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School Board of Robbinsdale Area Schools

Regular Meeting - November 15, 2021

AGENDA SECTION: Call to Order

ITEM: Roll Call Attendance

| | PRESENT | ABSENT |
|----------------------------|----------------|---------------|
| Helen Bassett | _____ | _____ |
| David Boone | _____ | _____ |
| Sharon Brooks Green | _____ | _____ |
| Greta Evans-Becker | _____ | _____ |
| Mike Herring | _____ | _____ |
| Sam Sant | _____ | _____ |
| John Vento | _____ | _____ |
| David Engstrom, ex-officio | _____ | _____ |



School Board of Robbinsdale Area Schools

Regular Meeting – November 15, 2021

AGENDA SECTION: Acceptance of Agenda
ITEM: 2. Acceptance of Agenda
COMMENTS BY: David Boone, Board Chair

Recommended Action: Approve regular meeting agenda.

Acceptance of Regular Meeting Agenda – November 15, 2021

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____



School Board of Robbinsdale Area Schools

Regular Meeting – November 15, 2021

AGENDA SECTION: Sharing the Success

ITEM: 3.A. Elementary Fall Strings Festival

COMMENTS BY: Jeanne Kauffmann and Ken Schuster, Elementary Orchestra Directors

Directors Kauffmann and Schuster will provide information regarding the upcoming Elementary Fall Strings Festival on Thursday, November 18, 2021 - 7:30 p.m. at Armstrong High School.

Performing tonight...

- Beginning orchestra students playing, "Morning Dance"
- Second year orchestra students playing, "Ode to Joy"
- Beginning and second year students playing, "The Addam's Family"



School Board of Robbinsdale Area Schools

Regular Meeting – November 15, 2021

AGENDA SECTION: Sharing the Success

ITEM: 3.B. Minnesota 2021 Students In Action (SIA) Representative -
Robbinsdale Cooper High School

COMMENTS BY: Dr. Frank Herman, Principal of Robbinsdale Cooper High
School

Dr. Herman will introduce Cooper Students Jace Herman and Amber Scott, who will present their video project representing Minnesota 2021 Students In Action (SIA).



School Board of Robbinsdale Area Schools

Regular Meeting – November 15, 2021

AGENDA SECTION: Operations

ITEM: 5.A. Board Governance Policy Committee - First Reading

COMMENTS BY: John Vento, Board Treasurer

Board Treasurer Vento will bring forward the draft of the Board Governance Committee Policy to review and discuss any recommended revisions that have been submitted, in preparation for moving to approve in Operations during the December 6, 2021 Business meeting.

Adopted: _____

XXX SCHOOL BOARD – GOVERNANCE POLICY COMMITTEE

Purpose

Review new and revised School Board policies, Board Bylaws, and the Board's Governance Policy before they are presented to the full board.

The role of the Committee is to:

- Oversee the review of all policies adopted by the board.
- Review recommended board action on those policies not specifically in the purview of another Board Standing Committee.
- Use the districts Equity Policy to inform the review of the districts and board policies along with its bylaws. Identify and eliminate any policies that impact student learning and resource allocation in a negative, unequitable, or biased way.
- Establish priorities in policy review and adoption, in consultation with the Superintendent and the administration. The committee will align with the district's annual review process for policies and procedures.
- Establish review and adoption of board bylaws and governance policies and sets review goals and schedules.
- Evaluate suggestions for School Board policy and recommend development of policies for adoption.

Membership

TBD, two or three board members and the correct resources from cabinet/staff.

Meeting

Determined by the committee and in coordination with the district's existing policy review process.



School Board of Robbinsdale Area Schools

Regular Meeting – November 15, 2021

AGENDA SECTION: Operations

ITEM: 5.B. City of Brooklyn Center/Northport Elementary Land Exchange Agreement - First Reading

COMMENTS BY: Jeff Connell, Executive Director of Facilities, Operations and Transportation

This land exchange agreement between the City of Brooklyn Center and Robbinsdale Area Schools is recommended to the School Board for approval. The exchange is essentially a small portion of the access road owned by the District being quit claimed to the City in exchange for full ownership of the parcels to the north of the access road with the District currently uses as stormwater drainage and is contiguous with other District property at Northport Elementary. There is no cost to the District for this exchange, recording, or replatting of the areas involved. The District will also retain a portion of the access road to ensure that the access to our parking lot on the east side of the building remains open and available for staff and visitor use. Northport Elementary currently uses the northern parking lot area for school bus drop off. This change would not impact access or our use of the parking lots around the building.



Agenda

SRF No 0169354

Brooklyn Boulevard Reconstruction Project – Northport School Land Conveyance

Robbinsdale School District Work Session

October 8th, 2018

1. Brooklyn Boulevard Reconstruction Project Overview
2. Improvements near 55th Avenue and Frontage Road intersection / Northport School
3. Construction schedule
 - a. Anticipated improvements to occur Spring/Summer 2019
4. Proposed land conveyance between the City of Brooklyn Center and Robbinsdale School District
5. Next Steps / requested action
 - a. Temporary easement over entire parcel from Robbinsdale School District to construct improvements scheduled for 2019
 - b. Land conveyance to occur as separate action in 2019
 - c. Required school action (i.e. what type of agreement is necessary)

9



Hennepin County Property Map

Date: 11/8/2021



10

PARCEL ID: 0311821440005

OWNER NAME: Ind Sch Dist 281

PARCEL ADDRESS: 22 Address Unassigned,
Brooklyn Center MN 00000

PARCEL AREA: 0.23 acres, 10,176 sq ft

A-T-B: Abstract

SALE PRICE:

SALE DATA:

SALE CODE:

ASSESSED 2020, PAYABLE 2021
PROPERTY TYPE: Land-Commercial
HOMESTEAD: Non-Homestead
MARKET VALUE: \$0
TAX TOTAL: \$0.00

ASSESSED 2021, PAYABLE 2022
PROPERTY TYPE: Land Commercial
HOMESTEAD: Non-homestead
MARKET VALUE: \$0

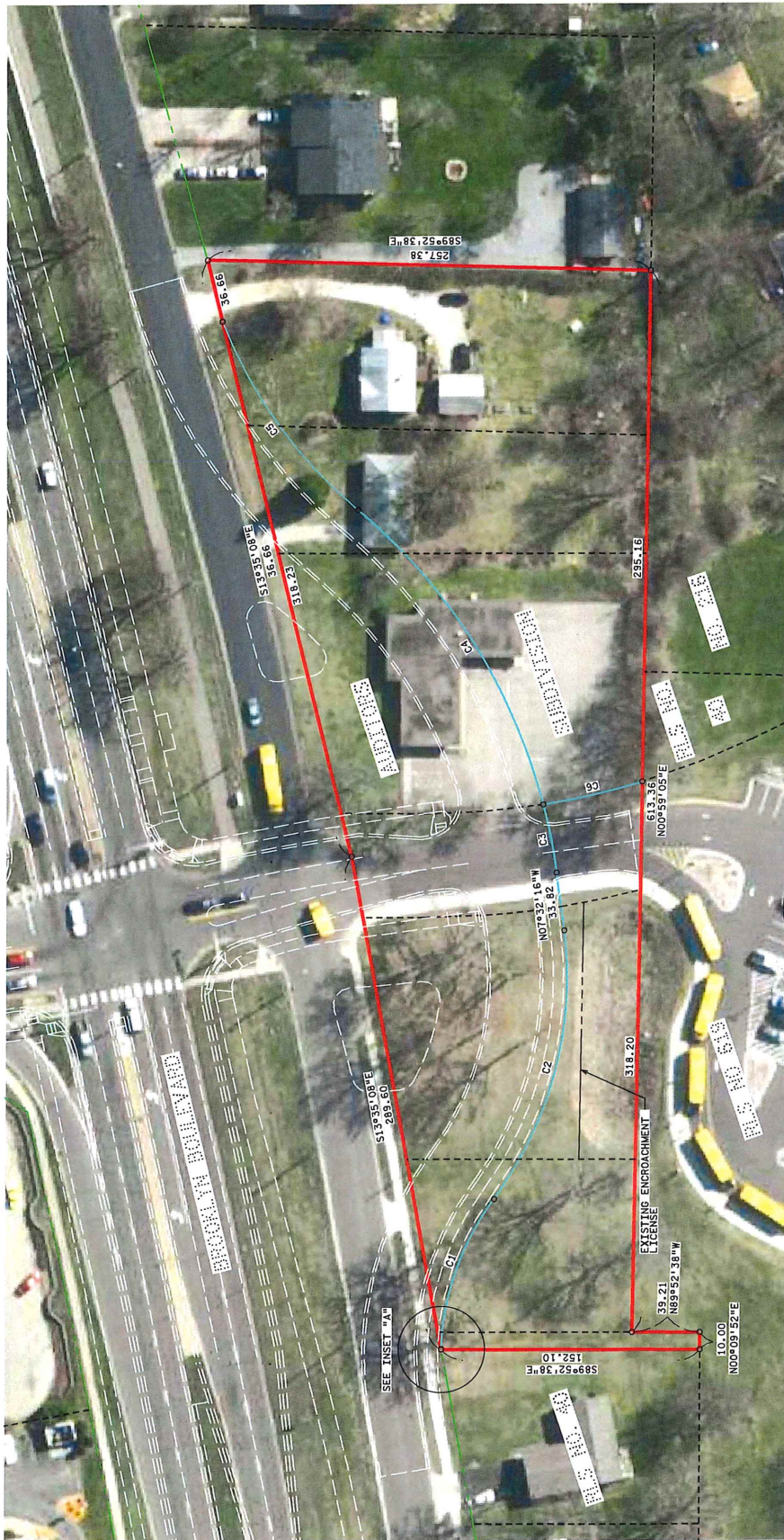
Comments:

This data (i) is furnished 'AS IS' with no representation as to completeness or accuracy; (ii) is furnished with no warranty of any kind; and (iii) is not suitable for legal, engineering or surveying purposes. Hennepin County shall not be liable for any damage, injury or loss resulting from this data.

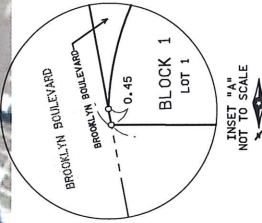
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COUNTY 2021

OFFICIAL PLAT

XXXXXXXXX ADDITION



| CURVE | LENGTH | RADIUS | DELTA | CH. LENGTH | CH. BEARING |
|-------|--------|--------|------------|------------|--------------|
| C1 | 95.10 | 152.00 | 32°09'32\" | 91.65 | S19°17'34\"W |
| C2 | 164.20 | 212.00 | 44°22'38\" | 160.13 | S14°39'04\"W |
| C3 | 201.52 | 310.00 | 36°33'08\" | 40.56 | S13°01'20\"E |
| C4 | 135.57 | 210.00 | 28°46'05\" | 134.15 | S35°41'05\"E |
| C5 | 59.18 | 438.37 | 07°43'27\" | 59.13 | N77°19'16\"E |

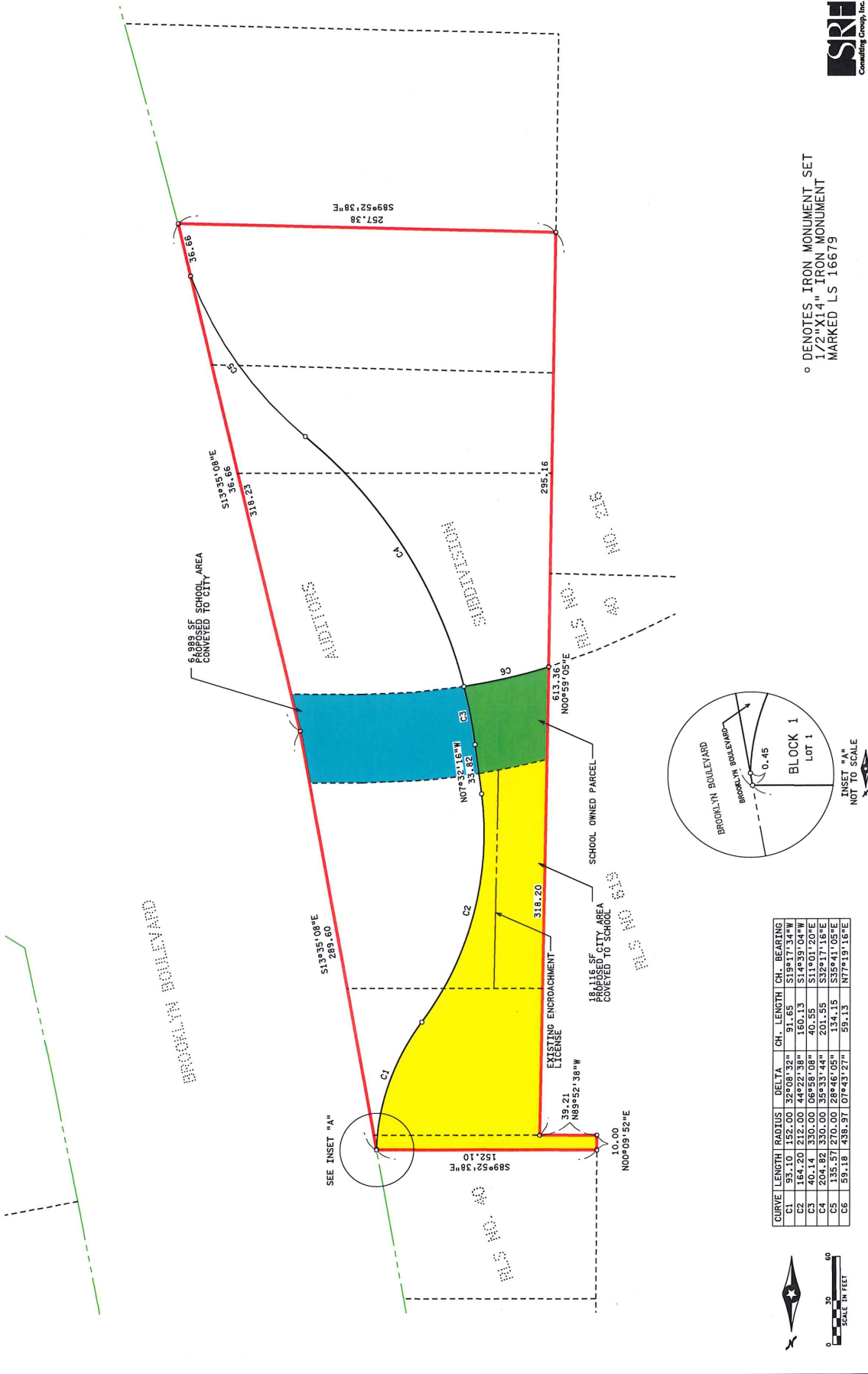


o DENOTES IRON MONUMENT SET
1/2"X1/4" IRON MONUMENT
MARKED LS 16679

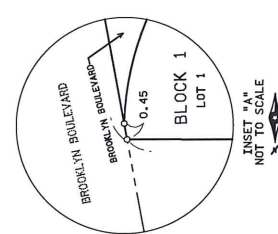


OFFICIAL PLAT

XXXXXXXX ADDITION



| CURVE | LENGTH | RADIUS | DELTA | CH. LENGTH | CH. BEARING |
|-------|--------|--------|-----------|------------|-------------|
| C1 | 93.10 | 152.00 | 32°08'32" | 91.65 | S19°17'34"W |
| C2 | 164.20 | 232.00 | 44°22'38" | 160.13 | S14°39'04"W |
| C3 | 36.00 | 30.00 | 90°00'00" | 36.00 | S13°17'20"E |
| C4 | 204.82 | 330.00 | 35°31'04" | 201.55 | S19°17'20"E |
| C5 | 135.57 | 270.00 | 28°41'05" | 134.15 | S32°11'05"E |
| C6 | 59.18 | 438.97 | 07°43'27" | 59.13 | N77°19'16"E |



o DENOTES IRON MONUMENT SET
1/2"x1/4" IRON MONUMENT
MARKED LS 16679



LAND EXCHANGE AGREEMENT

This Land Exchange Agreement (“**Agreement**”) is made this ____ day of _____, 2021, by and between the City of Brooklyn Center, a Minnesota municipal corporation (the “**City**”), the Economic Development Authority in and for the City of Brooklyn Center, a Minnesota body corporate and politic (the “**EDA**”), and Independent School District No. 281, Robbinsdale Area Schools, a Minnesota body corporate and politic (the “**District**”).

RECITALS

WHEREAS, the City owns certain property located in Brooklyn Center, Minnesota, which is legally described on Exhibit A attached hereto (the “**City Parcel**”); and

WHEREAS, the EDA owns certain property located in Brooklyn Center, Minnesota, which is legally described on Exhibit B attached hereto (the “**EDA Parcel**”); and

WHEREAS, the District owns certain property located in Brooklyn Center, Minnesota, which is legally described on Exhibit C attached hereto (the “**District Parcel**”); and

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WHEREAS, the preliminary plat of “Brooklyn Center EDA First Addition” has been approved by the Brooklyn Center City Council which includes platting of the City Parcel, the EDA Parcel, and the District Parcel into two lots subject to right-of-way being dedicated to the City for Brooklyn Boulevard, with said plat being attached to this Agreement as Exhibit D (the “**Plat**”); and

WHEREAS, the City and the EDA wish to convey any interest that they have with respect to Lot 1, Block 1 of the Plat to the District (the “**New District Parcel**”); and

WHEREAS, the City and the District wish to convey any interest that they have with respect to Lot 1, Block 2 of the Plat to the EDA (the “**New EDA Parcel**”).

AGREEMENT

1. **OFFER/ACCEPTANCE.** In consideration of the mutual agreements herein contained, the City and the EDA offer and agree to convey any interest that they have in the New District Parcel to the District and the City and the District offer and agree to convey any interest that they may have in the New EDA Parcel to the EDA. The District and the EDA accepts the parcels so offered.

2. **PLAT.** The parties agree to cooperate in facilitating the recording of the Plat.

3. **VALUE FOR STATE DEED TAX PURPOSES.** For purposes of determining values for State Deed Tax, the parties agree that the value of the New District Parcel is \$ _____ and the value of the New EDA Parcel is \$ _____.

4. **DEED/MARKETABLE TITLE:** Subject to performance by the EDA, the District and the City agree to execute and deliver Quit Claim Deeds following the recording of the Plat conveying

marketable title to the New EDA Parcel, as shown as Lot 1 Block 2 on the Plat, to the EDA, subject only to the following exceptions:

- A. Building and zoning laws, ordinances, state, and federal regulations.
- B. Reservation of minerals or mineral rights to the State of Minnesota, if any.
- C. Right-of-way, utility, and drainage easements that do not interfere with EDA's intended use of the property as shown on the Plat.

Subject to performance by the District, the City and the EDA agree to execute and deliver Quit Claim Deeds following the recording of the Plat conveying marketable title to the New District Parcel , as shown as Lot 1 Block 1 on the Plat, to the District, subject only to the following exceptions:

- A. Building and zoning laws, ordinances, state, and federal regulations.
- B. Reservation of minerals or mineral rights to the State of Minnesota, if any.
- C. Right-of-way, utility, and drainage easements that do not interfere with the District's intended use of the property as shown on the Plat.

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5. DOCUMENTS TO BE DELIVERED AT CLOSING. In addition to the Quit Claim Deed required by paragraph 4 above, the District and the City shall deliver to the EDA:

- A. Standard form Affidavit of Seller.
- B. Well disclosure certificate.
- C. Such other documents as may be reasonably required by the EDA's title examiner or title insurance company.
- D. Certified copies of the District's Board resolution and the City Council resolution approving this Agreement.

In addition to the Quit Claim Deed required by paragraph 4 above, the EDA and the City shall deliver to the District:

- A. Standard form Affidavit of Seller.
- B. Certified copies of the City Council resolution and EDA resolution approving this Agreement.
- C. Well disclosure certificate.
- D. Such other documents as may be reasonably required by District's title examiner or

title insurance company.

6. MARKETABILITY OF TITLE. Within a reasonable time after approval and execution of this Agreement by all parties, the EDA and the District may order a title insurance commitment for their respective new parcels at their expense. Each party shall have 10 business days after receipt of its title commitment to examine the same and to deliver written objections to title, if any, to the other party. Each party shall have 20 days after receipt of written objections to cure title defects, at the transferor's cost. In the event, that title to either parcel cannot be made marketable by the transferor by the Closing Date, then, at the option of the transferee, this Agreement shall be null and void.

7. ENVIRONMENTAL MATTERS.

A. Each Party warrants that its property has not been used for production, storage, deposit, or disposal of any toxic or hazardous waste or substance, petroleum product or asbestos product during the period of time the Party has owned the property. The Parties further warrant that the Parties have no knowledge or information of any fact that would indicate its property was used for production, storage, deposit, or disposal of any toxic or hazardous waste or substance, petroleum product or asbestos product prior to the date the Party purchased its property.

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B. Each Party and its agents shall have the right to enter upon the other's property after the date of this Agreement for the purpose of inspecting and the property it will acquire and conducting such environmental examination and tests as it deems necessary. Each Party agrees to indemnify the other, to the extent such indemnification is legally authorized, against any liens, claims, losses, or damage occasioned by the other Party's exercise of its right to enter and work on the property. Each Party agrees to provide the other Party with a copy of any report as a result of such examination and tests. If such environmental examination results in a finding that there are or may be pollutants or contaminants on the property, either Party may terminate this Agreement, at any time prior to the Closing Date.

8. CLOSING DATE. The closing of the exchange of the properties shall take place on a date to be mutually agreed upon by the Parties, but no later than _____, 2021. The closing shall take place at City's offices, 6301 Shingle Creek Parkway, Brooklyn Center, Minnesota, or such other location as mutually agreed upon by the parties.

9. CLOSING COSTS AND RELATED ITEMS. The EDA will be responsible for:

- A. Payment of fees charged in connection with the title commitment for the New EDA parcel;
- B. Recording fees of instruments required to establish marketable title in the New District Parcel;
- C. The premium for title insurance on the New EDA Parcel if the EDA elects to

- purchase such insurance;
- D. Recording fee for the deed for the New EDA Parcel;
- E. State Deed Tax and conservation fee attributable to the New EDA Parcel Deed; and
- F. The cost to plat the properties, including survey costs and any application and recording fees associated with the Plat.

The District will be responsible for:

- A. Recording fees of instruments required to establish marketable title in the New EDA Parcel;
- B. The premium for title insurance on the New District Parcel if the District elects to purchase such insurance;
- C. Recording fee for the deed for the New District Parcel; and
- D. State Deed Tax and conservation fee attributable to the New District Parcel Deed.

Each party shall be responsible for its own attorneys' fees and costs.

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10. POSSESSION/CONDITION OF PROPERTY.

- A. **Possession.** The Parties agree to deliver possession not later than date of Closing ("Date of Possession").
- B. **Condition of Property/No Personal Property.** Each Party shall deliver possession of its respective Parcel to the other Party on the Date of Possession in the same condition as the Parcel existed on the date of this Agreement. Each Party acknowledges the parcels are vacant land and there is no personal property included in this exchange.

11. DISCLOSURE; INDIVIDUAL SEWAGE TREATMENT SYSTEM. Each Party certifies to the other that it does not know of any individual sewage treatment systems on the property it will transfer.

12. WELL DISCLOSURE. Each Party certifies to the other Parties that it does not know of any wells on the property it will transfer.

13. SELLER'S WARRANTIES. Each Party warrants that there have been no labor or material furnished to the property for which payment has not been made. Each Party warrants that there are no present violations of any restrictions relating to the use or improvement of its respective property. These warranties shall survive the closing of this transaction.

14. RELOCATION BENEFITS. Each Party represents and asserts to the other that the transactions set forth in this Agreement will not cause the Party to be a displaced person within the meaning of Minnesota Statutes, Section 117.50, Subd. 3, and that it is therefore not entitled to any relocation assistance, services, payments or benefits under Minnesota Statutes, Section 117.52.

15. BROKER COMMISSIONS. Each Party represents and warrants to other that there is no

broker involved in this transaction with whom the Party has negotiated or to whom the Party has agreed to pay a broker commission.

16. NO MERGER OF REPRESENTATIONS, WARRANTIES. All representations and warranties contained in this Agreement shall not be merged into any instruments or conveyance delivered at Closing, and the parties shall be bound accordingly.

17. ENTIRE AGREEMENT; AMENDMENTS. This Agreement executed herewith constitutes the entire agreement between the Parties and no other agreement prior to this Agreement shall be effective except as expressly set forth or incorporated herein. Any purported amendment shall not be effective unless it shall be set forth in writing and executed by all Parties or their respective successors or assigns.

18. BINDING EFFECT; ASSIGNMENT. This Agreement shall be binding upon and inure to the benefit of the parties and their respective successors and assigns. The Parties shall not assign its rights and interest hereunder without notice to the other Parties.

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19. NOTICE. Any notice, demand, request, or other communication which may or shall be given or served by the parties shall be deemed to have been given or served on the date the same is deposited in the United States Mail, registered or certified, postage prepaid and addressed as follows:

- a. If to the City: City of Brooklyn Center
6301 Shingle Creek Parkway
Brooklyn Center, MN 55430
Attn: City Manager

- b. If to the EDA: Economic Development Authority of Brooklyn Center
6301 Shingle Creek Parkway
Brooklyn Center, MN 55430
Attn: Executive Director

- with a copy to: Sarah J. Sonsalla
Kennedy & Graven, Chartered
Fifth Street Towers
150 South Fifth Street, Suite 700
Minneapolis, MN 55402

- c. If to the District: Robbinsdale Area Schools
4148 Winnetka Avenue N.
New Hope, MN 55427
Attn: Superintendent

20. SPECIFIC PERFORMANCE. This Agreement may be specifically enforced by the parties, provided that any action for specific enforcement is brought within six months after the date of the alleged breach. This paragraph is not intended to create an exclusive remedy for breach of

this agreement; the parties reserve all other remedies available at law or in equity.

21. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which shall constitute one and the same instrument.

22. RECITALS. The Recitals set forth in the preamble to this Agreement and the Exhibits attached to this Agreement are incorporated into this Agreement as if fully set forth herein.

IN WITNESS WHEREOF, the parties have executed this agreement as of the above date.

CITY OF BROOKLYN CENTER

By: _____
Mike Elliott
Its: Mayor

By: _____
Reginald Edwards
Its: City Manager

**ECONOMIC DEVELOPMENT
AUTHORITY IN AND FOR THE CITY
OF BROOKLYN CENTER**

19

By: _____
Mike Elliott
Its: President

By: _____
Reginald Edwards
Its: Executive Director

**INDEPENDENT SCHOOL DISTRICT NO. 281,
ROBBINSDALE AREA SCHOOLS**

By: _____

Its: Board Chair

By: _____

Its: Board Clerk

EXHIBIT A

LEGAL DESCRIPTION OF THE "CITY PARCEL"

Tract F, Registered Land Survey No. 40, Hennepin County, Minnesota.

EXHIBIT B

LEGAL DESCRIPTION OF THE "EDA PARCEL"

The North 100 feet of that part of Lot 35, AUDITOR'S SUBDIVISION NO. 216, lying westerly of the center line of Minnesota State Highway No. 152; also the North 100 feet of the East 33 feet of Lot 34, in AUDITOR'S SUBDIVISION NO. 216, according to the recorded plat thereof, and situate in Hennepin County, Minnesota.

And

That part of the South 200 feet of the North 300 feet of Lots 34 and 35, AUDITOR'S SUBDIVISION NO. 216, Hennepin County, Minnesota lying north of the following described line: Commencing at a point in the west line of Lot 34 distant 256 feet south from the northwest corner thereof; thence easterly on a curve to the right having a radius 498.97 feet a distance of 127.17 feet; thence easterly on a tangent to said curve distant 35.68 feet to the east line of Lot 35, according to the recorded plat thereof, and situate in Hennepin County, Minnesota.

22

And

The North 95 feet of the South 230 feet of the North 755 feet of Lots 34 and 35, AUDITOR'S SUBDIVISION NO. 216, according to the plat thereof on file or of record in the Office of the County Recorder in and for Hennepin County, Minnesota.

And

The South 150 feet of the North 450 feet of Lots 34 and the South 150 feet of the North 450 feet of Lot 35 as measured on a line parallel with the west line of said Lot 35 all in AUDITOR'S SUBDIVISION NO. 26, Hennepin County, Minnesota EXCEPTING that part lying north of the following described line: Beginning at the point of intersection of southeasterly line of Lot 1, Block 3, BALFANY'S NORTHPORT 1ST ADDITION with the northeasterly line of Northport Drive as platted adjacent to Lots 1 and 2, Block 3, BALFANY'S NORTHPORT 1ST ADDITION; thence running northeasterly along the extension of the southeasterly line of said Lot 1 226.84 feet to the point of beginning of a curve to right having a radius of 438.97 feet and an arc length of 196.64 feet; thence running northeasterly along said curve to the right to its point of intersection with the west line of said Lot 34, said point of intersection being the actual point of beginning of the line to be described; thence continuing northeasterly along the arc of said curve to the end of said curve, said end of curve being a point in the south line of said North 300 feet of said Lots 34 and 35 and there terminating.

And

The South 75 feet of the North 525 feet of Lot 34 and the South 75 feet of the North 525 feet of Lot 35 as measured on a line parallel with the west line of said Lot 35, all in AUDITOR'S SUBDIVISION NO. 216, Hennepin County, Minnesota.

EXHIBIT C

LEGAL DESCRIPTION OF THE "DISTRICT PARCEL"

That part of Lots 34 and 35 lying northerly of the following described line: Commencing at the southeast corner of Lot 1, Block 3, BALFANY'S NORTHPORT 1ST ADDITION; thence northeasterly along the extension of the southeasterly line of said lot distance 256.84 feet; thence northeasterly on a tangential curve to the right having a radius of 438.97 feet a distance of 196.64 feet; thence easterly along tangent to said curve to the east line of Lot 35 and southerly of the following described line: Commencing at a point in the west line of Lot 34 distant 256 feet south from the northwest corner thereof; thence easterly on a curve to the right having a radius 498.97 feet a distance of 127.17 feet; thence easterly on a tangent to said curve a distance of 35.68 feet to the east line of Lot 35, AUDITOR'S SUBDIVISION NO. 216, Hennepin County, Minnesota.



School Board of Robbinsdale Area Schools

Regular Meeting – November 15, 2021

AGENDA SECTION: Operations

ITEM: 5.C. Approval of Resolution to Support the Form A Grant Application to the Minnesota State High School League (MSHSL) Foundation

COMMENTS BY: Anthony Williams, Executive Director of Community Education

Anthony Williams will request approval of a resolution to support the Form A Grant MSHSL Foundation. Foundation grants support Minnesota’s high school youth and help to offset costs for students who qualify for reduced activity fees.

Student activity data gathered from the 2020-2021 school year in response to the application showed 521 students from Armstrong High School and 324 students from Cooper High School received free/reduced lunch benefits resulting in reduced activity fees. The total counts represent an unduplicated number of students who participated in high school activities.

The MSHSL Foundation is a nonprofit association. The Foundation awards grants to assist, recognize, promote and fund extra-curricular participation by high school students in athletic and fine arts programs. Grants are awarded based upon gender balance, school size and geographic location to the extent possible.

Recommended Action:

It is recommended that the School Board of the District approves the resolution to support the Form A Grant Application to the MSHSL Foundation.

Approval of the resolution to support the Form A Grant Application to the MSHSL Foundation – November 15, 2021

| | Yes | No | Abstention |
|---------------|------------|-----------|-------------------|
| Helen Bassett | | | |
| David Boone | | | |

| | | | |
|---------------------|--|--|--|
| Sharon Brooks Green | | | |
| Greta Evans-Becker | | | |
| Michael Herring | | | |
| Sam Sant | | | |
| John Vento | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

FORM A

**RESOLUTION OF GOVERNING BOARD SUPPORTING
FORM A APPLICATION TO MINNESOTA
STATE HIGH SCHOOL LEAGUE FOUNDATION**

WHEREAS, the Minnesota State High School League Foundation was formed to provide support for Minnesota's high school youth to participate in athletics and fine arts;

WHEREAS, the Governing Board of District 281 recognizes the value of student participation in extracurricular activities; and

WHEREAS, the MSHSL Foundation is offering grants and funding to assist schools in²⁶ recognizing, promoting and funding extracurricular participation by high school students in athletic and fine arts programs.

THEREFORE, BE IT RESOLVED, that the Governing Board of District 281 supports the school's application to the Minnesota State High School League Foundation for a **FORM A** grant to offset student activity fees.

11/15/2021

Date

DJB

Board Chair/Head of School

Nov. 15, 2021

Date

[Signature]

Board Clerk – Treasurer/ Finance Director



School Board of Robbinsdale Area Schools

Regular Meeting – November 15, 2021

AGENDA SECTION: Operations

ITEM: 5.D. Approval of Closed Session pursuant to Minnesota Statute 13D.03

COMMENTS BY: David Boone, Board Chair

The Board is requested to approve moving to a closed session pursuant to Minnesota Statute 13D.03 for Labor Negotiations Strategy after the Regular meeting on November 15, 2021.

Recommended Action:

It is recommended that the School Board of the District approves moving to a closed session pursuant to Statute 13D.03 for Labor Negotiations Strategy after the Regular meeting on November 15, 2021.

–

Approval of moving to a closed session pursuant to Statute 13D.03 after the Regular meeting – November 15, 2021

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____



School Board of Robbinsdale Area Schools

Business Meeting – November 15, 2021

AGENDA SECTION: Consent Agenda
ITEM: 6. Approval of Consent Agenda
COMMENTS BY: David Boone, Chair

Consent Agenda items are considered routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which the item will be removed as a Consent Agenda item and addressed. Consent Agenda items including administrative, personnel matters and financial matters.

Recommended Action: Approve the Consent Agenda items.

Approval of Consent Agenda – November 15, 2021

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

****Approved XXXX**

A Business Meeting of the School Board of Robbinsdale Area Schools was held Monday, November 1, 2021, beginning at 6:00 p.m. A recording of the meeting can be found at <https://rdale.org/discover/school-board>, School Board Meeting Webcasts tab.

Call to Order and Roll Call

Chair Boone called the meeting to order at 6:00 p.m. Directors present: David Boone, Greta Evans-Becker, Michael Herring, Sam Sant, and John Vento; and David Engstrom, Superintendent. Director(s) absent: Director Bassett. There was a quorum; meeting was called to order.

Acceptance of the Agenda

Superintendent Engstrom requested that Item 4.C. Approval of Staffing Ratios for 2022-2023 be struck from the agenda in favor of moving to the December 20 Work Session. MOTION: Director Herring moved approval to amend the agenda, Director Evans-Becker seconded the motion. Upon vote being taken thereon, the following voted in favor thereof: Directors Boone, Evans-Becker, Herring, Sant, and Vento. And the following voted against the same: none. Motion passed. MOTION: Director Vento moved approval of the amended agenda and Director Sant seconded the motion. Upon vote being taken thereon, the following voted in favor thereof: Directors Boone, Evans-Becker, Herring, Sant, and Vento. And the following voted against the same: none. Motion passed.

Sharing the Success

- **Kinder Camp at Forest Elementary**
Nicole Meyer-Johnson, Assistant Principal and the kindergarten team from Forest Elementary shared the success of their Kinder Camp, which occurred August 24-26, 2021. The event was free to all incoming kindergarten students, and allowed children the opportunity to meet their teachers and classmates, learn the routines of school, try some readiness activities and learn how to navigate the school.
- **Minnesota Society of Health and Physical Educators (MNSHAPE) Teacher of the Year Awards**
Minnesota Society of Health and Physical Educators (MNSHAPE) presented Teacher of the Year Awards on Sunday, October 31, 2021 to:
 - Jeremy Leuer of FAIR Crystal - Middle School Physical Education Teacher of the Year
 - Karis Sloss of Plymouth Middle School (formerly of FAIR Crystal, when nominated) - Dance Teacher of the Year

Operations

- **Ceremonial Oath of Office for Newly Appointed School Board Director**
Acting Chair Boone presented the newly elected School Board Director Brooks Green. The [ceremonial oath of office](#) was recited by Director Brooks Green.
- **Approval of Resolution for COVID-19 Vaccination or Testing Requirement**
The School Board approved the resolution for the COVID-19 vaccination or testing requirement for staff of Robbinsdale Area Schools. MOTION: Director Sant moved approval of the resolution and Director Evans-Becker seconded the motion. Upon vote being taken thereon, the following voted in favor thereof: Directors Boone, Brooks Green, Evans-Becker, Herring, Sant, and Vento. And the following voted against the same: none. Motion passed.

Consent Agenda

Consent Agenda items are considered routine in nature and include administrative, personnel matters and financial matters. MOTION: Director Vento moved approval and Director Evans-Becker seconded the motion. Upon vote being taken thereon, the following voted in favor thereof: Directors Boone, Brooks Green, Evans-Becker, Herring, Sant, and Vento. And the following voted against the same: none. Motion passed.

Announcements

October 4, 2021 Announcements can be found in the Boardbook agenda packet.

Adjournment of the Business Meeting

MOTION: Director Herring moved approval of the agenda and Director Vento seconded the motion. Upon vote being

taken thereon, the following voted in favor thereof: Directors Boone, Brooks Green, Evans-Becker, Herring, Sant, and Vento. And the following voted against the same: none. Motion passed. Meeting was adjourned.

Prepared and submitted by:
Molly Olson
Assistant Clerk, Robbinsdale Area Schools
Executive Assistant to the Superintendent and School Board

Signed: _____ Date: _____
School Board Clerk

LICENSED STAFF - November 15, 2021**NEW HIRE**

| Name | Building | Title | Step/Lane | Effective Date |
|----------------|-----------------|---------------|------------------|-----------------------|
| Mikaela Boone | RMS | 1.0/EL | BA/2 | 11/08/2021 |
| Veronica Myers | RVA | 1.0/EL | MA/3 | 11/2/2021 |
| Todd Poepard | RMS | 1.0/Counselor | MA15/10 | 11/10/2021 |

RESIGNATION/RETIREMENT

| Name | Building | Title | Effective Date |
|------------------|-----------------|-----------------|-----------------------|
| Jamie Byrne | ENE | Speech/Language | 11/03/2021 |
| Christine Friday | MLE | Sp Ed | 11/4/2021 |
| Randy Gresczyk | CHS | Ojibwa | 10/20/2021 |
| Shad Williams | PMS | Sp Ed | 11/05/2021 |

NON-LICENSED STAFF - November 15, 2021

CHANGE OF ASSIGNMENT

| Name | Building | Title | Effective Date |
|----------------|-----------------|--------------------------------|-----------------------|
| Danielle Hoaby | SEA | Office Employee to Clerical EA | 11/15/2021 |

NEW HIRE

| Name | Building | Title | Step/Lane | Effective Date |
|---------------------|-----------------|--------------------|------------------|-----------------------|
| Faith King | RMS | Special Ed EA | CL3, Step 2 | 11/03/2021 |
| Dominique Lynch | SEA | Adventure Club EA | CL2, Step 2 | 11/01/2021 |
| Qiuping (Winnie) Ou | RSI | Nutrition Services | C1, Step 3 | 11/03/2021 |
| Genola Segbee | SMS | Program Assistant | LV4, Step 4 | 11/01/2021 |
| Jacob Weidenbach | PMS | Program Assistant | LV4, Step 4 | 11/01/2021 |
| Kia Weekes | RMS | Program Assistant | LV4, Step 3 | 11/01/2021 |

REHIRE

| Name | Building | Title | Effective Date |
|-------------------|-----------------|--------------------|---------------------------|
| Nicole Freeman | NHLC | ECFE EA | CL3, Step 4 11/03/2021 |
| Kathleen Wicklund | ENE | Nutrition Services | C3, Step 3 10/27/2021 |

RESIGNATION/RETIREMENT

| Name | Building | Title | Effective Date |
|------------------------|-----------------|--------------------|-----------------------|
| Andrea Boss | CHS | Special Ed EA | 11/19/2021 |
| Kari Cummings | FAIR-C | Clerical EA | 11/12/2021 |
| Luis Gonzalez Alvarado | SEA | Service Employee | 11/12/2021 |
| Jennifer Greene | AHS | Nutrition Services | 11/19/2021 |
| Amber Mullan | ENE | Special Ed EA | 11/01/2021 |
| Baraa Tahtamoni | ESC | Office Employee | 11/04/2021 |
| Kristina Walker | LVE | Nutrition Services | 10/29/2021 |



ROBBINSDALE

Area Schools

Individual focus. Infinite potential.

TO: Members of the School Board
David Engstrom, Superintendent

FROM: Ukee Dozier, Executive Director of Finance

DATE: November 15, 2021

RE: Consent Agenda: Approve Monthly Disbursements

RECOMMENDATION:

School Board approve the monthly disbursements for payroll, accounts payable, ACH and wire transfers.

The following is a summary of claims for the period between October 1 and 31, 2021. The detailed listing is available from the finance department.

| | Fund | Disbursement Totals |
|----|------------------------|----------------------------|
| 01 | General Fund | 14,506,064.53 |
| 02 | Food Service Fund | 739,473.45 |
| 03 | Transportation | - |
| 04 | Community Ed Fund | 617,732.72 |
| 05 | Capital fund | - |
| 06 | Building Fund | 955,431.51 |
| 07 | Debt Service Fund | 4,100.00 |
| 08 | Scholarship Fund | - |
| 09 | Technology Levy | 159,441.46 |
| 20 | Self Insurance Dental | 108,864.21 |
| 22 | Self Insurance Medical | 1,271,029.54 |
| 47 | OPEB Debt Service | 400.00 |
| 50 | Student Activity | 1,745.11 |
| | Total | \$ 18,364,282.53 |

QUESTIONS:

For questions, please contact Ukee Dozier at 763-504-8037 or Ukee_Dozier@rdale.org

**Robbinsdale Area Schools
Board Disbursement Report
October 1 - October 31, 2021**

| Check Number | Check Type | Check Date | Vendor | Amount |
|--------------|------------|------------|---|---------------|
| 820855 | R | 10/1/2021 | ACCURATE HOME CARE, LLC | \$ 1,805.44 |
| 820856 | R | 10/1/2021 | BEANER, RHIANNON | \$ 25.00 |
| 820857 | R | 10/1/2021 | BJORKLUND, ROBERT | \$ 290.00 |
| 820858 | R | 10/1/2021 | BUSBY, TREVOR | \$ 80.00 |
| 820859 | R | 10/1/2021 | CARSON, HANNAH | \$ 52.00 |
| 820860 | R | 10/1/2021 | CITY OF CRYSTAL - ACCOUNTS RECEIVABLE | \$ 485.19 |
| 820861 | R | 10/1/2021 | CITY OF PLYMOUTH | \$ 2,078.21 |
| 820862 | R | 10/1/2021 | CROTTEAU, ADAM | \$ 80.00 |
| 820863 | R | 10/1/2021 | DONOHOO, TIMOTHY | \$ 127.00 |
| 820864 | R | 10/1/2021 | EDFICIENCY LLC | \$ 3,425.00 |
| 820865 | R | 10/1/2021 | HAASE, JASON | \$ 80.00 |
| 820866 | R | 10/1/2021 | HAMMER SPORTS, LLC | \$ 191.00 |
| 820867 | R | 10/1/2021 | IDENTISYS | \$ 123.53 |
| 820868 | R | 10/1/2021 | ISD#270 - HOPKINS SCHOOL DISTRICT | \$ 270.00 |
| 820869 | S | 10/1/2021 | ISD 287 | \$ 9,847.13 |
| 820871 | S | 10/1/2021 | ISD 287 | \$ 164,168.10 |
| 820872 | R | 10/1/2021 | KAHMEYER, MAX | \$ 127.00 |
| 820873 | R | 10/1/2021 | KAHMEYER, TROY | \$ 127.00 |
| 820874 | R | 10/1/2021 | KARNAS, LUCAS | \$ 92.00 |
| 820875 | R | 10/1/2021 | KNUTSON, FLYNN & DEANS | \$ 100.00 |
| 820876 | R | 10/1/2021 | LEHNERTZ, TERRY | \$ 31.00 |
| 820877 | R | 10/1/2021 | MADSEN, JOHN | \$ 92.00 |
| 820878 | R | 10/1/2021 | MALLOY, MONTAGUE, KARNOWSKI, RADOSEVICH & CO. | \$ 13,600.00 |
| 820879 | R | 10/1/2021 | MARKERT, JOSEPH | \$ 80.00 |
| 820881 | R | 10/1/2021 | MCDANIEL, RANDALL | \$ 8,207.60 |
| 820882 | R | 10/1/2021 | MCEA | \$ 45.00 |
| 820883 | R | 10/1/2021 | METROPOLITAN COURIER CORP. | \$ 78.30 |
| 820884 | R | 10/1/2021 | MN JUNIOR HIGH MATH LEAGUE | \$ 200.00 |
| 820885 | R | 10/1/2021 | PEDIATRIC HOME SERVICE | \$ 3,543.75 |
| 820886 | R | 10/1/2021 | PETERSON, DAVID | \$ 42.00 |
| 820887 | R | 10/1/2021 | STRAIT STUFF SCREEN PRINTING | \$ 719.70 |
| 820888 | R | 10/1/2021 | THOMPSON, ERROL | \$ 80.00 |
| 820889 | R | 10/1/2021 | TILDORD, JESSICA | \$ 46.00 |
| 820890 | R | 10/1/2021 | TOWNZEN, RYAN | \$ 92.00 |
| 820891 | R | 10/1/2021 | VRIEZE, TYLER | \$ 92.00 |
| 820892 | R | 10/1/2021 | BKBM ENGINEERS | \$ 1,290.00 |
| 820895 | R | 10/1/2021 | KFI ENGINEERS, PC | \$ 178,069.13 |
| 820896 | R | 10/4/2021 | ABLENET INC | \$ 4,071.50 |
| 820897 | R | 10/4/2021 | ADAMS PEST CONTROL - MAIN | \$ 40.00 |
| 820898 | R | 10/4/2021 | ASSETGENIE, INC. | \$ 30,907.45 |
| 820899 | R | 10/4/2021 | BENCHMARK EDUCATION COMPANY | \$ 12,883.50 |
| 820900 | R | 10/4/2021 | BLICK ART MATERIALS | \$ 330.00 |
| 820901 | R | 10/4/2021 | BORDER STATES ELECTRIC SUPPLY | \$ 955.10 |
| 820902 | R | 10/4/2021 | BOYER TRUCKS | \$ 7,872.96 |
| 820903 | R | 10/4/2021 | CARNEGIE LEARNING, INC | \$ 18,269.50 |
| 820904 | R | 10/4/2021 | CDW GOVERNMENT | \$ 31,261.02 |

**Robbinsdale Area Schools
Board Disbursement Report
October 1 - October 31, 2021**

| | | | | |
|--------|---|-----------|---|----------------|
| 820905 | R | 10/4/2021 | COUNCIL FOR EXCEPTIONAL CHILDREN | \$ 1,800.00 |
| 820906 | R | 10/4/2021 | CUSTOM EDUCATION SOLUTIONS | \$ 1,007.80 |
| 820907 | R | 10/4/2021 | EARL F. ANDERSEN, INC. | \$ 164.60 |
| 820908 | R | 10/4/2021 | GRANICUS, LLC | \$ 825.46 |
| 820909 | R | 10/4/2021 | INTEREUM, INC | \$ 279.56 |
| 820911 | R | 10/4/2021 | JEFF'S S.O.S. DRAIN & SEWER | \$ 882.50 |
| 820912 | R | 10/4/2021 | MACKIN EDUCATIONAL RESOURCES | \$ 1,498.26 |
| 820913 | R | 10/4/2021 | MCGRAW HILL | \$ 10,278.00 |
| 820913 | V | 10/4/2021 | MCGRAW HILL | \$ (10,278.00) |
| 820914 | R | 10/4/2021 | MCGRAW HILL LLC | \$ 75,187.83 |
| 820915 | R | 10/4/2021 | MENARDS | \$ 27.54 |
| 820916 | R | 10/4/2021 | MIDLAND NURSERY INC. | \$ 303.84 |
| 820917 | R | 10/4/2021 | MIDWEST IMAGING SOLUTIONS | \$ 345.00 |
| 820918 | R | 10/4/2021 | MIND RESEARCH INSTITUTE | \$ 3,900.00 |
| 820919 | R | 10/4/2021 | NAC MECHANICAL & ELECTRICAL SERV | \$ 5,427.69 |
| 820920 | R | 10/4/2021 | NASCO | \$ 584.50 |
| 820921 | R | 10/4/2021 | NCS PEARSON INC | \$ 739.20 |
| 820922 | R | 10/4/2021 | OXFORD UNIVERSITY PRESS | \$ 7,585.36 |
| 820923 | R | 10/4/2021 | PETERSON COMPANIES INC | \$ 829.05 |
| 820924 | R | 10/4/2021 | LINDE GAS & EQUIPMENT INC | \$ 77.77 |
| 820925 | R | 10/4/2021 | PREMIUM WATERS, INC. | \$ 69.09 |
| 820927 | R | 10/4/2021 | REPUBLIC SERVICES #899 | \$ 18,647.79 |
| 820927 | V | 10/4/2021 | REPUBLIC SERVICES #899 | \$ (18,647.79) |
| 820934 | R | 10/4/2021 | RICOH USA INC | \$ 23,420.53 |
| 820936 | R | 10/4/2021 | RICOH USA, INC | \$ 442.64 |
| 820937 | R | 10/4/2021 | SANI-MASTERS, INC | \$ 780.00 |
| 820938 | R | 10/4/2021 | SAVVAS LEARNING COMPANY LLC | \$ 18,346.01 |
| 820939 | R | 10/4/2021 | SCHOLASTIC INC | \$ 83.49 |
| 820940 | R | 10/4/2021 | SCHUMACHER ELEVATOR COMPANY | \$ 346.50 |
| 820941 | R | 10/4/2021 | SIGNS PLUS - NEW IDEAS, NEW TECHNOLOGY, INC | \$ 20,793.10 |
| 820943 | R | 10/4/2021 | SITEONE LANDSCAPE SUPPLY HOLDING, LLC | \$ 1,946.00 |
| 820944 | R | 10/4/2021 | T-MOBILE | \$ 21,908.64 |
| 820945 | R | 10/4/2021 | THE RETROFIT COMPANIES, INC | \$ 652.50 |
| 820946 | R | 10/4/2021 | TIERNEY BROTHERS INC | \$ 7,042.40 |
| 820947 | R | 10/4/2021 | UHL COMPANY | \$ 7,664.00 |
| 820948 | R | 10/4/2021 | WPS | \$ 147.40 |
| 820949 | R | 10/4/2021 | MCGRAW HILL LLC | \$ 10,278.00 |
| 820951 | R | 10/4/2021 | REPUBLIC SERVICES #899 | \$ 18,647.79 |
| 820952 | R | 10/5/2021 | LETSGOLEARN, INC | \$ 30,000.00 |
| 820953 | R | 10/5/2021 | BAYFIELD FRUIT COMPANY LLC | \$ 3,355.80 |
| 820954 | R | 10/5/2021 | COMMERCIAL KITCHEN SERVICES | \$ 2,753.75 |
| 820955 | R | 10/5/2021 | ECOLAB INC. | \$ 1,042.78 |
| 820956 | R | 10/5/2021 | EMS LINQ INC | \$ 1,350.00 |
| 820957 | R | 10/5/2021 | GOOSELAW, JILL | \$ 112.25 |
| 820958 | R | 10/5/2021 | GREEN BOY BRAND, INC. | \$ 3,476.00 |
| 820959 | R | 10/5/2021 | HEARTLAND SCHOOL SOLUTIONS | \$ 692.00 |
| 820960 | R | 10/5/2021 | HI-TECH REFRIGERATION | \$ 1,090.79 |

**Robbinsdale Area Schools
Board Disbursement Report
October 1 - October 31, 2021**

| | | | | |
|--------|---|------------|---|----------------|
| 820961 | R | 10/5/2021 | MINNESOTA DEPARTMENT OF HEALTH | \$ 70.00 |
| 820966 | R | 10/5/2021 | PAN-O-GOLD BAKING CO | \$ 2,072.27 |
| 820967 | R | 10/5/2021 | SNA | \$ 85.00 |
| 820978 | R | 10/5/2021 | ST PAUL BEVERAGE SOLUTIONS, LLC | \$ 14,209.59 |
| 820985 | R | 10/5/2021 | THE GOOD ACRE | \$ 8,624.72 |
| 820986 | R | 10/5/2021 | THE SIGN PRODUCERS, INC. | \$ 2,120.00 |
| 820992 | R | 10/5/2021 | TRIO SUPPLY CO | \$ 15,473.79 |
| 820994 | R | 10/5/2021 | UPPER LAKES FOODS, INC. | \$ 4,710.41 |
| 820995 | R | 10/5/2021 | US FOODS CULINARY EQUIPMENT | \$ 306.54 |
| 820996 | R | 10/5/2021 | AMITY INSTITUTE | \$ 5,400.00 |
| 820997 | R | 10/5/2021 | AVIBEN | \$ 585.12 |
| 820998 | R | 10/5/2021 | BEAN, WILLIAM | \$ 92.00 |
| 820999 | R | 10/5/2021 | HILDI INC | \$ 325.00 |
| 821000 | R | 10/5/2021 | INTEREUM, INC | \$ 1,200.35 |
| 821001 | R | 10/5/2021 | ST. FRANCIS ISD#15 | \$ 12,672.31 |
| 821001 | V | 10/14/2021 | ST. FRANCIS ISD#15 | \$ (12,672.31) |
| 821003 | R | 10/5/2021 | ISD 287 | \$ 164,168.10 |
| 821004 | R | 10/5/2021 | LIFETIME FITNESS | \$ 4,875.00 |
| 821005 | R | 10/5/2021 | PIONEER CRITICAL POWER | \$ 922.29 |
| 821006 | R | 10/5/2021 | RATWIK, ROSZAK & MALONEY, P.A. | \$ 3,243.00 |
| 821007 | R | 10/5/2021 | SNOM | \$ 440.00 |
| 821008 | R | 10/5/2021 | TAYLOR PUBLISHING CO. | \$ 4,717.29 |
| 821009 | R | 10/5/2021 | THE COLLEGE BOARD | \$ 400.00 |
| 821010 | R | 10/5/2021 | VINCENT, CLAIRE | \$ 846.75 |
| 821011 | R | 10/5/2021 | VISUAL IMPACT LLC | \$ 425.00 |
| 821012 | R | 10/5/2021 | ZIONS BANK | \$ 2,600.00 |
| 821013 | R | 10/5/2021 | ALPHA VIDEO AND AUDIO, INC | \$ 250.00 |
| 821015 | R | 10/5/2021 | ISD 287 | \$ 164,168.10 |
| 821016 | R | 10/7/2021 | 3P Learning Inc | \$ 12.00 |
| 821017 | R | 10/7/2021 | ADDERLEY, DONALD | \$ 92.00 |
| 821018 | R | 10/7/2021 | BRYANT, BRITTANY | \$ 1,416.00 |
| 821019 | R | 10/7/2021 | CAPTIVATE MEDIA + CONSULTING | \$ 11,000.00 |
| 821020 | R | 10/7/2021 | CENTER FOR TEACHING FOR BILITERACY, LLC | \$ 3,000.00 |
| 821021 | R | 10/7/2021 | COTTINGHAM, ANDREW | \$ 77.00 |
| 821022 | R | 10/7/2021 | GODEJOHN, DONNA | \$ 49.00 |
| 821023 | R | 10/7/2021 | HARRIS, DENNIS | \$ 92.00 |
| 821024 | R | 10/7/2021 | HONNOLD, MARK | \$ 77.00 |
| 821025 | R | 10/7/2021 | ISD #709, DULUTH PUBLIC SCHOOLS | \$ 240.00 |
| 821026 | R | 10/7/2021 | LARSON, JAMES | \$ 80.00 |
| 821027 | R | 10/7/2021 | LONNEE, MITCHELL | \$ 92.00 |
| 821028 | R | 10/7/2021 | MARTIN LAW FIRM | \$ 7,282.00 |
| 821029 | R | 10/7/2021 | METROPOLITAN COURIER CORP. | \$ 1,637.29 |
| 821030 | R | 10/7/2021 | MVP LOGISTICS LLC | \$ 415.00 |
| 821031 | R | 10/7/2021 | NELSON, SHAWN | \$ 77.00 |
| 821032 | R | 10/7/2021 | ONDREY, JAMES | \$ 92.00 |
| 821033 | R | 10/7/2021 | ONDREY, JOHN | \$ 92.00 |
| 821034 | R | 10/7/2021 | PEDIATRIC HOME SERVICE | \$ 1,650.00 |

**Robbinsdale Area Schools
Board Disbursement Report
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| | | | | |
|--------|---|------------|---|---------------|
| 821035 | R | 10/7/2021 | ROBBINSDALE CHAMBER OF COMMERC | \$ 20.00 |
| 821036 | R | 10/7/2021 | STARCZNSKI, KENNETH | \$ 77.00 |
| 821037 | R | 10/7/2021 | VAN RIESSEN, EDWIN | \$ 139.00 |
| 821038 | R | 10/7/2021 | WEIS, SCOTT | \$ 80.00 |
| 821039 | R | 10/7/2021 | DANCHO, JOSEPH | \$ 48.20 |
| 821040 | R | 10/7/2021 | FOSTER, TERESA | \$ 100.00 |
| 821041 | R | 10/7/2021 | LINDGREN, DOUG | \$ 42.55 |
| 821042 | R | 10/7/2021 | SNA | \$ 107.00 |
| 821066 | R | 10/7/2021 | UPPER LAKES FOODS, INC. | \$ 119,229.73 |
| 821067 | R | 10/7/2021 | COMMUNITY SHARES OF MINNESOTA | \$ 222.00 |
| 821068 | R | 10/7/2021 | EDUCATION MINNESOTA | \$ 72.00 |
| 821069 | R | 10/7/2021 | FLORIDA STATE DISBURSEMENT UNIT | \$ 350.03 |
| 821070 | R | 10/7/2021 | GREATER TWIN CITIES UNITED WAY | \$ 292.00 |
| 821071 | R | 10/7/2021 | GREGORY A. BURRELL | \$ 280.62 |
| 821072 | R | 10/7/2021 | MISSISSIPPI DEPART OF HUMAN SERVICES | \$ 254.79 |
| 821073 | R | 10/7/2021 | MN CHILD SUPPORT PAYMENT CTR | \$ 3,461.92 |
| 821074 | R | 10/7/2021 | OHIO CHILD SUPPORT | \$ 121.08 |
| 821075 | R | 10/7/2021 | RAUSCH STURM | \$ 497.83 |
| 821076 | R | 10/7/2021 | RODENBURG LAW FIRM | \$ 740.17 |
| 821077 | R | 10/7/2021 | SCHOOL SERVICE EMPLOYEES | \$ 58.00 |
| 821078 | R | 10/7/2021 | STATE DISBURSEMENT UNIT | \$ 369.23 |
| 821079 | R | 10/7/2021 | TRUST POINT INC. | \$ 31,667.87 |
| 821080 | S | 10/7/2021 | UNITED STATES TREASURY | \$ 50.00 |
| 821081 | R | 10/7/2021 | WI SCTF | \$ 13.85 |
| 821082 | R | 10/8/2021 | SCHOOL SERVICE EMPLOYEES | \$ 4,380.97 |
| 821083 | R | 10/8/2021 | CITY OF NEW HOPE | \$ 2,940.00 |
| 821085 | R | 10/8/2021 | CENTERPOINT ENGERY GAS RECEIVABLES, LLC | \$ 128.74 |
| 821086 | S | 10/8/2021 | CITY OF PLYMOUTH | \$ 653.41 |
| 821087 | S | 10/8/2021 | CITY OF PLYMOUTH | \$ 175.00 |
| 821089 | R | 10/8/2021 | CITY OF PLYMOUTH | \$ 8,085.35 |
| 821090 | R | 10/8/2021 | CITY OF ROBBINSDALE | \$ 23,396.25 |
| 821091 | R | 10/8/2021 | MN DEPT LABOR & INDUSTRY | \$ 100.00 |
| 821092 | R | 10/12/2021 | ALLSTREAM | \$ 8,030.84 |
| 821093 | R | 10/12/2021 | CITY OF GOLDEN VALLEY | \$ 3,649.58 |
| 821097 | R | 10/12/2021 | CITY OF NEW HOPE | \$ 40,057.78 |
| 821101 | R | 10/12/2021 | HENNEPIN COUNTY TREASURER | \$ 59,512.90 |
| 821102 | R | 10/13/2021 | APPLE COMPUTER INC | \$ 598.00 |
| 821103 | R | 10/13/2021 | ARVIG | \$ 3,810.90 |
| 821104 | R | 10/13/2021 | ASPEN WASTE SYSTEMS, INC. | \$ 774.88 |
| 821105 | R | 10/13/2021 | ASSETGENIE, INC. | \$ 20,457.55 |
| 821106 | R | 10/13/2021 | BARNES & NOBLE, INC | \$ 6,736.37 |
| 821107 | R | 10/13/2021 | CDW GOVERNMENT | \$ 47,048.00 |
| 821108 | R | 10/13/2021 | COOL AIR MECHANICAL, INC. | \$ 958.09 |
| 821109 | R | 10/13/2021 | CRICK SOFTWARE, INC | \$ 1,500.00 |
| 821110 | R | 10/13/2021 | CULLIGAN BOTTLED WATER | \$ 39.00 |
| 821117 | R | 10/13/2021 | DALCO ENTERPRISES INC | \$ 7,310.14 |
| 821118 | R | 10/13/2021 | ECM PUBLISHERS, INC. | \$ 288.16 |

**Robbinsdale Area Schools
Board Disbursement Report
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| | | | | |
|--------|---|------------|--|--------------|
| 821119 | R | 10/13/2021 | ELECTRIC MOTOR REPAIR | \$ 154.54 |
| 821120 | R | 10/13/2021 | FINKEN WATER SOLUTIONS | \$ 15.00 |
| 821121 | R | 10/13/2021 | FISLERDATA, LLC | \$ 279.00 |
| 821122 | R | 10/13/2021 | FOLLETT SCHOOL SOLUTIONS, INC | \$ 987.00 |
| 821123 | R | 10/13/2021 | GNP SPECIALTIES INC | \$ 41,161.00 |
| 821124 | R | 10/13/2021 | GOODIN COMPANY | \$ 422.22 |
| 821125 | R | 10/13/2021 | GOPHER SPORT | \$ 113.90 |
| 821126 | R | 10/13/2021 | GRAINGER | \$ 334.79 |
| 821127 | R | 10/13/2021 | GROTH MUSIC CO | \$ 2,880.17 |
| 821128 | R | 10/13/2021 | HENNEPIN COUNTY - MAIL CODE 131 | \$ 417.35 |
| 821129 | R | 10/13/2021 | HENRICKSEN AND COMPANY, INC | \$ 3,937.87 |
| 821130 | R | 10/13/2021 | HILLYARD INC - MINNEAPOLIS | \$ 137.68 |
| 821131 | R | 10/13/2021 | HOLDAHL COMPANY | \$ 106.40 |
| 821133 | R | 10/13/2021 | HOME DEPOT U.S.A., INC. | \$ 18,246.31 |
| 821134 | R | 10/13/2021 | HOUGHTON MIFFLIN HARCOURT PUBLISHING | \$ 8,784.75 |
| 821135 | R | 10/13/2021 | ILLUMINATE EDUCATION INC | \$ 870.00 |
| 821136 | R | 10/13/2021 | INDROTEC | \$ 1,851.86 |
| 821137 | R | 10/13/2021 | INSPEC INC | \$ 1,500.00 |
| 821138 | R | 10/13/2021 | INTEREUM, INC | \$ 13,771.78 |
| 821140 | R | 10/13/2021 | JEFF'S S.O.S. DRAIN & SEWER | \$ 405.00 |
| 821141 | R | 10/13/2021 | JOHNSON CONTROLS INC | \$ 2,966.67 |
| 821145 | R | 10/13/2021 | JOHNSON CONTROLS FIRE PROTECTION LP | \$ 7,414.74 |
| 821146 | R | 10/13/2021 | LAKESHORE LEARNING MATERIALS | \$ 2,110.66 |
| 821147 | R | 10/13/2021 | LOFFLER COMPANIES - 131511 | \$ 97.23 |
| 821152 | R | 10/13/2021 | LVC COMPANIES INC | \$ 18,449.00 |
| 821153 | R | 10/13/2021 | MAVO SYSTEMS | \$ 4,944.25 |
| 821154 | R | 10/13/2021 | MCDOWELL AGENCY (THE) | \$ 200.00 |
| 821155 | R | 10/13/2021 | MCKESSON MEDICAL-SURGICAL INC. | \$ 579.28 |
| 821156 | R | 10/13/2021 | MONOPRICE INC | \$ 33,241.50 |
| 821157 | R | 10/13/2021 | NOKOMIS SHOE SHOP | \$ 199.95 |
| 821158 | R | 10/13/2021 | NORTHLAND MECHANICAL CONTRACTORS, INC. | \$ 7,500.00 |
| 821159 | R | 10/13/2021 | OLYMPIC COMMUNICATIONS INC | \$ 3,033.00 |
| 821160 | R | 10/13/2021 | PREMIUM WATERS, INC. | \$ 32.00 |
| 821161 | R | 10/13/2021 | QUADIENT LEASING USA, INC | \$ 652.17 |
| 821162 | R | 10/13/2021 | QUICKSILVER EXPRESS COURIER | \$ 133.47 |
| 821163 | R | 10/13/2021 | RAK CONSTRUCTION | \$ 13,130.00 |
| 821164 | R | 10/13/2021 | READ NATURALLY | \$ 3,624.00 |
| 821165 | R | 10/13/2021 | RICOH USA INC | \$ 102.71 |
| 821168 | R | 10/13/2021 | RICOH USA, INC | \$ 992.35 |
| 821169 | R | 10/13/2021 | RIFTON EQUIPMENT | \$ 2,546.25 |
| 821170 | R | 10/13/2021 | SCHOOL HEALTH CORPORATION | \$ 418.85 |
| 821171 | R | 10/13/2021 | SIGNATURE MECHANICAL, INC | \$ 404.00 |
| 821172 | R | 10/13/2021 | SOUTHERN MINNESOTA INSPECTION CO. LLC | \$ 579.80 |
| 821173 | R | 10/13/2021 | SOUTHWEST BINDING & LAMINATING | \$ 2,553.74 |
| 821175 | R | 10/13/2021 | STAPLES ADVANTAGE | \$ 824.82 |
| 821176 | R | 10/13/2021 | SUNBELT STAFFING | \$ 5,788.75 |
| 821177 | R | 10/13/2021 | THE RETROFIT COMPANIES, INC | \$ 1,035.75 |

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|--------|---|------------|--|---------------|
| 821178 | R | 10/13/2021 | TIERNEY BROTHERS INC | \$ 2,800.00 |
| 821179 | R | 10/13/2021 | TRANE US INC | \$ 685.60 |
| 821180 | R | 10/13/2021 | TRUSTWORTHY GLASS | \$ 125.00 |
| 821181 | R | 10/13/2021 | TWIN CITY HARDWARE CO., INC. | \$ 1,047.86 |
| 821183 | R | 10/13/2021 | UHL COMPANY | \$ 16,754.50 |
| 821194 | R | 10/13/2021 | FRATTALLONE'S HARDWARE STORES | \$ 733.18 |
| 821195 | R | 10/13/2021 | BKBM ENGINEERS | \$ 720.00 |
| 821197 | R | 10/13/2021 | BRAUN INTERTEC CORPORATION | \$ 6,410.00 |
| 821198 | R | 10/13/2021 | INSPEC INC | \$ 8,580.00 |
| 821200 | R | 10/13/2021 | KFI ENGINEERS, PC | \$ 16,291.60 |
| 821203 | R | 10/13/2021 | LAWAL SCOTT ERICKSON ARCHITECTS, INC. | \$ 129,971.34 |
| 821204 | R | 10/13/2021 | LEGACY SERVICES CORPORATION | \$ 6,685.00 |
| 821205 | R | 10/13/2021 | ROOF SPEC INC | \$ 1,000.00 |
| 821206 | R | 10/13/2021 | VCI ENVIRONMENTAL, INC. | \$ 3,450.00 |
| 821207 | R | 10/13/2021 | AGUADO, CARLOS | \$ 139.00 |
| 821208 | R | 10/13/2021 | AIM ELECTRONICS, INC | \$ 580.38 |
| 821209 | R | 10/13/2021 | ANCOM COMMUNICATIONS INC | \$ 175.00 |
| 821210 | R | 10/13/2021 | BIFFS, INC. | \$ 788.40 |
| 821211 | R | 10/13/2021 | BISSONETTE, ROBERT | \$ 80.00 |
| 821212 | R | 10/13/2021 | BSN SPORTS, LLC | \$ 468.58 |
| 821213 | R | 10/13/2021 | BUNKER HILLS GOLF COURSE | \$ 11.00 |
| 821214 | R | 10/13/2021 | CENTRAL MN EDUCATIONAL | \$ 300.00 |
| 821215 | R | 10/13/2021 | CONGER, MICHAEL | \$ 139.00 |
| 821216 | R | 10/13/2021 | CPI | \$ 450.00 |
| 821217 | R | 10/13/2021 | EGURROLA, GRACIELA | \$ 20.00 |
| 821218 | R | 10/13/2021 | GAGNER, JAMES | \$ 80.00 |
| 821219 | R | 10/13/2021 | GBR INTERPRETING AND TRANSLATION SERVICES | \$ 100.00 |
| 821220 | R | 10/13/2021 | HAMMER SPORTS, LLC | \$ 150.00 |
| 821221 | R | 10/13/2021 | HELMINICK, MARK | \$ 139.00 |
| 821222 | R | 10/13/2021 | HOUSE OF NOTE, INC. | \$ 362.00 |
| 821223 | R | 10/13/2021 | HUSBANDS, SIMON | \$ 1,100.00 |
| 821224 | R | 10/13/2021 | INSTITUTE FOR ENVIRONMENTAL ASSESSMENT | \$ 1,232.36 |
| 821226 | R | 10/13/2021 | ISD 287 | \$ 164,168.10 |
| 821227 | R | 10/13/2021 | LARSON, JAMES | \$ 92.00 |
| 821228 | R | 10/13/2021 | METRO VOLLEYBALL OFFICIAL ASSOCIATION, LLC | \$ 624.00 |
| 821229 | R | 10/13/2021 | MINNESOTA ELITE ASSIGNING LLC | \$ 630.24 |
| 821230 | R | 10/13/2021 | MN STATE HIGH SCHOOL MATHEMATICE LEAGUE | \$ 600.00 |
| 821231 | R | 10/13/2021 | MOLAN, PATRICK | \$ 80.00 |
| 821232 | R | 10/13/2021 | MVP LOGISTICS LLC | \$ 195.00 |
| 821233 | R | 10/13/2021 | NEWSELA | \$ 4,575.00 |
| 821234 | R | 10/13/2021 | NORDLING, AARON | \$ 80.00 |
| 821235 | R | 10/13/2021 | NYSTROM PUBLISHING COMPANY | \$ 2,588.58 |
| 821236 | R | 10/13/2021 | POLITZ, JORDAN | \$ 139.00 |
| 821237 | R | 10/13/2021 | POSTMASTER | \$ 580.00 |
| 821238 | R | 10/13/2021 | SCHMITT MUSIC COMPANY | \$ 175.18 |
| 821239 | R | 10/13/2021 | THE IMAGINE GROUP, LLC | \$ 1,005.90 |
| 821240 | R | 10/13/2021 | UNIVERSITY OF ST. THOMAS | \$ 31,147.50 |

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|--------|---|------------|---|---------------|
| 821241 | R | 10/13/2021 | WELLBEATS, INC | \$ 684.38 |
| 821242 | R | 10/13/2021 | YMCA | \$ 3,600.00 |
| 821243 | R | 10/14/2021 | KRAUS-ANDERSON CONSTRUCTION COMPANY | \$ 107,060.67 |
| 821244 | R | 10/14/2021 | APPLE COMPUTER INC | \$ 1,445.00 |
| 821245 | R | 10/14/2021 | CDW GOVERNMENT | \$ 1,743.27 |
| 821246 | R | 10/14/2021 | DEMCO | \$ 89.63 |
| 821247 | R | 10/14/2021 | DISCOUNT SCHOOL SUPPLY | \$ 122.91 |
| 821248 | R | 10/14/2021 | ENERVATION INC | \$ 1,492.00 |
| 821249 | R | 10/14/2021 | GOODIN COMPANY | \$ 133.67 |
| 821250 | R | 10/14/2021 | INDROTEC | \$ 966.74 |
| 821251 | R | 10/14/2021 | MATRIX COMMUNICATIONS INC. | \$ 10,500.00 |
| 821253 | R | 10/14/2021 | NEO ELECTRICAL SOLUTIONS, LLC | \$ 16,191.96 |
| 821255 | R | 10/14/2021 | NORTHLAND MECHANICAL CONTRACTORS, INC. | \$ 5,579.45 |
| 821256 | R | 10/14/2021 | NOW MICRO INC. | \$ 1,000.00 |
| 821257 | R | 10/14/2021 | PHASOR ELECTRIC COMPANY | \$ 2,426.00 |
| 821258 | R | 10/14/2021 | RICOH USA, INC | \$ 69.93 |
| 821259 | R | 10/14/2021 | SCHOOL HEALTH CORPORATION | \$ 352.45 |
| 821260 | R | 10/14/2021 | SHRED-IT USA | \$ 1,305.71 |
| 821261 | R | 10/14/2021 | SIGNATURE MECHANICAL, INC | \$ 686.00 |
| 821262 | R | 10/14/2021 | SUMMIT PROFESSIONAL EDUCATION | \$ 999.95 |
| 821263 | R | 10/14/2021 | TRANE US INC | \$ 1,072.98 |
| 821264 | R | 10/14/2021 | ST. FRANCIS ISD#15 | \$ 6,409.41 |
| 821265 | R | 10/14/2021 | SPED FORMS LLC | \$ 9,312.35 |
| 821266 | R | 10/19/2021 | CENTERPOINT ENGERY GAS RECEIVABLES, LLC | \$ 2,712.33 |
| 821267 | R | 10/19/2021 | HENNEPIN CTY TREASURER-MAIL CODE 129 | \$ 37,641.60 |
| 821268 | R | 10/19/2021 | SOUTHWEST HIGH SCHOOL | \$ 200.00 |
| 821269 | R | 10/19/2021 | ISD 270 HOPKINS HIGH SCHOOL | \$ 500.00 |
| 821270 | R | 10/19/2021 | MOUND WESTONKA HIGH SCHOOL | \$ 425.00 |
| 821271 | R | 10/19/2021 | ISD#279 MAPLE GROVE HIGH SCHOOL | \$ 100.00 |
| 821272 | R | 10/19/2021 | KITTELSON MARKETING COMPANY | \$ 162.40 |
| 821273 | R | 10/19/2021 | MALLOY, MONTAGUE, KARNOWSKI, RADOSEVICH & CO. | \$ 10,600.00 |
| 821274 | R | 10/19/2021 | MCDOWELL AGENCY (THE) | \$ 140.00 |
| 821275 | R | 10/19/2021 | MTI ENTERPRISES INC. | \$ 2,380.00 |
| 821276 | R | 10/19/2021 | NATIONAL SCHOOL BOARD ASSOCIATION | \$ 75.00 |
| 821277 | R | 10/19/2021 | SACRED HEART SCHOOL | \$ 6,760.35 |
| 821278 | R | 10/19/2021 | TIMM, KEVIN | \$ 41.00 |
| 821279 | R | 10/19/2021 | US BANK | \$ 1,900.00 |
| 821280 | R | 10/20/2021 | 1ST CHOICE PEDIATRIC HOME CARE | \$ 954.00 |
| 821281 | R | 10/20/2021 | AIM ELECTRONICS, INC | \$ 1,025.38 |
| 821282 | R | 10/20/2021 | ARMSTRONG VOLLEYBALL BOOSTERS | \$ 100.00 |
| 821283 | R | 10/20/2021 | BARTHEL, DAWN | \$ 62.00 |
| 821284 | R | 10/20/2021 | BAUSCHELT, PATRICK | \$ 172.00 |
| 821285 | R | 10/20/2021 | BEANER, RHIANNON | \$ 25.00 |
| 821286 | R | 10/20/2021 | BENNETT, LISA | \$ 62.00 |
| 821287 | R | 10/20/2021 | BLASKO, THEODORE | \$ 87.00 |
| 821288 | R | 10/20/2021 | BRYNTESON, BETHANY | \$ 225.00 |
| 821289 | R | 10/20/2021 | BUNGE, LUKE | \$ 127.00 |

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| 821290 | R | 10/20/2021 | CARSON, HANNAH | \$ | 104.00 |
| 821291 | R | 10/20/2021 | CARTER, JEREMY | \$ | 92.00 |
| 821292 | R | 10/20/2021 | CITY OF PLYMOUTH | \$ | 75.00 |
| 821293 | R | 10/20/2021 | CLADIS, DENNIS | \$ | 127.00 |
| 821294 | R | 10/20/2021 | DE MEIRCLES, VICTOR | \$ | 127.00 |
| 821295 | R | 10/20/2021 | DIAMOND, SAMSON | \$ | 71.00 |
| 821296 | R | 10/20/2021 | DONOHOO, TIMOTHY | \$ | 142.00 |
| 821297 | R | 10/20/2021 | EASTER, MARK | \$ | 120.00 |
| 821298 | R | 10/20/2021 | GARCIA, ANNA | \$ | 50.00 |
| 821299 | R | 10/20/2021 | GBR INTERPRETING AND TRANSLATION SERVICES | \$ | 5,604.00 |
| 821300 | R | 10/20/2021 | GERBER, JOSHUA | \$ | 77.00 |
| 821301 | R | 10/20/2021 | GOPHER SPORT | \$ | 159.80 |
| 821302 | R | 10/20/2021 | GRAYDEN, ELIZABETH | \$ | 150.00 |
| 821304 | R | 10/20/2021 | GROTH MUSIC CO | \$ | 736.53 |
| 821306 | R | 10/20/2021 | GRUMDAHL, CONSTANCE | \$ | 1,813.86 |
| 821307 | R | 10/20/2021 | HACHEM, DRISS | \$ | 71.00 |
| 821308 | R | 10/20/2021 | HADLEY, SAMARAH | \$ | 87.00 |
| 821309 | R | 10/20/2021 | HAMMER SPORTS, LLC | \$ | 614.00 |
| 821310 | R | 10/20/2021 | HIESTAND, DEBORAH | \$ | 64.00 |
| 821311 | R | 10/20/2021 | HIRTE, DIANA | \$ | 196.00 |
| 821312 | R | 10/20/2021 | ISD #271 JEFFERSON HIGH SCHOOL | \$ | 150.00 |
| 821313 | R | 10/20/2021 | ISD#279 OSSEO HIGH SCHOOL | \$ | 250.00 |
| 821314 | R | 10/20/2021 | ISD#885 ST. MICHAEL-ALBERTVILLE SCHOOL DISTRI | \$ | 200.00 |
| 821315 | R | 10/20/2021 | JENSEN, ERIC | \$ | 92.00 |
| 821316 | R | 10/20/2021 | KARNAS, MATTHEW | \$ | 92.00 |
| 821317 | R | 10/20/2021 | KARNAS, MICHAEL | \$ | 172.00 |
| 821318 | R | 10/20/2021 | KEMPKES, JESSICA | \$ | 20.00 |
| 821319 | R | 10/20/2021 | KOEHLER, BRIAN | \$ | 71.00 |
| 821320 | R | 10/20/2021 | KREMER, BOB | \$ | 92.00 |
| 821321 | R | 10/20/2021 | LARKIN, PETER | \$ | 92.00 |
| 821322 | R | 10/20/2021 | LEAF, RONALD | \$ | 77.00 |
| 821324 | R | 10/20/2021 | LEARNING RESOURCES NETWORK | \$ | 1,480.00 |
| 821325 | R | 10/20/2021 | LEHNERTZ, TERRY | \$ | 31.00 |
| 821326 | R | 10/20/2021 | MINNESOTA ADAPTED ATHLETICS ASSOCIATION | \$ | 300.00 |
| 821327 | R | 10/20/2021 | MALLEY, DAVID | \$ | 64.00 |
| 821328 | R | 10/20/2021 | MATTHEIS, MELINDA | \$ | 254.00 |
| 821329 | R | 10/20/2021 | MERRY, VANESSA | \$ | 95.00 |
| 821330 | R | 10/20/2021 | METRO VOLLEYBALL OFFICIAL ASSOCIATION, LLC | \$ | 624.00 |
| 821331 | R | 10/20/2021 | MID AMERICA BUSINESS | \$ | 945.00 |
| 821332 | R | 10/20/2021 | MINNESOTA ELITE ASSIGNING LLC | \$ | 666.00 |
| 821333 | R | 10/20/2021 | MN ASSOCIATION OF IB WORLD SCHOOL | \$ | 280.00 |
| 821334 | R | 10/20/2021 | MN JUNIOR HIGH MATH LEAGUE | \$ | 150.00 |
| 821335 | R | 10/20/2021 | MUNDALE, DAVID | \$ | 174.00 |
| 821336 | R | 10/20/2021 | NCS PEARSON INC | \$ | 409.75 |
| 821337 | R | 10/20/2021 | NEW WAY HYPNOSIS CLINIC INC | \$ | 88.00 |
| 821338 | R | 10/20/2021 | NORTHRUP, TAMMY | \$ | 83.30 |
| 821339 | R | 10/20/2021 | NOVAK, JANICE | \$ | 40.00 |

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| 821340 | R | 10/20/2021 | OLSON MADAUS, KIRSTEN | \$ 32.00 |
| 821341 | R | 10/20/2021 | ON SITE COMPANIES INC | \$ 1,426.79 |
| 821342 | R | 10/20/2021 | PEAK PRODUCTS & SERVICES INC | \$ 160.00 |
| 821343 | R | 10/20/2021 | PEOPLE INCORPORATED | \$ 3,718.18 |
| 821344 | R | 10/20/2021 | PETERSON, DAVID | \$ 134.00 |
| 821345 | R | 10/20/2021 | PUGH, SETH | \$ 80.00 |
| 821346 | R | 10/20/2021 | RAMOS-MUNOZ, JOSE | \$ 127.00 |
| 821347 | R | 10/20/2021 | RENNEBERG HARDWOODS, INC | \$ 1,215.00 |
| 821348 | R | 10/20/2021 | SCHMITT MUSIC COMPANY | \$ 462.15 |
| 821349 | R | 10/20/2021 | SCHOLASTIC INC | \$ 2,087.48 |
| 821350 | R | 10/20/2021 | SLADEK, DAVID | \$ 77.00 |
| 821351 | R | 10/20/2021 | SMIT, DAVID | \$ 46.00 |
| 821352 | R | 10/20/2021 | SPENCER, RICKY | \$ 92.00 |
| 821353 | R | 10/20/2021 | STENSON, ANITA | \$ 81.60 |
| 821354 | R | 10/20/2021 | STEPHAN, THOMAS JR | \$ 92.00 |
| 821355 | R | 10/20/2021 | STEWART, BEN | \$ 200.00 |
| 821356 | R | 10/20/2021 | STOEN, LINDA | \$ 160.00 |
| 821357 | R | 10/20/2021 | STRAIT STUFF SCREEN PRINTING | \$ 2,010.85 |
| 821358 | R | 10/20/2021 | SUNBEEB, SUBEL | \$ 71.00 |
| 821359 | R | 10/20/2021 | TAHO SPORTSWEAR INC. | \$ 560.75 |
| 821360 | R | 10/20/2021 | THOMPSON, ERROL | \$ 80.00 |
| 821361 | R | 10/20/2021 | TIMM, RONALD | \$ 261.00 |
| 821362 | R | 10/20/2021 | TWIN CITIES BOILER REPAIR | \$ 4,682.00 |
| 821363 | R | 10/20/2021 | US TICKET | \$ 286.55 |
| 821365 | R | 10/20/2021 | WOLVERT, TAMMY | \$ 870.00 |
| 821366 | R | 10/20/2021 | ZEA, APRIL | \$ 121.15 |
| 821367 | R | 10/21/2021 | COMMUNITY SHARES OF MINNESOTA | \$ 222.00 |
| 821368 | R | 10/21/2021 | EDUCATION MINNESOTA | \$ 72.00 |
| 821369 | R | 10/21/2021 | FLORIDA STATE DISBURSEMENT UNIT | \$ 350.03 |
| 821370 | R | 10/21/2021 | GREATER TWIN CITIES UNITED WAY | \$ 292.00 |
| 821371 | R | 10/21/2021 | GREGORY A. BURRELL | \$ 280.62 |
| 821372 | R | 10/21/2021 | MESSERLI & KRAMER | \$ 26.22 |
| 821373 | R | 10/21/2021 | MISSISSIPPI DEPART OF HUMAN SERVICES | \$ 254.79 |
| 821374 | R | 10/21/2021 | MN CHILD SUPPORT PAYMENT CTR | \$ 3,384.80 |
| 821375 | R | 10/21/2021 | OHIO CHILD SUPPORT | \$ 121.08 |
| 821376 | R | 10/21/2021 | RAUSCH STURM | \$ 497.83 |
| 821377 | R | 10/21/2021 | RIVERVIEW LAW OFFICE, PLLC | \$ 421.20 |
| 821378 | R | 10/21/2021 | RODENBURG LAW FIRM | \$ 713.95 |
| 821379 | R | 10/21/2021 | SCHOOL SERVICE EMPLOYEES | \$ 53.00 |
| 821380 | R | 10/21/2021 | STATE DISBURSEMENT UNIT | \$ 369.23 |
| 821381 | R | 10/21/2021 | TRUST POINT INC. | \$ 32,160.31 |
| 821382 | S | 10/21/2021 | UNITED STATES TREASURY | \$ 50.00 |
| 821383 | R | 10/21/2021 | WI SCTF | \$ 13.85 |
| 821384 | R | 10/22/2021 | SCHOOL SERVICE EMPLOYEES | \$ 4,330.16 |
| 821388 | R | 10/22/2021 | CENTERPOINT ENGERY GAS RECEIVABLES, LLC | \$ 7,881.94 |
| 821389 | R | 10/22/2021 | CITY OF PLYMOUTH | \$ 2,192.07 |
| 821390 | R | 10/22/2021 | DJ SOUND PRODUCTIONS & ENTERTAINMENT | \$ 764.50 |

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| 821391 | R | 10/22/2021 | ISD 287 | \$ 23,808.80 |
| 821392 | R | 10/22/2021 | BAYFIELD FRUIT COMPANY LLC | \$ 2,556.80 |
| 821393 | R | 10/22/2021 | COMMERCIAL KITCHEN SERVICES | \$ 1,791.98 |
| 821394 | R | 10/22/2021 | ECOLAB INC. | \$ 3,378.53 |
| 821395 | R | 10/22/2021 | EMS LINQ INC | \$ 1,091.24 |
| 821402 | R | 10/22/2021 | PAN-O-GOLD BAKING CO | \$ 3,465.08 |
| 821403 | R | 10/22/2021 | SNA | \$ 79.00 |
| 821404 | S | 10/22/2021 | SNA | \$ 695.50 |
| 821406 | R | 10/22/2021 | THE GOOD ACRE | \$ 976.34 |
| 821407 | R | 10/22/2021 | US FOODS CULINARY EQUIPMENT | \$ 779.38 |
| 821408 | R | 10/22/2021 | A.J. MOORE ELECTRIC, INC. | \$ 22,296.18 |
| 821409 | R | 10/22/2021 | BERWALD ROOFING CO., INC | \$ 53,452.72 |
| 821410 | R | 10/22/2021 | EBERT CONSTRUCTION | \$ 1,690.01 |
| 821411 | R | 10/22/2021 | GENERAL SHEET METAL COMPANY, LLC | \$ 11,946.27 |
| 821412 | R | 10/22/2021 | KEVITT EXCAVATING INC | \$ 129,489.33 |
| 821413 | R | 10/22/2021 | MAERTENS-BRENNY CONSTRUCTION CO. | \$ 2,976.10 |
| 821414 | R | 10/22/2021 | STEINBRECHER PAINTING COMPANY | \$ 225.00 |
| 821415 | R | 10/22/2021 | TWIN CITY ACOUSTICS, INC | \$ 441.41 |
| 821416 | R | 10/22/2021 | WASCHE COMMERCIAL FINISHES, INC | \$ 1,780.30 |
| 821417 | R | 10/22/2021 | AQUA LOGIC, INC. | \$ 234.61 |
| 821418 | R | 10/22/2021 | ASCD | \$ 567.00 |
| 821419 | R | 10/22/2021 | ASSETGENIE, INC. | \$ 13,350.00 |
| 821420 | R | 10/22/2021 | BLICK ART MATERIALS | \$ 1,487.10 |
| 821421 | R | 10/22/2021 | BORDER STATES ELECTRIC SUPPLY | \$ 144.53 |
| 821422 | R | 10/22/2021 | CPI | \$ 1,199.00 |
| 821427 | R | 10/22/2021 | DALCO ENTERPRISES INC | \$ 15,631.07 |
| 821428 | R | 10/22/2021 | DELL MARKETING L.P. | \$ 6,108.60 |
| 821429 | R | 10/22/2021 | DeSPAIN & ASSOCIATES | \$ 4,525.00 |
| 821430 | R | 10/22/2021 | EARL F. ANDERSEN, INC. | \$ 81.65 |
| 821431 | R | 10/22/2021 | ECM PUBLISHERS, INC. | \$ 73.44 |
| 821432 | R | 10/22/2021 | ELECTRIC MOTOR REPAIR | \$ 464.28 |
| 821433 | R | 10/22/2021 | GNP SPECIALTIES INC | \$ 8,760.00 |
| 821434 | R | 10/22/2021 | GOODIN COMPANY | \$ 112.97 |
| 821435 | R | 10/22/2021 | GRAINGER | \$ 6,159.12 |
| 821436 | R | 10/22/2021 | HAZELDEN PUBLISHING | \$ 265.02 |
| 821437 | R | 10/22/2021 | HOLDAHL COMPANY | \$ 388.71 |
| 821438 | R | 10/22/2021 | HOME DEPOT U.S.A., INC. | \$ 7,610.00 |
| 821439 | R | 10/22/2021 | HORIZON COMMERCIAL POOL SUPPLY | \$ 944.39 |
| 821440 | R | 10/22/2021 | INDROTEC | \$ 6,418.75 |
| 821441 | R | 10/22/2021 | INNOVATIVE GRAPHICS | \$ 672.00 |
| 821442 | R | 10/22/2021 | INTEREUM, INC | \$ 30,811.96 |
| 821444 | R | 10/22/2021 | JEFF'S S.O.S. DRAIN & SEWER | \$ 17,843.75 |
| 821445 | R | 10/22/2021 | KENDELL DOORS & HARDWARE, LLC | \$ 275.00 |
| 821446 | R | 10/22/2021 | LAKESHORE LEARNING MATERIALS | \$ 36.08 |
| 821447 | R | 10/22/2021 | LVC COMPANIES INC | \$ 720.00 |
| 821448 | R | 10/22/2021 | MACKIN EDUCATIONAL RESOURCES | \$ 3,378.85 |
| 821449 | R | 10/22/2021 | MARSHALL CAVENDISH CORPORATION | \$ 454.00 |

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| 821450 | R | 10/22/2021 | MCGRAW HILL LLC | \$ 11,859.27 |
| 821451 | R | 10/22/2021 | MENARDS | \$ 41.88 |
| 821452 | R | 10/22/2021 | MIDLAND NURSERY INC. | \$ 120.00 |
| 821453 | R | 10/22/2021 | MN PETROLEUM SERVICE, INC. | \$ 1,015.00 |
| 821454 | R | 10/22/2021 | MONOPRICE INC | \$ 3,828.00 |
| 821455 | R | 10/22/2021 | MTI DISTRIBUTING CO | \$ 3,082.39 |
| 821456 | R | 10/22/2021 | NASCO | \$ 375.06 |
| 821459 | R | 10/22/2021 | NEO ELECTRICAL SOLUTIONS, LLC | \$ 5,715.00 |
| 821460 | R | 10/22/2021 | NOKOMIS SHOE SHOP | \$ 779.85 |
| 821461 | R | 10/22/2021 | OLYMPIC COMMUNICATIONS INC | \$ 650.00 |
| 821462 | R | 10/22/2021 | PREMIUM WATERS, INC. | \$ 143.49 |
| 821463 | R | 10/22/2021 | QUICKSILVER EXPRESS COURIER | \$ 43.29 |
| 821465 | R | 10/22/2021 | RICOH USA, INC | \$ 519.71 |
| 821466 | R | 10/22/2021 | RIFTON EQUIPMENT | \$ 5,460.00 |
| 821467 | R | 10/22/2021 | SANI-MASTERS, INC | \$ 640.00 |
| 821468 | R | 10/22/2021 | SCHOOL HEALTH CORPORATION | \$ 463.58 |
| 821469 | R | 10/22/2021 | SCHUMACHER ELEVATOR COMPANY | \$ 5,638.84 |
| 821470 | R | 10/22/2021 | SIGNATURE MECHANICAL, INC | \$ 725.00 |
| 821471 | R | 10/22/2021 | SOLIANT HEALTH, LLC | \$ 4,601.00 |
| 821472 | R | 10/22/2021 | STAGES THEATRE CO | \$ 37,714.00 |
| 821474 | R | 10/22/2021 | STAPLES ADVANTAGE | \$ 3,555.64 |
| 821475 | R | 10/22/2021 | STATE SUPPLY COMPANY INC | \$ 48.28 |
| 821476 | R | 10/22/2021 | SUNBELT STAFFING | \$ 7,246.13 |
| 821478 | R | 10/22/2021 | THE RETROFIT COMPANIES, INC | \$ 899.27 |
| 821479 | R | 10/22/2021 | TIERNEY BROTHERS INC | \$ 27,958.81 |
| 821480 | R | 10/22/2021 | TRANE US INC | \$ 4,365.11 |
| 821481 | R | 10/22/2021 | TRIMARK HOCKENBERGS | \$ 1,456.07 |
| 821482 | R | 10/22/2021 | TRUGREEN PROCESSING CENTER | \$ 15,189.00 |
| 821488 | R | 10/22/2021 | UHL COMPANY | \$ 31,889.90 |
| 821521 | R | 10/25/2021 | UPPER LAKES FOODS, INC. | \$ 204,536.23 |
| 821530 | R | 10/25/2021 | TRIO SUPPLY CO | \$ 23,387.53 |
| 821534 | R | 10/25/2021 | UPPER LAKES FOODS, INC. | \$ 17,757.72 |
| 821551 | R | 10/25/2021 | ST PAUL BEVERAGE SOLUTIONS, LLC | \$ 20,053.00 |
| 821553 | R | 10/25/2021 | THE GOOD ACRE | \$ 2,169.42 |
| 821554 | R | 10/26/2021 | AHMED, IFTU | \$ 46.00 |
| 821555 | R | 10/26/2021 | AMMONS, LADONNA | \$ 46.00 |
| 821556 | R | 10/26/2021 | BICKHAM, ALDEIA | \$ 46.00 |
| 821557 | R | 10/26/2021 | CARSCADDEN, JENNIFER | \$ 46.00 |
| 821558 | R | 10/26/2021 | CHAJON ESPINO, YANIRA | \$ 46.00 |
| 821559 | R | 10/26/2021 | CONTRERAS, MARIA | \$ 46.00 |
| 821560 | R | 10/26/2021 | DE SOUZA, KOMI | \$ 46.00 |
| 821561 | R | 10/26/2021 | DEANEH, GARMAI | \$ 46.00 |
| 821562 | R | 10/26/2021 | DIXON, CHANDRA | \$ 46.00 |
| 821563 | R | 10/26/2021 | EPPS, MYRA | \$ 46.00 |
| 821564 | R | 10/26/2021 | FLORES, FLOR | \$ 46.00 |
| 821565 | R | 10/26/2021 | GALLARZO, MARIA | \$ 46.00 |
| 821566 | R | 10/26/2021 | GONZALEZ RUANO, MARIA | \$ 46.00 |

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| 821567 | R | 10/26/2021 | GOVEA MUNOZ, MARIA | \$ | 92.00 |
| 821568 | R | 10/26/2021 | GREENBERG, JESSICA | \$ | 46.00 |
| 821569 | R | 10/26/2021 | GRIFFIN, SANDRA | \$ | 46.00 |
| 821570 | R | 10/26/2021 | GUANDIQUE, DALIVER | \$ | 46.00 |
| 821571 | R | 10/26/2021 | HOEG, KYLE | \$ | 46.00 |
| 821572 | R | 10/26/2021 | KEATING, JODY | \$ | 46.00 |
| 821573 | R | 10/26/2021 | KIMBLE, WHITNEY | \$ | 46.00 |
| 821574 | R | 10/26/2021 | LARSEN, CORRENE | \$ | 46.00 |
| 821575 | R | 10/26/2021 | LEWIS, STEPHANIE | \$ | 46.00 |
| 821576 | R | 10/26/2021 | LIMA MONTERROSA, IRMA | \$ | 46.00 |
| 821577 | R | 10/26/2021 | MOSS, CAROL | \$ | 46.00 |
| 821578 | R | 10/26/2021 | NGUYEN, TIEN | \$ | 46.00 |
| 821579 | R | 10/26/2021 | OMOKE, JESSICA | \$ | 46.00 |
| 821580 | R | 10/26/2021 | OTERO, JAIMIE | \$ | 46.00 |
| 821581 | R | 10/26/2021 | PEPPER, ASHLEY | \$ | 46.00 |
| 821582 | R | 10/26/2021 | PERSON, KIEL | \$ | 23.00 |
| 821583 | R | 10/26/2021 | RASMUSSEN, JANA | \$ | 46.00 |
| 821584 | R | 10/26/2021 | RICHARD, STACY | \$ | 46.00 |
| 821585 | R | 10/26/2021 | ROMBASKI, ABIGAIL | \$ | 46.00 |
| 821586 | R | 10/26/2021 | ROSENDO TORRES, CARELIA | \$ | 46.00 |
| 821587 | R | 10/26/2021 | SAHLI, CHRISTINE | \$ | 46.00 |
| 821588 | R | 10/26/2021 | SANT, KATHRYN | \$ | 46.00 |
| 821589 | R | 10/26/2021 | SAUNDERS, SABRINA | \$ | 23.00 |
| 821590 | R | 10/26/2021 | SEEYON, JOYCE | \$ | 45.00 |
| 821591 | R | 10/26/2021 | SIFUENTES, SANDRA | \$ | 46.00 |
| 821592 | R | 10/26/2021 | SILVA, JESSICA | \$ | 46.00 |
| 821593 | R | 10/26/2021 | SOLOMON, MINDY | \$ | 46.00 |
| 821594 | R | 10/26/2021 | TAPIA, KARLA | \$ | 46.00 |
| 821595 | R | 10/26/2021 | TLASECA, MARIA | \$ | 46.00 |
| 821596 | R | 10/26/2021 | VALADEZ, GEORGIA | \$ | 46.00 |
| 821597 | R | 10/26/2021 | WRIGHT, BILLY | \$ | 46.00 |
| 821598 | R | 10/26/2021 | XIONG, XOUA | \$ | 46.00 |
| 821599 | R | 10/26/2021 | ZIPF, LORETTA | \$ | 46.00 |
| 821600 | R | 10/27/2021 | UNIVERSITY OF ST. THOMAS | \$ | 6,000.00 |
| 821601 | R | 10/27/2021 | BITUMINOUS ROADWAYS INC | \$ | 9,819.00 |
| 821602 | R | 10/27/2021 | J.L.COOK CONSTRUCTION, LLC | \$ | 4,250.00 |
| 821603 | R | 10/27/2021 | MAERTENS-BRENNY CONSTRUCTION CO. | \$ | 7,077.50 |
| 821604 | R | 10/27/2021 | BRAUN INTERTEC CORPORATION | \$ | 330.00 |
| 821606 | R | 10/27/2021 | KFI ENGINEERS, PC | \$ | 158,479.68 |
| 821607 | R | 10/27/2021 | KRAUS-ANDERSON CONSTRUCTION COMPANY | \$ | 29,773.50 |
| 821608 | R | 10/27/2021 | MAERTENS-BRENNY CONSTRUCTION CO. | \$ | 2,821.55 |
| 821609 | R | 10/27/2021 | ROOF SPEC INC | \$ | 6,500.00 |
| 821610 | R | 10/28/2021 | 3P Learning Inc | \$ | 36.00 |
| 821611 | R | 10/28/2021 | ABELLEIRA INTERACTIVE | \$ | 750.00 |
| 821612 | R | 10/28/2021 | BAYADA HOME HEALTH CARE, INC. | \$ | 1,200.00 |
| 821613 | R | 10/28/2021 | BEANER, RHIANNON | \$ | 31.00 |
| 821614 | R | 10/28/2021 | BISSONETTE, ROBERT | \$ | 80.00 |

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| 821615 | R | 10/28/2021 | BLINDNESS, LEARNING IN NEW DIMENSIONS, INC | \$ 1,650.00 |
| 821616 | R | 10/28/2021 | BOLMGREN, JOHN | \$ 25.00 |
| 821617 | R | 10/28/2021 | BSN SPORTS, LLC | \$ 19,364.16 |
| 821618 | R | 10/28/2021 | BUSBY, TREVOR | \$ 80.00 |
| 821619 | R | 10/28/2021 | CAPTIVATE MEDIA + CONSULTING | \$ 15,785.00 |
| 821620 | R | 10/28/2021 | CARSON, HANNAH | \$ 46.00 |
| 821621 | R | 10/28/2021 | CENTER FOR TEACHING FOR BILITERACY, LLC | \$ 5,700.00 |
| 821622 | R | 10/28/2021 | CITY OF CRYSTAL | \$ 1,358.00 |
| 821623 | R | 10/28/2021 | CITY OF ROBBINSDALE | \$ 5,314.28 |
| 821624 | R | 10/28/2021 | COMMERCIAL KITCHEN SERVICES | \$ 1,409.60 |
| 821625 | R | 10/28/2021 | CONLEY, BENSON | \$ 92.00 |
| 821626 | R | 10/28/2021 | DEPARTMENT OF HUMAN SERVICES | \$ 830.00 |
| 821627 | R | 10/28/2021 | GILLUND, THOMAS | \$ 92.00 |
| 821628 | R | 10/28/2021 | HAMMER SPORTS, LLC | \$ 348.00 |
| 821629 | R | 10/28/2021 | HAMMOND, GAIL | \$ 96.50 |
| 821630 | R | 10/28/2021 | HOWARD, DONNA | \$ 195.92 |
| 821631 | R | 10/28/2021 | IRISH SPEECH AND DEBATE BOOSTERS | \$ 50.00 |
| 821631 | V | 10/29/2021 | IRISH SPEECH AND DEBATE BOOSTERS | \$ (50.00) |
| 821632 | R | 10/28/2021 | ISD#194 LAKEVILLE NORTH SPEECH BOOSTERS | \$ 30.00 |
| 821633 | R | 10/28/2021 | ISD#270 - HOPKINS SCHOOL DISTRICT | \$ 600.00 |
| 821634 | R | 10/28/2021 | ISD#279 - OSSEO AREA SCHOOLS | \$ 450.00 |
| 821635 | R | 10/28/2021 | ISD 284 | \$ 20.00 |
| 821636 | R | 10/28/2021 | ISD#284 WAYZATA AREA SCHOOLS ECFE | \$ 180.00 |
| 821637 | R | 10/28/2021 | JONES, RACHEL | \$ 46.00 |
| 821638 | R | 10/28/2021 | LARSON, JAMES | \$ 80.00 |
| 821639 | R | 10/28/2021 | LEHNERTZ, TERRY | \$ 31.00 |
| 821640 | R | 10/28/2021 | LIBRARY COMPUTER TUTOR | \$ 60.00 |
| 821641 | R | 10/28/2021 | LYNCH, MIKE | \$ 275.00 |
| 821642 | R | 10/28/2021 | LYNDSLEY, KEVIN | \$ 80.00 |
| 821643 | R | 10/28/2021 | MASBO | \$ 50.00 |
| 821644 | R | 10/28/2021 | MINNESOTA DEBATE TEACHERS ASSOCIATION | \$ 15.00 |
| 821646 | R | 10/28/2021 | MERRY, VANESSA | \$ 1,025.00 |
| 821647 | R | 10/28/2021 | METRO VOLLEYBALL OFFICIAL ASSOCIATION, LLC | \$ 832.00 |
| 821648 | R | 10/28/2021 | MIDWEST EDUCATIONAL CONSULTANTS, INC | \$ 19,082.00 |
| 821649 | R | 10/28/2021 | MINNESOTA SAFETY COUNCIL | \$ 437.00 |
| 821650 | R | 10/28/2021 | MODERN DAY VALKYRIE LLC | \$ 175.50 |
| 821651 | R | 10/28/2021 | MORCOMB, DEREK | \$ 160.00 |
| 821652 | R | 10/28/2021 | MVP LOGISTICS LLC | \$ 196.00 |
| 821653 | R | 10/28/2021 | NATIONAL SCHOOL BOARD ASSOCIATION | \$ 5,335.00 |
| 821654 | R | 10/28/2021 | NELCO | \$ 1,457.20 |
| 821655 | R | 10/28/2021 | NESS, MARY | \$ 45.00 |
| 821656 | R | 10/28/2021 | NHA HEATING & AIR CONDITIONING INC | \$ 1,055.75 |
| 821657 | R | 10/28/2021 | NORTHLAND MECHANICAL CONTRACTORS, INC. | \$ 433.00 |
| 821658 | R | 10/28/2021 | NOVAK, JANICE | \$ 160.00 |
| 821659 | R | 10/28/2021 | OGUNKANBI, DORCAS | \$ 150.00 |
| 821660 | R | 10/28/2021 | OHMAN, DOUG | \$ 120.00 |
| 821661 | R | 10/28/2021 | OREM, ANDREA | \$ 136.00 |

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| 821662 | R | 10/28/2021 | PEDIATRIC HOME SERVICE | \$ 1,612.50 |
| 821663 | R | 10/28/2021 | RANSELL, RICHARD | \$ 53.00 |
| 821664 | R | 10/28/2021 | REVOLUTIONARY SPORTS LLC | \$ 660.80 |
| 821665 | R | 10/28/2021 | SCHILLER, THOMAS | \$ 92.00 |
| 821666 | R | 10/28/2021 | SCHOLASTIC INC | \$ 329.68 |
| 821667 | R | 10/28/2021 | SCHOLTEN, JAMES | \$ 80.00 |
| 821668 | R | 10/28/2021 | SCHULER, LISA | \$ 80.00 |
| 821669 | R | 10/28/2021 | SFM | \$ 236,790.00 |
| 821670 | R | 10/28/2021 | SIGNATURE MECHANICAL, INC | \$ 18,900.00 |
| 821671 | R | 10/28/2021 | STEPHAN, THOMAS JR | \$ 64.00 |
| 821672 | R | 10/28/2021 | THUROW, JOSH | \$ 92.00 |
| 821673 | R | 10/28/2021 | TOSHIBA AMERICAN BUSINESS SOLUTIONS INC | \$ 724.75 |
| 821674 | R | 10/28/2021 | US TICKET | \$ 286.55 |
| 821675 | R | 10/28/2021 | USI INSURANCE SERVICES, LLC | \$ 67,000.00 |
| 821676 | R | 10/28/2021 | WINCEK, JACQUELINE | \$ 128.00 |
| 821677 | R | 10/28/2021 | ZRUST, DAN | \$ 116.00 |
| 821678 | R | 10/28/2021 | BAKER TILLY MUNICIPAL ADVISORS, LLC | \$ 39,020.00 |
| 821679 | R | 10/28/2021 | BAYADA HOME HEALTH CARE, INC. | \$ 4,065.00 |
| 821680 | R | 10/28/2021 | ELAM, TIMOTHY | \$ 2,695.34 |
| 821681 | R | 10/28/2021 | EMS LINQ INC | \$ 2,385.54 |
| 821682 | R | 10/28/2021 | GROUP HEALTH PLAN, INC | \$ 20,853.25 |
| 821683 | R | 10/28/2021 | KENNEDY & GRAVEN, CHARTERED | \$ 12,000.00 |
| 821684 | R | 10/28/2021 | PEDIATRIC HOME SERVICE | \$ 3,562.50 |
| 821685 | R | 10/28/2021 | RATWIK, ROSZAK & MALONEY, P.A. | \$ 1,504.76 |
| 821686 | R | 10/28/2021 | WINNETKA PROPERTIES | \$ 23,209.84 |
| 821687 | R | 10/29/2021 | IRISH SPEECH AND DEBATE BOOSTERS | \$ 50.00 |
| 202100207 | W | 10/8/2021 | PUBLIC EMPLOYEES RETIREMENT ASSOCIATION | \$ 165,244.92 |
| 202100240 | W | 10/4/2021 | MN DEPARTMENT OF REVENUE | \$ 4,178.00 |
| 202100241 | W | 10/8/2021 | COMMISSIONER OF REVENUE REF # | \$ 187,220.51 |
| 202100242 | W | 10/8/2021 | INTERNAL REVENUE SERVICE REF # | \$ 1,106,196.59 |
| 202100243 | W | 10/8/2021 | MN TEACHERS RETIREMENT ASSOC | \$ 511,207.81 |
| 202100245 | W | 10/8/2021 | AVIBEN | \$ 171,374.67 |
| 202100246 | W | 10/8/2021 | ISD#281: FLEX BENEFITS | \$ 32,786.03 |
| 202100247 | W | 10/8/2021 | AMERIFLEX | \$ 23,902.26 |
| 202100258 | W | 10/8/2021 | I S D # 281 - PAYROLL ACCT | \$ 3,022,488.01 |
| 202100259 | W | 10/5/2021 | HARRIS BANK | \$ 76,425.06 |
| 202100269 | W | 10/22/2021 | COMMISSIONER OF REVENUE REF # | \$ 196,116.99 |
| 202100270 | W | 10/22/2021 | INTERNAL REVENUE SERVICE REF # | \$ 1,155,099.53 |
| 202100271 | W | 10/22/2021 | MN TEACHERS RETIREMENT ASSOC | \$ 539,374.25 |
| 202100272 | W | 10/22/2021 | I S D # 281 - PAYROLL ACCT | \$ (81.95) |
| 202100272 | W | 10/22/2021 | PUBLIC EMPLOYEES RETIREMENT ASSOCIATION | \$ 163,209.80 |
| 202100273 | W | 10/22/2021 | AVIBEN | \$ 169,917.51 |
| 202100274 | W | 10/22/2021 | ISD#281: FLEX BENEFITS | \$ 32,510.05 |
| 202100275 | W | 10/22/2021 | AMERIFLEX | \$ 24,359.10 |
| 202100276 | W | 10/22/2021 | I S D # 281 - PAYROLL ACCT | \$ 3,140,425.19 |
| 202100277 | W | 10/25/2021 | XCEL ENERGY | \$ 80,838.16 |
| 202100281 | W | 10/15/2021 | XCEL ENERGY | \$ 5,783.24 |

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| 202100282 | W | 10/22/2021 | XCEL ENERGY | \$ 44,645.28 |
| 202100288 | W | 10/29/2021 | ISD#281: FLEX BENEFITS | \$ 1,566,864.00 |
| 202100289 | W | 10/28/2021 | XCEL ENERGY | \$ 68,687.33 |
| 202100290 | W | 10/28/2021 | XCEL ENERGY | \$ 13,690.95 |
| 202100298 | W | 10/12/2021 | FEEPAY | \$ 1,900.00 |
| 202100299 | W | 10/8/2021 | BANKCARD SERVICES WORLDWIDE | \$ 7,331.18 |
| 202100300 | W | 10/12/2021 | WELLS FARGO BROKERAGE SERV LLC | \$ 1,753.54 |
| 202100301 | W | 10/13/2021 | AMERIFLEX | \$ 4,387.45 |
| 202100302 | W | 10/1/2021 | DELTA DENTAL | \$ 22,267.12 |
| 202100303 | W | 10/8/2021 | DELTA DENTAL | \$ 2,939.82 |
| 202100304 | W | 10/8/2021 | DELTA DENTAL | \$ 22,316.33 |
| 202100305 | W | 10/15/2021 | DELTA DENTAL | \$ 20,326.93 |
| 202100306 | W | 10/22/2021 | DELTA DENTAL | \$ 16,792.54 |
| 202100307 | W | 10/29/2021 | DELTA DENTAL | \$ 16,848.87 |
| 202100308 | W | 10/20/2021 | DELTA DENTAL | \$ 7,372.60 |
| 202100309 | W | 10/4/2021 | PREFERRED ONE | \$ 233,979.24 |
| 202100310 | W | 10/4/2021 | PREFERRED ONE | \$ 91,293.31 |
| 202100311 | W | 10/12/2021 | PREFERRED ONE | \$ 220,345.45 |
| 202100312 | W | 10/12/2021 | PREFERRED ONE | \$ 43,424.11 |
| 202100313 | W | 10/14/2021 | PREFERRED ONE | \$ 79,682.58 |
| 202100314 | W | 10/18/2021 | PREFERRED ONE | \$ 213,143.92 |
| 202100315 | W | 10/18/2021 | PREFERRED ONE | \$ 97,535.18 |
| 202100316 | W | 10/25/2021 | PREFERRED ONE | \$ 270,088.12 |
| 202100317 | W | 10/26/2021 | AMERIFLEX | \$ 3,003.19 |
| 202100318 | W | 10/26/2021 | AMERIFLEX | \$ 5,486.91 |
| 202100319 | W | 10/26/2021 | AMERIFLEX | \$ 8,374.31 |
| 202100320 | W | 10/26/2021 | AMERIFLEX | \$ 9,444.79 |
| 202100321 | W | 10/1/2021 | AVIDIA BANK | \$ 10,886.97 |
| 202100322 | W | 10/21/2021 | AVIDIA BANK | \$ 18,252.08 |
| 202100323 | W | 10/25/2021 | AVIDIA BANK | \$ 18,640.53 |
| 212200094 | A | 10/1/2021 | MN-CRYSTAL CENTER - HA, LLC | \$ 85,090.36 |
| 212200095 | A | 10/5/2021 | GOUDE, CAMERON | \$ 1,350.00 |
| 212200096 | A | 10/5/2021 | LANG, YVETTE | \$ 109.98 |
| 212200097 | A | 10/5/2021 | MARKS, LAURA | \$ 150.00 |
| 212200098 | A | 10/5/2021 | MISKOWIEC, MATTHEW | \$ 14.32 |
| 212200099 | A | 10/5/2021 | NISTLER, JULIE | \$ 29.98 |
| 212200100 | A | 10/5/2021 | ONDICH, ANN | \$ 50.37 |
| 212200101 | A | 10/5/2021 | OPATRNY, CHRISTINA | \$ 54.88 |
| 212200102 | A | 10/5/2021 | PEARSON, MARY JO | \$ 31.99 |
| 212200103 | A | 10/5/2021 | REED, MIRANDA | \$ 74.99 |
| 212200104 | A | 10/5/2021 | Sjoblom, TYLOR | \$ 59.70 |
| 212200105 | A | 10/5/2021 | TADLOCK, LINDA | \$ 149.98 |
| 212200106 | A | 10/5/2021 | WATSON, THOMAS | \$ 12,803.75 |
| 212200107 | A | 10/5/2021 | Yahna, Heather | \$ 52.31 |
| 212200108 | A | 10/8/2021 | SEVEN DREAMS FOUNDATION | \$ 503.00 |
| 212200109 | A | 10/8/2021 | AFSCME COUNCIL 5 | \$ 1,599.97 |
| 212200110 | A | 10/8/2021 | ROBB FEDERATION OF TEACHERS | \$ 46,478.62 |

**Robbinsdale Area Schools
Board Disbursement Report
October 1 - October 31, 2021**

| | | | | |
|-----------|---|------------|---|-------------------------|
| 212200111 | A | 10/12/2021 | ANTONSON, HEATHER | \$ 66.85 |
| 212200112 | A | 10/12/2021 | Colvin, Charles | \$ 115.70 |
| 212200113 | A | 10/12/2021 | Dalager, Lisa | \$ 72.74 |
| 212200114 | A | 10/12/2021 | HEMKE, RACHEL | \$ 66.86 |
| 212200115 | A | 10/12/2021 | Johnson, Ann | \$ 67.98 |
| 212200116 | A | 10/12/2021 | KANGAS, LORI | \$ 86.46 |
| 212200117 | A | 10/12/2021 | KESSEL, KATHRYN | \$ 156.58 |
| 212200118 | A | 10/12/2021 | LABANDZ, STEPHENIE | \$ 71.90 |
| 212200119 | A | 10/12/2021 | Lustila-Siats, Stacey | \$ 146.83 |
| 212200120 | A | 10/12/2021 | Mack, Anne | \$ 117.99 |
| 212200121 | A | 10/12/2021 | Oesterreich, Elizabeth | \$ 30.35 |
| 212200122 | A | 10/12/2021 | REYES, NICOLE | \$ 104.98 |
| 212200123 | A | 10/12/2021 | ROSE, PATRICIA | \$ 56.60 |
| 212200124 | A | 10/12/2021 | Voth, Francine | \$ 17.97 |
| 212200125 | A | 10/22/2021 | AUL HEALTH BENEFIT TRUST/MIDAMERICA ADM & RET | \$ 14,463.30 |
| 212200126 | A | 10/22/2021 | ROBBINSDALE PRINCIPALS | \$ 1,000.00 |
| 212200127 | A | 10/22/2021 | SEVEN DREAMS FOUNDATION | \$ 503.00 |
| 212200128 | A | 10/22/2021 | AFSCME COUNCIL 5 | \$ 1,549.05 |
| 212200129 | A | 10/22/2021 | ROBB FEDERATION OF TEACHERS | \$ 48,466.45 |
| 212200130 | A | 10/26/2021 | Aeba, Belete | \$ 14.00 |
| 212200131 | A | 10/26/2021 | DOHRMANN, CHRISTINE | \$ 34.50 |
| 212200132 | A | 10/26/2021 | DONALDSON, KIMBERLY | \$ 142.13 |
| 212200133 | A | 10/26/2021 | Engstrom, David | \$ 1,263.13 |
| 212200134 | A | 10/26/2021 | Hanlon, Brenda | \$ 124.66 |
| 212200135 | A | 10/26/2021 | Hill, Melody | \$ 205.07 |
| 212200136 | A | 10/26/2021 | Krenz, Laura | \$ 33.26 |
| 212200137 | A | 10/26/2021 | LANG, YVETTE | \$ 58.02 |
| 212200138 | A | 10/26/2021 | LANGNAU-MORRIS, CANDACE | \$ 19.82 |
| 212200139 | A | 10/26/2021 | Morrisette, Sean | \$ 101.14 |
| 212200140 | A | 10/26/2021 | Nelson, Laura | \$ 304.44 |
| 212200141 | A | 10/26/2021 | NISTLER, JULIE | \$ 51.87 |
| 212200142 | A | 10/26/2021 | ROSE, PATRICIA | \$ 32.00 |
| 212200143 | A | 10/26/2021 | Williams, Shad | \$ 65.00 |
| 212200149 | A | 10/29/2021 | METROPOLITAN LIFE INSURANCE COMPANY | \$ 49,616.84 |
| 212200151 | A | 10/29/2021 | SUPERIOR VISION SERVICES, INC. | \$ 7,812.91 |
| | | | | \$ 18,364,282.53 |

The following resolution was moved by Evans-Becker and seconded by Sant :

RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota Statutes 123B.02, Subd. 6 provides: “The board may receive, for the benefit of the district, bequests, donations, or gifts for any proper purpose and apply the same to the purpose designated. In that behalf, the board may act as trustee of any trust created for the benefit of the district, or for the benefit of pupils thereof, including trusts created to provide pupils of the district with advanced education after completion of high school, in the advancement of education.”; and

WHEREAS, Minnesota Statutes 465.03 provides: “Any city, county, school district or town may accept a grant or devise of real or personal property and maintain such property for the benefit of its citizens in accordance with the terms prescribed by the donor. Nothing herein shall authorize such acceptance or use for religious or sectarian purposes. Every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full.”; and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full;

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THEREFORE, BE IT RESOLVED, that the School Board of Robbinsdale School District, ISD 281, gratefully accepts the following donations as identified below:

November 15, 2021

| School | Donor | Amount | Purpose |
|------------------------|--|----------|-----------------------------------|
| COOPER HIGH SCHOOL | ALLINA HEALTH COMMUNITY ENGAGEMENT | \$100.00 | COOPER HS PERFORMING ARTS PROGRAM |
| COOPER HIGH SCHOOL | MIKE MURPHY | 3,126.12 | COOPER BASEBALL PROGRAM |
| FAIR CRYSTAL | SCOTT CHARLESWORTH-SEILER, C/O “ORIGINAL FAIR SCHOOL TEACHING STAFF” | 150.00 | REMEMBRANCE RED-LEAF MAPLE TREE |
| FAIR PILGRIM LANE | JOHN & MAUREEN DREWITZ | 1,000.00 | GENERAL SCHOOL NEEDS |
| MEADOW LAKE ELEMENTARY | THE BLACKBAUD GIVING FUND, C/O JOSEPH BEACOM | 40.00 | JANET BEACOM’S CLASSROOM |
| MEADOW LAKE ELEMENTARY | LIBERTY DIVERSIFIED INTERNATIONAL | 5,000.00 | CLASSROOM SUPPLIES |

| | | | |
|----------------------------------|---|---|--|
| NEILL ELEMENTARY | THE BLACKBAUD GIVING FUND, C/O YOURCAUSE | 20.00 | ACADEMIC |
| NEILL ELEMENTARY | THE BLACKBAUD GIVING FUND, C/O YOURCAUSE | 20.00 | ACADEMIC |
| NOBLE ELEMENTARY | LEI-ANN AND JEFF MORIS | 50.00 | CLASSROOM SUPPLIES |
| NOBLE ELEMENTARY | WILLARD AND BARBARA NELSON | 5,000.00 | STUDENT USE/ OUTDOOR CLASSROOM |
| PLYMOUTH MIDDLE SCHOOL | THE BLACKBAUD GIVING FUND | 84.00 | ACADEMIC |
| ROBBINSDALE ADVENTURE CLUB | GENERAL MILLS, ATTN: MONICA COULTER | SNACKS | SNACKS |
| ROBBINSDALE ADVENTURE CLUB | GENERAL MILLS, ATT: ALEXIS ISKIERKA | SUPPLIES | HAND SANITIZER & PURELL SANITIZING WIPES |
| ROBBINSDALE ADVENTURE CLUB | THE BLACKBAUD GIVING FUND, C/O YOURCAUSE | 150.00 | ADVENTURE CLUB PROGRAM |
| ROBBINSDALE AREA SCHOOL | GREATER TWIN CITIES UNITED WAY, ATTN: MARY L. SMITH, SENIOR MANAGER | 200 ELEMENTARY BACKPACKS, 96 SECONDARY BACKPACKS | SCHOOL SUPPLIES |
| ROBBINSDALE MIDDLE SCHOOL | BILL QUADAY, ATTN: KIMBERLEY BERGUM-CARLING | 500.00 | STAFF APPRECIATION |
| ROBBINSDALE MIDDLE SCHOOL | FRONTRSTREAM | 40.00 | ACADEMIC |
| ROBBINSDALE TRANSITION CENTER | PANERA | BAKERY ITEMS | RTCOFFEE EVENTS |
| ZACHARY LANE ELEMENTARY | THE BLACKBAUD GIVING FUND, MEDTRONIC FOUNDATION VOLUNTEER GRANT PROGRAM | 140.00 | ACADEMIC |

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TOTAL: \$15,420.12

The vote on adoption of the Resolution was as follows:

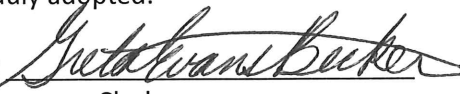
Aye: 4

Nay: 0

Absent: 0

Whereupon, said Resolution was declared duly adopted.

By: 
Chair

By: 
Clerk



November 8, 2021

Mr. Jeff Connell
Robbinsdale Area Schools – ISD #281
4148 Winnetka Ave. North
Minneapolis, MN 55427

RE: **Northport Elementary School - 2022 LTFM
Contract Award Letter**

Dear Mr. Connell:

This letter is concerning the contract awards for the above referenced project. Bids were received on November 2, 2021 and are summarized on the attached bid tabulation sheets. Listed below is the lowest responsible bidder and their base bid amount for purposes of contract award.

| Work Scope | | Contractor, City, State | Bid Amount | |
|-------------------|-----------------------------------|--|-------------------|--------------|
| WS 09-C | Ceilings and Acoustical Treatment | Acoustic Associates, Inc. Minneapolis, MN | Base Bid: | \$186,490.00 |
| WS 26-A | Electrical | A.J. Moore Electric, Inc. Burnsville, MN | Base Bid: | \$695,400.00 |
| WS 32-A | Asphalt Paving | Minnesota Paving & Materials Rogers, MN | Base Bid: | \$212,700.00 |

The total amount of the base bids is **\$1,094,590.00**, which is within a reasonable variance from our cost estimates.

Please note, the attached email from Minnesota Acoustics, Inc. requests to withdraw their bid from consideration due to an error in preparing their bid. In evaluating this request with district staff their recommendation is to accept the request without recourse.

If you have any questions regarding this information, please do not hesitate to contact me at 612-900-6883.

Very truly yours,

KRAUS-ANDERSON® CONSTRUCTION COMPANY

Mark VanderBloomer
Project Manager

VanderBloomer, Mark

From: Josh Pittman <josh@mnacoustics.com>
Sent: Wednesday, November 3, 2021 8:02 AM
To: VanderBloomer, Mark
Subject: Northport Elementary

Mark,

Good morning, I was informed we were low bidder on this project. We are concerned in regards to our project quotation in regards to the allowances.

We only included the \$20,000.00 allowance (1.05.A.1) as it relates specifically to our scope of work. We did not include the other allowances listed.

We assumed those allowances would be covered by those specific scopes of work. I apologize for any confusion, but we simply did not include those allowance costs in our project bid.

Please give me a call asap to review/discuss. Thank you

Josh Pittman | President



SINCE 1994

8750 Jefferson Hwy
Maple Grove, MN 55369
dd: 763.416.2893 cell: 763.360.9675
www.mnacoustics.com

Announcements | November 15, 2021

Tuesday, November 16, 2021

5:30 p.m. Redesign Meeting

Thursday, November 18, 2021

5:00 p.m. All About Kindergarten Event

5:00 p.m. Legislative Action Coalition Meeting

7:30 p.m. Elementary Fall Strings Festival

Monday, December 6, 2021

6:00 p.m. Truth-in-Taxation Hearing

7:00 p.m. School Board Business Meeting and Work Session

Check out the calendar on our website for additional details on these meeting/events.



2021-2022 School Board Meetings (approved Feb. 16, 2021)

Meetings are typically held the first and third Monday of each month (except when the calendar does not permit) at the Education Service Center, 4148 Winnetka Avenue North, New Hope, MN, third floor boardroom. School Board Work Sessions are scheduled to follow the first school board meeting of the month. School Board Work Sessions typically start ten minutes after the adjournment of the preceding School Board Business Meeting.

| 2021 | | | |
|-----------|--------------|----------------------|---|
| Monday | July 19 | 6 pm 7 pm | Listening Time Regular Meeting |
| Monday | August 2 | 6 pm | Business Meeting Work Session |
| Monday | August 16 | 6 pm 7 pm 8 pm | Listening Time Regular Meeting Special Work Session |
| Wednesday | September 8 | 6 pm | Business Meeting Work Session |
| Wednesday | September 22 | 6 pm 7 pm | Listening Time Regular Meeting |
| Monday | October 4 | 6 pm | Business Meeting Work Session |
| Monday | October 18 | 6 pm 7 pm | Listening Time Regular Meeting |
| Monday | November 1 | 6 pm | Business Meeting Work Session |
| Tuesday | November 2 | | Election Day |
| Monday | November 15 | 6 pm 7 pm | Listening Time Regular Meeting |
| | Nov/Dec TBD | | Closed Session for Supt. Review |
| Monday | December 6** | 6 pm 7 pm | Truth in Taxation Business Meeting Work Session |
| Monday | December 20 | 6 pm 7 pm | Truth in Taxation (if needed) Listening Time |



| | | | |
|--|--|--|-----------------|
| | | | Regular Meeting |
|--|--|--|-----------------|

| 2022 | | | |
|---------|-------------|--------------|--|
| Tuesday | January 4 | 6 pm | Organizational Meeting Business Meeting Work Session |
| Tuesday | January 18 | 6 pm 7 pm | Listening Time Regular Meeting |
| Monday | February 7 | 6 pm | Business Meeting Work Session |
| Tuesday | February 22 | 6 pm 7 pm | Listening Time Regular Meeting |
| Monday | March 7 | 6 pm | Business Meeting Work Session |
| Monday | March 21 | 6 pm 7 pm | Listening Time Regular Meeting |
| Tuesday | April 5 | 6 pm | Business Meeting Work Session |
| Tuesday | April 19 | 6 pm 7 pm | Listening Time Regular Meeting |
| Monday | May 9 | 6 pm | Business Meeting Work Session |
| Monday | May 23 | 6 pm 7 pm | Listening Time Regular Meeting |
| Monday | May 23 | 8 pm | Closed Session for Supt. Evaluation |
| Tuesday | June 7 | 6 pm | Business Meeting Work Session |
| Monday | June 20 | 6 pm 7 pm | Listening Time Regular Meeting |



School Board of Robbinsdale Area Schools

Regular Meeting – November 15, 2021

AGENDA SECTION: Adjournment

ITEM: 9. Adjournment

COMMENTS BY: David Boone, Chair

Recommended Action: Call the regular meeting to a close.

Adjournment of Regular Meeting – November 15, 2021

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____