

Lamar County School District
 Regular Meeting
 Tuesday, December 9, 2025
 6:00 PM
 Pioneer Building/Room 1008
 17 Pioneer Road E.
 Hattiesburg, MS 39402

Members Present:	() Mr. LeFan () Mrs. Hensarling () Mr. Carlisle	() Mrs. Farmer () Mr. Slade
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I. Call to Order

II. Meeting Procedures

III. Approval of General Agenda

IV. Recognitions

V. Approval of November 11, 2025 Minutes

VI. Approval of November 24, 2025 Special Called Minutes

VII. Approval of Monthly Financial Report for September 2025

VIII. Approval of Monthly Financial Report for October 2025

IX. Approval to Invest 2025 Bond Funds with Renasant Bank

X. Approval of 2026-2027 School Calendar

XI. Land Manager Matters

A. 16th Section Matters

1. Approval of new 40-year residential lease for Lanell Bowman.

XII. Superintendent's Report

XIII. Set Next Regular Meeting for January 13, 2026 at Pioneer Building Room 1008 beginning at 6:00p.m.

XIV. Consent Agenda Items

A. Personnel Matters

1. Personnel Agenda
2. Remove from payroll

B. Sole Source Justification

1. Temple, Inc. sole source justification (See purchase #C2c)

C. Purchases

1. Child Nutrition

- a. Reach in cooler for PUMH at a cost of \$6,981.05 from Singer H and R. To be paid from 2110 Child Nutrition funds. Alternate quote Grover Brothers \$7,042.00. (Form #59918)
- b. 3 Combi Ovens at a cost of \$51,587.94 from Singer H and R. To be paid from 2110 Child Nutrition funds. Alternate quote Grover Brothers \$53,616.00. (Form #60023)

2. District

- a. 1080 Sling backpack-classroom evacuation bags at a cost of \$5,466.24 from 4AllPromos. To be paid from 1120 District Budget and 0906 District Safety Improvements funds. Alternate quote Titan Graphic Design \$7,830.00. (Form #59965)
- b. Oil bay/pit modifications and renovations at a cost of \$41,000.00 from Ingram Custom Works, LLC. To be paid from 1120 District funds. Alternate quote Mike Padgett \$48,000.00. (Form #59988)

- c. Flashing school zone lights at a cost of \$66,770.00 from Temple, Inc. (sole source provider). To be paid from 0906 District Safety Improvements funds. (Form #60041)
- d. 1428 Cases of copy paper for district wide at a cost of \$47,109.72 from ODP. To be paid from 1120 District Budget. Alternate quote Strickland Companies \$48,480.60. (Form #60089)
- 3. Lumberton High
 - a. Labor for installation of heat/air in locker room at a cost of \$4,600.00 from Element Air. To be paid from 1908 Facilities funds. Alternate quote American Air Specialist \$5,200.00. (Form #59953)
 - b. Heat/Air unit for gym locker room at a cost of \$5,335.93 from Coburns. To be paid from 1908 Facilities funds. Alternate quote Hughes Supply \$5,393.46. (Form #59952)
- 4. Oak Grove High
 - a. Volleyball weight room at a cost of \$21,095.35 from BSN. To be paid from School Activity funds. Alternate quote Rogue \$23,785.19. (Form #60065)
- 5. Purvis Middle
 - a. 18 Hotel rooms for Beta Convention 2/25 & 2/26 at a cost of \$5,364.00 from Homes 2 Suites by Hilton Biloxi North, D'Iberville. To be paid from School Activity funds. (Form #59803)
- 6. Purvis High
 - a. National HS Cheerleading Championship for 21 at a cost of \$20,542.00 from Universal Cheerleading Association. (Form #60055)
- 7. Special Services
 - a. Renewal of NNAT3 Online License - Platform for 1000 at a cost of \$13,200.00 from Pearson. To be paid from 0981 Gifted funds. (Form #59806)
- 8. Sumrall Middle
 - a. Flooring for Room B6 at a cost of \$5,664.00 from Sherwin Williams Flooring. To be paid from 1908 Facilities funds. Alternate quote MCS Interiors \$6,559.41. (Form #59950)
 - b. 24 to Cheer Nationals at a cost of \$12,480.00 from National School Spirit Championships. To be paid from School Activity funds. (Form #60042)
- D. Approval of Accounts Payable Claims, Receipts and Disbursements
- E. **Donations**
 - 1. District
 - a. To Lamar County Early Learning Collaborative, \$70,000.00 cash donation from Brentwood Acquisition, Inc. To be used to support the LCS Early Learning Collaborative. (Form #59818)
 - 2. Oak Grove Elementary
 - a. To OGE, \$3,201.16 cash donation from Oak Grove Elementary PTO. To be used for art supplies for art festival and HITG. (Form #59710)
 - 3. Oak Grove High
 - a. To OGHS Archery, \$3,640.00 cash donation from Oak Grove High School Archery Booster Club. To be used for purchase of equipment trailer. (Form #59592)
 - 4. Purvis Upper
 - a. To PUE Robin Motichek, \$786.99 cash donation from Purvis Upper PTO. To be used to build a kitchen corner through the MPE Grant. (Form #59850)
 - 5. Purvis High
 - a. To PHS, \$1,319.85 cash donation from Class of 2025. To be used for school needs. (Form #59514)
 - 6. Sumrall Elementary
 - a. To SES 5th Grade Social Studies Teachers, Books & 17 International Santa Clauses valued at \$302.00 from Dr. Patricia Bridges. To be used to build cultural diversity and education in classroom. (Form #59697)

- b. To SES STEM Activity Classroom, Toybox 3D Printer valued at \$250.00 from Courtney Justavino. To be used by elementary STEM and Beta Robotics students. (Form #59581)
 - c. To SES Art Program, \$545.57 from Sumrall BEES. To be used for art supplies. (Form #59955)
- 7. Sumrall High
 - a. To SHS Boys soccer, \$1,490.00 cash donation from Sumrall Soccer Booster Club. To be used for rye grass. (Form #59859)
 - b. To SHS, \$350.00 cash donation from BankFirst. To be used for Youth Leadership Sponsorship. (Form #60165)
- F. Fixed Assets Disposal
- G. State Inventory Disposal
- H. **Out of State Trip Requests**
 - 1. District
 - a. Ashlynn Williamson & Susan Dunkley to New Orleans, LA March 16-18, 2026 for NCTM Spring Conference. (Form #59963)
 - b. 6 Counselors to New Orleans, LA July 11-14, 2026 for PD for school counselors. (Form #59283)
 - 2. Oak Grove High
 - a. Boys and Girls Wrestling teams, coach & supervisors to Lamar Dixon Expo Center, Gonzales, LA November 25, 2025 for a tournament. (Form #59738)
 - b. Boys JV wrestling team, coach & supervisors to Mandeville, LA December 6, 2025 for a tournament. (Form #59743)
 - c. 7-12 Wrestling team, coach & supervisors to Arthur R Outlaw Mobile Convention Center, Mobile, AL November 21, 2025 for a tournament. (Form #59737)
 - d. Wrestling team boys/girls 7-12th, coaches/supervisors to Zachary High School, Zachary, LA November 15, 2025 for tournament. (Form #59735)
 - e. OGHS Debate (7 students), & 3 sponsors to Emory University January 22-26, 2026 for debate tournament. (Form #58245)
 - f. Varsity boys wrestling team, coach & supervisors to Arch Bishop Rummel High, Metairie, LA December 5 & 6, 2025 for wrestling tournament. (Form #59741)
 - g. Boys wrestling team, coach & supervisors to Mandeville High School, Mandeville, LA December 19 & 20, 2025 for wrestling tournament. (Form #59744)
 - h. Dance team and sponsor to Lafayette, LA January 11, 2026 for UDA Louisiana Regional Dance Competition. (Form #59896)
 - i. Girls wrestling team (10-17 students), Supervisors, Coaches & Chaperones to TCHS Citizen Bank Arena Campbellsville, KY for wrestling tournament. (Form #59749)
 - j. 32 students, 4 directors, 3 chaperones to Dayton, OH April 15-18, 2026 for Indoor Percussion Competition. (Form #60115)
 - 3. Purvis Middle
 - a. Sherree Rayner to New Orleans, LA July 11-14, 2026 for American School Counselor Association Annual National Conference. (Form #59773)
 - 4. Purvis High
 - a. PHS Debate (17 students), Sponsor & 7 Chaperones to Atlanta, GA January 22-26, 2026 for Barkley Forum for Debate at Emory. (Form #58925)
 - 5. Sumrall Elementary
 - a. 4th grade students & teachers to Global Wildlife Center, Folsom AL March 18, 2026 for field trip. (Form #59799)
 - 6. Sumrall Middle
 - a. Cheer squad & sponsor to Walt Disney World Orlando, FL January 28-February 2, 2026 for National cheer competition. (Form #60043)
 - 7. Sumrall High

- a. 4 Baseball coaches to Columbus, OH January 6-9, 2026 for National Baseball Coaches Convention. (Form #59868)
- b. 15 Choir students & 3 adults to Briarcrest Christian School Eades, TN January 17-18, 2026 for A Cappella Invitational. (Form #59810)

I. Special Requests

- 1. Approval for Transportation Dept. to retire and auction 2 vehicles that are no longer operational or have safety concerns.

J. Introduction of Change to Policy EO

K. Approval of MCAPS

XV. **Other**

XVI. **Consider Executive Session**

A. Personnel Matters

- 1. Request for Release from Contract

B. Attorney Matters

- 1. Potential Litigation Matter

XVII. **Enter Executive Session**

XVIII. **Exit Executive Session**

XIX. **Recess**