolved that the superintendent or designee may also limit the nonresident elementary enrollment so that 23-24 class sizes remain within the following range.

| Class Size Range   | K  | 1  | 2  | 3  | 4  | 5  |
|--------------------|----|----|----|----|----|----|
| Minimum Class Size | 18 | 19 | 21 | 21 | 23 | 24 |
| Maximum Class Size | 25 | 26 | 28 | 28 | 30 | 31 |

## School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Operations

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**ITEM:** 5.D. Resolution Accepting Donations

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**COMMENTS BY:** Ukee Dozier - Executive Director of Finance

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**Description:** The School Board will be asked to move approval of the Resolution Accepting Donations in the amount of \$78,814.10. The School Board and Superintendent are grateful for the generous contributions supporting our students and staff in Robbinsdale Area Schools.

**Recommended Action:** Approve the resolution accepting donations.

|                     | <b>Yes</b> | <b>No</b> | <b>Abstention</b> |
|---------------------|------------|-----------|-------------------|
| Helen Bassett       |            |           |                   |
| ReNae Bowman        |            |           |                   |
| Sharon Brooks Green |            |           |                   |
| Greta Evans-Becker  |            |           |                   |
| Kim Holmes          |            |           |                   |
| Caroline Long       |            |           |                   |
| John Vento          |            |           |                   |

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

The following resolution was moved by Director Bassett and seconded by Director Holmes :

**RESOLUTION ACCEPTING DONATIONS**

WHEREAS, Minnesota Statutes 123B.02, Subd. 6 provides: “The board may receive, for the benefit of the district, bequests, donations, or gifts for any proper purpose and apply the same to the purpose designated. In that behalf, the board may act as trustee of any trust created for the benefit of the district, or for the benefit of pupils thereof, including trusts created to provide pupils of the district with advanced education after completion of high school, in the advancement of education.”; and

WHEREAS, Minnesota Statutes 465.03 provides: “Any city, county, school district or town may accept a grant or devise of real or personal property and maintain such property for the benefit of its citizens in accordance with the terms prescribed by the donor. Nothing herein shall authorize such acceptance or use for religious or sectarian purposes. Every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full.”; and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full.

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THEREFORE, BE IT RESOLVED, that the School Board of Robbinsdale School District, ISD 281, gratefully accepts the following donations as identified below:

**February 21, 2023**

| School                | Donor                                      | Amount     | Purpose                                     |
|-----------------------|--|------------|---|
| Armstrong High School | Armstrong/Cooper Girls Hockey Booster Club | \$7,097.36 | Armstrong/Cooper Girls Hockey Coach Stipend |
| Armstrong High School | Armstrong Girls Swim & Dive Booster Club   | 3,229.00   | Armstrong Girls Swim Coach Stipend          |
| Armstrong High School | Armstrong Cross Country Booster Club       | 2,524.91   | Armstrong Boys Cross Country Coach Stipend  |
| Armstrong High School | Arch Medical & Aerospace                   | 250.00     | Armstrong Supermileage car                  |
| Armstrong High School | Philip & Helene Bromiley                   | 3,000.00   | Armstrong NASA/Supermileage car             |
| Armstrong High School | Armstrong Choir Booster Club               | 8,640.00   | Armstrong Choir Coach Stipend               |
| Armstrong High School | Armstrong Boys Golf Booster Club           | 103.00     | Armstrong Boys Golf Bags                    |
| Armstrong High School | Armstrong Boys Hockey Booster Club         | 10,016.03  | Armstrong Boys Hockey Coach Stipend         |
| Armstrong High School | Armstrong Dance Booster Club               | 179.88     | Armstrong Dance Club bus to U of M          |
| Armstrong High School | Armstrong Dance Booster Club               | 2,771.98   | Armstrong Dance Club Coach Stipend          |
| Armstrong High School | Dunwoody College of Technology             | 2 Welders  | Armstrong Metal Working Classes             |

|                          |  |  |   |
|--------------------------|--|--|---|
| Armstrong High School    | Ryerson Inc                                    | Metal  | Armstrong Metal Working Classes & Supermileage car    |
| Armstrong High School    | Goodheart Wilcox                               | Newest Welding Manual textbooks  | Armstrong Metal Working Classes                       |
| Armstrong High School    | Stratasys                                      | 3D Printer, consumables for the printer & 1 year of servicing from Stratasys | Armstrong Supermileage car                            |
| Armstrong High School    | Maxcam Corporation                             | Horizontal Mill Bits & consumables   | Armstrong Supermileage car                            |
| Armstrong High School    | Anthony Enger, Harrison Electric Inc           | Materials & consumables from Harrison Electric                               | General School Needs                                  |
| Armstrong High School    | Armstrong Choir Booster Club                   | 110.00   | Student registration for Choir                        |
| Armstrong High School    | TD Ameritrade Clearing-Mary L. Rye             | 1,406.25   | General School Needs                                  |
| Armstrong High School    | Scheuring Speed Sports Inc-Steven Schuering    | 200.00   | Armstrong Supermileage car                            |
| Armstrong High School    | Minnesota Future Farmers of America Foundation | \$1,500 & Future Farmers of America competition jackets                      | Armstrong Future Farmers of America Account           |
| Community Education      | Medtronic                                      | 1,000.00   | Story Theater   |
| Cooper High School       | Bruce Manthey                                  | Nordic Ski Equipment   | Cooper Nordic Ski Team                                |
| Cooper High School       | Alice King Moormann                            | 50.00  | Cooper Step Team                                      |
| Cooper High School       | Mighty Cause Charitable Foundation             | 245.00   | General School Needs                                  |
| Cooper High School       | Chris Disalvi                                  | 20.00  | Cooper Choir  |
| Cooper High School       | Robbinsdale Cooper Alumni Association          | 100.00   | Unpaid Student Meals @ Cooper High School             |
| Cooper High School       | National Youth Leadership Council              | 1,000.00   | Cooper Student Council Program                        |
| Credity Recovery         | Target Cybergrants                             | 50.00  | General School Needs                                  |
| Curriculum & Instruction | Denise Trautz                                  | 3 Rubbermaid containers of rocks & several laminated posters                 | Secondary Earth Science                               |
| Fair Pilgrim Lane        | FAIR Pilgrim Lane PTO                          | 1,800.00   | Don Bania & House of Dance Presenters                 |
| Fine Arts Department     | Chris Slawson                                  | Gently used trumpet  | Elementary Band Program                               |
| Fine Arts Department     | NHWT Cooper Craft Fair c/o Rita Johnson        | 1,000.00   | Reimburse district for "Night of the Arts" presenters |
| Fine Arts Department     | Alicia Kopp                                    | Band Instrument supplies   | District Wide Band & Orchestra programs               |
| Fine Arts Department     | West Metro Post/Aux 7051                       | 30 Hats, 30 Mittens, 10 Scarves  | Elementary students                                   |
| Fine Arts Department     | Melissa Senyurekli                             | Flute  | RSI Music Program                                     |

|                               |  |           |  |
|-------------------------------|--|-----------|--|
| Forest Elementary             | Becky & Ron Gardner in honor of their Grandson, Owen Gardner | 500.00    | General School Needs                             |
| Forest Elementary             | St James Lutheran Church                                     | 48.95     | General School Needs                             |
| Lakeview Elementary           | Judy Eitland   | 100.00    | Unpaid Student Meals @ Lakeview Elementary       |
| Meadow Lake Elementary        | Deborah White  | 25.00     | Unpaid Student Meals @ Meadow Lake Elementary    |
| Meadow Lake Elementary        | Charities Aid Foundation America                             | 2,000.00  | Classroom Initiatives                            |
| Meadow Lake Elementary        | The Blackbaud Giving Fund                                    | 40.00     | Meadow Lake-Janet Beacom's classroom             |
| Meadow Lake Elementary        | The Blackbaud Giving Fund                                    | 40.00     | Meadow Lake-Janet Beacom's classroom             |
| Noble Elementary              | Minnesota Historical Society                                 | 148.00    | Bus to the MN Historical Society                 |
| Noble Elementary              | Box Tops For Education                                       | 39.20     | General School Needs                             |
| Robbinsdale Middle School     | Genesis Covenant Church                                      | 2,946.99  | Unpaid Student Meals @ Robbinsdale Middle School |
| Robbinsdale Middle School     | Becky & Ron Gardner in honor of their Grandson, Owen Gardner | 1,250.00  | Extracurricular activities                       |
| Robbinsdale Spanish Immersion | RSIS PTO   | 3,500.00  | Intern Stipends for January 2023                 |
| Robbinsdale Spanish Immersion | The Blackbaud Giving Fund                                    | 200.00    | Cultural Activities & supplies                   |
| Robbinsdale Spanish Immersion | RSIS PTO   | 18,000.00 | FY 23 Amity Institute Intern Admin Fee           |
| Robbinsdale Spanish Immersion | The Blackbaud Giving Fund                                    | 120.00    | Cultural Activities & supplies                   |
| Robbinsdale Spanish Immersion | The Blackbaud Giving Fund                                    | 30.00     | Cultural Activities & supplies                   |
| Robbinsdale Spanish Immersion | RSIS PTO   | 169.07    | Bien Hecho prizes                                |
| Robbinsdale Spanish Immersion | RSIS PTO   | 99.90     | Materials for Makerspace/Discovery Zone          |
| Robbinsdale Spanish Immersion | RSIS PTO   | 318.00    | 4 Software Licenses from Learning A-Z RAZ Plus   |
| Robbinsdale Spanish Immersion | RSIS PTO   | 145.22    | Materials for Makerspace/Discovery Zone          |
| Robbinsdale Spanish Immersion | RSIS PTO   | 1,565.36  | Materials for Makerspace/Discovery Zone          |
| School of Engineering & Arts  | Becky & Ron Gardner in honor of their Grandson, Owen Gardner | 750.00    | General School Needs                             |

|                         |                                    |                    |                      |
|-------------------------|------------------------------------|--------------------|----------------------|
| Sonnesyn Elementary     | Target Corporation                 | 10.00              | General School Needs |
| Sonnesyn Elementary     | Target Corporation                 | 10.00              | General School Needs |
| Sonnesyn Elementary     | Target Corporation                 | 10.00              | General School Needs |
| Zachary Lane Elementary | The Blackbaud Giving Fund          | 280.00             | General School Needs |
| Zachary Lane Elementary | American on-line Giving Foundation | 175.00             | General School Needs |
|                         | <b>TOTAL</b>                       | <b>\$78,814.10</b> |                      |

The vote on adoption of the Resolution was as follows:

Aye: Directors: Bassett, Bowman, Brooks Green, Evans-Becker, Holmes  
Long and Vento

Nay: None

Absent: None

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Whereupon, said Resolution was declared duly adopted.

By: Greta Evans-Becker  
Chair

By: [Signature]  
Clerk



### School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Consent Agenda  
**ITEM:** 6.A.1. Administration: Approval of Draft Minutes  
**PRESENTER:** Dr. Greta Evans-Becker, School Board Chair

**Recommended Motion:** Approve the draft minutes.

|                     | Yes | No | Abstention |
|---------------------|-----|----|------------|
| Helen Bassett       | X   |    |            |
| ReNae Bowman        | X   |    |            |
| Sharon Brooks Green | X   |    |            |
| Greta Evans-Becker  | X   |    |            |
| Kim Holmes          | X   |    |            |
| Caroline Long       | X   |    |            |
| John Vento          | X   |    |            |

**Motion by:** Director Bowman

**Yes:** 7

**Passed:** X

**Second by:** Director Bassett

**No:** 0

**Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

*\*\*Approved February 21, 2023*

A Business Meeting of the School Board of Robbinsdale Area Schools (RAS) was held Monday, February 6, 2023, beginning at 6:01 p.m. in the Boardroom at the Robbinsdale Area Schools Education Service Center. A recording of the meeting can be found at: <https://www.rdale.org/discover/school-board> under "Watch School Board Meeting Webcasts."

#### **Call to Order and Roll Call**

Chair Evans-Becker called the meeting to order at 6:01 p.m. Directors present: Helen Bassett, ReNae Bowman, Sharon Brooks Green, Greta Evans-Becker, Kim Holmes, Caroline Long, and John Vento; and David Engstrom, Superintendent. Director(s) absent: none. There was a quorum; and the meeting was called to order.

#### **Acceptance of the Agenda**

Chair Evans-Becker asked for a motion to accept the Business Meeting agenda. MOTION: Director Vento moved approval of the agenda, and Director Bassett seconded the motion. Upon vote being taken thereon, the following voted in favor thereof: Directors Bassett, Bowman, Brooks Green, Evans-Becker, Holmes, Long, and Vento. And the following voted against the same: none. Said motion was declared duly passed.

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#### **Special Report: Minnesota Department of Education (MDE) - Office of American Indian Education Annual Compliance**

*Presented by Beth Tepper, Director of Achievement and Integration with Representatives of our American Indian Parent Advisory Committee (AIPAC)*

Ms. Tepper and representatives from our district AIPAC informed the Board regarding Robbinsdale Area Schools (RAS) being voted concurrent for the MDE - Office of American Indian Education Annual Compliance for the 2022-2023 school year.

#### **Operations**

- A. *Non-Action: Propose Changing June 5 Business Meeting and Work Session to June 6 - presented by David Engstrom, Superintendent*  
Robbinsdale Academy - Highview, Cooper and Armstrong commencements were scheduled for Monday, June 5, 2023 at the Minneapolis Convention Center. Due to this being the only night available for these events, it is proposed that the Business Meeting and Work Session originally scheduled for that night be approved to move to Tuesday, June 6, 2023.
- B. *Non-Action: Propose Changing May 22 Closed Session for Superintendent Evaluation to June 19 - presented by David Engstrom, Superintendent*  
Superintendent Engstrom proposed moving the Monday, May 22, 2023 Closed Session for his end of year evaluation to follow the Business Meeting on Monday, June 19, 2023. After discussion, the decision was made to keep the evaluation on Monday, May 22, 2023.
- C. *Non-Action: Review of Resolution for Non-Resident Student Enrollment Capacity Limits for 2023-2024 - presented by Ukee Dozier - Executive Director of Finance*  
Mr. Dozier reviewed the Resolution for Non-Resident Student Enrollment Capacity Limits for 2023-2024 with the Board and answered questions.

#### **Consent Agenda**

Consent Agenda items include administrative, personnel matters, and financial matters. MOTION: Director Vento moved approval with correction to name of chair in minutes, and Director Holmes seconded the motion. Upon vote being taken thereon, the following voted in favor thereof: Directors Bassett, Bowman, Brooks Green, Evans-Becker, Holmes, Long, and Vento. And the following voted against the same: none. Said motion was declared duly passed.

**Announcements** (can be found on our website)

**Adjournment**

MOTION: Director Vento moved to adjourn the Business meeting, and Director Brooks Green seconded the motion. Upon vote being taken thereon, the following voted in favor thereof: Directors Bassett, Bowman, Brooks Green, Evans-Becker, Holmes, Long, and Vento. And the following voted against the same: none. Meeting was adjourned.

Prepared and submitted by:  
Molly Olson  
Assistant Clerk, Robbinsdale Area Schools  
Executive Assistant to the Superintendent and School Board

Signed:   
School Board Clerk, Independent School District 281

Date: February 21, 2023

*\*\*Reviewed February 21, 2023*

A Work Session of the School Board of Robbinsdale Area Schools was held Monday, February 6, 2023. *Complete agendas, reports, and presentations are available at the office and [on our website](#). **Work session summary minutes are not approved by the School Board.***

Director(s) present: Helen Bassett, ReNae Bowman, Sharon Brooks Green, Greta Evans-Becker, Kim Holmes, Caroline Long, and John Vento; and David Engstrom, Superintendent. Director(s) absent: none.

**Fiscal Audit Update**

Ukee Dozier, Executive Director of Finance and Bill Lauer from Malloy, Montague, Karnowski, Radosevich & Co., P.A. presented the fiscal audit update, followed by questions and responses.

**Durham Transportation Services**

Rick Klaus, Vice President of Operations at Durham Transportation Services came with Andy Reasor, Regional Manager for Northern Illinois/Wisconsin/Minnesota and Clinton Holder, General Manager to apologize for their poor performance, and take questions from the Board.

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**LETRS Overview**

The School Board had an opportunity to hear an overview in regard to Language Essentials for Teachers of Reading and Spelling (LETRS) with John Groenke, Executive Director of Student Services introducing members of the Curriculum and Instruction team, principals and teachers who led the presentation and responded to questions afterward.

**More Resilient Robbinsdale: Update on Trauma Informed Practices**

Anne Grui, Assistant Director of Student Services presented on Cognitive Behavioral Intervention for Trauma in Schools (CBITS), Trauma Informed Skills for Educators (TISE) and Bounce Back - with time provided for questions and discussion.

**Enrollment Projections**

Mr. Dozier provided enrollment projection information for the 2023-2024 school year - after which, the table was opened for discussion and questions.

**FY2023 Budget Update**

Mr. Dozier gave a brief update on the 2022-2023 budget timeline, the current standings of the general funds prior to the mid-year revisions for all funds and future budgetary considerations in preparation for building the 2023-2024 budget - and fielded questions after the presentation.

**Board Topics**

Board topics were tabled for discussion at a later date.

Prepared and submitted by:

Molly Olson  
Assistant Clerk, Robbinsdale Area Schools  
Executive Assistant to the Superintendent and School Board



## School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Consent Agenda  
**ITEM:** 6.B.1. Personnel Matters: Approval of Licensed Staff Personnel Report  
**PRESENTER:** Dr. Greta Evans-Becker, School Board Chair

**Recommended Motion:** Approve the licensed staff personnel report.

|                     | Yes | No | Abstention |
|---------------------|-----|----|------------|
| Helen Bassett       | X   |    |            |
| ReNae Bowman        |     | X  |            |
| Sharon Brooks Green | X   |    |            |
| Greta Evans-Becker  | X   |    |            |
| Kim Holmes          |     | X  |            |
| Caroline Long       | X   |    |            |
| John Vento          | X   |    |            |

**Motion by:** Director Vento

**Yes:** 5

**Passed:** X

**Second by:** Director Bassett

**No:** 2

**Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

**LICENSED STAFF - February 21, 2023****NEW HIRE**

| <b>Name</b>   | <b>Building</b> | <b>Title</b>  | <b>Lane/Step</b> | <b>Effective Date</b> |
|---------------|-----------------|---------------|------------------|-----------------------|
| Suzanne Fenno | MLE             | 1.0/Grade 1   | BA45/4           | 02/08/2023            |
| Ross Nelson   | RMS             | 1.0/Counselor | MA60/10          | 02/10/2023            |
|               |                 |               |                  |                       |

**RESIGNATION/RETIREMENT**

| <b>Name</b>             | <b>Building</b> | <b>Title</b>      |  | <b>Effective Date</b> |
|-------------------------|-----------------|-------------------|--|-----------------------|
| Julie Austin            | CHS/RVA         | 1.0/Social Worker |  | 02/03/2023            |
| Jay Dornfeld            | AHS             | 1.0/Science       |  | 01/31/2023            |
| Suzanne Fenno           | MLE             | 1.0/Grade 1       |  | 02/14/2023            |
| Frank Herman (12 years) | CHS             | Head Principal    |  | 02/28/2023            |



## School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Consent Agenda

**ITEM:** 6.B.2. Personnel Matters: Approval of Non-Licensed Staff Personnel Report

**PRESENTER:** Dr. Greta Evans-Becker, School Board Chair

**Recommended Motion:** Approve the non-licensed staff personnel report.

|                     | Yes | No | Abstention |
|---------------------|-----|----|------------|
| Helen Bassett       | X   |    |            |
| ReNae Bowman        |     | X  |            |
| Sharon Brooks Green | X   |    |            |
| Greta Evans-Becker  | X   |    |            |
| Kim Holmes          |     | X  |            |
| Caroline Long       |     | X  |            |
| John Vento          | X   |    |            |

**Motion by:** Director Vento

**Yes:** 4

**Passed:** X

**Second by:** Director Long

**No:** 3

**Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

**NON-LICENSED STAFF - February 21, 2023**

**CHANGE OF ASSIGNMENT**

| <b>Name</b>   | <b>Building</b> | <b>Title</b>                         | <b>Effective Date</b> |
|---------------|-----------------|--------------------------------------|-----------------------|
| Alexa Froberg | ESC             | Program Assistant to Office Employee | 02/21/2023            |

**NEW HIRE**

| <b>Name</b>       | <b>Building</b> | <b>Title</b>       | <b>Step/Lane</b> | <b>Effective Date</b> |
|-------------------|-----------------|--------------------|------------------|-----------------------|
| Rebecca Denniston | PMS             | Office Employee    | CAT2, Step 5     | 02/06/2023            |
| Christopher Denny | SMS             | Service Employee   | CU7, Step 1      | 01/31/2023            |
| Annessa Dorn      | FAIR-C          | Nutrition Services | C2, Step 4       | 02/06/2023            |
| Melissa Michelli  | RSI             | Tutor EA           | CL3, Step 3      | 02/15/2023            |
| Kevin Polite      | CHS             | Security EA        | CL4, Step 3      | 02/06/2023            |
| Lyle Steman       | NPE/ZLE         | Program Assistant  | LV7, Step 6      | 02/15/2023            |

**POSITION ELIMINATED**

| <b>Name</b>    | <b>Building</b> | <b>Title</b>     | <b>Effective Date</b> |
|----------------|-----------------|------------------|-----------------------|
| John Michaelis | ESC             | Program Director | 02/24/2023            |
| Kelsey Ward    | ESC             | Program Director | 02/24/2023            |

**REHIRE**

| <b>Name</b>     | <b>Building</b> | <b>Title</b>     | <b>Effective Date</b> |
|-----------------|-----------------|------------------|-----------------------|
| William Fischer | RMS             | Program Director | 02/06/2023            |
| Quamon Peoples  | SMS             | Service Employee | 02/06/2023            |

**RESIGNATION/RETIREMENT**

| <b>Name</b>              | <b>Building</b> | <b>Title</b>     | <b>Effective Date</b> |
|--------------------------|-----------------|------------------|-----------------------|
| Chloe Anderson           | Warehouse       | Service Employee | 02/02/2023            |
| Edna Bare                | RMS             | AVID Tutor EA    | 01/12/2023            |
| Cortney May              | CHS             | Special Ed EA    | 02/02/2023            |
| Gayle Matson             | MLE             | Tutor EA         | 02/10/2023            |
| Diane McDonald (28 yrs.) | ZLE             | Clerical EA      | 02/08/2023            |
| Dipa Moosai              | ESC             | Office Employee  | 02/23/2023            |
| Marton Smith             | ENE             | Tutor EA         | 02/17/2023            |
| Shane Willis             | FOE             | Service Employee | 02/14/2023            |

**TERMINATION**

| <b>Name</b>    | <b>Building</b> | <b>Title</b>     | <b>Effective Date</b> |
|----------------|-----------------|------------------|-----------------------|
| Desmond Goines | CHS             | Special Ed EA    | 01/13/2023            |
| Rufus Johnson  | CHS             | Special Ed EA    | 01/27/2023            |
| Jeff Ray       | ESC             | Program Director | 02/24/2023            |
| Mariah Stewart | FOE             | Special Ed EA    | 02/03/2023            |



## School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Consent Agenda

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**ITEM:** 6.C.1. Financial Matters: Approve Removal of District Data Switches and Maintenance Bid Award for Corrections

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**PRESENTER:** Dr. Greta Evans-Becker, School Board Chair

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**Recommended Motion:** Approve removal of the district data switches and maintenance bid award to allow corrections to be made, then bring back for vote on March 6, 2023.

|                     | Yes | No | Abstention |
|---------------------|-----|----|------------|
| Helen Bassett       | X   |    |            |
| ReNae Bowman        | X   |    |            |
| Sharon Brooks Green | X   |    |            |
| Greta Evans-Becker  | X   |    |            |
| Kim Holmes          | X   |    |            |
| Caroline Long       | X   |    |            |
| John Vento          | X   |    |            |

**Motion by:** Director Vento

**Yes:** 7

**Passed:** X

**Second by:** Director Bassett

**No:** 0

**Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_



**To: Board Chair, School Board Directors, and Superintendent Engstrom**  
**From: Sue Holtz, Technology Director**  
**Date: February 21, 2023**  
**Re: Proposal for data switches, implementation, and maintenance services**

On January 11, 2023, proposals for data switches, implementation, and maintenance services were accepted.

The network data switch redesign proposal is a district-wide upgrade of aging equipment. It is geared towards optimizing the District’s data network security, performance and future-proofing for the next seven to ten years. This project is similar to rebuilding an aging highway system to handle current and new traffic demands and building in growth to address future requirements. All funding for this project will come from the federal e-rate program and the Robbinsdale Area Schools’ technology levy. E-rate funding will cover approximately 80% of the entire project, the district’s Technology levy will cover the remaining balance.

Three vendors (CDW-G, Matrix-NDI, and SHI) submitted proposals for consideration. Proposals were evaluated in four categories: 1) Cost-one time and annual maintenance and support; 2) Additional cost incurred by the District to implement the proposed solution, including any transition costs; 3) System feature capabilities and ease of use and administration, and compatibility with the existing environment; 4) Vendor experience, support, and customer reference.

Of the three, only the Matrix-NDI solution meets all the requirements of the RFP. While not the lowest cost, Matrix-NDI provides a better solution for the District.

**Tabulation**

Proposal for data switches, implementation, and maintenance services:

|  | <b>SHI/Meraki</b>     | <b>Matrix-NDI / Extreme</b> | <b>CDW-G / HPE</b>    |
|--|-----------------------|-----------------------------|-----------------------|
| <b>Data switches, implementation, and maintenance services</b> | <b>\$1,498,952.41</b> | <b>\$1,398,046.10</b>       | <b>\$1,138,062.00</b> |

**CONSENT AGENDA**

Given the rationale above, we recommend the District award the contract to Matrix-NDI for Extreme Fabric Network manufactured data switches for \$1,398,046.10.



## School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Consent Agenda  
**ITEM:** 6.C.1. Financial Matters: Approve Disbursements for January 2023  
**PRESENTER:** Dr. Greta Evans-Becker, School Board Chair

**Recommended Motion:** Approve disbursements for January 2023.

|                     | Yes | No | Abstention |
|---------------------|-----|----|------------|
| Helen Bassett       | X   |    |            |
| ReNae Bowman        |     | X  |            |
| Sharon Brooks Green | X   |    |            |
| Greta Evans-Becker  | X   |    |            |
| Kim Holmes          |     | X  |            |
| Caroline Long       | X   |    |            |
| John Vento          | X   |    |            |

**Motion by:** Director Vento

**Yes:** 5

**Passed:** X

**Second by:** Director Long

**No:** 2

**Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_



To: School Board Members and Superintendent  
From: Ukee Dozier, Executive Director of Finance  
Date: February 21, 2023  
Re: Non-Action: Approve January 2023 Monthly Disbursements

**Description:**

School Board approve the monthly disbursements for payroll, accounts payable, ACH and transfers.

The following is a summary of claims for the period between January 1-31, 2023. The detailed listing is available from the finance department.

|    |                        |                        |
|----|------------------------|------------------------|
| 01 | General Fund           | \$12,026,785.10        |
| 02 | Food Service Fund      | 309,388.91             |
| 03 | Transportation         | 0.00                   |
| 04 | Community Ed Fund      | 644,305.48             |
| 05 | Capital fund           | 0.00                   |
| 06 | Building Fund          | 957,268.29             |
| 07 | Debt Service Fund      | 15,387,407.75          |
| 08 | Scholarship Fund       | 0.00                   |
| 09 | Technology Levy        | 119,435.15             |
| 20 | Self Insurance Dental  | 146,665.21             |
| 22 | Self Insurance Medical | 1,685,954.20           |
| 47 | OPEB Debt Service      | 2,496,346.25           |
| 50 | Student Activity       | 2,675.39               |
|    | <b>Total</b>           | <b>\$33,776,231.73</b> |

**QUESTIONS:**

For questions, please contact Ukee Dozier at 763-504-8037 or [Ukee\\_Dozier@rdale.org](mailto:Ukee_Dozier@rdale.org)

Robbinsdale Area Schools  
Board Disbursement Report  
January 1-31, 2023

| CHECK NUMBER | TYPE | DATE      | VENDOR                                     | AMOUNT       |
|--------------|------|-----------|--|--------------|
| 825600       | V    | 1/24/2023 | FAIRVIEW HEALTH SERVICES                   | -\$7,333.00  |
| 832365       | R    | 1/6/2023  | 1ST CHOICE PEDIATRIC HOME CARE             | \$1,290.00   |
| 832366       | R    | 1/6/2023  | ACCURATE HOME CARE, LLC                    | \$2,570.40   |
| 832367       | R    | 1/6/2023  | ANDERSON, LONNIE                           | \$82.00      |
| 832368       | R    | 1/6/2023  | AVIBEN                                     | \$667.29     |
| 832369       | R    | 1/6/2023  | BAKER TILLY MUNICIPAL ADVISORS, LLC        | \$600.00     |
| 832370       | R    | 1/6/2023  | BAYADA HOME HEALTH CARE, INC.              | \$2,485.00   |
| 832371       | R    | 1/6/2023  | BLINDNESS, LEARNING IN NEW DIMENSIONS, INC | \$1,425.00   |
| 832373       | R    | 1/6/2023  | BOND TRUST SERVICES INC                    | \$2,850.00   |
| 832374       | R    | 1/6/2023  | BRIGGS, AMY                                | \$82.00      |
| 832375       | R    | 1/6/2023  | BROADWAY AWARDS                            | \$181.50     |
| 832376       | R    | 1/6/2023  | BROWNELL, JOHN                             | \$75.00      |
| 832383       | R    | 1/6/2023  | CENTERPOINT ENGERY GAS RECEIVABLES, LLC    | \$24,248.09  |
| 832384       | R    | 1/6/2023  | CHERRY FUNDRAISING SERVICE                 | \$101.60     |
| 832387       | R    | 1/6/2023  | CITY OF NEW HOPE                           | \$11,631.47  |
| 832388       | R    | 1/6/2023  | CITY OF PLYMOUTH                           | \$5,937.34   |
| 832389       | R    | 1/6/2023  | CLARK, CORY                                | \$82.00      |
| 832390       | R    | 1/6/2023  | COMPUTER INTEGRATION TECHNOLOGIES, INC     | \$222.00     |
| 832391       | R    | 1/6/2023  | DALLE, MATT                                | \$82.00      |
| 832392       | R    | 1/6/2023  | DIAPER BANK OF MINNESOTA                   | \$2,530.40   |
| 832393       | R    | 1/6/2023  | EAGAN HIGH SCHOOL FORENSICS BOOSTER        | \$240.00     |
| 832394       | R    | 1/6/2023  | GROTH MUSIC CO                             | \$618.46     |
| 832395       | R    | 1/6/2023  | HAMMER SPORTS, LLC                         | \$694.00     |
| 832396       | R    | 1/6/2023  | HENKE, THOMAS                              | \$82.00      |
| 832397       | R    | 1/6/2023  | HUSBANDS, SIMON                            | \$290.00     |
| 832398       | R    | 1/6/2023  | ANOKA-HENNEPIN SCHOOLS ECFE                | \$180.00     |
| 832399       | R    | 1/6/2023  | HOPKINS SCHOOL - HARLEY HOPKINS FAMILY CTR | \$950.00     |
| 832400       | R    | 1/6/2023  | ISD#284 WAYZATA AREA SCHOOLS ECFE          | \$180.00     |
| 832401       | R    | 1/6/2023  | JONES, RACHEL                              | \$1,625.00   |
| 832402       | R    | 1/6/2023  | KAUFMAN, MICHAEL                           | \$127.00     |
| 832403       | R    | 1/6/2023  | KIHSLINGER, JOHN                           | \$82.00      |
| 832404       | R    | 1/6/2023  | KOCKELMAN, DEAN                            | \$82.00      |
| 832405       | R    | 1/6/2023  | LEGAL RIGHTS CENTER INC                    | \$22,000.00  |
| 832406       | R    | 1/6/2023  | LEIGHTON, TIM                              | \$82.00      |
| 832407       | R    | 1/6/2023  | MALMBORGS, INC                             | \$1,726.00   |
| 832411       | R    | 1/6/2023  | MASSP                                      | \$2,450.00   |
| 832412       | R    | 1/6/2023  | MERSC                                      | \$175.00     |
| 832413       | R    | 1/6/2023  | MIRROR PROMOTIONS                          | \$415.42     |
| 832414       | R    | 1/6/2023  | MOLAN, PATRICK                             | \$82.00      |
| 832415       | R    | 1/6/2023  | MOZIWA, STEPHEN                            | \$82.00      |
| 832416       | R    | 1/6/2023  | NCS PEARSON INC                            | \$324.75     |
| 832418       | R    | 1/6/2023  | NORTH HENNEPIN COMM. COLLEGE               | \$254,480.88 |
| 832419       | R    | 1/6/2023  | NYABUTO, JASON                             | \$75.00      |
| 832420       | R    | 1/6/2023  | O'HARA, ROBERT                             | \$87.00      |
| 832421       | R    | 1/6/2023  | OBERG, JOSEPH                              | \$167.00     |
| 832422       | R    | 1/6/2023  | OVERLIE, CHRISTOPHER                       | \$101.00     |

Robbinsdale Area Schools  
Board Disbursement Report  
January 1-31, 2023

| CHECK NUMBER | TYPE | DATE      | VENDOR                                  | AMOUNT       |
|--------------|------|-----------|---|--------------|
| 832423       | R    | 1/6/2023  | PEARSON, AUDREY                         | \$225.00     |
| 832425       | R    | 1/6/2023  | PEDIATRIC HOME SERVICE                  | \$7,929.08   |
| 832426       | R    | 1/6/2023  | PETERSON, SCOTT                         | \$82.00      |
| 832427       | R    | 1/6/2023  | POLITZ, JORDAN                          | \$82.00      |
| 832428       | R    | 1/6/2023  | RAHJA, MARK                             | \$82.00      |
| 832429       | R    | 1/6/2023  | RAUEN, NATHANIEL                        | \$101.00     |
| 832430       | R    | 1/6/2023  | SCHMITT MUSIC COMPANY                   | \$242.75     |
| 832431       | R    | 1/6/2023  | SHEETZ, TERRY                           | \$95.00      |
| 832432       | R    | 1/6/2023  | SMITH, GARY                             | \$182.00     |
| 832433       | R    | 1/6/2023  | STOEN, LINDA                            | \$160.00     |
| 832434       | R    | 1/6/2023  | TAYLOR PUBLISHING CO.                   | \$2,964.21   |
| 832435       | R    | 1/6/2023  | THREE RIVERS PARK DISTRICT              | \$2,115.00   |
| 832436       | R    | 1/6/2023  | TREBESCH, GUY                           | \$82.00      |
| 832437       | R    | 1/6/2023  | UNIVERSAL ATHLETIC SERVICE, INC.        | \$472.89     |
| 832438       | R    | 1/6/2023  | UNIVERSITY OF ST. THOMAS                | \$2,145.00   |
| 832439       | R    | 1/6/2023  | VITAL WORKLIFE, INC                     | \$10,395.00  |
| 832440       | R    | 1/6/2023  | WELLBEATS, INC                          | \$766.92     |
| 832441       | R    | 1/6/2023  | WESTMARK PRODUCTIONS                    | \$300.00     |
| 832442       | R    | 1/6/2023  | WORLD'S FINEST CHOCOLATE, INC.          | \$1,870.00   |
| 832443       | R    | 1/9/2023  | ENVIROBATE INC.                         | \$70,775.00  |
| 832444       | R    | 1/12/2023 | AFFINITECH, INC.                        | \$1,320.00   |
| 832445       | R    | 1/12/2023 | AGPARTS WORLDWIDE, INC                  | \$675.00     |
| 832446       | R    | 1/12/2023 | AMPLIFY EDUCATION INC                   | \$2,072.00   |
| 832447       | R    | 1/12/2023 | BARNES & NOBLE BOOKSELLER, INC          | \$559.30     |
| 832448       | R    | 1/12/2023 | BAT 19, INC                             | \$185.81     |
| 832449       | R    | 1/12/2023 | BLUUM OF MINNESOTA, LLC                 | \$225.00     |
| 832451       | R    | 1/12/2023 | BORDER STATES ELECTRIC SUPPLY           | \$1,686.57   |
| 832452       | R    | 1/12/2023 | C & C MACHINE TOOL INC                  | \$14,696.00  |
| 832453       | R    | 1/12/2023 | CDW GOVERNMENT                          | \$49,110.50  |
| 832454       | R    | 1/12/2023 | CINTAS CORPORATION                      | \$2,156.02   |
| 832455       | R    | 1/12/2023 | CPI                                     | \$200.00     |
| 832456       | R    | 1/12/2023 | CULLIGAN BOTTLED WATER                  | \$317.00     |
| 832456       | V    | 1/18/2023 | CULLIGAN BOTTLED WATER                  | -\$317.00    |
| 832457       | R    | 1/12/2023 | CUSTOM EDUCATION SOLUTIONS, INC         | \$151.84     |
| 832458       | R    | 1/12/2023 | DEMCO                                   | \$917.22     |
| 832510       | R    | 1/12/2023 | DK CONCRETE, LLC                        | \$194,310.00 |
| 832511       | R    | 1/12/2023 | DYNAMIC TECHNICAL BUILDING SYSTEMS, INC | \$800.84     |
| 832512       | R    | 1/12/2023 | ECM PUBLISHERS, INC.                    | \$303.36     |
| 832513       | R    | 1/12/2023 | ELECTRIC MOTOR REPAIR                   | \$914.96     |
| 832519       | R    | 1/12/2023 | FRATTALLONE'S HARDWARE STORES           | \$885.02     |
| 832520       | R    | 1/12/2023 | GOODIN COMPANY                          | \$800.62     |
| 832521       | R    | 1/12/2023 | GOPHER STAGE LIGHTING                   | \$7,106.31   |
| 832523       | R    | 1/12/2023 | GRAINGER                                | \$1,147.44   |
| 832524       | R    | 1/12/2023 | GRANICUS, LLC                           | \$945.09     |
| 832525       | R    | 1/12/2023 | HOLDAHL COMPANY                         | \$390.00     |
| 832526       | R    | 1/12/2023 | HOME DEPOT PRO                          | \$2,606.00   |

Robbinsdale Area Schools  
Board Disbursement Report  
January 1-31, 2023

| CHECK NUMBER | TYPE | DATE      | VENDOR                                     | AMOUNT       |
|--------------|------|-----------|--|--------------|
| 832527       | R    | 1/12/2023 | HOME DEPOT PRO                             | \$5,966.00   |
| 832529       | R    | 1/12/2023 | INDROTEC                                   | \$23,210.95  |
| 832530       | R    | 1/12/2023 | INNOVATIVE OFFICE SOLUTIONS LLC            | \$310.49     |
| 832531       | R    | 1/12/2023 | IXL LEARNING                               | \$1,650.00   |
| 832532       | R    | 1/12/2023 | JEFF'S S.O.S. DRAIN & SEWER                | \$717.50     |
| 832533       | R    | 1/12/2023 | JOHNSON CONTROLS INC                       | \$1,879.25   |
| 832534       | R    | 1/12/2023 | JOHNSON CONTROLS FIRE PROTECTION LP        | \$388.00     |
| 832535       | R    | 1/12/2023 | LAKESHORE LEARNING MATERIALS               | \$2,106.14   |
| 832536       | R    | 1/12/2023 | LINDE GAS & EQUIPMENT INC                  | \$83.84      |
| 832538       | R    | 1/12/2023 | LVC COMPANIES INC                          | \$11,088.00  |
| 832539       | R    | 1/12/2023 | MACKIN EDUCATIONAL RESOURCES               | \$716.32     |
| 832540       | R    | 1/12/2023 | MANSFIELD OIL COMPANY (FORMERLY YOCUM)     | \$2,052.51   |
| 832541       | R    | 1/12/2023 | MATTER                                     | \$2,790.00   |
| 832543       | R    | 1/12/2023 | MENARDS                                    | \$787.82     |
| 832544       | R    | 1/12/2023 | MINNESOTA AIR INC                          | \$39.62      |
| 832545       | R    | 1/12/2023 | MINNESOTA EQUIPMENT INC                    | \$1,280.41   |
| 832546       | R    | 1/12/2023 | MTI DISTRIBUTING CO                        | \$1,058.20   |
| 832547       | R    | 1/12/2023 | MUSIC THEATRE INTERNATIONAL                | \$4,120.00   |
| 832550       | R    | 1/12/2023 | NEO ELECTRICAL SOLUTIONS, LLC              | \$4,249.05   |
| 832551       | R    | 1/12/2023 | NHA HEATING & AIR CONDITIONING INC         | \$7,613.00   |
| 832554       | R    | 1/12/2023 | NORTHLAND MECHANICAL CONTRACTORS, INC.     | \$37,487.63  |
| 832554       | V    | 1/18/2023 | NORTHLAND MECHANICAL CONTRACTORS, INC.     | -\$37,487.63 |
| 832555       | R    | 1/12/2023 | NOW MICRO INC.                             | \$359.98     |
| 832557       | R    | 1/12/2023 | O'REILLY AUTOMOTIVE, INC                   | \$474.29     |
| 832561       | R    | 1/12/2023 | OLYMPIC COMMUNICATIONS, INC                | \$21,258.00  |
| 832561       | V    | 1/18/2023 | OLYMPIC COMMUNICATIONS, INC                | -\$21,258.00 |
| 832563       | R    | 1/12/2023 | PETERSON COMPANIES INC                     | \$16,317.77  |
| 832564       | R    | 1/12/2023 | PHILIPS HEALTHCARE-do                      | \$109.20     |
| 832565       | R    | 1/12/2023 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | \$511.47     |
| 832566       | R    | 1/12/2023 | PREMIUM WATERS, INC.                       | \$141.85     |
| 832567       | R    | 1/12/2023 | QUADIENT LEASING USA, INC                  | \$328.89     |
| 832568       | R    | 1/12/2023 | QUAVERED, INC                              | \$1,680.00   |
| 832569       | R    | 1/12/2023 | RED WING BUSINESS ADVANTAGE ACCOUNT        | \$135.99     |
| 832576       | R    | 1/12/2023 | RICOH USA INC                              | \$20,161.57  |
| 832581       | R    | 1/12/2023 | RICOH USA, INC                             | \$1,599.44   |
| 832582       | R    | 1/12/2023 | SCHMITT MUSIC COMPANY                      | \$1,683.27   |
| 832583       | R    | 1/12/2023 | SCHOOL HEALTH CORPORATION                  | \$325.72     |
| 832584       | R    | 1/12/2023 | SCHOOL SPECIALTY, LLC                      | \$22.98      |
| 832585       | R    | 1/12/2023 | STAGES THEATRE CO                          | \$37,714.00  |
| 832588       | R    | 1/12/2023 | STAPLES ADVANTAGE                          | \$1,127.89   |
| 832589       | R    | 1/12/2023 | TENNANT SALES AND SERVICE                  | \$238.06     |
| 832590       | R    | 1/12/2023 | TGK AUTOMOTIVE OF CRYSTAL INC.             | \$110.74     |
| 832591       | R    | 1/12/2023 | TRI-STATE BOBCAT, INC.                     | \$1,205.67   |
| 832592       | R    | 1/12/2023 | TWIN CITY HARDWARE CO., INC.               | \$204.79     |
| 832594       | R    | 1/12/2023 | UHL COMPANY                                | \$2,902.06   |
| 832595       | R    | 1/12/2023 | WPS  | \$1,761.10   |

Robbinsdale Area Schools  
Board Disbursement Report  
January 1-31, 2023

| CHECK NUMBER | TYPE | DATE      | VENDOR                                 | AMOUNT       |
|--------------|------|-----------|--|--------------|
| 832596       | R    | 1/13/2023 | SCHOOL SERVICE EMPLOYEES               | \$4,388.73   |
| 832597       | R    | 1/13/2023 | EDUCATION MINNESOTA                    | \$61.00      |
| 832598       | R    | 1/13/2023 | GREATER TWIN CITIES UNITED WAY         | \$597.00     |
| 832599       | R    | 1/13/2023 | GREGORY A. BURRELL                     | \$280.62     |
| 832600       | R    | 1/13/2023 | MESSERLI & KRAMER                      | \$651.95     |
| 832601       | R    | 1/13/2023 | MISSISSIPPI DEPART OF HUMAN SERVICES   | \$254.79     |
| 832602       | R    | 1/13/2023 | MN CHILD SUPPORT PAYMENT CTR           | \$7,558.06   |
| 832603       | R    | 1/13/2023 | OFFICE OF CHILD SUPPORT ENFORC         | \$92.31      |
| 832604       | R    | 1/13/2023 | SCHOOL SERVICE EMPLOYEES               | \$35.00      |
| 832605       | R    | 1/13/2023 | TRUST POINT INC.                       | \$28,509.88  |
| 832606       | R    | 1/13/2023 | WI SCTF                                | \$13.85      |
| 832632       | R    | 1/5/2023  | EBERT CONSTRUCTION                     | \$7,600.00   |
| 832633       | R    | 1/5/2023  | FOBBE ELECTRIC INC                     | \$28,975.00  |
| 832634       | R    | 1/5/2023  | GILBERT MECHANICAL CONTRACTORS         | \$5,700.00   |
| 832641       | R    | 1/12/2023 | BIX PRODUCE COMPANY, LLC               | \$5,818.00   |
| 832649       | R    | 1/12/2023 | ST PAUL BEVERAGE SOLUTIONS, LLC        | \$7,448.86   |
| 832650       | R    | 1/13/2023 | ADVANCED COMMERCIAL KITCHENS           | \$1,637.62   |
| 832651       | R    | 1/13/2023 | BAYFIELD FRUIT COMPANY LLC             | \$2,756.55   |
| 832655       | R    | 1/13/2023 | BIX PRODUCE COMPANY, LLC               | \$9,234.55   |
| 832656       | R    | 1/13/2023 | ECOLAB INC.                            | \$1,144.50   |
| 832657       | R    | 1/13/2023 | MINNESOTA DEPARTMENT OF HEALTH         | \$70.00      |
| 832661       | R    | 1/13/2023 | PAN-O-GOLD BAKING CO                   | \$3,062.27   |
| 832671       | R    | 1/13/2023 | ST PAUL BEVERAGE SOLUTIONS, LLC        | \$7,663.99   |
| 832673       | R    | 1/13/2023 | THE GOOD ACRE                          | \$2,035.87   |
| 832677       | R    | 1/13/2023 | TRIO SUPPLY CO                         | \$11,642.88  |
| 832694       | R    | 1/13/2023 | UPPER LAKES FOODS, INC.                | \$83,293.32  |
| 832695       | R    | 1/13/2023 | BKBM ENGINEERS                         | \$540.00     |
| 832696       | R    | 1/13/2023 | INSPEC INC                             | \$5,112.80   |
| 832699       | R    | 1/13/2023 | KFI ENGINEERS, PC                      | \$277,034.28 |
| 832700       | R    | 1/13/2023 | KRAUS-ANDERSON CONSTRUCTION COMPANY    | \$86,134.44  |
| 832701       | R    | 1/13/2023 | LAWAL SCOTT ERICKSON ARCHITECTS, INC.  | \$3,346.96   |
| 832702       | R    | 1/18/2023 | CULLIGAN BOTTLED WATER                 | \$317.00     |
| 832705       | R    | 1/18/2023 | NORTHLAND MECHANICAL CONTRACTORS, INC. | \$37,487.63  |
| 832708       | R    | 1/18/2023 | OLYMPIC COMMUNICATIONS, INC            | \$20,763.00  |
| 832709       | R    | 1/18/2023 | SVL SERVICE CORPORATION                | \$1,200.00   |
| 832710       | R    | 1/23/2023 | ACME ELECTRIC COMPANIES                | \$1,251.24   |
| 832711       | R    | 1/23/2023 | AQUA LOGIC, INC.                       | \$728.00     |
| 832712       | R    | 1/23/2023 | ARVIG                                  | \$4,011.07   |
| 832713       | R    | 1/23/2023 | ASPEN WASTE SYSTEMS, INC.              | \$998.39     |
| 832714       | R    | 1/23/2023 | BARNES & NOBLE BOOKSELLER, INC         | \$202.87     |
| 832715       | R    | 1/23/2023 | BLUUM OF MINNESOTA, LLC                | \$8,611.45   |
| 832716       | R    | 1/23/2023 | BORDER STATES ELECTRIC SUPPLY          | \$379.96     |
| 832717       | R    | 1/23/2023 | BUILDING CONTROLS GROUP, LLC           | \$9,608.20   |
| 832718       | R    | 1/23/2023 | CDW GOVERNMENT                         | \$3,236.23   |
| 832719       | R    | 1/23/2023 | CUSTOM EDUCATION SOLUTIONS, INC        | \$119.50     |
| 832720       | R    | 1/23/2023 | ECM PUBLISHERS, INC.                   | \$789.60     |

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| 832721       | R    | 1/23/2023 | FINKEN WATER SOLUTIONS                       | \$15.00     |
| 832724       | R    | 1/23/2023 | FRATTALLONE'S HARDWARE STORES                | \$575.75    |
| 832725       | R    | 1/23/2023 | GOODIN COMPANY                               | \$835.10    |
| 832726       | R    | 1/23/2023 | HENNEPIN COUNTY - MAIL CODE 131              | \$437.58    |
| 832727       | R    | 1/23/2023 | HOLDAHL COMPANY                              | \$1,296.05  |
| 832728       | R    | 1/23/2023 | HOME DEPOT PRO                               | \$164.99    |
| 832729       | R    | 1/23/2023 | HORIZON COMMERCIAL POOL SUPPLY               | \$4,378.25  |
| 832730       | R    | 1/23/2023 | INDROTEC                                     | \$1,261.78  |
| 832731       | R    | 1/23/2023 | INNOVATIONAL WATER SOLUTIONS, INC            | \$310.00    |
| 832732       | R    | 1/23/2023 | INSPEC INC                                   | \$11,500.00 |
| 832734       | R    | 1/23/2023 | JEFF'S S.O.S. DRAIN & SEWER                  | \$6,102.50  |
| 832735       | R    | 1/23/2023 | JOHNSON CONTROLS INC                         | \$1,879.25  |
| 832736       | R    | 1/23/2023 | LEARNING WITHOUT TEARS                       | \$260.70    |
| 832737       | R    | 1/23/2023 | LEGACY SERVICES CORPORATION                  | \$2,055.00  |
| 832738       | R    | 1/23/2023 | LOYOLA PRESS                                 | \$3,986.91  |
| 832750       | R    | 1/23/2023 | LVC COMPANIES INC                            | \$22,534.98 |
| 832751       | R    | 1/23/2023 | MENARDS                                      | \$460.52    |
| 832754       | R    | 1/23/2023 | NEO ELECTRICAL SOLUTIONS, LLC                | \$9,874.41  |
| 832755       | R    | 1/23/2023 | O'REILLY AUTOMOTIVE, INC                     | \$14.99     |
| 832756       | R    | 1/23/2023 | ONYX RACING PRODUCTS                         | \$1,190.00  |
| 832757       | R    | 1/23/2023 | PALEN KIMBALL, LLC                           | \$2,010.00  |
| 832758       | R    | 1/23/2023 | PREMIUM WATERS, INC.                         | \$35.00     |
| 832759       | R    | 1/23/2023 | RENAISSANCE LEARNING, INC.                   | \$4,478.00  |
| 832760       | R    | 1/23/2023 | REPUBLIC SERVICES #899                       | \$21,284.51 |
| 832767       | R    | 1/23/2023 | RICOH USA INC                                | \$19,232.14 |
| 832772       | R    | 1/23/2023 | RICOH USA, INC                               | \$986.55    |
| 832773       | R    | 1/23/2023 | SCHOLASTIC INC                               | \$214.28    |
| 832774       | R    | 1/23/2023 | SCHOOL HEALTH CORPORATION                    | \$1,188.51  |
| 832775       | R    | 1/23/2023 | SCHUMACHER ELEVATOR COMPANY                  | \$331.80    |
| 832776       | R    | 1/23/2023 | SHIFFLER EQUIPMENT SALES INC                 | \$2,279.19  |
| 832777       | R    | 1/23/2023 | SHRED-IT USA                                 | \$769.99    |
| 832778       | R    | 1/23/2023 | SIEMENS INDUSTRY INC                         | \$1,069.00  |
| 832779       | R    | 1/23/2023 | STRAIT STUFF SCREEN PRINTING                 | \$820.70    |
| 832780       | R    | 1/23/2023 | T-MOBILE                                     | \$29,840.69 |
| 832781       | R    | 1/23/2023 | TEACHING STRATEGIES, LLC                     | \$1,990.00  |
| 832781       | V    | 1/24/2023 | TEACHING STRATEGIES, LLC                     | -\$1,990.00 |
| 832782       | R    | 1/23/2023 | THE RETROFIT COMPANIES, INC                  | \$746.40    |
| 832783       | R    | 1/23/2023 | TRI-STATE BOBCAT, INC.                       | \$39.94     |
| 832785       | R    | 1/23/2023 | UHL COMPANY                                  | \$5,150.00  |
| 832786       | R    | 1/23/2023 | WESTERN PSYCHOLOGICAL SERVICE                | \$732.60    |
| 832787       | R    | 1/23/2023 | ZAYO GROUP LLC                               | \$8,868.80  |
| 832788       | R    | 1/23/2023 | KFI ENGINEERS, PC                            | \$2,872.50  |
| 832789       | R    | 1/23/2023 | KRAUS-ANDERSON CONSTRUCTION COMPANY          | \$94,092.91 |
| 832791       | R    | 1/23/2023 | LAWAL SCOTT ERICKSON ARCHITECTS, INC.        | \$8,413.56  |
| 832792       | R    | 1/23/2023 | 1ST CHOICE PEDIATRIC HOME CARE               | \$1,275.00  |
| 832793       | R    | 1/23/2023 | AASA, THE SCHOOL SUPERINTENDENTS ASSOCIATION | \$470.00    |

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| 832794       | R    | 1/23/2023 | ACCURATE HOME CARE, LLC                       | \$1,667.70   |
| 832795       | R    | 1/23/2023 | AIM ELECTRONICS, INC                          | \$203.13     |
| 832796       | R    | 1/23/2023 | ALLSTREAM                                     | \$3,996.58   |
| 832797       | R    | 1/23/2023 | BLACK, JAMES                                  | \$167.00     |
| 832798       | R    | 1/23/2023 | BLAZERWORKS                                   | \$16,395.00  |
| 832799       | R    | 1/23/2023 | BORGEN, MATTHEW                               | \$173.00     |
| 832800       | R    | 1/23/2023 | BYRNE, MARY                                   | \$180.00     |
| 832801       | R    | 1/23/2023 | CALHOUN, JAMES                                | \$1,026.00   |
| 832802       | R    | 1/23/2023 | CAPTIVATE MEDIA + CONSULTING                  | \$4,950.00   |
| 832803       | R    | 1/23/2023 | CARDONA, IVAN                                 | \$82.00      |
| 832804       | R    | 1/23/2023 | CENTER FOR CULTURALLY RESPONSIBLE TEACHING AN | \$6,000.00   |
| 832805       | R    | 1/23/2023 | CENTERPOINT ENGERY GAS RECEIVABLES, LLC       | \$12,945.76  |
| 832806       | R    | 1/23/2023 | CESO HR, LLC                                  | \$2,587.50   |
| 832807       | R    | 1/23/2023 | CITY OF GOLDEN VALLEY                         | \$3,875.98   |
| 832808       | R    | 1/23/2023 | CITY OF NEW HOPE                              | \$2,982.03   |
| 832809       | R    | 1/23/2023 | COMMUNITY MEDIATION & RESTORATIVE SERVICES, I | \$4,650.00   |
| 832810       | R    | 1/23/2023 | DECA  | \$65.00      |
| 832811       | R    | 1/23/2023 | DEYAK, BRIAN                                  | \$167.00     |
| 832812       | R    | 1/23/2023 | ELDORADO, MITCH                               | \$190.00     |
| 832813       | R    | 1/23/2023 | FAIRVIEW HEALTH SERVICES                      | \$1,306.25   |
| 832814       | R    | 1/23/2023 | GBR INTERPRETING AND TRANSLATION SERVICES     | \$1,281.00   |
| 832815       | R    | 1/23/2023 | GERBER, JOSHUA                                | \$82.00      |
| 832816       | R    | 1/23/2023 | GILLUND, THOMAS                               | \$82.00      |
| 832817       | R    | 1/23/2023 | HAMMER SPORTS, LLC                            | \$424.00     |
| 832818       | R    | 1/23/2023 | HECK, LEAH                                    | \$26.96      |
| 832819       | R    | 1/23/2023 | HENNEPIN COUNTY TREASURER                     | \$16,276.00  |
| 832821       | R    | 1/23/2023 | HENNEPIN TECHNICAL COLLEGE                    | \$123,277.32 |
| 832822       | R    | 1/23/2023 | HILDI INC                                     | \$20,044.85  |
| 832823       | R    | 1/23/2023 | HILLMAN, KEVIN                                | \$95.00      |
| 832824       | R    | 1/23/2023 | HOUSE OF DANCE TWIN CITITES LLC               | \$1,000.00   |
| 832825       | R    | 1/23/2023 | INTERNATIONAL BACCALAUREATE                   | \$471.00     |
| 832826       | R    | 1/23/2023 | ISD#283 ST LOUIS PARK SCHOOLS                 | \$255.00     |
| 832827       | R    | 1/23/2023 | JUSTER, VICTORIA                              | \$35.00      |
| 832828       | R    | 1/23/2023 | KRITZ, KEVIN                                  | \$167.00     |
| 832829       | R    | 1/23/2023 | LEONARD, MICHAEL                              | \$190.00     |
| 832830       | R    | 1/23/2023 | MARK HAUGEN DJs, LLC                          | \$250.00     |
| 832831       | R    | 1/23/2023 | MASSP   | \$565.00     |
| 832832       | R    | 1/23/2023 | MCDOWELL AGENCY (THE)                         | \$85.00      |
| 832833       | R    | 1/23/2023 | MCGEE, JASON                                  | \$82.00      |
| 832834       | R    | 1/23/2023 | MENDOZA, ALEJANDRO                            | \$91.00      |
| 832835       | R    | 1/23/2023 | MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC  | \$2,040.00   |
| 832836       | R    | 1/23/2023 | MIRROR PROMOTIONS                             | \$322.56     |
| 832837       | R    | 1/23/2023 | MN DEPARTMENT EDUCATION                       | \$43,330.67  |
| 832838       | R    | 1/23/2023 | MR CUTTING EDGE LLC                           | \$23.00      |
| 832839       | R    | 1/23/2023 | OLD NATIONAL BANK                             | \$78,471.30  |
| 832842       | R    | 1/23/2023 | PEDIATRIC HOME SERVICE                        | \$12,750.00  |

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| 832843       | R    | 1/23/2023 | PERFORMANCE TOURS                            | \$17,290.00  |
| 832844       | R    | 1/23/2023 | POVOLNY, KATHLEEN                            | \$110.00     |
| 832845       | R    | 1/23/2023 | QUADIENT FINANCE USA, INC                    | \$494.11     |
| 832846       | R    | 1/23/2023 | QUADIENT, INC                                | \$730.00     |
| 832847       | R    | 1/23/2023 | RATWIK, ROSZAK & MALONEY, P.A.               | \$6,219.75   |
| 832849       | R    | 1/23/2023 | RICHFIELD PUBLIC SCHOOLS COMMUNITY EDUCATION | \$255.19     |
| 832852       | R    | 1/23/2023 | SCHMITT MUSIC COMPANY                        | \$613.74     |
| 832853       | R    | 1/23/2023 | SETRUM, GARY                                 | \$190.00     |
| 832855       | R    | 1/23/2023 | SYMMETRY ENERGY SOLUTIONS, LLC               | \$77,395.46  |
| 832856       | R    | 1/23/2023 | THE FOOD GROUP MINNESOTA, INC                | \$543.00     |
| 832857       | R    | 1/23/2023 | TRINH, TRANG                                 | \$75.00      |
| 832858       | R    | 1/23/2023 | ULINE  | \$419.09     |
| 832859       | R    | 1/23/2023 | WELSH, NICKIE                                | \$30.00      |
| 832860       | R    | 1/23/2023 | WINNETKA PROPERTIES                          | \$22,462.72  |
| 832861       | R    | 1/23/2023 | YOUNG REMBRANDTS LLC                         | \$2,572.00   |
| 832862       | R    | 1/23/2023 | YOUNG, TREVOR                                | \$156.00     |
| 832863       | R    | 1/23/2023 | YURICK, LAUREEN                              | \$580.00     |
| 832864       | R    | 1/24/2023 | FAIRVIEW HEALTH SERVICES                     | \$7,333.00   |
| 832865       | R    | 1/24/2023 | TEACHING STRATEGIES, LLC                     | \$1,990.00   |
| 832867       | R    | 1/27/2023 | SCHOOL SERVICE EMPLOYEES                     | \$4,363.68   |
| 832868       | R    | 1/27/2023 | EDUCATION MINNESOTA                          | \$61.00      |
| 832869       | R    | 1/27/2023 | GREATER TWIN CITIES UNITED WAY               | \$595.00     |
| 832870       | R    | 1/27/2023 | GREGORY A. BURRELL                           | \$280.62     |
| 832871       | R    | 1/27/2023 | MESSERLI & KRAMER                            | \$651.95     |
| 832872       | R    | 1/27/2023 | MISSISSIPPI DEPART OF HUMAN SERVICES         | \$254.79     |
| 832873       | R    | 1/27/2023 | MN CHILD SUPPORT PAYMENT CTR                 | \$7,567.84   |
| 832874       | R    | 1/27/2023 | OFFICE OF CHILD SUPPORT ENFORC               | \$92.31      |
| 832875       | R    | 1/27/2023 | SCHOOL SERVICE EMPLOYEES                     | \$35.00      |
| 832876       | R    | 1/27/2023 | TRUST POINT INC.                             | \$28,736.13  |
| 832877       | R    | 1/27/2023 | WI SCTF                                      | \$13.85      |
| 832880       | R    | 1/25/2023 | A.J. MOORE ELECTRIC, INC.                    | \$63,711.09  |
| 832881       | R    | 1/25/2023 | ACOUSTICS ASSOCIATES INC                     | \$1,477.25   |
| 832882       | R    | 1/25/2023 | FOBBE ELECTRIC INC                           | \$11,875.00  |
| 832883       | R    | 1/25/2023 | GRAZZINI BROTHERS                            | \$3,105.20   |
| 832884       | R    | 1/25/2023 | MAERTENS-BRENNY CONSTRUCTION CO.             | \$30,385.40  |
| 832885       | R    | 1/25/2023 | NORTHLAND MECHANICAL CONTRACTORS, INC.       | \$5,890.00   |
| 832886       | R    | 1/25/2023 | WASCHE COMMERCIAL FINISHES, INC              | \$1,199.85   |
| 832887       | R    | 1/25/2023 | WEIDNER PLUMBING & HEATING CO                | \$15,578.65  |
| 832889       | R    | 1/27/2023 | T-MOBILE                                     | \$13,156.59  |
| 832890       | R    | 1/27/2023 | CITY OF NEW HOPE                             | \$2,930.48   |
| 832891       | R    | 1/27/2023 | CITY OF PLYMOUTH                             | \$800.00     |
| 832892       | R    | 1/27/2023 | DALMAN, JOE                                  | \$97.00      |
| 832893       | R    | 1/27/2023 | INTEGRATED STUDENT TRANSPORTATION LLC        | \$335,102.00 |
| 832894       | R    | 1/27/2023 | ISD #279 EARLY CHILDHOOD PROGRAMS            | \$90.00      |
| 832895       | R    | 1/27/2023 | MARTIN LAW FIRM                              | \$6,301.00   |
| 832896       | R    | 1/27/2023 | MASSP  | \$565.00     |

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| 832897       | R    | 1/27/2023 | ST. CLOUD STATE UNIVERSITY                   | \$1,664.94     |
| 832898       | R    | 1/27/2023 | VEEMAH INTEGRATED WELLENS AND CONSULTING SER | \$4,026.88     |
| 832899       | R    | 1/27/2023 | VINCENT, CLAIRE                              | \$985.40       |
| 832900       | R    | 1/27/2023 | WRITE KEYS 2 CONSULTING, LLC                 | \$6,000.00     |
| 832901       | R    | 1/31/2023 | BRAUN INTERTEC CORPORATION                   | \$7,293.35     |
| 832905       | R    | 1/31/2023 | KFI ENGINEERS, PC                            | \$193,031.71   |
| 832906       | R    | 1/31/2023 | LAWAL SCOTT ERICKSON ARCHITECTS, INC.        | \$4,474.00     |
| 202200589    | W    | 1/13/2023 | COMMISSIONER OF REVENUE REF #                | \$175,109.70   |
| 202200590    | W    | 1/13/2023 | INTERNAL REVENUE SERVICE REF #               | \$1,030,020.70 |
| 202200591    | W    | 1/13/2023 | MN DEPARTMENT OF REVENUE                     | \$1,833.30     |
| 202200592    | W    | 1/13/2023 | MN TEACHERS RETIREMENT ASSOC                 | \$525,375.61   |
| 202200593    | W    | 1/13/2023 | PUBLIC EMPLOYEES RETIREMENT ASSOCIATION      | \$142,391.37   |
| 202200594    | W    | 1/13/2023 | AVIBEN                                       | \$185,828.79   |
| 202200595    | W    | 1/13/2023 | ISD#281: FLEX BENEFITS                       | \$29,393.05    |
| 202200596    | W    | 1/13/2023 | AMERIFLEX                                    | \$41,322.78    |
| 202200597    | W    | 1/13/2023 | I S D # 281 - PAYROLL ACCT                   | \$2,910,398.99 |
| 202200597    | W    | 1/27/2023 | I S D # 281 - PAYROLL ACCT                   | \$3,016,938.82 |
| 202200598    | W    | 1/12/2023 | MN DEPARTMENT OF REVENUE                     | \$78.00        |
| 202200600    | W    | 1/27/2023 | COMMISSIONER OF REVENUE REF #                | \$180,832.50   |
| 202200601    | W    | 1/27/2023 | INTERNAL REVENUE SERVICE REF #               | \$1,064,504.88 |
| 202200604    | W    | 1/27/2023 | AMERIFLEX                                    | \$41,740.48    |
| 202200615    | W    | 1/27/2023 | PUBLIC EMPLOYEES RETIREMENT ASSOCIATION      | \$149,599.32   |
| 202200624    | W    | 1/27/2023 | MN DEPARTMENT OF REVENUE                     | \$2,172.92     |
| 202200625    | W    | 1/27/2023 | MN TEACHERS RETIREMENT ASSOC                 | \$536,119.84   |
| 202200627    | W    | 1/27/2023 | AVIBEN                                       | \$184,521.82   |
| 202200628    | W    | 1/27/2023 | ISD#281: FLEX BENEFITS                       | \$29,473.46    |
| 202200637    | W    | 1/5/2023  | HARRIS BANK                                  | \$77,659.88    |
| 202200656    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$340,025.00   |
| 202200657    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$199,875.00   |
| 202200658    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$1,287,875.00 |
| 202200659    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$295,250.00   |
| 202200660    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$799,209.38   |
| 202200661    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$803,875.00   |
| 202200662    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$566,025.00   |
| 202200663    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$1,259,350.00 |
| 202200664    | W    | 1/26/2023 | BOND TRUST SERVICES INC                      | \$535,025.00   |
| 202200665    | W    | 1/26/2023 | CAPITAL ONE PUBLIC FUNDING                   | \$70,320.24    |
| 202200666    | W    | 1/26/2023 | ZIONS BANK                                   | \$2,496,346.25 |
| 202200667    | W    | 1/26/2023 | ZIONS BANK                                   | \$2,812,000.00 |
| 202200668    | W    | 1/26/2023 | ZIONS BANK                                   | \$730,675.00   |
| 202200669    | W    | 1/26/2023 | ZIONS BANK                                   | \$563,087.50   |
| 202200670    | W    | 1/26/2023 | ZIONS BANK                                   | \$4,739,625.00 |
| 202200671    | W    | 1/26/2023 | ZIONS BANK                                   | \$382,340.63   |
| 202200722    | W    | 1/10/2023 | BANKCARD SERVICES WORLDWIDE                  | \$8,031.47     |
| 202200723    | W    | 1/11/2023 | FEEPAY                                       | \$1,775.00     |
| 202200724    | W    | 1/9/2023  | DELTA DENTAL                                 | \$28,123.24    |

Robbinsdale Area Schools  
Board Disbursement Report  
January 1-31, 2023

| CHECK NUMBER | TYPE | DATE      | VENDOR                    | AMOUNT       |
|--------------|------|-----------|---------------------------|--------------|
| 202200725    | W    | 1/17/2023 | DELTA DENTAL              | \$28,405.28  |
| 202200726    | W    | 1/30/2023 | DELTA DENTAL              | \$33,849.13  |
| 202200727    | W    | 1/23/2023 | DELTA DENTAL              | \$33,081.54  |
| 202200728    | W    | 1/3/2023  | DELTA DENTAL              | \$23,206.02  |
| 202200729    | W    | 1/3/2023  | PREFERRED ONE             | \$218,374.48 |
| 202200730    | W    | 1/9/2023  | PREFERRED ONE             | \$272,902.31 |
| 202200731    | W    | 1/17/2023 | PREFERRED ONE             | \$179,883.02 |
| 202200732    | W    | 1/23/2023 | PREFERRED ONE             | \$89,950.15  |
| 202200733    | W    | 1/30/2023 | PREFERRED ONE             | \$383,185.23 |
| 202200734    | W    | 1/3/2023  | PREFERRED ONE             | \$108,061.23 |
| 202200735    | W    | 1/9/2023  | PREFERRED ONE             | \$68,434.25  |
| 202200736    | W    | 1/12/2023 | PREFERRED ONE             | \$3,988.33   |
| 202200737    | W    | 1/3/2023  | AMERIFLEX                 | \$11,388.85  |
| 202200738    | W    | 1/3/2023  | AMERIFLEX                 | \$14,838.38  |
| 202200739    | W    | 1/3/2023  | AMERIFLEX                 | \$13,800.11  |
| 202200740    | W    | 1/3/2023  | AMERIFLEX                 | \$15,463.16  |
| 202200741    | W    | 1/3/2023  | AMERIFLEX                 | \$6,994.27   |
| 202200742    | W    | 1/3/2023  | AMERIFLEX                 | \$11,382.55  |
| 202200743    | W    | 1/3/2023  | AMERIFLEX                 | \$13,609.26  |
| 202200744    | W    | 1/3/2023  | AMERIFLEX                 | \$8,799.05   |
| 202200745    | W    | 1/3/2023  | AVIDIA BANK               | \$22,964.47  |
| 202200746    | W    | 1/4/2023  | AVIDIA BANK               | \$13,567.62  |
| 202200747    | W    | 1/13/2023 | AVIDIA BANK               | \$1,131.48   |
| 202200748    | W    | 1/25/2023 | AVIDIA BANK               | \$31,679.19  |
| 202200749    | W    | 1/27/2023 | AVIDIA BANK               | \$45.76      |
| 202200750    | W    | 1/30/2023 | AVIDIA BANK               | \$31,911.41  |
| 202200751    | W    | 1/25/2023 | HEALTHEZ                  | \$1,012.20   |
| 202200752    | W    | 1/25/2023 | HEALTHEZ                  | \$32,763.62  |
| 202200753    | W    | 1/27/2023 | HEALTHEZ                  | \$91,501.66  |
| 202200754    | W    | 1/25/2023 | HEALTHEZ                  | \$58,332.72  |
| 202200755    | W    | 1/27/2023 | HEALTHEZ                  | \$40,682.16  |
| 202200756    | W    | 1/31/2023 | HEALTHEZ                  | \$92,601.69  |
| 222300364    | A    | 1/3/2023  | CAPERA LOZANO, JHONATAN   | \$350.00     |
| 222300365    | A    | 1/3/2023  | CASTILLO CHICAS, GISELA   | \$350.00     |
| 222300366    | A    | 1/3/2023  | GEISE, CAROLINE           | \$269.70     |
| 222300367    | A    | 1/3/2023  | GONZALEZ GARCIA, FERNANDO | \$350.00     |
| 222300368    | A    | 1/3/2023  | JIMENEZ SANCHEZ, FATIMA   | \$350.00     |
| 222300369    | A    | 1/3/2023  | MAREK, TRACI              | \$39.94      |
| 222300370    | A    | 1/3/2023  | MARTIN ZAMARRO, LAURA     | \$350.00     |
| 222300371    | A    | 1/3/2023  | MERINO CALLE, TANIA       | \$350.00     |
| 222300372    | A    | 1/3/2023  | OSORIO BLANCO, KEVIN      | \$350.00     |
| 222300373    | A    | 1/3/2023  | PALACIO VASQUEZ, MARIANA  | \$350.00     |
| 222300374    | A    | 1/3/2023  | ROSE, PATRICIA            | \$56.00      |
| 222300375    | A    | 1/3/2023  | VIDAL FERNANDEZ, SONSOLES | \$350.00     |
| 222300376    | A    | 1/3/2023  | ZAPATA TORRES, MAYRA      | \$350.00     |
| 222300377    | A    | 1/3/2023  | HEALTHSTAT INC            | \$43,514.23  |

Robbinsdale Area Schools  
Board Disbursement Report  
January 1-31, 2023

| CHECK NUMBER | TYPE | DATE      | VENDOR  | AMOUNT       |
|--------------|------|-----------|---|--------------|
| 222300378    | A    | 1/13/2023 | ROBB FEDERATION OF TEACHERS                   | \$46,998.52  |
| 222300379    | A    | 1/13/2023 | AFSCME COUNCIL 5                              | \$1,397.06   |
| 222300380    | A    | 1/13/2023 | AUL SPECIAL PAY TRUST/MIDAMERICA ADM & RETIRE | \$5,947.20   |
| 222300381    | A    | 1/13/2023 | SEVEN DREAMS FOUNDATION                       | \$931.00     |
| 222300382    | A    | 1/17/2023 | Davis, Marilyn                                | \$69.99      |
| 222300384    | A    | 1/17/2023 | DURHAM SCHOOL SERVICES                        | \$322,373.61 |
| 222300385    | A    | 1/17/2023 | Kurth, Marlene                                | \$21.96      |
| 222300386    | A    | 1/17/2023 | NOVY, CARLENE                                 | \$32.48      |
| 222300387    | A    | 1/17/2023 | Panora, Maria                                 | \$112.99     |
| 222300388    | A    | 1/27/2023 | ROBB FEDERATION OF TEACHERS                   | \$47,223.13  |
| 222300389    | A    | 1/27/2023 | AFSCME COUNCIL 5                              | \$1,293.58   |
| 222300390    | A    | 1/27/2023 | SEVEN DREAMS FOUNDATION                       | \$931.00     |

**Total \$33,776,231.73**

**School Board of Robbinsdale Area Schools**

Business Meeting – February 21, 2023

**AGENDA SECTION:** Board Reports**ITEM:** 7. Board Reports**COMMENTS BY:** Dr. Greta Evans-Becker, School Board Chair

This portion of the agenda provides an opportunity for Board members to update the community on school board-related work on committees or to make announcements of interest to the public.

**School Board of Robbinsdale Area Schools**

Business Meeting – February 21, 2023

**AGENDA SECTION:** Board Reports  
**ITEM:** 7.A. Added Discussion  
**COMMENTS BY:** Dr. Greta Evans-Becker, School Board Chair

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Discussion added to the agenda in regard to scheduling a safety, security and budget special meeting.

**School Board of Robbinsdale Area Schools**

Business Meeting – February 21, 2023

|                        |  |
|------------------------|--|
| <b>AGENDA SECTION:</b> | Board Reports                              |
| <b>ITEM:</b>           | 7.B. Board Reports                         |
| <b>COMMENTS BY:</b>    | Dr. Greta Evans-Becker, School Board Chair |

This portion of the agenda provides an opportunity for Board members to update the community on school board-related work on committees or to make announcements of interest to the public.

# Announcements | February 21, 2023

**No School - Staff Development Day**

February 27, 2023

**Seven Dreams Foundation Bird Bash**

March 4, 2023 at 5:00 p.m.

*Visit the district calendar on our website for additional details on these meeting/events.  
Visit our school websites for activities and sporting event details.*



## 2022-2023 School Board Meetings

Meetings are typically held the first and third Monday of each month (except when the calendar does not permit) at the Education Service Center, 4148 Winnetka Avenue North, New Hope, MN, in the Board Room on the third floor. School Board Work Sessions are scheduled to follow the first school board meeting of the month. School Board Work Sessions typically start ten minutes after the adjournment of the preceding School Board Business Meeting.

| 2022      |              |                  |   |
|-----------|--------------|------------------|---|
| Monday    | July 18      | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting  |
| Monday    | August 1     | 6 p.m.           | Business Meeting<br>Work Session  |
| Monday    | August 15    | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting  |
| Wednesday | September 7  | 6 p.m.           | Business Meeting<br>Work Session  |
| Monday    | September 19 | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting  |
| Monday    | October 3    | 6 p.m.           | Business Meeting<br>Work Session  |
| Monday    | October 17   | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting  |
| Monday    | November 7   | 6 p.m.<br>7 p.m. | World's Best Work Force Public<br>Hearing<br>Business Meeting<br>Work Session |
| Tuesday   | November 8   |                  | Election Day  |
| Monday    | November 21  | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting  |
| Monday    | December 5   | 6 p.m.<br>7 p.m. | Truth in Taxation Public Hearing<br>Business Meeting<br>Work Session          |
| Monday    | December 19  | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting<br>Closed Session for Supt. Review         |



| <b>2022</b> |             |                  |  |
|-------------|-------------|------------------|--|
| Monday      | January 9   | 6 p.m.           | Organizational Meeting<br>Business Meeting<br>Work Session |
| Tuesday     | January 24  | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting                         |
| Monday      | February 6  | 6 p.m.           | Business Meeting<br>Work Session                           |
| Tuesday     | February 21 | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting                         |
| Monday      | March 6     | 6 p.m.           | Business Meeting<br>Work Session                           |
| Monday      | March 20    | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting                         |
| Tuesday     | April 4     | 6 p.m.           | Business Meeting<br>Work Session                           |
| Monday      | April 17    | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting                         |
| Monday      | May 1       | 6 p.m.           | Business Meeting<br>Work Session                           |
| Monday      | May 15      | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting                         |
| Monday      | May 22      | 8 p.m.           | Closed Session for Supt. Evaluation                        |
| Monday      | June 5      | 6 p.m.           | Business Meeting<br>Work Session                           |
| Monday      | June 19     | 6 p.m.<br>7 p.m. | Listening Time<br>Business Meeting                         |



## School Board of Robbinsdale Area Schools

Business Meeting – February 21, 2023

**AGENDA SECTION:** Adjournment

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**ITEM:** 9. Adjournment of Business Meeting

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**COMMENTS BY:** Dr. Greta Evans-Becker, School Board Chair

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**Recommended Action:** Call the Business meeting to a close.

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_