

## Agenda of Regular Meeting

### The Board of Trustees Rains ISD

A Regular Meeting of the Board of Trustees of Rains ISD will be held Monday, August 18, 2025, beginning at 6:30 PM in the Philip Alexander Board Room - RAINS I.S.D. Administration Building, 1759 W. US Highway 69, Emory, Texas 75440.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice. Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

- I. OPENING - CALL TO ORDER, PLEDGE(S) OF ALLEGIANCE & INVOCATION
- II. PUBLIC HEARING
  - II.A. Public Hearing to Discuss the 2025-2026 Proposed Budget and Tax Rate
- III. PUBLIC COMMENT
- IV. ITEMS FOR DISCUSSION AND/OR ACTION
  - IV.A. Consent Agenda
    - IV.A.1. Minutes of Previous Meeting(s)
    - IV.A.2. Financial Reports
    - IV.A.3. Permanent School Fund
    - IV.A.4. Quarterly Investment Report
    - IV.A.5. Consider Approval of the 2025-2026 School Health Advisory Council (SHAC) Membership
  - IV.B. Business and Finance
    - IV.B.1. Budget Review and Forecast
    - IV.B.2. Amend the 2024-2025 Budget
    - IV.B.3. Adopt the Proposed 2025-2026 Budget
    - IV.B.4. Approve Resolution to Set 2025-2026 Tax Rate
    - IV.B.5. Order Voter Approval Tax Rate Election (VATRE) - November 4, 2025
    - IV.B.6. Accept Rains County Appraisal District - 2026 Budget
    - IV.B.7. Approve Proposed Non-Program Meal Pricing
    - IV.B.8. Approve Depository Agreement Extension
  - IV.C. Academics and Student Services
    - IV.C.1. Discuss the 2023-2024 & 2024-2025 Accountability Ratings
  - IV.D. Superintendent Reports
    - IV.D.1. District Activities, Facilities, and Projects
    - IV.D.2. Approve Proposed Resolution Establishing a local School Library Advisory Council (SB13)

- IV.D.3. Approve Local Policy Updates: FD, FM, EFB, and FNCE
  - IV.D.4. Approve Rains ISD 2025-2026 Student Code of Conduct
  - IV.D.5. Rains ISD SB 12 Forms
- V. PERSONNEL ITEMS FOR DISCUSSION AND/OR ACTION
  - V.A. Personnel Changes/Update
- VI. CLOSED SESSION
  - VI.A. Personnel, Texas Government Code § 551.074
  - VI.B. Student Discipline, Texas Government Code § 551.082
  - VI.C. Security, Texas Government Code § 551.076 & § 551.089
    - VI.C.1. Discuss Approving a Resolution for Good Cause Exception for Armed Security Officer Requirement
  - VI.D. Consultation with Attorney, Texas Government Code § 551.071
- VII. ACTION IF ANY, ON ITEMS DISCUSSED IN CLOSED SESSION
  - VII.A. Approve Resolution for Good Cause Exception for Armed Security Officer Requirement
- VIII. BOARD CORRESPONDENCE, HANDOUTS (As Available)
- IX. ADJOURNMENT

If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the Board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Government Code, Chapter 551, Subchapters D and E or Texas Government Code section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting. [See BEC(LEGAL)]

**The Rains ISD Board of Trustees will hold a Public Hearing to discuss the Proposed Budget and Tax Rate.**

Posted on Thursday, August 14, 2025, at 9:15 a.m. for the Rains I.S.D. Board of Trustees.

# NOTICE OF PUBLIC MEETING TO DISCUSS BUDGET AND PROPOSED TAX RATE

The \_\_\_\_\_ RAINS ISD \_\_\_\_\_ will hold a public meeting at 06:30 PM (CT) 08/18/2025 in Phillip Alexander Board Room at Administrative building for Rains ISD, 1759 W. US Hwy 69 Emory, TX \_\_\_\_\_. The purpose of this meeting is to discuss the school district's budget that will determine the tax rate that will be adopted. Public participation in the discussion is invited.

The tax rate that is ultimately adopted at this meeting or at a separate meeting at a later date may not exceed the proposed rate shown below unless the district publishes a revised notice containing the same information and comparisons set out below and holds another public meeting to discuss the revised notice.

**Maintenance Tax** \$ 0.756900 / \$100 (Proposed rate for maintenance and operations)

**School Debt Service Tax**

**Approved by Local Voters** \$ 0.087400 / \$100 (proposed rate to pay bonded indebtedness)

## Comparison of Proposed Budget with Last Year's Budget

The applicable percentage increase or decrease (or difference) in the amount budgeted in the preceding fiscal year and the amount budgeted for the fiscal year that begins during the current tax year is indicated for each of the following expenditure categories:

|                            |       |            |    |  |              |
|----------------------------|-------|------------|----|--|--------------|
| Maintenance and operations | 19.55 | % increase | or |  | % (decrease) |
| Debt service               | 0     | % increase | or |  | % (decrease) |
| Total expenditures         | 19.04 | % increase | or |  | % (decrease) |

## Total Appraised Value and Total Taxable Value (as calculated under Tax Code Section 26.04)

|                                          | Preceding Tax Year | Current Tax Year |
|------------------------------------------|--------------------|------------------|
| Total appraised value* of all property   | \$ 1,696,574,159   | \$ 1,786,344,061 |
| Total appraised value* of new property** | \$ 54,441,077      | \$ 48,501,706    |
| Total taxable value*** of all property   | \$ 1,172,133,986   | \$ 1,133,220,259 |
| Total taxable value*** of new property** | \$ 49,745,908      | \$ 41,994,586    |

\* "Appraised value" is the amount shown on the appraisal roll and defined by Tax Code Section 1.04(8).

\*\* "New property" is defined by Tax Code Section 26.012(17).

\*\*\* "Taxable value" is defined by Tax Code Section 1.04(10).

## Bonded Indebtedness

Total amount of outstanding and unpaid bonded indebtedness\* \$ 7,370,000

\* Outstanding principal.

### **Comparison of Proposed Rates with Last Year's Rates**

|                                                                                                               | <b><u>Maintenance<br/>&amp; Operations</u></b> | <b><u>Interest<br/>&amp; Sinking Fund*</u></b> | <b><u>Total</u></b> | <b><u>Local Revenue<br/>Per Student</u></b> | <b><u>State Revenue<br/>Per Student</u></b> |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|---------------------|---------------------------------------------|---------------------------------------------|
| <b>Last Year's Rate</b>                                                                                       | \$ 0.666900                                    | \$ 0.087400 *                                  | \$ 0.754300         | \$ 5,050                                    | \$ 7,250                                    |
| <b>Rate to Maintain Same<br/>Level of Maintenance &amp;<br/>Operations Revenue &amp;<br/>Pay Debt Service</b> | \$ 0.629490                                    | \$ 0.087400 *                                  | \$ 0.716860         | \$ 3,872                                    | \$ 7,775                                    |
| <b>Proposed Rate</b>                                                                                          | \$ 0.756900                                    | \$ 0.087400 *                                  | \$ 0.844300         | \$ 5,183                                    | \$ 9,343                                    |

\* The Interest & Sinking Fund tax revenue is used to pay for bonded indebtedness on construction, equipment, or both. The bonds, and the tax rate necessary to pay those bonds, were approved by the voters of this district.

### **Comparison of Proposed Levy with Last Year's Levy on Average Residence**

|                                                       | <b><u>Last Year</u></b> | <b><u>This Year</u></b> |
|-------------------------------------------------------|-------------------------|-------------------------|
| Average Market Value of Residences                    | \$ 219,540              | \$ 224,302              |
| Average Taxable Value of Residences                   | \$ 117,331              | \$ 100,556              |
| Last Year's Rate Versus Proposed Rate per \$100 Value | \$ 0.754300             | \$ 0.844300             |
| Taxes Due on Average Residence                        | \$ 885                  | \$ 849                  |
| Increase (Decrease) in Taxes                          |                         | \$ -36                  |

**Under state law, the dollar amount of school taxes imposed on the residence homestead of a person 65 years of age or older or of the surviving spouse of such a person, if the surviving spouse was 55 years of age or older when the person died, may not be increased above the amount paid in the first year after the person turned 65, regardless of changes in tax rate or property value.**

**Notice of Voter-Approval Rate: The highest tax rate the district can adopt before requiring voter**

**approval at an election is** 0.754299 **. This election will be automatically held if**

**the district adopts a rate in excess of the voter-approval rate of** 0.754299 **.**

### **Fund Balances**

The following estimated balances will remain at the end of the current fiscal year and are not encumbered with or by a corresponding debt obligation, less estimated funds necessary for operating the district before receipt of the first state aid payment:

|                                            |              |
|--------------------------------------------|--------------|
| Maintenance and Operations Fund Balance(s) | \$ 2,250,000 |
| Interest & Sinking Fund Balance(s)         | \$ 100,000   |

A school district may not increase the district's maintenance and operations tax rate to create a surplus in maintenance and operations tax revenue for the purpose of paying the district's debt service.

Visit [Texas.gov/PropertyTaxes](http://Texas.gov/PropertyTaxes) to find a link to your local property tax database on which you can easily access information regarding your property taxes, including information about proposed tax rates and scheduled public hearings of each entity that taxes your property.

The 86th Texas Legislature modified the manner in which the voter-approval tax rate is calculated to limit the rate of growth of property taxes in the state.

**Budget Summary Report for RAINS ISD**

| 2024 - 2025 Actual Budget |                                                                                                                                                                                                   |                        |                        | 2025 - 2026 "Proposed" Budget |                                                                                                                                                                                                   |                        |                        |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
|                           |                                                                                                                                                                                                   | Aggregate Expenditures | Per Pupil Expenditures |                               |                                                                                                                                                                                                   | Aggregate Expenditures | Per Pupil Expenditures |
| Instruction               |                                                                                                                                                                                                   |                        |                        | Instruction                   |                                                                                                                                                                                                   |                        |                        |
| 11                        | Instruction                                                                                                                                                                                       | \$10,993,609           | \$6,663                | 11                            | Instruction                                                                                                                                                                                       | \$13,204,298           | \$8,003                |
| 12                        | Instructional Resources, Media Services                                                                                                                                                           | \$211,181              | \$128                  | 12                            | Instructional Resources, Media Services                                                                                                                                                           | \$239,405              | \$145                  |
| 13                        | Curriculum Development & Staff Development                                                                                                                                                        | \$191,812              | \$116                  | 13                            | Curriculum Development & Staff Development                                                                                                                                                        | \$196,630              | \$119                  |
| 95                        | Payment to Juvenile Justice AEP                                                                                                                                                                   | \$0                    | \$0                    | 95                            | Payment to Juvenile Justice AEP                                                                                                                                                                   | \$0                    | \$0                    |
|                           | Total:                                                                                                                                                                                            | \$11,396,602           | \$6,907                |                               | Total:                                                                                                                                                                                            | \$13,640,333           | \$8,267                |
| Instructional Support     |                                                                                                                                                                                                   |                        |                        | Instructional Support         |                                                                                                                                                                                                   |                        |                        |
| 21                        | Instructional Leadership                                                                                                                                                                          | \$534,758              | \$324                  | 21                            | Instructional Leadership                                                                                                                                                                          | \$414,037              | \$251                  |
| 23                        | School Leadership                                                                                                                                                                                 | \$1,018,392            | \$617                  | 23                            | School Leadership                                                                                                                                                                                 | \$1,116,100            | \$676                  |
| 31                        | Guidance & Counseling, Evaluation                                                                                                                                                                 | \$760,011              | \$461                  | 31                            | Guidance & Counseling, Evaluation                                                                                                                                                                 | \$831,426              | \$504                  |
| 32                        | Social Work Services                                                                                                                                                                              | \$67,000               | \$41                   | 32                            | Social Work Services                                                                                                                                                                              | \$67,000               | \$41                   |
| 33                        | Health Services                                                                                                                                                                                   | \$145,660              | \$88                   | 33                            | Health Services                                                                                                                                                                                   | \$187,619              | \$114                  |
| 36                        | Co-curricular/ Extra-curricular Activities                                                                                                                                                        | \$888,073              | \$538                  | 36                            | Co-curricular/ Extra-curricular Activities                                                                                                                                                        | \$845,910              | \$513                  |
|                           | Total                                                                                                                                                                                             | \$3,413,894            | \$2,069                |                               | Total                                                                                                                                                                                             | \$3,462,092            | \$2,098                |
| Central Administration    |                                                                                                                                                                                                   |                        |                        | Central Administration        |                                                                                                                                                                                                   |                        |                        |
| 41                        | General Administration                                                                                                                                                                            | \$737,563              | \$447                  | 41                            | General Administration                                                                                                                                                                            | \$920,860              | \$558                  |
| 41                        | Expenditures to publish all statutorily required public notices in the newspaper by the school district or their representatives.                                                                 | \$200                  | \$0                    | 41                            | Expenditures to publish all statutorily required public notices in the newspaper by the school district or their representatives.                                                                 | \$200                  | \$0                    |
| 41                        | Expenditures for "directly or indirectly influencing or attempt to influence the outcome of legislation or administrative action as those terms are defined in Section 305.002, Government Code." | \$1,500                | \$1                    | 41                            | Expenditures for "directly or indirectly influencing or attempt to influence the outcome of legislation or administrative action as those terms are defined in Section 305.002, Government Code." | \$1,500                | \$1                    |
|                           | Total:                                                                                                                                                                                            | \$739,263              | \$448                  |                               | Total:                                                                                                                                                                                            | \$922,560              | \$559                  |
| District Operations       |                                                                                                                                                                                                   |                        |                        | District Operations           |                                                                                                                                                                                                   |                        |                        |
| 51                        | Plant Maintenance & Operations                                                                                                                                                                    | \$2,349,413            | \$1,424                | 51                            | Plant Maintenance & Operations                                                                                                                                                                    | \$3,222,728            | \$1,953                |
| 52                        | Security and Monitoring                                                                                                                                                                           | \$127,793              | \$77                   | 52                            | Security and Monitoring                                                                                                                                                                           | \$233,424              | \$141                  |
| 53                        | Data Processing                                                                                                                                                                                   | \$121,983              | \$74                   | 53                            | Data Processing                                                                                                                                                                                   | \$121,983              | \$74                   |
| 34                        | Student Transportation                                                                                                                                                                            | \$1,006,992            | \$610                  | 34                            | Student Transportation                                                                                                                                                                            | \$1,529,257            | \$927                  |
| 35                        | Food Services                                                                                                                                                                                     | \$1,317,000            | \$798                  | 35                            | Food Services                                                                                                                                                                                     | \$1,427,000            | \$865                  |
|                           | Total:                                                                                                                                                                                            | \$4,923,181            | \$2,984                |                               | Total:                                                                                                                                                                                            | \$6,534,392            | \$3,960                |
| Debt Service              |                                                                                                                                                                                                   |                        |                        | Debt Service                  |                                                                                                                                                                                                   |                        |                        |
| 71                        | Debt Service                                                                                                                                                                                      | \$1,067,000            | \$647                  | 71                            | Debt Service                                                                                                                                                                                      | \$1,068,300            | \$647                  |
| Other                     |                                                                                                                                                                                                   |                        |                        | Other                         |                                                                                                                                                                                                   |                        |                        |
| 61                        | Community Service                                                                                                                                                                                 | \$0                    | \$0                    | 61                            | Community Service                                                                                                                                                                                 | \$0                    | \$0                    |
| 81                        | Facilities Acquisition and Construction                                                                                                                                                           | \$0                    | \$0                    | 81                            | Facilities Acquisition and Construction                                                                                                                                                           | \$0                    | \$0                    |
| 91                        | Contracted Instructional Services Between Public schools                                                                                                                                          | \$0                    | \$0                    | 91                            | Contracted Instructional Services Between Public schools                                                                                                                                          | \$0                    | \$0                    |
| 92                        | Incremental Cost Associated with Chapter 41 School Districts                                                                                                                                      | \$0                    | \$0                    | 92                            | Incremental Cost Associated with Chapter 41 School Districts                                                                                                                                      | \$0                    | \$0                    |
| 93                        | Payments to Fiscal Agents for Shared Service Arrangements                                                                                                                                         | \$0                    | \$0                    | 93                            | Payments to Fiscal Agents for Shared Service Arrangements                                                                                                                                         | \$0                    | \$0                    |
| 97                        | Payments to Tax Increment Funds                                                                                                                                                                   | \$0                    | \$0                    | 97                            | Payments to Tax Increment Funds                                                                                                                                                                   | \$0                    | \$0                    |
| 99                        | Inter-government charges not Defined in Other codes                                                                                                                                               | \$424,436              | \$257                  | 99                            | Inter-government charges not Defined in Other codes                                                                                                                                               | \$424,436              | \$257                  |
|                           | Total:                                                                                                                                                                                            | \$424,436              | \$257                  |                               | Total:                                                                                                                                                                                            | \$424,436              | \$257                  |
|                           | Grand Total:                                                                                                                                                                                      | \$21,964,376           |                        |                               | Grand Total:                                                                                                                                                                                      | \$26,052,113           |                        |

Difference \$4,087,737  
Percent Change 18.61%

# RAINS ISD

## 2025-26 PROPOSED BUDGET

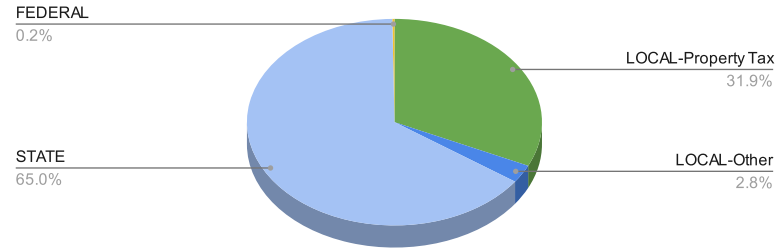
| ALL FUNDS    | 24/25 BUDGET         | 25/26 BUDGET         | DIFFERENCE          |
|--------------|----------------------|----------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 21,964,377</b> | <b>\$ 26,052,113</b> | <b>\$ 4,087,736</b> |

| 199-GENERAL FUND            | 24/25 BUDGET         | 25/26 BUDGET         | DIFFERENCE          |
|-----------------------------|----------------------|----------------------|---------------------|
| <b>REVENUE</b>              | <b>\$ 19,580,377</b> | <b>\$ 23,556,813</b> | <b>\$ 3,976,436</b> |
| LOCAL-Property Tax          | \$ 7,325,000         | \$ 7,525,000         | \$ 200,000          |
| LOCAL-Other                 | \$ 355,000           | \$ 665,000           | \$ 310,000          |
| STATE                       | \$ 11,725,377        | \$ 15,311,813        | \$ 3,586,436        |
| FEDERAL                     | \$ 175,000           | \$ 55,000            | \$ (120,000)        |
| <b>EXPENSE</b>              | <b>\$ 19,580,377</b> | <b>\$ 23,556,813</b> | <b>\$ 3,976,437</b> |
| 11-Instruction              | \$ 10,993,609        | \$ 13,204,298        | \$ 2,210,689        |
| 12-Inst Res / Media         | \$ 211,181           | \$ 239,405           | \$ 28,224           |
| 13-Curriculum / Development | \$ 191,812           | \$ 196,630           | \$ 4,818            |
| 21-Instructional Leadership | \$ 534,758           | \$ 414,037           | \$ (120,721)        |
| 23-Campus Leadership        | \$ 1,018,392         | \$ 1,116,100         | \$ 97,708           |
| 31-Counseling               | \$ 760,011           | \$ 831,426           | \$ 71,415           |
| 32-Social Work              | \$ 67,000            | \$ 67,000            | \$ -                |
| 33-Health Services          | \$ 145,660           | \$ 187,619           | \$ 41,959           |
| 34-Transportation           | \$ 1,006,992         | \$ 1,529,257         | \$ 522,265          |
| 36-Extracurricular          | \$ 888,073           | \$ 845,910           | \$ (42,163)         |
| 41-Administration           | \$ 739,263           | \$ 922,560           | \$ 183,297          |
| 51-Maint/Operations         | \$ 2,349,413         | \$ 3,222,728         | \$ 873,315          |
| 52-Security                 | \$ 127,793           | \$ 233,424           | \$ 105,631          |
| 53-Technology               | \$ 121,983           | \$ 121,983           | \$ -                |
| 99-Other Intergovernmental  | \$ 424,436           | \$ 424,436           | \$ -                |

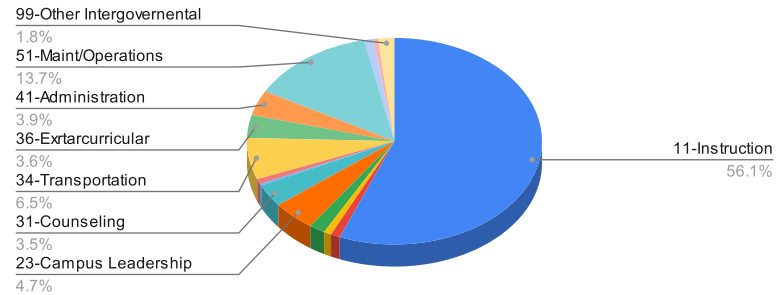
| 240-FOOD SERVICE   | 24/25 BUDGET        | 25/26 BUDGET        | DIFFERENCE        |
|--------------------|---------------------|---------------------|-------------------|
| <b>REVENUE</b>     | <b>\$ 1,317,000</b> | <b>\$ 1,427,000</b> | <b>\$ 110,000</b> |
| LOCAL              | \$ 135,000          | \$ 195,000          | \$ 60,000         |
| STATE              | \$ 5,000            | \$ 10,000           | \$ 5,000          |
| FEDERAL            | \$ 1,177,000        | \$ 1,222,000        | \$ 45,000         |
| <b>EXPENDITURE</b> | <b>\$ 1,317,000</b> | <b>\$ 1,427,000</b> | <b>\$ 110,000</b> |

| 599-DEBT SERVICE   | 24/25 BUDGET        | 25/26 BUDGET        | DIFFERENCE        |
|--------------------|---------------------|---------------------|-------------------|
| <b>REVENUE</b>     | <b>\$ 1,067,000</b> | <b>\$ 1,068,300</b> | <b>\$ 1,300</b>   |
| LOCAL              | \$ 877,863          | \$ 818,300          | \$ (59,563)       |
| STATE              | \$ 189,137          | \$ 250,000          | \$ 60,863         |
| <b>EXPENDITURE</b> | <b>\$ 1,067,000</b> | <b>\$ 1,068,300</b> | <b>\$ (1,300)</b> |

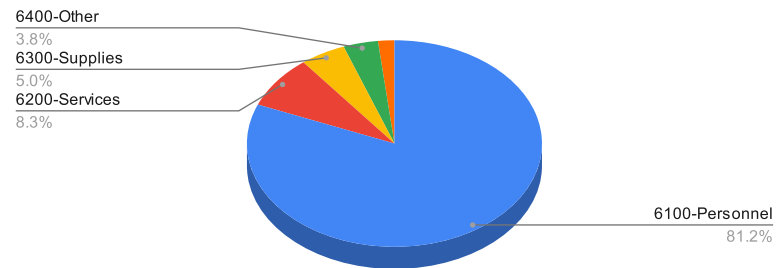
General Fund - Revenue By Type



General Fund - Expenditure by Function



General Fund - Expense by Classification



# **Rains ISD**

## *2025-26 Budget Highlights*

### **GENERAL FUND**

#### **Revenue**

- Increase in Local Property Tax (\$900,000) and State Foundation Payment (\$900,000)
  - based on VATRE proposed rate of 9c additional per \$100/valuation
- Increases to State Funding: Small/Midsize Allotment
- Overall increases in special programs enrollment (FTE increase) and state funding allotment: Special Education, CTE, and Dyslexia
- Provision of State Teacher Retention Allotment \$8,000 for Step 5+ / \$4,000 for Step 3 & 4
- Increase in Basic Allotment (limited amount less than \$60k)
- Increase in Safety Allotment (doubled from \$75k to \$150k)
- Decrease in property tax - additional homestead exemption (from \$100k to \$140k)

#### **Expenses**

##### **Overall**

- Teacher Retention Allotment: \$8,000 for Step 5+ / \$4,000 for Step 3 & 4
- Professional / Administrative: \$5,000 above last year pay
- Support / Hourly: 5% at pay grade mid-point
- Increase of TRS contribution from 1.8% to 2.0%

##### **Instructional [11]**

- Addition of registered behavioural technician certification stipend and pay shift
- Addition of TRS surcharges for retire/rehires
- Addition of VATRE dependent compensation of \$2,500 per teacher, professional or administrator and 2.5% at midpoint for hourly employees
- Addition of VATRE dependent technology upkeep + \$300,000

##### **Instructional Leadership [21]**

- Reduced instructional coach at HS in swap for Counselor / LPC
- Position moved to grant

##### **Campus Leadership [23]**

- Addition of TRS surcharges for retire/rehire

##### **Counseling Services [31]**

- Addition of HS Counselor position

##### **Health Services [33]**

- Addition of HS Nurse Aide

##### **Transportation [34]**

- Addition of OT provision
- Addition of VATRE dependent transportation upkeep + \$300,000

##### **Administration [41]**

- Addition of anticipated legal fees
- Addition of Administrative Assistant (Attendance / Backup)

##### **Operations [51]**

- Increase in property insurance
- Addition of payment for tennis courts
- Addition of VATRE dependent facilities upkeep + \$300,000

##### **Security [52]**

- Third officer moving from grant to GF

## Expenditures

### July 2025

| Account<br>Number Fnd                       | 2024-25<br>Revised Budget | 2024-25<br>FYTD Activity | Unencumbered<br>Balance |
|---------------------------------------------|---------------------------|--------------------------|-------------------------|
| 181 E 36 --- COCURREXTRACURRACTIVITIES      | 923,073.03                | 678,401.21               | 244,671.82              |
| 199 E 11 --- INSTRUCTION                    | 11,033,866.37             | 10,660,938.56            | 372,927.81              |
| 199 E 12 --- INST. RESOURCES & MEDIA SVCS   | 218,180.67                | 196,668.54               | 21,512.13               |
| 199 E 13 --- CURRICULUM DEV.& INST.STF DEV  | 191,811.35                | 175,642.65               | 16,168.70               |
| 199 E 21 --- INSTRUCTIONAL LEADERSHIP       | 394,757.73                | 325,487.97               | 69,269.76               |
| 199 E 23 --- SCHOOL LEADERSHIP              | 1,038,392.49              | 956,758.87               | 81,633.62               |
| 199 E 31 --- GUIDANCE & COUNSELING          | 770,011.14                | 692,977.34               | 77,033.80               |
| 199 E 32 --- SOCIAL WORK SERVICES           | 67,000.00                 | 65,000.00                | 2,000.00                |
| 199 E 33 --- HEALTH SERVICES                | 177,660.45                | 186,679.97               | -9,019.52               |
| 199 E 34 --- PUPIL TRANSPORTATION           | 1,044,095.32              | 1,204,022.24             | -159,926.92             |
| 199 E 36 --- COCURREXTRACURRACTIVITIES      | 0.00                      | 0.00                     | 0.00                    |
| 199 E 41 --- GENERAL ADMINISTRATION         | 799,263.03                | 878,660.44               | -79,397.41              |
| 199 E 51 --- PLANT MAINTENANCE & OPERATIONS | 2,349,412.91              | 2,462,470.32             | -113,057.41             |
| 199 E 52 --- SECURITY & MONITORING SERVICES | 127,792.78                | 198,752.32               | -70,959.54              |
| 199 E 53 --- DATA PROCESSING SERVICES       | 81,983.00                 | 181,221.25               | -99,238.25              |
| 199 E 61 --- COMMUNITY SERVICES             | 0.00                      | 0.00                     | 0.00                    |
| 199 E 71 --- DEBT PAYMENT                   | 0.00                      | 0.00                     | 0.00                    |
| 199 E 81 --- FACILITIES ACQUISITION         | 0.00                      | 0.00                     | 0.00                    |
| 199 E 93 --- PAYMENTS TO FISCAL AGENTS\MBRS | 0.00                      | 0.00                     | 0.00                    |
| 199 E 99 --- Other Intergovernmental        | 407,436.00                | 306,218.73               | 101,217.27              |
| 240 E 35 --- FOOD SERVICES                  | 1,416,999.54              | 1,389,796.71             | 27,202.83               |
|                                             | 21,041,735.81             | 20,559,697.12            | 97.7% 482,038.69        |
|                                             |                           |                          | 91.7% of year           |



**Payroll  
Expenditures  
July 2025**

| Account<br>Number Fnd                       | 2024-25<br>Revised Budget | 2024-25<br>FYTD Activity | Unencumbered<br>Balance |
|---------------------------------------------|---------------------------|--------------------------|-------------------------|
| 181 E 36 --- COCURREXTRACURRACTIVITIES      | 442,943.03                | 386,981.54               | 55,961                  |
| 199 E 11 --- INSTRUCTION                    | 10,186,986.37             | 9,568,785.15             | 618,201                 |
| 199 E 12 --- INST. RESOURCES & MEDIA SVCS   | 159,850.67                | 149,207.56               | 10,643                  |
| 199 E 13 --- CURRICULUM DEV.& INST.STF DEV  | 114,023.35                | 108,115.11               | 5,908                   |
| 199 E 21 --- INSTRUCTIONAL LEADERSHIP       | 342,757.73                | 297,047.99               | 45,710                  |
| 199 E 23 --- SCHOOL LEADERSHIP              | 1,005,676.49              | 922,764.76               | 82,912                  |
| 199 E 31 --- GUIDANCE & COUNSELING          | 712,711.14                | 627,058.27               | 85,653                  |
| 199 E 32 --- SOCIAL WORK SERVICES           | 0.00                      | 0.00                     | 0                       |
| 199 E 33 --- HEALTH SERVICES                | 166,110.45                | 162,880.73               | 3,230                   |
| 199 E 34 --- PUPIL TRANSPORTATION           | 705,588.32                | 743,946.16               | -38,358                 |
| 199 E 36 --- COCURREXTRACURRACTIVITIES      | 0.00                      | 0.00                     | 0                       |
| 199 E 41 --- GENERAL ADMINISTRATION         | 585,688.03                | 548,810.65               | 36,877                  |
| 199 E 51 --- PLANT MAINTENANCE & OPERATIONS | 1,243,944.91              | 1,201,378.28             | 42,567                  |
| 199 E 52 --- SECURITY & MONITORING SERVICES | 108,792.78                | 147,321.63               | -38,529                 |
| 199 E 53 --- DATA PROCESSING SERVICES       | 0.00                      | 0.00                     | 0                       |
| 199 E 61 --- COMMUNITY SERVICES             | 0.00                      | 0.00                     | 0                       |
| 199 E 81 --- FACILITIES ACQUISITION         | 0.00                      | 0.00                     | 0                       |
| 199 E 93 --- PAYMENTS TO FISCAL AGENTSMBRS  | 0.00                      | 0.00                     | 0                       |
| 199 E 99 --- Other Intergovernmental        | 0.00                      | 0.00                     | 0                       |
| 240 E 35 --- FOOD SERVICES                  | 555,230.54                | 448,580.24               | 106,650                 |
|                                             | 16,330,303.81             | 15,312,878.07            | 93.8% 1,017,426         |
|                                             |                           |                          | 91.7% of year           |

**Non Payroll  
Expenditures  
July 2025**

| Account<br>Number Fnd                       | 2024-25<br>Revised Budget | 2024-25<br>FYTD Activity | Unencumbered<br>Balance |
|---------------------------------------------|---------------------------|--------------------------|-------------------------|
| 181 E 36 --- COCURREXTRACURR.ACTIVITIES     | 480,130.00                | 284,105.96               | 196,024.04              |
| 199 E 11 --- INSTRUCTION                    | 846,880.00                | 1,009,044.66             | -162,164.66             |
| 199 E 12 --- INST. RESOURCES & MEDIA SVCS   | 58,330.00                 | 47,077.58                | 11,252.42               |
| 199 E 13 --- CURRICULUM DEV.& INST.STF DEV  | 77,788.00                 | 60,573.86                | 17,214.14               |
| 199 E 21 --- INSTRUCTIONAL LEADERSHIP       | 52,000.00                 | 25,936.47                | 26,063.53               |
| 199 E 23 --- SCHOOL LEADERSHIP              | 32,716.00                 | 27,169.65                | 5,546.35                |
| 199 E 31 --- GUIDANCE & COUNSELING          | 57,300.00                 | 60,492.53                | -3,192.53               |
| 199 E 32 --- SOCIAL WORK SERVICES           | 67,000.00                 | 65,000.00                | 2,000.00                |
| 199 E 33 --- HEALTH SERVICES                | 11,550.00                 | 20,313.45                | -8,763.45               |
| 199 E 34 --- PUPIL TRANSPORTATION           | 338,507.00                | 439,158.98               | -100,651.98             |
| 199 E 36 --- COCURREXTRACURR.ACTIVITIES     | 0.00                      | 0.00                     | 0.00                    |
| 199 E 41 --- GENERAL ADMINISTRATION         | 213,575.00                | 313,819.43               | -100,244.43             |
| 199 E 51 --- PLANT MAINTENANCE & OPERATIONS | 1,105,468.00              | 1,137,350.91             | -31,882.91              |
| 199 E 52 --- SECURITY & MONITORING SERVICES | 19,000.00                 | 50,019.78                | -31,019.78              |
| 199 E 53 --- DATA PROCESSING SERVICES       | 81,983.00                 | 181,221.25               | -99,238.25              |
| 199 E 61 --- COMMUNITY SERVICES             | 0.00                      | 0.00                     | 0.00                    |
| 199 E 71 --- DEBT SERVICE                   | 0.00                      | 0.00                     | 0.00                    |
| 199 E 81 --- FACILITIES ACQUISITION         | 0.00                      | 0.00                     | 0.00                    |
| 199 E 93 --- PAYMENTS TO FISCAL AGENTS\MBRS | 0.00                      | 0.00                     | 0.00                    |
| 199 E 99 --- Other Intergovernmental        | 0.00                      | 0.00                     | 0.00                    |
| 240 E 35 --- FOOD SERVICES                  | 861,769.00                | 922,848.68               | -61,079.68              |
|                                             | 4,303,996.00              | 4,644,133.19             | 107.9%                  |
|                                             |                           |                          | 91.7% of year           |

| CHECK     |                      | INVOICE                                                                                                                                                           | CHECK      | INVOICE    | AMOUNT    |
|-----------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|
| NUMBER    | VENDOR               | DESCRIPTION                                                                                                                                                       | DATE       | DATE       |           |
| 39573     | NATIONAL SCHOOL BUS  | Backpack tags for start of 25-26 school year.                                                                                                                     | 07/10/2025 | 06/09/2025 | 279.11    |
| 39574     | WALMART COMMUNITY    | WAL-MART - COMMUNITY IN SCHOOLS - SOCKS, SHOES, SHIRTS, SHORTS, LAUNDRY DETERGENT, SNACKS, CEREAL, PANCAKE MIX, MILK, ALARM CLOCK, HAMPERS - ATTN: LILLIAN THOMAS | 07/17/2025 | 07/16/2025 | 187.00    |
| 39575     | M-PRESSED DESIGNS AN | BASKETBALL CAMP SHIRTS - REQUESTED BY COLTON SMITH (SEE ATTACHED QUOTE) KB                                                                                        | 07/17/2025 | 07/07/2025 | 1,266.50  |
| 39583     | BULT, CHRISTIN       | FACILITATION OF GIRLS BASKETBALL CAMP FOR MACI SIMS BULT - REQUESTED BY COLTON SMITH KB                                                                           | 07/30/2025 | 07/29/2025 | 300.00    |
| 39584     | BULT, RUSTON         | FACILITATION OF BASEBALL CAMP AND BASKETBALL CAMP FOR RUSTON BULT - REQUESTED BY STEPHEN CLAYTON AND BRIAN WESTER KB                                              | 07/30/2025 | 07/28/2025 | 500.00    |
| 39585     | CANNON, CALBERT JR   | FACILITATION OF GIRLS BASKETBALL CAMP FOR CJ CANNON - REQUESTED BY COLTON SMITH KB                                                                                | 07/30/2025 | 07/29/2025 | 300.00    |
| 39586     | CIRCLE C INK         | BASEBALL CAMP SHIRTS - REQUESTED BY STEPHEN CLAYTON KB                                                                                                            | 07/30/2025 | 07/24/2025 | 672.00    |
| 39587     | CLAYTON, STEPHEN     | FACILITATION OF BASEBALL CAMP FOR STEPHEN CLAYTON - REQUESTED BY STEPHEN CLAYTON KB                                                                               | 07/30/2025 | 07/29/2025 | 300.00    |
| 39588     | FORD, SHAWN          | FACILITATION OF BASKETBALL CAMP FOR SHAWN FORD - REQUESTED BY BRIAN WESTER KB                                                                                     | 07/30/2025 | 07/29/2025 | 50.00     |
| 39589     | HALL, HOGAN          | FACILITATION OF BASKETBALL CAMP FOR HOGAN HALL - REQUESTED BY BRIAN WESTER KB                                                                                     | 07/30/2025 | 07/29/2025 | 350.00    |
| 39590     | LEWIS, CHANLEE       | FACILITATION OF GIRLS BASKETBALL CAMP FOR CHANLEE OAKES LEWIS - REQUESTED BY COLTON SMITH KB                                                                      | 07/30/2025 | 07/29/2025 | 300.00    |
| 39591     | PADILLA POLL LLC     | PADILLA POLL SUBSCRIPTION - REQUESTED BY BRYAN OAKES KB                                                                                                           | 07/30/2025 | 07/28/2025 | 300.00    |
| 39592     | SMITH, COLTON        | FACILITATION OF GIRLS BASKETBALL CAMP FOR COLTON SMITH - REQUESTED BY COLTON SMITH KB                                                                             | 07/30/2025 | 07/29/2025 | 400.00    |
| 39593     | STANLEY, LONDON      | FACILITATION OF GIRLS BASKETBALL CAMP FOR LONDON STANLEY - REQUESTED BY COLTON SMITH KB                                                                           | 07/30/2025 | 07/29/2025 | 200.00    |
| 39594     | Varsity              | Varsity - REST OF CAMP BALANCE                                                                                                                                    | 07/30/2025 | 07/25/2025 | 7,932.00  |
|           | Varsity              | Varsity - UCA CHEER CAMP DEPOSIT                                                                                                                                  | 07/30/2025 | 07/25/2025 | 1,900.00  |
| 39595     | WESTER, BRIAN        | FACILITATION OF BASKETBALL CAMP FOR BRIAN WESTER - REQUESTED BY BRIAN WESTER KB                                                                                   | 07/30/2025 | 07/29/2025 | 400.00    |
| 242500662 | AMAZON CAPITAL SERVI | Amazon Wireless Microphones for Pep Rallies and so on; Jennifer Moore                                                                                             | 07/10/2025 | 06/13/2025 | 99.99     |
| 242500687 | AMAZON CAPITAL SERVI | Back-to-school supplies: Jennifer Moore                                                                                                                           | 07/24/2025 | 06/30/2025 | 282.55    |
| 242500693 | AMAZON CAPITAL SERVI | REPLACING PO 4002500186 - PLACED IN WRONG PO GROUP - BLUE MARKET AMAZON ORDER                                                                                     | 07/30/2025 | 02/22/2025 | 133.07    |
| 67098     | LISA COWAN OTR, PC   | Contract Occupational Therapy Services May 25 - 26 hrs. MG, 8.75 hrs. AB, 13 hrs. LC.                                                                             | 07/16/2025 | 06/01/2025 | -4,297.50 |
| 67159     | CLAYTON, STEPHEN     | STEPHEN CLAYTON - MEAL REIMBURSEMENT FOR CAMT CONFERENCE 7/9-12                                                                                                   | 07/08/2025 | 07/08/2025 | 130.00    |
| 67160     | DARBY, JANA          | JANA DARBY - MEAL REIMBURSEMENT FOR CAMT CONFERENCE 7/9-12                                                                                                        | 07/08/2025 | 07/08/2025 | 130.00    |
| 67161     | SANDI HOLDEN         | SANDI HOLDEN - MEAL REIMBURSEMENT FOR CAMT CONFERENCE 7/9-12                                                                                                      | 07/08/2025 | 07/08/2025 | 130.00    |
| 67162     | KUNTZMAN, TRACI      | TRACI KUNTZMAN - MEAL REIMBURSEMENT FOR CAMT CONFERENCE 7/9-12                                                                                                    | 07/08/2025 | 07/08/2025 | 130.00    |
| 67163     | SULLIVAN, BRITTANY   | BRITTANY SULLIVAN - MEAL REIMBURSEMENT FOR CAMT CONFERENCE 7/9-12                                                                                                 | 07/08/2025 | 07/08/2025 | 130.00    |
| 67164     | ALL AMERICAN PROPERT | INVOICE# 48-ALL AMERICAN PROPERTY SOLUTIONS-TRAILER RENTAL FOR BOOK REMOVAL FROM CAMPUS' -MAINT DEPT                                                              | 07/08/2025 | 06/30/2025 | 300.00    |
| 67165     | ABC LOGISTICAL RESOU | BLS CERTIFICATION CARDS                                                                                                                                           | 07/10/2025 | 06/18/2025 | 225.00    |
| 67166     | ALERT SERVICES INC   | ATHLETIC TRAINING SUPPLIES - REQUESTED BY CHASE                                                                                                                   | 07/10/2025 | 06/11/2025 | 675.85    |

| CHECK<br>NUMBER | VENDOR               | INVOICE<br>DESCRIPTION                                                                                | CHECK<br>DATE | INVOICE<br>DATE | AMOUNT    |
|-----------------|----------------------|-------------------------------------------------------------------------------------------------------|---------------|-----------------|-----------|
|                 |                      | STOLTENBERG (SEE ATTACHED QUOTE) KB                                                                   |               |                 |           |
| 67167           | AT&T MOBILITY LLC    | INV #287319218417X06232025 GEO TAB ON<br>BUSES - TRANSPORTATION DEPT                                  | 07/10/2025    | 06/15/2025      | 612.25    |
| 67168           | BARRIOS- MARTINEZ, A | TRAINING STIPEND PER MIKE HALL FOR 06-28-25                                                           | 07/10/2025    | 06/28/2025      | 50.00     |
| 67169           | ByteSpeed LLC        | CTE- Peeple's Computer Lab Q-100702-L0F0<br>Bytespeed Performance Q670M Desktops                      | 07/10/2025    | 06/18/2025      | 29,376.00 |
| 67170           | CDW-G                | Algo 8301 IP Paging Adapter and Scheduler- 4 qty<br>ea campus                                         | 07/10/2025    | 06/13/2025      | 1,728.40  |
| 67171           | CITY OF EMORY        | SERVICE THRU JUNE 2025                                                                                | 07/10/2025    | 06/28/2025      | 8,789.49  |
| 67172           | COMPLETE SUPPLY INC  | INVOICE#374114-1-COMPLETE SUPPLY-MOPPING<br>SOLUTION-CUSTODIAL DEPT                                   | 07/10/2025    | 05/13/2025      | 75.45     |
| 67173           | D&D LUBE CENTER      | INV #220134 OIL CHANGE FOR VEH #58 -<br>TRANSPORTATION DEPT                                           | 07/10/2025    | 06/17/2025      | 241.41    |
| 67174           | D.H. PACE CO., INC   | INV #ACR/270-20968 HINGES FOR STOCK - MAINT<br>DEPT                                                   | 07/10/2025    | 07/03/2025      | 182.00    |
|                 | D.H. PACE CO., INC   | INV #ACR/270-20634 LEVER SET; KIL CYL -<br>MAINT DEPT                                                 | 07/10/2025    | 06/10/2025      | 625.00    |
| 67175           | DRUG TESTING OF TX   | INV #6898 DOT PHYSICAL ON MARISHA<br>DOTSON - TRANSPORTATION DEPT                                     | 07/10/2025    | 07/02/2025      | 60.00     |
|                 | DRUG TESTING OF TX   | INV #6862 ANNUAL DOT PHYSICALS -<br>TRANSPORTATION DEPT                                               | 07/10/2025    | 06/26/2025      | 2,235.00  |
|                 | DRUG TESTING OF TX   | INV #6786 DOT PHYSICAL FOR JANA<br>SATTERFIELD & AMENDMENT FOR PAMELA COLE -<br>TRANSPORTATION DEPT   | 07/10/2025    | 06/17/2025      | 125.00    |
| 67176           | GOODYEAR TIRE & RUBB | INV #015-1186983 TIRES FOR FFA TRAILER; FUELD<br>SURCHARGE - TRANSPORTATION DEPT                      | 07/10/2025    | 06/06/2025      | 611.50    |
| 67177           | GRAHAM INTERNATIONAL | INV #02P855673 PARTS FOR BUS #6 -<br>TRANSPORTATION DEPT                                              | 07/10/2025    | 06/25/2025      | 197.12    |
| 67178           | GREENVILLE SUPPLY CO | INV #573053 A/C SUPPLIS FOR HIGH SCH00'S NEW<br>OFFICES - MAINT DEPT                                  | 07/10/2025    | 06/12/2025      | 1,518.85  |
| 67179           | HALL, MICHAEL        | TRAINING STIPEND PER MIKE HALL FOR 06-28-25                                                           | 07/10/2025    | 06/28/2025      | 50.00     |
| 67180           | J&R AUTO SUPPLY - AG | INV #01FC000597 & #01NV035729 FINANCE CHARGES<br>& PARTS FOR CASE TRACTOR - GROUNDS DEPT              | 07/10/2025    | 06/30/2025      | 17.92     |
| 67181           | J&R AUTO SUPPLY - MA | INVOICE# 01NV035956 J&R AUTO SUPPLY-BATTERY AND<br>AIR FILTERS FOR TRACTOR-MAINT DEPT                 | 07/10/2025    | 07/02/2025      | 270.43    |
|                 | J&R AUTO SUPPLY - MA | INVOICE# 01NV035439-J&R AUTO-BATTERIES FOR FLOOR<br>MACHINE AT ELEM-CUSTODIAL DEPT                    | 07/10/2025    | 06/19/2025      | 805.00    |
| 67182           | LANCE, JONATHAN      | TRAINING STIPEND PER MIKE HALL FOR 06-28-25                                                           | 07/10/2025    | 06/28/2025      | 50.00     |
| 67183           | LEONARD ISD          | DISTRICT 11 & 12 -AAA HS AREA TRACK AWARDS KB                                                         | 07/10/2025    | 06/26/2025      | 118.71    |
| 67184           | MARRONE, SERENNAH    | TRAINING STIPEND PER MIKE HALL FOR 06-28-25                                                           | 07/10/2025    | 06/28/2025      | 50.00     |
| 67185           | NATIONAL SCHOOL BUS  | Student behavior referral forms                                                                       | 07/10/2025    | 06/05/2025      | 121.53    |
| 67186           | NETEX COMPOSTING INC | INV #33774 SEPTIC PUMPING AT FIELDHOUSE<br>LIFT STATION - 500 GALLONS - MAINT DEPT                    | 07/10/2025    | 07/03/2025      | 250.00    |
| 67187           | PATTERSON, JEREMY    | TRAINING STIPEND PER MIKE HALL FOR 06-28-25                                                           | 07/10/2025    | 06/28/2025      | 50.00     |
| 67188           | PATTERSON, SARAH     | SARAH PATTERSON - SUMMER SCHOOL TOTAL HRS 12.5 @<br>\$40 PER HR                                       | 07/10/2025    | 06/05/2025      | 500.00    |
| 67189           | POTTS GAS COMPANY    | INVOICE# 288945-POTTS GAS CO-PROPANE FOR FLOOR<br>BUFFER-CUSTODAIL DEPT                               | 07/10/2025    | 06/23/2025      | 22.00     |
| 67190           | PRIMO BRANDS         | INV #05D8700064232 & #15D8700064232 APRIAL &<br>MAY CHARGES FOR EQUIPMENT RENTAL - OPERATIONS<br>DEPT | 07/10/2025    | 06/10/2025      | 15.14     |
| 67191           | QUILL CORPORATION    | QUILL - HS PAPER RESTOCK 2/11/25                                                                      | 07/10/2025    | 05/20/2025      | 3,319.20  |
|                 | QUILL CORPORATION    | QUILL - COPY PAPER - ATTN: SUZIE HERNANDEZ                                                            | 07/10/2025    | 06/11/2025      | 1,504.65  |
| 67192           | SMITH, VALERIE       | TRAINING STIPEND PER MIKE HALL FOR 06-28-25                                                           | 07/10/2025    | 06/28/2025      | 50.00     |
| 67193           | SPARKLETTS           | JUNE INVOICE #05F8700037643                                                                           | 07/10/2025    | 06/25/2025      | 9.00      |
| 67194           | TASBO                | TASBO CERTIFICATION COURSE FOR D. LENNON                                                              | 07/10/2025    | 07/07/2025      | 630.00    |

| CHECK  |                        | INVOICE                                                                                                                                                                                                     | CHECK      | INVOICE    | AMOUNT    |
|--------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|
| NUMBER | VENDOR                 | DESCRIPTION                                                                                                                                                                                                 | DATE       | DATE       |           |
| 67194  | TASBO                  | TASBO CERTIFICATION COURSE FOR D. LENNON                                                                                                                                                                    | 07/10/2025 | 07/07/2025 | 420.00    |
|        | TASBO                  | TASBO CERTIFICATION COURSE FOR D. LENNON                                                                                                                                                                    | 07/10/2025 | 07/07/2025 | 420.00    |
| 67195  | TERMINIX INTERNATIONAL | INVOICE# 460404583-TERMINIX-W/O<br>20995389044-INVOICE# 460404472-TERMINIX-W/O<br>20995408836-INVOICE# 460404693-TERMINIX-W/O<br>20995366169-INVOICE# 460404350-TERMINIX-W/O<br>20995430762-OPERATIONS DEPT | 07/10/2025 | 06/23/2025 | 341.00    |
| 67196  | THE HOME DEPOT PRO     | INVOICE# 871181178-THE HOME DEPOT-DUST MOP<br>HANDLES-MICROFIBER DUST RAGS-CUSTODIAL DEPT                                                                                                                   | 07/10/2025 | 06/25/2025 | 246.94    |
|        | THE HOME DEPOT PRO     | INVOICE#870142353-THE HOME DEPOT-NITRILE<br>GLOVES-MAINT DEPT                                                                                                                                               | 07/10/2025 | 06/18/2025 | 28.82     |
| 67197  | WYATT, JIMMY           | TRAINING STIPEND PER M. HALL; 07-12 THRU 07-20-25                                                                                                                                                           | 07/10/2025 | 07/10/2025 | 500.00    |
|        | WYATT, JIMMY           | TRAVEL EXP; SAFETY TRAINING TAMU - BRYAN, TX<br>07-12 THRU 07-20-25                                                                                                                                         | 07/10/2025 | 06/28/2025 | 631.30    |
| 67199  | WALMART COMMUNITY      | WAL-MART - PRIZES FOR END OF YEAR - SCOOTERS,<br>GAMES, TOYS                                                                                                                                                | 07/17/2025 | 07/16/2025 | 192.69    |
|        | WALMART COMMUNITY      | Walmart supplies for Wedding Shower Snacks;<br>Jennifer Moore                                                                                                                                               | 07/17/2025 | 07/16/2025 | 118.97    |
|        | WALMART COMMUNITY      | FOOD FOR HS CAFE; LETTUCE ETC PER KAREN E.                                                                                                                                                                  | 07/17/2025 | 07/16/2025 | 88.54     |
|        | WALMART COMMUNITY      | Open PO for Culinary Groceries                                                                                                                                                                              | 07/17/2025 | 07/16/2025 | 182.48    |
|        | WALMART COMMUNITY      | Wal-Mart, Greenville- White and Black Tablecloths<br>for Admin. Office. (J Portwood's card)                                                                                                                 | 07/17/2025 | 07/16/2025 | 73.76     |
|        | WALMART COMMUNITY      | Walmart classroom snacks for Shannon Hague's<br>classes for EOY                                                                                                                                             | 07/17/2025 | 07/16/2025 | 69.74     |
| 67200  | LISA COWAN OTR, PC     | Contract Occupational Therapy Services May 25 -<br>26 hrs. MG, 8.75 hrs. AB, 13 hrs. LC.                                                                                                                    | 07/17/2025 | 06/01/2025 | 4,297.50  |
| 67201  | AT&T MOBILITY LLC      | INVOICE 287329116110X06232025; FIRSTNET MOBILE<br>SERVICES FOR RAINS POLICE DEPARTMENT                                                                                                                      | 07/17/2025 | 06/15/2025 | 124.80    |
| 67202  | ATMOS ENERGY           | ACCTS: 3019692360, 3029420269, 3019692191 MO SERV<br>FROM 06-10 TO 07-09-25                                                                                                                                 | 07/17/2025 | 07/02/2025 | 818.46    |
| 67203  | BONNER, ODIS           | TRAVEL EXPENSE FOR TBA CONVENTION 2025                                                                                                                                                                      | 07/17/2025 | 07/17/2025 | 600.45    |
| 67204  | BULT, RUSTON           | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                                              | 07/17/2025 | 07/16/2025 | 115.00    |
| 67205  | CARSON, JERRAD         | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                                              | 07/17/2025 | 07/16/2025 | 115.00    |
| 67206  | CIRCLE C INK           | 25-26 Back to School T-shirts for JH Staff;<br>Jennifer Moore                                                                                                                                               | 07/17/2025 | 07/07/2025 | 858.00    |
| 67207  | CLAYTON, STEPHEN       | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                                              | 07/17/2025 | 07/16/2025 | 115.00    |
| 67208  | COMBS, AARON           | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                                              | 07/17/2025 | 07/16/2025 | 115.00    |
| 67209  | DATAMAX INC            | DATAMAX INVOICE 2741040 CONTRACT OVERAGES FOR<br>JUNE 2025                                                                                                                                                  | 07/17/2025 | 07/02/2025 | 891.45    |
| 67210  | DELOZIER, ANDREW       | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                                              | 07/17/2025 | 07/16/2025 | 115.00    |
| 67211  | FMX                    | INVOICE #41480; FMX                                                                                                                                                                                         | 07/17/2025 | 07/14/2025 | 17,227.86 |

| CHECK<br>NUMBER | VENDOR               | INVOICE<br>DESCRIPTION                                                                                                                                                                     | CHECK<br>DATE | INVOICE<br>DATE | AMOUNT    |
|-----------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|-----------|
|                 |                      | IMPLEMENTATION/TRAINING/SUBSCRIPTION; CORE MAINT<br>MNGMNT/CORE IT MNGMNT BUNDLES/PRE-BUILT<br>INTEGRATION/INTERACITVE MAPPING                                                             |               |                 |           |
| 67212           | GUARDIAN SECURITY SO | INVOICE 24128; SERVICE CALL JH/ELEM FRONT DOORS                                                                                                                                            | 07/17/2025    | 06/20/2025      | 210.00    |
| 67213           | HALL, HOGAN          | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                             | 07/17/2025    | 07/16/2025      | 115.00    |
| 67214           | HUNT REGIONAL MEDICA | INVOICE#127888C9148-HUNT REGIONAL MEDICAL<br>PARTNERS-PHYSICALS FOR M ACEVEDO,D NORTHCUTT FOR<br>CUSTODIAL DEPT-PHYSICAL FOR W WRIGHT-FS DEPT                                              | 07/17/2025    | 07/01/2025      | 210.06    |
| 67215           | KELLEY, BRYAN        | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                             | 07/17/2025    | 07/16/2025      | 115.00    |
| 67216           | LINEBARGER GOGGAN BL | 2023 PROPERTY VALUE STUDY APPEAL                                                                                                                                                           | 07/17/2025    | 07/02/2025      | 10,747.00 |
| 67217           | OAKES, BRYAN         | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                             | 07/17/2025    | 07/16/2025      | 115.00    |
| 67218           | LEWIS, CHANLEE       | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                             | 07/17/2025    | 07/16/2025      | 115.00    |
| 67219           | PEOPLES COMMUNICATIO | MO SER FOR JULY 2025                                                                                                                                                                       | 07/17/2025    | 07/02/2025      | 1,115.81  |
| 67220           | PORTWOOD, JOHN       | REIMBURSE JOHN PORTWOOD FOR MILEAGE / MEAL TO<br>LONGVIEW AND KILGORE ON 7/15/25 FOR TEACHER OF<br>THE YEAR AND TO PICK UP 25-26 CALENDARS @ REGION<br>7 SERVICE CENTER KB                 | 07/17/2025    | 07/15/2025      | 108.13    |
| 67221           | RAINS ISD FOOD SERVI | INVOICES FOR COUNSLEING CENTERS FOOD TO BE<br>TRANSFERRED TO HIGH SCHOOL CAFETERIA STARR<br>TESTING SNACKS INVOICE 100, STAAR TESTING SNACKS<br>INVOICE 101, HONORS BREAKFAST INVOICE 102. | 07/17/2025    | 07/07/2025      | 990.89    |
|                 | RAINS ISD FOOD SERVI | LABATT - STUDENT SNACKS FOR INTERMEDIATE SCHOOL -<br>ATTN: JC VANCE                                                                                                                        | 07/17/2025    | 07/07/2025      | 905.84    |
| 67222           | RIDDELL ALL-AMERICAN | FOOTBALL HELMETS - REQUESTED BY BRYAN OAKES KB                                                                                                                                             | 07/17/2025    | 07/11/2025      | 1,458.00  |
| 67223           | SHEPPARD, SHELBI     | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                             | 07/17/2025    | 07/16/2025      | 115.00    |
| 67224           | BULT, CHRISTIN       | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                             | 07/17/2025    | 07/16/2025      | 115.00    |
| 67225           | SMITH, COLTON        | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                             | 07/17/2025    | 07/16/2025      | 115.00    |
| 67226           | SOUTH RAINS WATER SU | MO SERV FROM 05-15 TO 06-18-25; JUNE 2025                                                                                                                                                  | 07/17/2025    | 07/17/2025      | 32.16     |
| 67227           | TASB POLICY SERVICE  | TASB Localized Update 125 Invoice #673614                                                                                                                                                  | 07/17/2025    | 06/05/2025      | 1,254.00  |
| 67228           | TASBO                | APPLICATION FOR TASBO CERTIFICATION FOR R.<br>SANDERS                                                                                                                                      | 07/17/2025    | 06/19/2025      | 100.00    |
|                 | TASBO                | TASBO CERTIFICATION COURSE FOR D. LENNON                                                                                                                                                   | 07/17/2025    | 07/14/2025      | 630.00    |
| 67229           | TEXAS A & M UNIVERSI | SCHOLARSHIP FOR EMERSON PRINZ STUDENT ID<br>#336002122 FOR THE 2024-25 KIYO AND LOIS ANDO<br>SCHOLARSHIP                                                                                   | 07/17/2025    | 07/17/2025      | 500.00    |

| CHECK  |                      | INVOICE                                                                                                                                               | CHECK      | INVOICE    | AMOUNT     |
|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|
| NUMBER | VENDOR               | DESCRIPTION                                                                                                                                           | DATE       | DATE       |            |
| 67229  | TEXAS A & M UNIVERSI | SCHOLARSHIP FOR IZZY STROMAN STUDENT ID #521008225 FOR THE 2024-25 KIYO AND LOIS ANDO SCHOLARSHIP                                                     | 07/17/2025 | 07/17/2025 | 500.00     |
| 67230  | VERIZON WIRELESS     | INVOICE #6118056421; HOT SPOTS FOR DISTRICT JUNE 09 - JULY 08, 2025; ACCT 942356826-00001                                                             | 07/17/2025 | 06/09/2025 | 245.30     |
|        | VERIZON WIRELESS     | ACCT #2236220097-0001 MAY 20 - JUNE 19; INVOICE 6116382770                                                                                            | 07/17/2025 | 07/02/2025 | 126.33     |
| 67231  | WALKER, KALEIGH      | TRAVEL EXPENSE FOR TSCA BOARD MEETING 07-18 THRU 07-20-25; FLOWER MOUND TX                                                                            | 07/17/2025 | 07/17/2025 | 190.60     |
| 67232  | WESTER, BRIAN        | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN OAKES KB | 07/17/2025 | 07/16/2025 | 115.00     |
| 67233  | YOUNG, JACQUELYN     | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN OAKES KB | 07/17/2025 | 07/16/2025 | 115.00     |
| 67234  | PRO TECH TRACK AND T | TENNIS COURT CONSTRUCTION; ADDITIONAL WORK COMPLETED: CONCRETE SIDEWALKS, SECURITY FENCE, ADDITIONAL CLAY REQUIRED: INV#7/14RAADD                     | 07/21/2025 | 07/21/2025 | 74,939.00  |
|        | PRO TECH TRACK AND T | TENNIS COURT CONSTRUCTION SUBSTANTIAL COMPLETION INVOICE INV#7/14RA                                                                                   | 07/21/2025 | 07/21/2025 | 211,542.00 |
| 67235  | TEXAS PRO SOLUTIONS, | SERVICE AGREEMENT: PROACTIVE ONLINE MAINTENANCE PROGRAM                                                                                               | 07/22/2025 | 07/22/2025 | 10,000.00  |
| 67236  | WALMART COMMUNITY    | WAL-MART - 504 BINDERS AND AVERY STICKERS - ATTN: SUZIE HERNANDEZ                                                                                     | 07/24/2025 | 07/24/2025 | 36.38      |
|        | WALMART COMMUNITY    | WALMART - CHEER SUPPLIES                                                                                                                              | 07/24/2025 | 07/24/2025 | 58.94      |
| 67237  | A R TACTICAL PLUMBIN | INVOICE# M41423-AR TACTICAL SOLUTIONS-GAS TESTS RAN ON ALL SYSTEMS-TEST ON LIFT STATION-OPERATIONS DEPT                                               | 07/24/2025 | 07/22/2025 | 675.00     |
| 67238  | ASPYRE SELECT LLC    | SHARS Medicaid reimbursement for June 25                                                                                                              | 07/24/2025 | 07/02/2025 | 99.32      |
| 67239  | COGRADER CO          | COGRADER -INVOICE # E980356B-0001                                                                                                                     | 07/24/2025 | 06/30/2025 | 4,124.00   |
| 67240  | COMPLETE SUPPLY INC  | INVOICE#376058-1-COMPLETE SUPPLY-FLOOR FINISH WAX 5 GAL BUCKETS FOR ALL CAMPUS FLOORING-CUSTODIAL DEPT                                                | 07/24/2025 | 06/03/2025 | 1,259.30   |
| 67241  | DATAMAX INC          | COPIER BILL INVOICE LK00206028 JULY 2025                                                                                                              | 07/24/2025 | 07/05/2025 | 2,792.70   |
| 67242  | DRACOS, THOMAS       | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN OAKES KB | 07/24/2025 | 07/19/2025 | 115.00     |
| 67243  | HARDY, COOK & HARDY, | Professional Services for June 2025 and Monthly Retainer                                                                                              | 07/24/2025 | 07/03/2025 | 530.00     |
| 67244  | HAWKINS ISD          | ENTRY FEE FOR HS GIRLS VARSITY 2025 LADY HAWK VOLLEYBALL TOURN. AUG 28 - 30, 2025 - REQUESTED BY SHEBLI SHEPPARD KB                                   | 07/24/2025 | 07/22/2025 | 500.00     |
| 67245  | EARL GREGORY DBA     | INV #59155 ANNUAL INSPECTIONS FOR ALL CAMPUSES - OPERATIONS DEPT                                                                                      | 07/24/2025 | 06/11/2025 | 3,815.85   |
| 67246  | HUNT REGIONAL MEDICA | INVOICE# 126293C9148-HUNT REGIONAL MEDICAL PARTNERS-PHYSICALS FOR S PAGE, D RIOS, J TAYLOR-CUSTODIAL DEPT                                             | 07/24/2025 | 06/13/2025 | 210.00     |
| 67247  | NEIGHBORS, AUTUMN    | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN OAKES KB | 07/24/2025 | 07/19/2025 | 115.00     |
| 67248  | OFFICE BARN          | OFFICE BARN - NEW DESKS FOR SECRETARIES                                                                                                               | 07/24/2025 | 06/09/2025 | 3,696.30   |
| 67249  | PITNEY BOWES         | LEASING AGREEMENT ON POSTAGE MACHINE; INVOICE                                                                                                         | 07/24/2025 | 07/14/2025 | 509.88     |

| CHECK  |                      | INVOICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHECK      | INVOICE    | AMOUNT   |
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| NUMBER | VENDOR               | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE       | DATE       |          |
|        |                      | 3321037290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |            |          |
| 67250  | RAINS ISD EDUCATION  | TABLE/TICKETS FOR 2025 RAINS EDUCATION FOUNDATION<br>EVENT ON AUGUST 8, 2025. REQUESTED BY JOE NICKS.                                                                                                                                                                                                                                                                                                                                                                                                                           | 07/24/2025 | 07/23/2025 | 480.00   |
| 67252  | RAINS CNTY TAX ASSES | INV #07222025 REGISTRATION RENEWALS FOR:<br>VEH #32 VIN 1GNEC16Z02J144645; VEH #58 VIN<br>#1FTFW1E55MFB63801; BUS #3 VIN<br>#4DRBUC8NXGB082604; BUS #7 VIN<br>#4DRBUAAN9CB397483; BUS #8 VIN<br>#4DRBUAAN97B344319; BUS #14 VIN<br>#4DRBUAAN9B113254; BUS #16 VIN<br>#4DRBUAAN57B344320; BUS #19 VIN<br>#4DRBUAANX5A983733; BUS #20 VIN<br>#4DRBUAALXCB397166; BUS #25 VIN<br>#4DRBRABN04B974287; BUS #29 VIN<br>#4DRBUAAN7BB261268; BUS #31 VIN<br>#1GBJG31U041155395; BUS #53 VIN<br>#4DRBUAAN05A983742 - TRANSPORTATION DEPT | 07/24/2025 | 07/22/2025 | 257.00   |
| 67254  | REGION 7 EDUCATION S | INV #098105 8 HR ON LINE BUS RECERTIFICATION<br>COURSE #363956 ON APRIL 1 -24/2025 FOR GREGORY<br>FOSS - TRANSPORTATION DEPT                                                                                                                                                                                                                                                                                                                                                                                                    | 07/24/2025 | 05/28/2025 | 60.00    |
|        | REGION 7 EDUCATION S | INV #098377 8 HR ONLINE BUS<br>RECERTIFICATION COURSE #367383, MAY 1 - 23, 2025<br>FOR TRESSA SMITH - TRANSPORTATION DEPT                                                                                                                                                                                                                                                                                                                                                                                                       | 07/24/2025 | 06/12/2025 | 60.00    |
|        | REGION 7 EDUCATION S | INV #098378 8 HR OONLINE BUS<br>RECERTIFICATION COURSE #367383 , MAY 1 - 23, 2025<br>FOR CATHERINE WALLACE - TRANSPORTATION DEPT                                                                                                                                                                                                                                                                                                                                                                                                | 07/24/2025 | 06/12/2025 | 60.00    |
|        | REGION 7 EDUCATION S | CONVOCATION GIFT - MAGNETIC 25-26 SCHOOL CALENDAR<br>(QUOTE ATTACHED KB                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 07/24/2025 | 06/26/2025 | 1,299.76 |
| 67255  | ROBERTSON FLOORING   | INVOICE#CARPET15-ROBERTSONS FLOORING LLC-RE<br>CARPET ROOM 109 AT THE JH CAMPUS-OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                      | 07/24/2025 | 07/15/2025 | 5,770.50 |
| 67256  | SULPHUR SPRINGS ATHL | ENTRY FEES FOR HS GIRLS VOLLEYBALL 8/14 - 8/16/25<br>- REQUESTED BY SHELBY SHEPPARD KB                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/24/2025 | 07/17/2025 | 450.00   |
| 67257  | TEXAS FIRST RENTALS  | INV #1551422-0001 RENTAL FOR TELESOPING BOOM<br>FOR LIGHTS AT ELEMENTARY & INTERMEDIATE - MAINT<br>DEPT                                                                                                                                                                                                                                                                                                                                                                                                                         | 07/24/2025 | 07/21/2025 | 1,904.53 |
| 67258  | TEXAS DEPT OF LICENS | TEXAS DEPT OF LICENSING AND REGULATION FOR COSMO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07/24/2025 | 07/03/2025 | 560.00   |
| 67259  | THE HOME DEPOT PRO   | INV #868911959 & #868868381 OXCART TRAIL<br>BOSS UTILITY DUMP TRAILER; YARDMAX 22 IN SELF<br>PROPELLED LAWN MOWER - GROUNDS DEPT                                                                                                                                                                                                                                                                                                                                                                                                | 07/24/2025 | 06/11/2025 | 1,100.03 |
|        | THE HOME DEPOT PRO   | INV #870806460 EZ FLOW FIBERGLASS AIR<br>FILTERS 20X24X1; 20X20X1 - MAINT DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 07/24/2025 | 06/24/2025 | 153.04   |
| 67260  | TRIPLE E ELECTRIC    | INVOICE# 6184-TRIPLE E ELETRIC-ELETRICAL WORK<br>DONE ON TENNIS COURTS-OPERATIONS DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/24/2025 | 07/02/2025 | 6,505.00 |
| 67261  | VAN HIGH SCHOOL      | V GIRLS VOLLEYBALL ENTRY FEES FOR VAN VANDAL<br>VOLLEYBALL TOURNAMENT AUG. 21 & AUG 23, 2025 -<br>REQUESTED BY SHELBY SHEPPARD                                                                                                                                                                                                                                                                                                                                                                                                  | 07/24/2025 | 07/22/2025 | 320.00   |
| 67262  | VARSITY              | VARSITY - UIL COMPETETITVE CHEER UNIFORMS ORDER<br>81600551                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 07/24/2025 | 07/02/2025 | 4,125.45 |
| 67263  | BULT, RUSTON         | Travel / Meal Reimbursement for Ruston Bult;<br>Bluebonnet Training at Elysian Fields ISD, July<br>29 - July 31                                                                                                                                                                                                                                                                                                                                                                                                                 | 07/28/2025 | 07/28/2025 | 261.78   |
| 67275  | CIRCLE C INK         | Back to School t-shirts; Jennifer Moore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 07/30/2025 | 07/26/2025 | 48.00    |
| 67276  | CITY OF EMORY        | SERVICE THRU JULY 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/30/2025 | 07/14/2025 | 7,182.95 |
| 67277  | D.H. PACE CO., INC   | INV #SCR/270-21146 & #ACR/270-21119 FOR<br>LEVER SET & DOOR CLOSERS - MAINT DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07/30/2025 | 07/23/2025 | 1,817.92 |
| 67278  | DRUG TESTING OF TX   | INV #6983 DOT EYE EXAM FOR MICHAEL HOOD -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 07/30/2025 | 07/18/2025 | 25.00    |



| CHECK     |                      | INVOICE                                                                                                                                                        | CHECK      | INVOICE    | AMOUNT   |
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| NUMBER    | VENDOR               | DESCRIPTION                                                                                                                                                    | DATE       | DATE       |          |
|           |                      | TRANSPORTATION DEPT                                                                                                                                            |            |            |          |
| 67279     | ETCHEPAREBORDE, KARE | REIMB FOR PURCHASE OF OFFICE DESK FOR FS OFFICE                                                                                                                | 07/30/2025 | 07/14/2025 | 50.00    |
| 67280     | FORD, SHAWN          | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB | 07/30/2025 | 07/21/2025 | 115.00   |
| 67281     | GRAHAM INTERNATIONAL | INV #02P854586, #02P854712, & #01P672600 FOR<br>BUS PARTS - STOCK - TRANSPORTATION DEPT                                                                        | 07/30/2025 | 05/28/2025 | 893.37   |
| 67282     | HOOK, MATTHEW        | Travel / Meals Reimbursement to Texas Bandmasters<br>Association Convention in San Antonio, T,X<br>7/24/25 to 7/26/25 for Matthew Hook                         | 07/30/2025 | 07/24/2025 | 532.46   |
| 67283     | J & R AUTO SUPPLY    | INV #01NV035956, #01NV035729, & 01NV036617<br>PARTS FOR TRACTOR & BUS #30 -<br>GROUNDS/TRANSPORTATION DEPT                                                     | 07/30/2025 | 07/21/2025 | 479.57   |
| 67284     | MCNAIR, JACQUELINE   | TRAVEL REIMBURSEMENT FOR LYNLEE MCNAIR FOR DUAL<br>CREDIT MEETING IN ATHENS TX (NO VEHICLE AVAILABLE<br>PER JESSE & ADMIN SENT LYNLEE TO MEETING)              | 07/30/2025 | 07/15/2025 | 68.34    |
| 67285     | NEIGHBORS, AUTUMN    | REIMBURSE AUTUMN TANTON NEIGHBORS FOR THSCA<br>REGISTRATION FOR COACHING SCHOOL JULY 20 - 22,<br>2025 KB                                                       | 07/30/2025 | 07/21/2025 | 115.00   |
| 67286     | NETEX COMPOSTING INC | INV #33742 REMOVAL OF GREASE FROM ALL CAMPUSES<br>- MAINT DEPT                                                                                                 | 07/30/2025 | 07/22/2025 | 1,565.00 |
| 67287     | RAINS COUNTY TREASUR | INV #464356 DELIVERY OF ASPHALT FOR POT HOLES -<br>GROUNDS DEPT                                                                                                | 07/30/2025 | 07/21/2025 | 4,916.80 |
| 67288     | RAINS ISD FOOD SERVI | RAINS ISD FOOD SERVICE - SNACKS FOR STAAR                                                                                                                      | 07/30/2025 | 04/16/2025 | 50.60    |
| 67289     | ROBERTSON FLOORING   | INVOICE# CARPET19-ROBERTSON FLOORING-CARPET<br>INSTALL AT ELEM SPED PADDED ROOM-MAINT DEPT                                                                     | 07/30/2025 | 07/22/2025 | 300.00   |
| 67290     | SCHOLASTIC INC.      | SCHOLASTIC MAGAZINES - MASSEY, FARMER & JONES -<br>ATTN: DEBBIE JONES                                                                                          | 07/30/2025 | 07/08/2025 | 644.88   |
| 67291     | Southwest Solutions  | INVOICE #49613; ELEM PASS THRU WARMER NOT<br>WARMING; PARTS/REPAIRS/FRT/MILEAGE                                                                                | 07/30/2025 | 07/02/2025 | 825.86   |
| 67292     | TASBO                | APPLICATION FOR TASBO CERTIFICATION FOR D. LENNON                                                                                                              | 07/30/2025 | 07/29/2025 | 100.00   |
| 67293     | TECHLINE SPORTS LIGH | ECOLINK RENEWAL FOR FOOTBALL STADIUM AND<br>BASEBALL/SOFTBALL COMPLEX                                                                                          | 07/30/2025 | 07/21/2025 | 1,400.00 |
| 67294     | VARSITY              | VARSITY - CHEER UNIFORM ORDER # 816005530 VARISTY<br>& JV SIDELINE UNIFORMS                                                                                    | 07/30/2025 | 07/07/2025 | 4,229.45 |
| 67295     | WALKER, KALEIGH      | KAYLEIGH WALKER TRAVEL REIMBURSEMENT FOR DUAL<br>CREDIT MEETING IN COMMERCE                                                                                    | 07/30/2025 | 07/28/2025 | 42.88    |
| 67296     | WELLS, RALPH         | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB | 07/30/2025 | 07/21/2025 | 115.00   |
| 242500665 | AMAZON CAPITAL SERVI | CompEd sensory/behavior bucket items. Motion<br>bubbler timer, artificial flowers, pinwheels,<br>headphones, fidgets etc.                                      | 07/10/2025 | 06/25/2025 | 879.87   |
|           | AMAZON CAPITAL SERVI | Amazon Clothing supplies for Counselor's Office;<br>Mary Ellen Knight                                                                                          | 07/10/2025 | 06/13/2025 | 154.01   |
|           | AMAZON CAPITAL SERVI | INV 06172025 REPLACEMENT LAWN MOWER BLADES -<br>GROUNDS DEPT                                                                                                   | 07/10/2025 | 06/28/2025 | 189.98   |
|           | AMAZON CAPITAL SERVI | Learniture Structure Series 12- Device Charging<br>Station for Chromebooks, Wall-Mount Lockable<br>Charging Cabinet for SpEd/Lifeskills Room 111-113           | 07/10/2025 | 06/25/2025 | 218.51   |
|           | AMAZON CAPITAL SERVI | CAT6 15ft Cables                                                                                                                                               | 07/10/2025 | 06/25/2025 | 65.97    |
| 242500666 | Continental Research | INVOICE# 0062837-CONTINENTAL RESEARCH CORP-SUPER<br>STRENGTH CLEANERS FOR ALL BATHROOMS-CUSTODIAL<br>DEPT                                                      | 07/10/2025 | 04/30/2025 | 818.00   |

| CHECK     |                      | INVOICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHECK      | INVOICE    | AMOUNT    |
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| NUMBER    | VENDOR               | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE       | DATE       |           |
| 242500667 | CROSSROAD COMMUNICAT | INV #15543 & #15544 DVR CAMERAS FOR BUSES;<br>RAIDOS FOR BUSES; RADIOS FOR OPERATIONS -<br>OPERATIONS/TRANSPORTATION DEPT                                                                                                                                                                                                                                                                                                                                                                                              | 07/10/2025 | 06/30/2025 | 2,612.00  |
| 242500668 | CYNERGY TECHNOLOGY   | 65" Q Pro Series 4K LED 4K Multi Touch Display<br>Newline TV and Mobile stand. Burns Elem                                                                                                                                                                                                                                                                                                                                                                                                                              | 07/10/2025 | 06/20/2025 | 2,170.58  |
| 242500669 | DEALERS ELECTRIC CO  | INV #S101638563.001 PARKING LOT LAMPS -<br>MAINT DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 07/10/2025 | 06/25/2025 | 1,450.42  |
| 242500670 | KISER'S GLASS        | INV #37074 AUTO GLASS FOR RAM PICKUP 1500<br>VEH #58 - TRANSPORTATION DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                             | 07/10/2025 | 06/26/2025 | 270.00    |
|           | KISER'S GLASS        | INV #36972 GLASS REPLACEMENT ON VEH #58 -<br>TRANSPORTATION DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 07/10/2025 | 06/12/2025 | 850.00    |
| 242500671 | LATSON'S OFFICE SOLU | LATSONS - CLASSROOM DESK SET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 07/10/2025 | 05/20/2025 | 8,592.10  |
| 242500672 | Performance Equipmen | INV #59159 & #58984 ANNUAL FIREALARM<br>INSPECTION AT ALL CAMPUSES; REPAIRED ELEMENTARY<br>PANEL AT ELEMENTARY; REPLACED BAD SMOKE DETECTOR<br>AT JR HIGH BY GYM - MAINT DEPT                                                                                                                                                                                                                                                                                                                                          | 07/10/2025 | 06/16/2025 | 4,363.40  |
| 242500673 | RAINS COUNTY LEADER  | 2024-2025 EMPLOYMENT AD IN RAINS COUNTY LEADER.<br>SEPTEMBER 2024-AUGUST 2025                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/10/2025 | 06/30/2025 | 93.80     |
| 242500674 | TRAVERS CONSTRUCTION | INVOICE# 104-TRAVERS CONSTRUCTION GROUP-<br>=BATHROOM FLOORS REDONE IN CDC-OPERATIONS DEPT                                                                                                                                                                                                                                                                                                                                                                                                                             | 07/10/2025 | 06/25/2025 | 4,000.00  |
| 242500675 | UNIFIRST CORPORATION | INV #2780166946 RUG AND UNIFORM SERVICE FOR<br>6/26/2025 - OPERATIONS/TRANSPORTATION DEPT                                                                                                                                                                                                                                                                                                                                                                                                                              | 07/10/2025 | 06/26/2025 | 45.00     |
|           | UNIFIRST CORPORATION | INV #2780165625 RUG & UNIFORM SERVICE FOR<br>6/19/2025 - OPERATION/TRANSPORTATION DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                 | 07/10/2025 | 06/19/2025 | 43.24     |
| 242500676 | VANCE, JUSTIN        | TEPSA CONFERENCE MILAGE - ATTN: JC VANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 07/10/2025 | 06/10/2025 | 412.80    |
| 242500679 | AMAZON CAPITAL SERVI | AMAZON - SEE ATTACHED - ATTN: SUZIE HERNANDEZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/17/2025 | 06/16/2025 | 1,973.10  |
| 242500681 | CYNERGY TECHNOLOGY   | 65" Q Pro Series 4K LED 4 K Multi Touch Display<br>Newline TV and Mobile stand. Junior High. Quote<br>#: LV055651                                                                                                                                                                                                                                                                                                                                                                                                      | 07/17/2025 | 05/30/2025 | 2,170.58  |
|           | CYNERGY TECHNOLOGY   | Cynergy- 3CX Annual Fee with 64 call paths. Note<br>we recommend 6:1 ratio of users to SIP trunks.<br>3CX Annual Hosting fee with 64 call paths.<br>Yealink T54W IP Phone- corded/cordless-Bluetooth-<br>wall mountable, Desktop- classic gray- 16x Total<br>line VoIP- 4.3"- IEEE802.11a/a/b/g/n/ac- 2 x<br>Network (RJ-45) - PoE Ports. Yealink T33G<br>Gigabit IP Phone for classrooms. 3CX System<br>Components- \$4,490.00 Yealink phones- \$26,479.10<br>Professional Services- \$7,175.00 Frieght -<br>\$608.00 | 07/17/2025 | 06/24/2025 | 38,842.10 |
| 242500682 | DENNING, JIMMY       | INVOICE #2017317; ASSIST W/ SALARY NEG,<br>VOID/RE-ISSUE AP CHECKS, PR ISSUES,<br>RECONCILIATION, NEW TEACHER MATRIX APRIL - JUNE<br>2025                                                                                                                                                                                                                                                                                                                                                                              | 07/17/2025 | 07/05/2025 | 715.00    |
| 242500683 | FARMERS ELECTRIC C00 | ELECTRICITY 05-22 TO 06-22-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/17/2025 | 07/02/2025 | 28,734.33 |
|           | FARMERS ELECTRIC C00 | ELECTRICITY 05-22 TO 06-22-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/17/2025 | 07/02/2025 | 370.08    |
|           | FARMERS ELECTRIC C00 | ELECTRICITY 05-22 TO 06-22-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/17/2025 | 07/02/2025 | 21.15     |
|           | FARMERS ELECTRIC C00 | ELECTRICITY 05-22 TO 06-22-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/17/2025 | 07/02/2025 | 43.73     |
|           | FARMERS ELECTRIC C00 | ELECTRICITY 05-22 TO 06-22-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/17/2025 | 07/02/2025 | 151.12    |
| 242500684 | HARRIS SCHOOL SOLUTI | JDOX JULY 2025; INVOICE JR3MN0002906                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 07/17/2025 | 07/01/2025 | 1,026.00  |
| 242500685 | JONES, KALEY         | PER DIEM FOR MEALS FOR THSCA COACHING SCHOOL IN<br>SAN ANTONIO ON JULY 19- JULY 22, 2025 (SEE<br>ATTACHED REIMBURSEMENT FORM) - REQUESTED BY BRYAN<br>OAKES KB                                                                                                                                                                                                                                                                                                                                                         | 07/17/2025 | 07/16/2025 | 115.00    |
| 242500688 | AMAZON CAPITAL SERVI | Amazon Classroom supplies: Jennifer Moore                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 07/24/2025 | 06/30/2025 | 417.36    |
|           | AMAZON CAPITAL SERVI | INV #06242025 STYROFOAM CUPS ; SUGAR ; TEA -                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 07/24/2025 | 07/01/2025 | 228.52    |

| CHECK     |                      | INVOICE                                                                                               | CHECK      | INVOICE    | AMOUNT    |
|-----------|----------------------|-------------------------------------------------------------------------------------------------------|------------|------------|-----------|
| NUMBER    | VENDOR               | DESCRIPTION                                                                                           | DATE       | DATE       |           |
|           |                      | OPERATIONS DEPT                                                                                       |            |            |           |
| 242500689 | Performance Equipmen | INV #51159 & #59363 ANNUAL FIRE ALARMS & FIRE PUMP INSPECTIONS - OPERATIONS DEPT                      | 07/24/2025 | 06/24/2025 | 4,190.95  |
| 242500690 | TRAVERS CONSTRUCTION | INV #5082025 REPAIRS TO HIGH SCHOOL OFFICES - MAINT DEPT                                              | 07/24/2025 | 07/17/2025 | 8,159.45  |
| 242500691 | WALSH GALLEGOS TREVI | Professional Services Rendered May 15 - Jun 15, 2025                                                  | 07/24/2025 | 07/01/2025 | 36,452.90 |
| 242500692 | WASTE CONNECTIONS    | INV #8690774V174 TRASH PICKUP - OPERATIONS DEPT                                                       | 07/24/2025 | 07/01/2025 | 2,172.00  |
| 242500694 | AMAZON CAPITAL SERVI | Amazon Supplies for Back to School bags for staff; Jennifer Moore                                     | 07/30/2025 | 07/26/2025 | 187.55    |
| 242500695 | BLICK                | BLICK - CLAY AND DRAWING PENCILS FOR ART                                                              | 07/30/2025 | 04/16/2025 | 219.64    |
| 242500696 | CRISIS PREVENTION IN | NCI Online Course & Workbook 3rd Ed.                                                                  | 07/30/2025 | 07/23/2025 | 2,584.50  |
| 242500697 | DEALERS ELECTRIC CO  | INV #S101662743.001 & #S101638563.003 LIGHTS FOR HIGH SCHOOL, INTERMEDIATE, & ELEMENTARY - MAINT DEPT | 07/30/2025 | 07/14/2025 | 985.00    |
| 242500698 | NEXOIL, LLC          | INV #55191 USED OIL PICKUP AND DISPOSAL - OPERATIONS DEPT                                             | 07/30/2025 | 06/17/2025 | 151.50    |
| 242500699 | UNIFIRST CORPORATION | INV #2780170543, # 2780169381, & #278017813 RUG & UNIFORM SERVICES - OPERATIONS/TRANSPORTATION DEPT   | 07/30/2025 | 07/24/2025 | 141.24    |
| 49951     | ASSOC OF TX PROFESSI | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 39.18     |
| 49952     | RAINS ISD CHILD NUTR | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 222.75    |
| 49953     | RAINS ISD            | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 4,296.72  |
| 49954     | TEXAS CLASSROOM TEAC | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 82.15     |
| 70325     | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/03/2025 | 07/03/2025 | 759.77    |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/03/2025 | 07/03/2025 | 1,680.74  |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/03/2025 | 07/03/2025 | 465.00    |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/03/2025 | 07/03/2025 | 759.77    |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/03/2025 | 07/03/2025 | 609.00    |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/03/2025 | 07/03/2025 | 104.17    |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/03/2025 | 07/03/2025 | 609.00    |
|           | OFFICE OF THE ATTORN | Payroll accrual                                                                                       | 07/03/2025 | 07/03/2025 | 379.00    |
| 71125     | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/11/2025 | 07/11/2025 | 5.48      |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/11/2025 | 07/11/2025 | 0.00      |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/11/2025 | 07/11/2025 | 5.48      |
| 71725     | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 16,883.87 |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 57,200.84 |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 7,307.68  |
|           | INTERNAL REVENUE SER | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 16,883.87 |
|           | National Life Group  | Payroll accrual                                                                                       | 07/17/2025 | 07/03/2025 | 65.46     |
|           | National Life Group  | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 108.12    |
|           | OFFICE OF THE ATTORN | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 379.00    |
|           | OMNI                 | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 2,838.00  |
|           | RAINS ISD            | Payroll accrual                                                                                       | 07/17/2025 | 07/03/2025 | 492.02    |
|           | RAINS ISD            | Payroll accrual                                                                                       | 07/17/2025 | 07/03/2025 | 417.50    |
|           | RAINS ISD            | Payroll accrual                                                                                       | 07/17/2025 | 07/11/2025 | 4.73      |
|           | RAINS ISD            | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 11,946.15 |
| 71726     | Gentry Financial Gro | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 1,403.74  |
|           | Gentry Financial Gro | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 693.88    |
|           | Gentry Financial Gro | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 177.60    |
|           | Gentry Financial Gro | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 5,357.56  |
|           | Gentry Financial Gro | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 2,345.58  |
|           | Gentry Financial Gro | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 1,941.00  |
|           | Gentry Financial Gro | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 1,558.00  |
|           | Gentry Financial Gro | Payroll accrual                                                                                       | 07/17/2025 | 07/17/2025 | 343.18    |

| CHECK             |                      | INVOICE                                       | CHECK      | INVOICE    | AMOUNT     |
|-------------------|----------------------|-----------------------------------------------|------------|------------|------------|
| NUMBER            | VENDOR               | DESCRIPTION                                   | DATE       | DATE       |            |
| 71726             | Gentry Financial Gro | Payroll accrual                               | 07/17/2025 | 07/17/2025 | 1,680.00   |
|                   | Gentry Financial Gro | Payroll accrual                               | 07/17/2025 | 07/17/2025 | 319.00     |
|                   | Gentry Financial Gro | Payroll accrual                               | 07/17/2025 | 07/17/2025 | 1,709.40   |
|                   | Gentry Financial Gro | Payroll accrual                               | 07/17/2025 | 07/17/2025 | 1,308.80   |
|                   | Gentry Financial Gro | Payroll accrual                               | 07/17/2025 | 07/17/2025 | 458.90     |
|                   | Gentry Financial Gro | Payroll accrual                               | 07/17/2025 | 07/17/2025 | 2,471.00   |
| 71825             | INTERNAL REVENUE SER | Payroll accrual                               | 07/18/2025 | 07/18/2025 | 56.86      |
|                   | INTERNAL REVENUE SER | Payroll accrual                               | 07/18/2025 | 07/18/2025 | 0.00       |
|                   | INTERNAL REVENUE SER | Payroll accrual                               | 07/18/2025 | 07/18/2025 | 56.86      |
|                   | RAINS ISD            | Payroll accrual                               | 07/18/2025 | 07/18/2025 | 29.41      |
| 73127             | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/03/2025 | 333.80     |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/03/2025 | 4,236.34   |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/03/2025 | 385.21     |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/11/2025 | 2.46       |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/11/2025 | 31.19      |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/11/2025 | 2.84       |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/17/2025 | 7,478.80   |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/17/2025 | 95,189.64  |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/17/2025 | 8,629.37   |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/17/2025 | 1,605.00   |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/17/2025 | 4,608.34   |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/18/2025 | 25.49      |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/18/2025 | 323.52     |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/18/2025 | 29.41      |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/22/2025 | 44.96      |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/22/2025 | 570.63     |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/22/2025 | 51.88      |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/17/2025 | -44.96     |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/17/2025 | -570.62    |
|                   | TEACHER RETIREMENT S | Payroll accrual                               | 07/31/2025 | 07/17/2025 | -51.87     |
|                   | TEACHER RETIREMENT S | TRS matching -- from JE Batch Number ZT250701 | 07/31/2025 | 07/31/2025 | 38,510.94  |
| Totals for checks |                      |                                               |            |            | 946,068.41 |

FUND SUMMARY

| FUND | DESCRIPTION                   | BALANCE SHEET | REVENUE | EXPENSE    | TOTAL      |
|------|-------------------------------|---------------|---------|------------|------------|
| 181  | COCURRICULAR                  | 1,103.57      | 0.00    | 14,890.98  | 15,994.55  |
| 199  | GENERAL FUND                  | 28,031.93     | 0.00    | 313,520.02 | 341,551.95 |
| 211  | TITLE I                       | 5,623.56      | 0.00    | 0.00       | 5,623.56   |
| 224  | IDEA PART B FORMULA           | 2,163.57      | 0.00    | 4,341.16   | 6,504.73   |
| 240  | FOOD SERVICE                  | 768.57        | 0.00    | 1,034.44   | 1,803.01   |
| 279  | E3 TCLAS                      | 258.60        | 0.00    | 0.00       | 258.60     |
| 282  | ESSER III                     | 30.06         | 0.00    | 0.00       | 30.06      |
| 289  | CLASS SIZE REDUCTION GRANT    | 211.84        | 0.00    | 0.00       | 211.84     |
| 429  | MISC GRANTS                   | 0.00          | 0.00    | 800.00     | 800.00     |
| 461  | Campus Activity               | 0.00          | 0.00    | 16,152.22  | 16,152.22  |
| 494  | Rains CDC/After School / Wild | 319.24        | 0.00    | 0.00       | 319.24     |
| 620  | SMALL PROJECTS                | 0.00          | 0.00    | 286,481.00 | 286,481.00 |
| 836  | SCHOLARSHIP FUNDS             | 0.00          | 0.00    | 1,000.00   | 1,000.00   |
| 863  | PAYROLL CLEARING              | 269,337.65    | 0.00    | 0.00       | 269,337.65 |
| ***  | Fund Summary Totals ***       | 307,848.59    | 0.00    | 638,219.82 | 946,068.41 |

\*\*\*\*\* End of report \*\*\*\*\*



# COUNTY OF RAINS

Jennifer Trevino  
County Treasurer  
220 W. Quitman St  
Emory, Texas 75440  
Phone: (903) 473-5026



June 30, 2025

## AVAILABLE SCHOOL FUND --- MONEY MARKET ACCOUNT

|               |              |
|---------------|--------------|
| June 30, 2025 | \$296,323.26 |
|---------------|--------------|

## PERMANENT SCHOOL FUND --- MONEY MARKET ACCOUNT

|               |              |
|---------------|--------------|
| June 30, 2025 | \$709,018.70 |
|---------------|--------------|

## PERMANENT SCHOOL FUND INVESTMENTS

\$650,000.00 – CBTX - CD's  
\$5,043,527.71 – Ameriprise Financial  
\$1,618,563.94 – TexPool  
\$1,000,000.00 – First National Bank of East TX - CD

From April 2025 through June 2025, interest from invested amount:

\$9,159.46

Revenue from oil royalties (Permanent School Fund)

\$94,858.22

\*\*\* There will be interest transferred from Permanent School Fund to Available School Fund in July

# Memo

To: Board of Trustees  
From: Joe Nicks and Mike Hall  
Date: 08/18/2025  
Re: Investment Report 2nd Quarter 2025

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The Rains ISD has investments in three public investment pools meeting the requirements of Government Code 2256.016-2256.019. The public investment pools are Lone Star Investment Pool, Texas Class, and TexPool. Time deposits are held at Commercial Bank of Texas Emory.

We certify that the Rains ISD investment portfolio is in compliance with the District's investment strategy as expressed in the District's investment policy CDA (Legal)(Local) and with relevant provisions of law.

| <b>RAINS ISD - QUARTERLY INVESTMENT REPORT</b> |                      |                      |                      |                      |                      |                       | <b>AS OF 06/30/2025</b> |                   |
|------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|-------------------------|-------------------|
| <b><u>ALL ACCTS</u></b>                        | <b><u>BAL</u></b>    | <b><u>1Q INT</u></b> | <b><u>2Q INT</u></b> | <b><u>3Q INT</u></b> | <b><u>4Q INT</u></b> | <b><u>YTD INT</u></b> |                         | <b><u>WAM</u></b> |
| GENERAL                                        | \$ 2,395,704.77      | \$ 60,079.96         | \$ 28,825.72         | \$ -                 | \$ -                 | \$ 88,905.68          |                         | 15                |
| INTEREST/SINKING                               | \$ 253,861.50        | \$ 5,193.61          | \$ 2,461.97          | \$ -                 | \$ -                 | \$ 7,655.58           |                         | 46                |
| WORKERS COMP                                   | \$ 216,862.05        | \$ 1,767.52          | \$ 2,044.33          | \$ -                 | \$ -                 | \$ 3,811.85           |                         | 41                |
| ACTIVITY                                       | <u>\$ 308,126.62</u> | <u>\$ 3,507.21</u>   | <u>\$ 3,321.30</u>   | <u>\$ -</u>          | <u>\$ -</u>          | <u>\$ 6,828.51</u>    |                         | 29                |
| <b><u>TOTAL</u></b>                            | \$ 3,174,554.94      | \$ 70,548.30         | \$ 36,653.32         | \$ -                 | \$ -                 | \$ 107,201.62         |                         | <u>22</u>         |
|                                                |                      |                      |                      |                      |                      |                       |                         |                   |
| <b><u>CBTX</u></b>                             | <b><u>BAL</u></b>    | <b><u>1Q INT</u></b> | <b><u>2Q INT</u></b> | <b><u>3Q INT</u></b> | <b><u>4Q INT</u></b> | <b><u>YTD INT</u></b> | <b><u>RATE</u></b>      | <b><u>WAM</u></b> |
| <b><u>GENERAL</u></b>                          |                      |                      |                      |                      |                      |                       |                         |                   |
| GENERAL FUND                                   | \$ 1,336,516.10      | \$ 393.94            | \$ 460.57            | \$ -                 | \$ -                 | \$ 854.51             | 0.30%                   | 0                 |
| MONEY MARKET                                   | \$ 10,226.46         | \$ 74.54             | \$ 76.11             | \$ -                 | \$ -                 | \$ 150.65             | 3.04%                   | 0                 |
| PAYROLL                                        | \$ 259,559.33        | \$ 204.65            | \$ 244.80            | \$ -                 | \$ -                 | \$ 449.45             | 0.30%                   | 0                 |
|                                                |                      |                      | \$ -                 |                      |                      |                       |                         |                   |
| WORKERS COMP                                   | \$ 26,066.10         | \$ 14.17             | \$ 13.18             | \$ -                 | \$ -                 | \$ 27.35              | 0.25%                   | 0                 |
| INTEREST/SINKING                               | \$ 3,195.66          | \$ 38.85             | \$ 8.56              | \$ -                 | \$ -                 | \$ 47.41              | 0.25%                   | 0                 |
| ACTIVITY                                       | <u>\$ 54,712.69</u>  | <u>\$ 48.47</u>      | <u>\$ 18.74</u>      | <u>\$ -</u>          | <u>\$ -</u>          | <u>\$ 67.21</u>       | 0.28%                   | 0                 |
| <b><u>CBTX TOTAL</u></b>                       | \$ 1,690,276.34      | \$ 774.62            | \$ 821.96            | \$ -                 | \$ -                 | \$ 1,596.58           | 0.30%                   | 0                 |
|                                                |                      |                      |                      |                      |                      |                       |                         |                   |
| <b><u>TXCLASS</u></b>                          | <b><u>BAL</u></b>    | <b><u>1Q INT</u></b> | <b><u>2Q INT</u></b> | <b><u>3Q INT</u></b> | <b><u>4Q INT</u></b> | <b><u>YTD INT</u></b> | <b><u>RATE</u></b>      | <b><u>WAM</u></b> |
| GENERAL FUND                                   | \$ 787,869.95        | \$ 59,393.33         | \$ 28,474.81         | \$ -                 | \$ -                 | \$ 87,868.14          | 4.40%                   | 47                |
| INTEREST/SINKING                               | \$ 250,665.84        | \$ 5,154.76          | \$ 2,453.41          | \$ -                 | \$ -                 | \$ 7,608.17           | 4.40%                   | 47                |
| WORKERS COMP                                   | \$ 190,795.95        | \$ 1,753.35          | \$ 2,031.15          | \$ -                 | \$ -                 | \$ 3,784.50           | 4.40%                   | 47                |
| ACTIVITY                                       | <u>\$ 253,413.93</u> | <u>\$ 3,458.74</u>   | <u>\$ 3,302.56</u>   | <u>\$ -</u>          | <u>\$ -</u>          | <u>\$ 6,761.30</u>    | 4.40%                   | 47                |
| <b><u>TXCLASS TOTAL</u></b>                    | \$ 1,482,745.67      | \$ 69,760.18         | \$ 36,261.93         | \$ -                 | \$ -                 | \$ 106,022.11         | 4.40%                   | 47                |
|                                                |                      |                      |                      |                      |                      |                       |                         |                   |
| <b><u>TXPOOL</u></b>                           | <b><u>BAL</u></b>    | <b><u>1Q INT</u></b> | <b><u>2Q INT</u></b> | <b><u>3Q INT</u></b> | <b><u>4Q INT</u></b> | <b><u>YTD INT</u></b> | <b><u>RATE</u></b>      | <b><u>WAM</u></b> |
| GENERAL FUND                                   | \$ 1,285.89          | \$ 13.50             | \$ 13.65             | \$ -                 | \$ -                 | \$ 27.15              | 4.30%                   | 41                |
|                                                |                      |                      |                      |                      |                      |                       |                         |                   |
| <b><u>LONESTAR</u></b>                         | <b><u>BAL</u></b>    | <b><u>1Q INT</u></b> | <b><u>2Q INT</u></b> | <b><u>3Q INT</u></b> | <b><u>4Q INT</u></b> | <b><u>YTD INT</u></b> | <b><u>RATE</u></b>      | <b><u>WAM</u></b> |
| GENERAL FUND                                   | \$ 247.04            | \$ 2.59              | \$ 2.64              | \$ -                 | \$ -                 | \$ 5.23               | 4.31%                   | 43                |



## Texas CLASS Portfolio Characteristics

The following information is provided in accordance with Texas State Statute 2256.0016. Please refer to the disclosure at the bottom of this webpage for more information.

As of  
June 30, 2025

Most Recent

May 2025

Apr 2025

Mar 2025

Feb 2025

Jan 2025

Dec 2024

Nov 2024

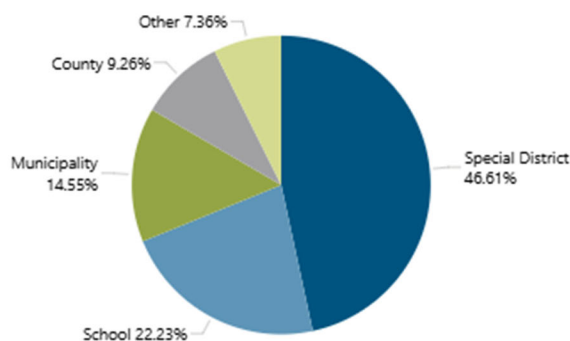
Oct 2024

Sep 2024

Aug 2024

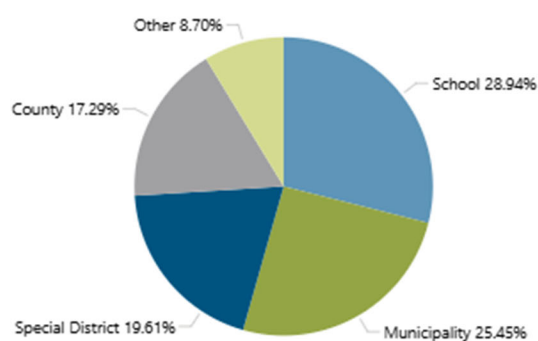
Jul 2024

Participant Breakdown by Entity Type

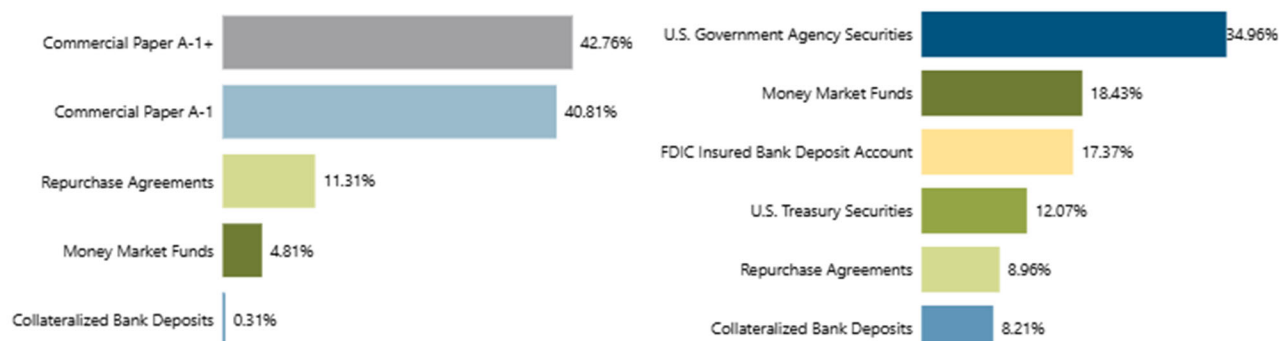


Texas CLASS Portfolio Breakdown

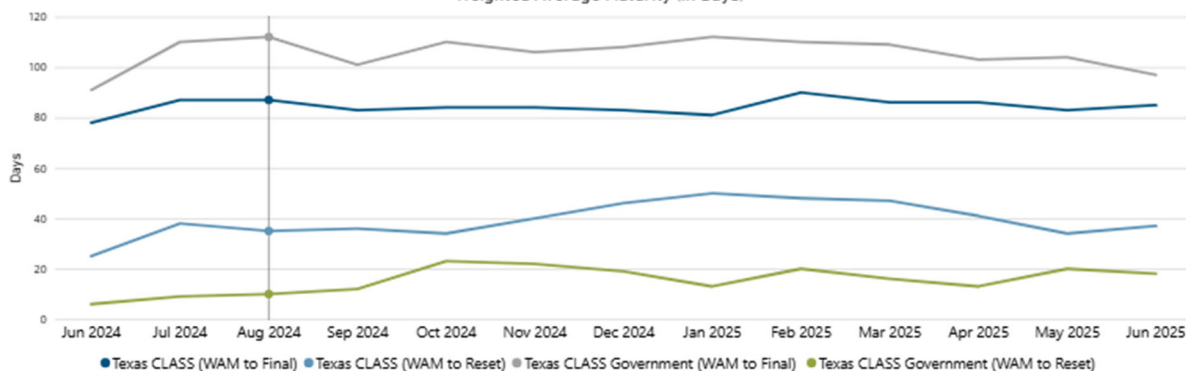
Participant Breakdown by Balance



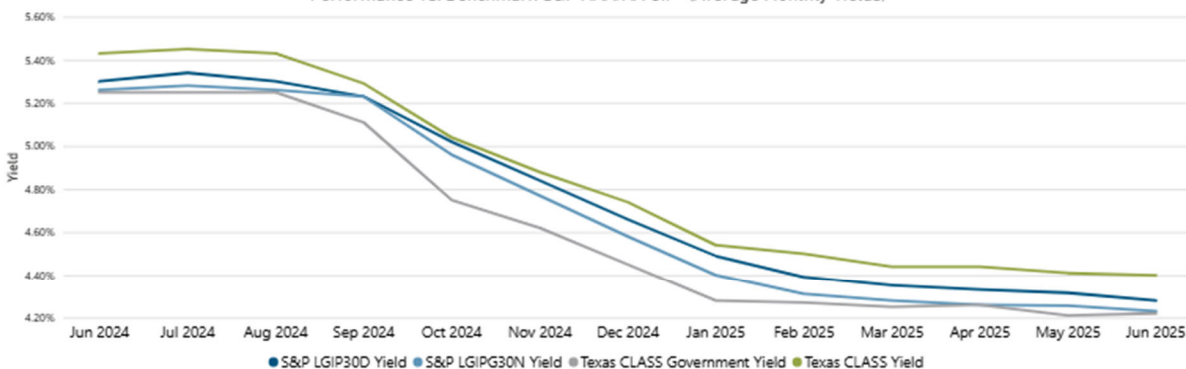
Texas CLASS Government Portfolio Breakdown



Weighted Average Maturity (In Days)



Performance vs. Benchmark S&P AAA/AA GIP\* (Average Monthly Yields)



| Month | Year | Avg Yield** | Month Ending Assets | Share Balance  | Market Value     | Amortized Cost   | NAV  | WAM (Reset)*** | WAM (Final)*** |
|-------|------|-------------|---------------------|----------------|------------------|------------------|------|----------------|----------------|
| Jun   | 2025 | 4.4021%     | \$26,850,824,976    | 26,852,118,318 | \$27,019,314,249 | \$27,020,607,591 | 1.00 | 37             | 85             |
| May   | 2025 | 4.4083%     | \$26,960,603,778    | 26,963,155,563 | \$27,007,342,419 | \$27,009,894,204 | 1.00 | 34             | 83             |
| Apr   | 2025 | 4.4362%     | \$27,290,958,066    | 27,292,051,316 | \$27,480,237,098 | \$27,481,330,349 | 1.00 | 41             | 86             |

\*\*Average monthly yield \*\*\*As of the end of the last day of the month

## Texas CLASS

June 2025

| Date       | Daily Yield (%) | YTD Yield (%) | 7-Day Yield (%) | WAM Days to Reset | WAM Days to Final | Daily Dividend | Net Asset Value (NAV) |
|------------|-----------------|---------------|-----------------|-------------------|-------------------|----------------|-----------------------|
| 06/30/2025 | 4.4440          | 4.4532        | 4.4307          | 37                | 85                | 0.000121753    | 0.99995183            |
| 06/29/2025 | 4.4472          | 4.4532        | 4.4229          | 37                | 86                | 0.000121841    | 0.99985215            |
| 06/28/2025 | 4.4472          | 4.4532        | 4.4143          | 37                | 87                | 0.000121841    | 0.99990867            |
| 06/27/2025 | 4.4472          | 4.4533        | 4.4056          | 38                | 88                | 0.000121841    | 0.99996519            |
| 06/26/2025 | 4.4331          | 4.4533        | 4.3970          | 38                | 88                | 0.000121454    | 0.99996531            |
| 06/25/2025 | 4.4031          | 4.4534        | 4.3915          | 37                | 85                | 0.000120633    | 0.99996017            |
| 06/24/2025 | 4.3930          | 4.4537        | 4.3907          | 37                | 84                | 0.000120356    | 0.99995191            |
| 06/23/2025 | 4.3897          | 4.4541        | 4.3921          | 38                | 84                | 0.000120267    | 0.99994303            |
| 06/22/2025 | 4.3866          | 4.4544        | 4.3918          | 36                | 83                | 0.000120181    | 0.99982637            |
| 06/21/2025 | 4.3866          | 4.4548        | 4.3916          | 37                | 84                | 0.000120181    | 0.99988552            |
| 06/20/2025 | 4.3866          | 4.4552        | 4.3915          | 38                | 85                | 0.000120181    | 0.99994468            |
| 06/19/2025 | 4.3951          | 4.4556        | 4.3913          | 38                | 84                | 0.000120413    | 0.99989523            |
| 06/18/2025 | 4.3975          | 4.4560        | 4.3900          | 38                | 85                | 0.000120480    | 0.99995416            |
| 06/17/2025 | 4.4022          | 4.4563        | 4.3882          | 38                | 84                | 0.000120609    | 0.99995572            |
| 06/16/2025 | 4.3878          | 4.4567        | 4.3863          | 38                | 82                | 0.000120214    | 0.99995372            |
| 06/15/2025 | 4.3856          | 4.4571        | 4.3867          | 37                | 82                | 0.000120152    | 0.99984005            |
| 06/14/2025 | 4.3856          | 4.4575        | 4.3872          | 38                | 83                | 0.000120152    | 0.99989995            |
| 06/13/2025 | 4.3855          | 4.4579        | 4.3878          | 38                | 84                | 0.000120152    | 0.99995985            |
| 06/12/2025 | 4.3859          | 4.4584        | 4.3883          | 38                | 84                | 0.000120161    | 0.99995890            |
| 06/11/2025 | 4.3851          | 4.4588        | 4.3882          | 37                | 82                | 0.000120139    | 0.99994891            |
| 06/10/2025 | 4.3890          | 4.4593        | 4.3905          | 37                | 83                | 0.000120246    | 0.99994914            |
| 06/09/2025 | 4.3903          | 4.4597        | 4.3945          | 36                | 83                | 0.000120283    | 0.99994742            |
| 06/08/2025 | 4.3893          | 4.4602        | 4.3988          | 36                | 83                | 0.000120256    | 0.99982412            |
| 06/07/2025 | 4.3893          | 4.4606        | 4.4030          | 37                | 84                | 0.000120256    | 0.99988300            |
| 06/06/2025 | 4.3893          | 4.4611        | 4.4071          | 38                | 85                | 0.000120256    | 0.99994188            |
| 06/05/2025 | 4.3851          | 4.4615        | 4.4113          | 38                | 85                | 0.000120141    | 0.99995667            |
| 06/04/2025 | 4.4013          | 4.4620        | 4.4156          | 36                | 84                | 0.000120582    | 0.99995241            |
| 06/03/2025 | 4.4166          | 4.4624        | 4.4168          | 35                | 83                | 0.000121001    | 0.99995474            |
| 06/02/2025 | 4.4205          | 4.4627        | 4.4128          | 34                | 81                | 0.000121109    | 0.99995507            |
| 06/01/2025 | 4.4186          | 4.4630        | 4.4072          | 34                | 82                | 0.000121056    | 0.99984614            |

## Texas CLASS Government

June 2025

| Date       | Daily Yield (%) | YTD Yield (%) | 7-Day Yield (%) | WAM Days to Reset | WAM Days to Final | Daily Dividend | Net Asset Value (NAV) |
|------------|-----------------|---------------|-----------------|-------------------|-------------------|----------------|-----------------------|
| 06/30/2025 | 4.2626          | 4.2483        | 4.2450          | 18                | 97                | 0.000116784    | 1.00004429            |
| 06/29/2025 | 4.2637          | 4.2482        | 4.2361          | 18                | 97                | 0.000116814    | 1.00004532            |
| 06/28/2025 | 4.2637          | 4.2481        | 4.2266          | 19                | 98                | 0.000116814    | 1.00006045            |
| 06/27/2025 | 4.2637          | 4.2480        | 4.2171          | 19                | 99                | 0.000116814    | 1.00007557            |
| 06/26/2025 | 4.2447          | 4.2479        | 4.2077          | 18                | 96                | 0.000116293    | 1.00000547            |
| 06/25/2025 | 4.2172          | 4.2479        | 4.2026          | 15                | 95                | 0.000115540    | 1.00000017            |
| 06/24/2025 | 4.1994          | 4.2481        | 4.2015          | 15                | 96                | 0.000115053    | 0.99999621            |
| 06/23/2025 | 4.1999          | 4.2484        | 4.2034          | 15                | 96                | 0.000115065    | 0.99999669            |
| 06/22/2025 | 4.1975          | 4.2487        | 4.2032          | 15                | 97                | 0.000115000    | 0.99998420            |
| 06/21/2025 | 4.1975          | 4.2490        | 4.2029          | 16                | 97                | 0.000115000    | 0.99999655            |
| 06/20/2025 | 4.1975          | 4.2493        | 4.2025          | 16                | 98                | 0.000115000    | 1.00000889            |
| 06/19/2025 | 4.2093          | 4.2496        | 4.2022          | 15                | 97                | 0.000115322    | 0.99998228            |
| 06/18/2025 | 4.2093          | 4.2498        | 4.2003          | 16                | 98                | 0.000115322    | 0.99999454            |
| 06/17/2025 | 4.2128          | 4.2501        | 4.1984          | 16                | 98                | 0.000115420    | 0.99998575            |
| 06/16/2025 | 4.1986          | 4.2503        | 4.1975          | 16                | 95                | 0.000115030    | 0.99998419            |
| 06/15/2025 | 4.1951          | 4.2506        | 4.1989          | 16                | 96                | 0.000114934    | 0.99998788            |
| 06/14/2025 | 4.1951          | 4.2509        | 4.2008          | 16                | 96                | 0.000114934    | 1.00000117            |
| 06/13/2025 | 4.1951          | 4.2513        | 4.2027          | 17                | 97                | 0.000114934    | 1.00001445            |
| 06/12/2025 | 4.1963          | 4.2516        | 4.2046          | 16                | 97                | 0.000114967    | 0.99999293            |
| 06/11/2025 | 4.1958          | 4.2520        | 4.2059          | 16                | 95                | 0.000114952    | 0.99999072            |
| 06/10/2025 | 4.2069          | 4.2523        | 4.2095          | 18                | 102               | 0.000115257    | 0.99998413            |
| 06/09/2025 | 4.2082          | 4.2526        | 4.2131          | 18                | 102               | 0.000115292    | 0.99997882            |
| 06/08/2025 | 4.2085          | 4.2529        | 4.2151          | 18                | 102               | 0.000115300    | 0.99997575            |
| 06/07/2025 | 4.2085          | 4.2531        | 4.2167          | 18                | 103               | 0.000115300    | 0.99998991            |
| 06/06/2025 | 4.2085          | 4.2534        | 4.2183          | 18                | 103               | 0.000115300    | 1.00000405            |
| 06/05/2025 | 4.2051          | 4.2537        | 4.2198          | 18                | 98                | 0.000115209    | 0.99999409            |
| 06/04/2025 | 4.2213          | 4.2540        | 4.2210          | 19                | 101               | 0.000115652    | 0.99999070            |
| 06/03/2025 | 4.2321          | 4.2542        | 4.2180          | 19                | 102               | 0.000115947    | 0.99998452            |
| 06/02/2025 | 4.2220          | 4.2544        | 4.2095          | 18                | 98                | 0.000115670    | 0.99998307            |
| 06/01/2025 | 4.2195          | 4.2546        | 4.2021          | 19                | 103               | 0.000115602    | 0.99997856            |

## Performance

Annualized as of June 30, 2025

| Portfolio                          | Inception Date | 1 Year  | 3 Years | 5 Years | 10 Years | Since Inception |
|------------------------------------|----------------|---------|---------|---------|----------|-----------------|
| Texas CLASS                        | 10/1/2013      | 5.0365% | 5.0365% | 5.0365% | 5.0365%  | 5.0365%         |
| ICE BofA US 3-Month Treasury Index |                | 4.6804% | 4.5559% | 2.7632% | 1.975%   | 4.6804%         |
| Texas CLASS Government             | 12/1/2016      | 4.7941% | 4.7941% | 4.7941% | N/A      | 4.7941%         |
| ICE BofA US 3-Month Treasury Index |                | 4.6804% | 4.5559% | 2.7632% | N/A      | 4.6804%         |



# Monthly Newsletter: July 2025

## ANNOUNCEMENTS

### July 2025

#### TexPool Independence Day Holiday Observance 2025

TexPool will be closed for business on Friday, July 4, 2025, in observance of Independence Day.

#### We welcome the following entities who joined TexPool in June 2025:

##### TexPool

Golden Crescent Regional Planning Commission  
Willacy County Hospital District  
Harrisburg Redevelopment Authority,  
UMB as Agent  
Appraisal District of Johnson County

##### TexPool Prime

Golden Crescent Regional Planning Commission  
Willacy County Hospital District  
Harrisburg Redevelopment Authority,  
UMB as Agent  
Appraisal District of Johnson Count

### Upcoming Events

August 27, 2025  
**Texas Association of Counties (TAC)  
Legislative Conference**  
Austin, TX

September 11, 2025  
**Texas Association of School  
Administrators (TASA) and Texas  
Association of School Boards (TASB):  
Annual Conference**  
San Antonio, TX

September 15, 2025  
**77th Annual County Treasurers'  
Association of Texas Conference**  
Sugar Land, TX

### TexPool Advisory Board Members

Patrick Krishock      Valarie Van Vlack  
Belinda Weaver      David Landeros  
Deborah Lauder milk      Dina Edgar

Overseen by the State of Texas Comptroller  
of Public Accounts Glenn Hegar

Operated under the supervision of the Texas  
Treasury Safekeeping Trust Company

## Economic and Market Commentary: Not the time to lack 'conviction'

### July 1, 2025

One of the numerous costs of President Trump's assault on Federal Reserve Chair Powell is casting monetary policy as black and white. It might have seemed that way decades ago. Before Chair Bernanke essentially opened it to the public, the Fed was a black box. It communicated primarily through the Federal Open Market Committee (FOMC) statement and daily trading operations rather than through speeches, press conferences and Congressional testimony. But monetary policy is as gray as it gets in economics, involving as much opinion as data.

Trump's tirades also drown out healthy discussions about the central bank. Had he not issued a screed after the FOMC held rates steady last month, the main story might have been a growing restlessness among officials. Actually, it should be. No participant dissented from the decision, but the June Statement of Economic Projections (SEP) shifted subtly from March's, suggesting a potential divide. While the median "dot" of the fed funds rate remained at 3.9% — implying two quarter-point cuts this year — seven voters indicated zero cuts compared to four in March.

Powell's response to the shift was to downplay the significance of the dot plot. "No one holds these rate paths with a great deal of conviction...and you can make a case for any of the rate paths that you see in the SEP."

*(continued page 6)*

### Performance as of June 30, 2025

|                                    | TexPool          | TexPool Prime    |
|------------------------------------|------------------|------------------|
| Current Invested Balance           | \$34,339,298,570 | \$15,666,682,626 |
| Weighted Average Maturity**        | 38 Days          | 42 Days          |
| Weighted Average Life**            | 101 Days         | 65 Days          |
| Net Asset Value                    | 1.00000          | 1.00002          |
| Total Number of Participants       | 2,939            | 673              |
| Management Fee on Invested Balance | 0.0450%          | 0.0550%          |
| Interest Distributed               | \$123,146,678.62 | \$55,012,523.51  |
| Management Fee Collected           | \$1,227,737.81   | \$683,324.89     |
| Current S&P Global Rating          | AAAm             | AAAm             |

### Month Averages

|                                     |                  |                  |
|-------------------------------------|------------------|------------------|
| Average Invested Balance            | \$34,898,649,451 | \$15,097,934,350 |
| Average Monthly Rate*               | 4.30%            | 4.43%            |
| Average Weighted Average Maturity** | 41               | 50               |
| Average Weighted Average Life**     | 104              | 76               |

\*This average monthly rate for TexPool Prime for each date may reflect a waiver of some portion or all of each of the management fees.

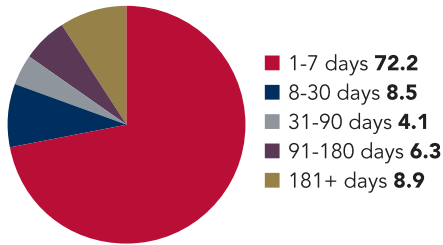
\*\*See page 2 for definitions.

Past performance is no guarantee of future results.



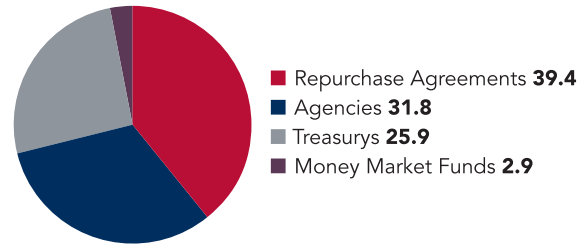
## Portfolio by Maturity (%)

As of June 30, 2025



## Portfolio by Type of Investment (%)

As of June 30, 2025



### Portfolio Asset Summary as of June 30, 2025

|                                      | Book Value                 | Market Value               |
|--------------------------------------|----------------------------|----------------------------|
| Uninvested Balance                   | \$412.66                   | \$412.66                   |
| Receivable for Investments Sold      | 0.00                       | 0.00                       |
| Accrual of Interest Income           | 92,511,845.39              | 92,511,845.39              |
| Interest and Management Fees Payable | -123,146,685.82            | -123,146,685.82            |
| Payable for Investments Purchased    | -568,203,325.32            | -568,203,325.32            |
| Accrued Expenses & Taxes             | -40,380.64                 | -40,380.64                 |
| Repurchase Agreements                | 13,774,968,000.00          | 13,774,968,000.00          |
| Mutual Fund Investments              | 1,017,085,200.00           | 1,017,085,200.00           |
| Government Securities                | 11,107,686,798.07          | 11,107,538,393.01          |
| US Treasury Bills                    | 7,251,845,259.99           | 7,252,534,636.30           |
| US Treasury Notes                    | 1,786,591,445.35           | 1,786,623,018.53           |
| <b>Total</b>                         | <b>\$34,339,298,569.68</b> | <b>\$34,339,871,114.11</b> |

Market value of collateral supporting the Repurchase Agreements is at least 102% of the Book Value. The portfolio is managed by Federated Investment Counseling and the assets are safe kept in a separate custodial account at State Street Bank in the name of TexPool. The only source of payment to the Participants is the assets of TexPool. There is no secondary source of payment for the pool such as insurance or State guarantee. Should you require a copy of the portfolio, please contact TexPool Participant Services.

### Participant Summary

|                                | Number of Participants | Balance            |
|--------------------------------|------------------------|--------------------|
| School District                | 637                    | \$9,602,011,889.28 |
| Higher Education               | 60                     | \$1,448,828,651.28 |
| County                         | 204                    | \$3,672,537,928.58 |
| Healthcare                     | 97                     | \$1,700,045,702.36 |
| Utility District               | 949                    | \$5,929,707,254.20 |
| City                           | 522                    | \$9,155,016,759.55 |
| Emergency Districts            | 116                    | \$535,394,813.00   |
| Economic Development Districts | 95                     | \$215,505,347.36   |
| Transit/Toll Authorities       | 15                     | \$729,548,094.97   |
| River/Port Authorities         | 18                     | \$389,989,034.37   |
| Other                          | 226                    | \$961,049,997.79   |

### \*\*Definition of Weighted Average Maturity and Weighted Average Life

WAM is the mean average of the periods of time remaining until the securities held in the fund's portfolio (a) are scheduled to be repaid, (b) would be repaid upon a demand by the fund or (c) are scheduled to have their interest rate readjusted to reflect current market rates. For government variable rate securities, if the interest rate is readjusted no less frequently than every 397 calendar days, the security shall be deemed to have a maturity equal to the period remaining until the next readjustment of the interest rate. For non-government variable rate securities, if the security has a scheduled maturity of 397 days or less the security is treated as maturing on the earlier of the date the security is scheduled to be repaid through demand or the period remaining until the next readjustment of the interest rate. If the variable rate security has a scheduled maturity that is more than 397 days it is the later of those two dates. The mean is weighted based on the percentage of the market value of the portfolio invested in each period.

WAL is calculated in the same manner as WAM, but is based solely on the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid or (b) would be repaid upon a demand by TexPool, without reference to when interest rates of securities within TexPool.





## Daily Summary

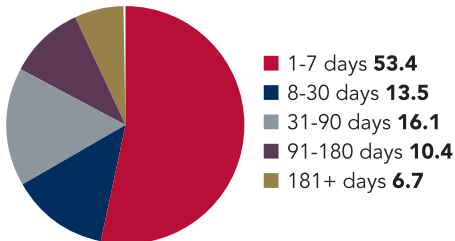
| Date             | Money Mkt. Fund<br>Equiv. (SEC Std.) | Dividend<br>Factor | TexPool Invested<br>Balance | NAV            | WAM Days  | WAL Days   |
|------------------|--------------------------------------|--------------------|-----------------------------|----------------|-----------|------------|
| 6/1              | 4.3284%                              | 0.000118586        | \$35,674,251,859.72         | 0.99996        | 42        | 103        |
| 6/2              | 4.3109%                              | 0.000118108        | \$35,825,638,140.74         | 0.99994        | 40        | 103        |
| 6/3              | 4.3055%                              | 0.000117960        | \$35,790,778,099.82         | 0.99995        | 40        | 102        |
| 6/4              | 4.2922%                              | 0.000117594        | \$35,751,444,449.30         | 0.99996        | 40        | 102        |
| 6/5              | 4.2772%                              | 0.000117184        | \$35,698,230,267.88         | 0.99997        | 40        | 102        |
| 6/6              | 4.2810%                              | 0.000117288        | \$35,211,484,724.27         | 0.99992        | 41        | 103        |
| 6/7              | 4.2810%                              | 0.000117288        | \$35,211,484,724.27         | 0.99992        | 41        | 103        |
| 6/8              | 4.2810%                              | 0.000117288        | \$35,211,484,724.27         | 0.99992        | 41        | 103        |
| 6/9              | 4.2837%                              | 0.000117362        | \$35,051,435,045.26         | 0.99993        | 41        | 102        |
| 6/10             | 4.2818%                              | 0.000117310        | \$34,938,980,539.72         | 0.99993        | 42        | 105        |
| 6/11             | 4.2800%                              | 0.000117259        | \$34,898,661,899.98         | 0.99996        | 42        | 105        |
| 6/12             | 4.2767%                              | 0.000117170        | \$34,776,457,896.69         | 0.99997        | 42        | 107        |
| 6/13             | 4.2769%                              | 0.000117175        | \$34,928,268,905.61         | 0.99995        | 43        | 106        |
| 6/14             | 4.2769%                              | 0.000117175        | \$34,928,268,905.61         | 0.99995        | 43        | 106        |
| 6/15             | 4.2769%                              | 0.000117175        | \$34,928,268,905.61         | 0.99995        | 43        | 106        |
| 6/16             | 4.2852%                              | 0.000117403        | \$34,811,491,350.23         | 0.99994        | 41        | 104        |
| 6/17             | 4.2952%                              | 0.000117676        | \$34,892,406,990.39         | 0.99994        | 39        | 102        |
| 6/18             | 4.2881%                              | 0.000117481        | \$34,635,090,600.81         | 0.99993        | 41        | 103        |
| 6/19             | 4.2881%                              | 0.000117481        | \$34,635,090,600.81         | 0.99993        | 41        | 103        |
| 6/20             | 4.2799%                              | 0.000117257        | \$34,451,071,103.38         | 0.99994        | 41        | 103        |
| 6/21             | 4.2799%                              | 0.000117257        | \$34,451,071,103.38         | 0.99994        | 41        | 103        |
| 6/22             | 4.2799%                              | 0.000117257        | \$34,451,071,103.38         | 0.99994        | 41        | 103        |
| 6/23             | 4.2869%                              | 0.000117450        | \$34,282,119,904.38         | 0.99998        | 39        | 102        |
| 6/24             | 4.2857%                              | 0.000117417        | \$34,234,043,161.31         | 0.99998        | 40        | 103        |
| 6/25             | 4.3073%                              | 0.000118009        | \$34,603,783,503.48         | 0.99998        | 39        | 104        |
| 6/26             | 4.3366%                              | 0.000118812        | \$34,507,323,729.24         | 0.99999        | 39        | 104        |
| 6/27             | 4.3451%                              | 0.000119044        | \$34,427,043,942.88         | 0.99999        | 40        | 104        |
| 6/28             | 4.3451%                              | 0.000119044        | \$34,427,043,942.88         | 0.99999        | 40        | 104        |
| 6/29             | 4.3451%                              | 0.000119044        | \$34,427,043,942.88         | 0.99999        | 40        | 104        |
| 6/30             | 4.3520%                              | 0.000119234        | \$34,339,298,569.68         | 1.00000        | 38        | 101        |
| <b>Averages:</b> | <b>4.2970%</b>                       | <b>0.000117726</b> | <b>\$34,898,649,450.63</b>  | <b>0.99995</b> | <b>41</b> | <b>104</b> |



## TEXPOOL Prime

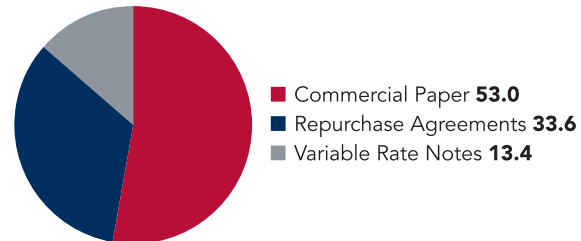
### Portfolio by Maturity (%)

As of June 30, 2025



### Portfolio by Type of Investment (%)

As of June 30, 2025



### Portfolio Asset Summary as of June 30, 2025

|                                      | Book Value                 | Market Value               |
|--------------------------------------|----------------------------|----------------------------|
| Uninvested Balance                   | \$1,478.97                 | \$1,478.97                 |
| Receivable for Investments Sold      | 0.00                       | 0.00                       |
| Accrual of Interest Income           | 14,645,885.82              | 14,645,885.82              |
| Interest and Management Fees Payable | -55,030,424.89             | -55,030,424.89             |
| Payable for Investments Purchased    | 0.00                       | 0.00                       |
| Accrued Expenses & Taxes             | -23,607.33                 | -23,607.33                 |
| Repurchase Agreements                | 5,284,131,000.00           | 5,284,131,000.00           |
| Commercial Paper                     | 9,477,958,293.10           | 9,478,101,041.16           |
| Mutual Fund Investments              | 0.00                       | 0.00                       |
| Government Securities                | 0.00                       | 0.00                       |
| Variable Rate Notes                  | 945,000,000.00             | 945,289,613.50             |
| <b>Total</b>                         | <b>\$15,666,682,625.67</b> | <b>\$15,667,114,987.23</b> |

Market value of collateral supporting the Repurchase Agreements is at least 102% of the Book Value. The portfolio is managed by Federated Investment Counseling and the assets are safe kept in a separate custodial account at State Street Bank in the name of TexPool Prime. The assets of TexPool Prime are the only source of payments to the Participants. There is no secondary source of payment for the pool such as insurance or State guarantee. Should you require a copy of the portfolio, please contact TexPool Participant Services

### Participant Summary

|                                | Number of Participants | Balance            |
|--------------------------------|------------------------|--------------------|
| School District                | 174                    | \$5,306,380,888.72 |
| Higher Education               | 20                     | \$996,091,644.29   |
| County                         | 59                     | \$1,272,977,926.63 |
| Healthcare                     | 26                     | \$527,273,219.21   |
| Utility District               | 89                     | \$587,520,536.64   |
| City                           | 135                    | \$2,781,043,528.73 |
| Emergency Districts            | 39                     | \$267,366,117.88   |
| Economic Development Districts | 25                     | \$57,989,824.45    |
| Transit/Toll Authorities       | 10                     | \$1,381,102,153.98 |
| River/Port Authorities         | 8                      | \$798,158,149.58   |
| Other                          | 88                     | \$1,690,865,966.69 |



## TexPool Prime

### Daily Summary

| Date             | Money Mkt. Fund<br>Equiv. (SEC Std.) | Dividend<br>Factor | TexPool Prime<br>Invested Balance | NAV            | WAM Days  | WAL Days  |
|------------------|--------------------------------------|--------------------|-----------------------------------|----------------|-----------|-----------|
| 6/1              | 4.4456%                              | 0.000121798        | \$15,281,229,483.77               | 0.99989        | 51        | 79        |
| 6/2              | 4.4405%                              | 0.000121658        | \$15,253,751,439.30               | 0.99996        | 50        | 77        |
| 6/3              | 4.4264%                              | 0.000121270        | \$15,218,205,034.82               | 0.99996        | 50        | 77        |
| 6/4              | 4.4202%                              | 0.000121102        | \$15,190,228,235.04               | 0.99995        | 49        | 76        |
| 6/5              | 4.4164%                              | 0.000120998        | \$15,075,591,112.72               | 0.99997        | 51        | 79        |
| 6/6              | 4.4187%                              | 0.000121059        | \$14,981,350,270.84               | 0.99977        | 53        | 80        |
| 6/7              | 4.4187%                              | 0.000121059        | \$14,981,350,270.84               | 0.99977        | 53        | 80        |
| 6/8              | 4.4187%                              | 0.000121059        | \$14,981,350,270.84               | 0.99977        | 53        | 80        |
| 6/9              | 4.4205%                              | 0.000121110        | \$14,977,578,586.81               | 0.99993        | 53        | 80        |
| 6/10             | 4.4199%                              | 0.000121092        | \$14,952,228,986.33               | 0.99992        | 53        | 80        |
| 6/11             | 4.4199%                              | 0.000121092        | \$14,911,603,116.53               | 0.99993        | 53        | 79        |
| 6/12             | 4.4195%                              | 0.000121082        | \$14,857,669,932.66               | 0.99996        | 52        | 79        |
| 6/13             | 4.4197%                              | 0.000121087        | \$14,805,200,549.53               | 0.99980        | 53        | 79        |
| 6/14             | 4.4197%                              | 0.000121087        | \$14,805,200,549.53               | 0.99980        | 53        | 79        |
| 6/15             | 4.4197%                              | 0.000121087        | \$14,805,200,549.53               | 0.99980        | 53        | 79        |
| 6/16             | 4.4240%                              | 0.000121206        | \$14,883,514,142.04               | 0.99995        | 50        | 76        |
| 6/17             | 4.4277%                              | 0.000121306        | \$14,937,476,094.97               | 0.99995        | 50        | 76        |
| 6/18             | 4.4246%                              | 0.000121222        | \$14,991,620,063.69               | 0.99986        | 49        | 75        |
| 6/19             | 4.4246%                              | 0.000121222        | \$14,991,620,063.69               | 0.99986        | 49        | 75        |
| 6/20             | 4.4229%                              | 0.000121176        | \$14,916,282,325.26               | 0.99978        | 49        | 75        |
| 6/21             | 4.4229%                              | 0.000121176        | \$14,916,282,325.26               | 0.99978        | 49        | 75        |
| 6/22             | 4.4229%                              | 0.000121176        | \$14,916,282,325.26               | 0.99978        | 49        | 75        |
| 6/23             | 4.4239%                              | 0.000121202        | \$14,908,928,131.67               | 0.99996        | 48        | 73        |
| 6/24             | 4.4201%                              | 0.000121098        | \$15,403,614,123.41               | 0.99998        | 46        | 70        |
| 6/25             | 4.4301%                              | 0.000121372        | \$15,562,042,991.30               | 0.99999        | 45        | 69        |
| 6/26             | 4.4444%                              | 0.000121765        | \$15,521,178,708.14               | 1.00002        | 45        | 68        |
| 6/27             | 4.4503%                              | 0.000121925        | \$15,604,505,487.17               | 0.99989        | 45        | 68        |
| 6/28             | 4.4503%                              | 0.000121925        | \$15,604,505,487.17               | 0.99989        | 45        | 68        |
| 6/29             | 4.4503%                              | 0.000121925        | \$15,604,505,487.17               | 0.99989        | 45        | 68        |
| 6/30             | 4.4568%                              | 0.000122104        | \$15,666,682,625.67               | 1.00002        | 42        | 65        |
| <b>Averages:</b> | <b>4.4280%</b>                       | <b>0.000121315</b> | <b>\$15,097,934,349.84</b>        | <b>0.99989</b> | <b>50</b> | <b>76</b> |



Participant Services  
1001 Texas Ave. Suite 1150  
Houston, TX 77002

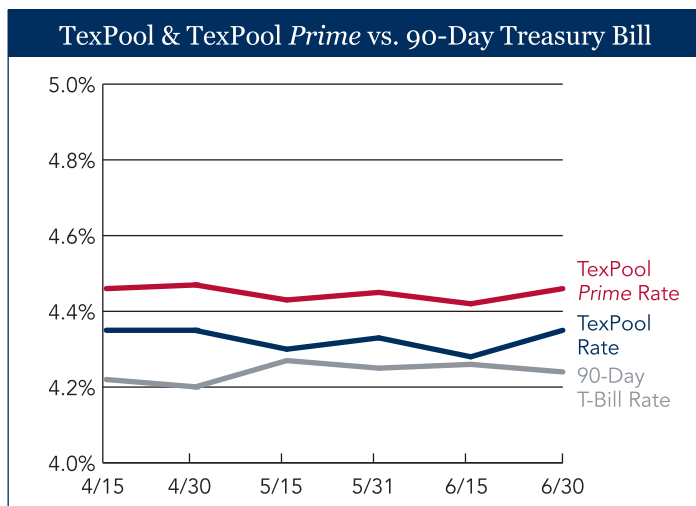
One could ask why policymakers bother to produce the SEP if they do not have “conviction.” Perhaps they actually don’t, as there is speculation the Fed might alter the dot plot in its soon-to-be-released updated policy framework. In any case, it seems we won’t see a rate cut until September.

In the face of withering criticism, it would have behooved Powell to be resolute in his opinion that increased tariffs and intensified geopolitical conflicts could put upward pressure on inflation. After all, his stance has been to avoid the policy mistakes of the 1970s, when the Fed lowered rates too soon and inflation reaccelerated. On this point, he has the backing of most of the FOMC; members raised the Core PCE levels they expect to see in the near future.

One member who seems close to dissenting is Governor Christopher Waller. Citing the weakening labor market, he said he would support a rate cut at July’s meeting. But he was appointed by Trump and might be auditioning to succeed Powell. Speaking of that, the Wall Street Journal reported that Trump might take a path we knew was possible: naming the person he will appoint to succeed the Fed chair far earlier than is typical. The newspaper floated Waller, Fed Governor Kevin Warsh, National Economic Council director Kevin Hassett, Treasury Secretary Scott Bessent and former World Bank President David Malpass. That’s a lot of names, though. By the time it is sorted out, it already might be time to announce the nominee.

At the end of the month, yields on 1-, 3-, 6- and 12-month US Treasuries were 4.28%, 4.33%, 4.26% and 3.98%, respectively.

*An investment in the Pool is not insured or guaranteed by any government or government agency. Although the manager of the Pool seeks to preserve principal, it is possible to lose money by depositing money in the Pool.*



*90-Day Treasury Bill is a short-term debt instrument backed by the national government. These are used to collect immediate cash to meet outstanding obligations.*

*Any private investor can invest in a Treasury bill. The 90-Day Treasury Bill is a weighted average rate of the weekly auctions of 90-Day Treasury Bills.*

*Past performance is no guarantee of future results.*



- Quick Links
- Account Overview  
Account Summary  
Message Center
- Enter Transactions
- Deposit  
Withdrawal  
Vendor Payment  
Internal Transfer
- Market Information
- Daily Rates  
Monthly Averages
- Correspondence
- Statements + Confirmations  
Reports + Forms
- Account Information
- Account Summary  
Interest Postings  
Transaction History
- Account Maintenance
- Profile Settings  
Accounts  
Vendors  
Users

Year: 2025 

Get Rates

| Rates                              |                    |               |                      |
|------------------------------------|--------------------|---------------|----------------------|
| Month                              | Average Allocation | Average Yield | Average Pool Balance |
| Fund:Corporate Overnight Plus Fund |                    |               |                      |
| January                            | 0.000125845        | 4.5936        | 11,686,119,766.1     |
| February                           | 0.000123721        | 4.5160        | 14,527,127,750.1     |
| March                              | 0.000122996        | 4.4895        | 13,891,097,949.5     |
| April                              | 0.000122486        | 4.4710        | 13,139,248,503.5     |
| May                                | 0.000121622        | 4.4397        | 12,385,871,574.3     |
| June                               | 0.000121503        | 4.4349        | 11,519,808,579.3     |
| July                               | 0.000121608        | 4.4389        | 10,867,772,743.7     |
| August                             | 0.000000000        | 0.0000        | 0.0                  |
| September                          | 0.000000000        | 0.0000        | 0.0                  |
| October                            | 0.000000000        | 0.0000        | 0.0                  |
| November                           | 0.000000000        | 0.0000        | 0.0                  |
| December                           | 0.000000000        | 0.0000        | 0.0                  |
| Fund:Corporate Overnight Fund      |                    |               |                      |
| January                            | 0.000124912        | 4.5594        | 3,884,122,052.3      |
| February                           | 0.000122635        | 4.4763        | 4,443,779,664.0      |
| March                              | 0.000121912        | 4.4499        | 4,187,682,118.1      |
| April                              | 0.000121480        | 4.4346        | 4,271,866,147.4      |
| May                                | 0.000120982        | 4.4160        | 4,092,649,154.4      |
| June                               | 0.000120856        | 4.4117        | 3,877,564,779.2      |
| July                               | 0.000121012        | 4.4173        | 3,859,768,675.3      |
| August                             | 0.000000000        | 0.0000        | 0.0                  |
| September                          | 0.000000000        | 0.0000        | 0.0                  |
| October                            | 0.000000000        | 0.0000        | 0.0                  |
| November                           | 0.000000000        | 0.0000        | 0.0                  |
| December                           | 0.000000000        | 0.0000        | 0.0                  |
| Fund:Government Overnight Fund     |                    |               |                      |
| January                            | 0.000119131        | 4.3483        | 8,130,463,813.2      |
| February                           | 0.000119168        | 4.3496        | 8,831,853,506.2      |
| March                              | 0.000118519        | 4.3260        | 8,338,074,558.2      |
| April                              | 0.000118551        | 4.3271        | 7,628,000,571.0      |
| May                                | 0.000117869        | 4.3023        | 7,059,094,267.5      |
| June                               | 0.000117787        | 4.2993        | 6,594,178,999.6      |
| July                               | 0.000118166        | 4.3131        | 6,450,202,095.6      |
| August                             | 0.000000000        | 0.0000        | 0.0                  |
| September                          | 0.000000000        | 0.0000        | 0.0                  |
| October                            | 0.000000000        | 0.0000        | 0.0                  |
| November                           | 0.000000000        | 0.0000        | 0.0                  |
| December                           | 0.000000000        | 0.0000        | 0.0                  |



|                                                              |                                                     |                   |             |         |                 |                 |
|--------------------------------------------------------------|-----------------------------------------------------|-------------------|-------------|---------|-----------------|-----------------|
| Quick Links                                                  | Fund: Corporate Overnight Fund ▼                    |                   |             |         |                 |                 |
| Account Overview<br>Account Summary<br>Message Center        | Start Date: 06/01/2025                              |                   |             |         |                 |                 |
|                                                              | End Date: 06/30/2025                                |                   |             |         |                 |                 |
|                                                              | <div>Get Rates</div>                                |                   |             |         |                 |                 |
|                                                              | Rates                                               |                   |             |         |                 |                 |
| Enter Transactions                                           | Date                                                | Allocation Factor | Yield       | WAM     | Fund Balance    |                 |
|                                                              | 6/30/2025                                           | 0.000121862       | 4.4480%     | 32      | 3,812,470,456.2 |                 |
| Deposit<br>Withdrawal<br>Vendor Payment<br>Internal Transfer | 6/29/2025                                           | 0.000121737       | 4.4434%     | 34      | 3,811,725,271.4 |                 |
|                                                              | 6/28/2025                                           | 0.000121737       | 4.4434%     | 34      | 3,811,725,271.4 |                 |
|                                                              | 6/27/2025                                           | 0.000121737       | 4.4434%     | 34      | 3,811,725,271.4 |                 |
|                                                              | 6/26/2025                                           | 0.000121517       | 4.4354%     | 33      | 3,816,129,809.3 |                 |
|                                                              | 6/25/2025                                           | 0.000120794       | 4.4090%     | 33      | 3,803,932,341.4 |                 |
| Market Information                                           | 6/24/2025                                           | 0.000120699       | 4.4055%     | 34      | 3,741,404,486.4 |                 |
|                                                              | Daily Rates<br>Monthly Averages                     | 6/23/2025         | 0.000120950 | 4.4147% | 34              | 3,765,722,280.0 |
|                                                              |                                                     | 6/22/2025         | 0.000120600 | 4.4019% | 36              | 3,809,876,431.6 |
| Correspondence                                               | 6/21/2025                                           | 0.000120600       | 4.4019%     | 36      | 3,809,876,431.6 |                 |
|                                                              | 6/20/2025                                           | 0.000120600       | 4.4019%     | 36      | 3,809,876,431.6 |                 |
|                                                              | Statements +<br>Confirmations<br>Reports +<br>Forms | 6/19/2025         | 0.000120839 | 4.4106% | 38              | 3,819,827,417.4 |
|                                                              |                                                     | 6/18/2025         | 0.000120839 | 4.4106% | 38              | 3,819,827,417.4 |
|                                                              |                                                     | 6/17/2025         | 0.000120833 | 4.4104% | 37              | 3,864,028,462.6 |
| Account Information                                          | 6/16/2025                                           | 0.000120649       | 4.4037%     | 37      | 3,862,637,017.9 |                 |
|                                                              | 6/15/2025                                           | 0.000120553       | 4.4002%     | 39      | 3,880,881,458.1 |                 |
| Account Summary<br>Interest Postings<br>Transaction History  | 6/14/2025                                           | 0.000120553       | 4.4002%     | 39      | 3,880,881,458.1 |                 |
|                                                              | 6/13/2025                                           | 0.000120553       | 4.4002%     | 39      | 3,880,881,458.1 |                 |
|                                                              | 6/12/2025                                           | 0.000120510       | 4.3986%     | 38      | 3,883,653,043.4 |                 |
|                                                              | 6/11/2025                                           | 0.000120567       | 4.4007%     | 37      | 3,928,022,995.0 |                 |
|                                                              | 6/10/2025                                           | 0.000120647       | 4.4036%     | 37      | 3,934,549,453.3 |                 |
|                                                              | 6/9/2025                                            | 0.000120611       | 4.4023%     | 37      | 3,955,233,719.3 |                 |
|                                                              | 6/8/2025                                            | 0.000120532       | 4.3994%     | 39      | 3,959,381,854.6 |                 |
| Profile Settings<br>Accounts<br>Vendors<br>Users             | 6/7/2025                                            | 0.000120532       | 4.3994%     | 39      | 3,959,381,854.6 |                 |
|                                                              | 6/6/2025                                            | 0.000120532       | 4.3994%     | 39      | 3,959,381,854.6 |                 |
|                                                              | 6/5/2025                                            | 0.000120532       | 4.3994%     | 39      | 3,974,260,302.6 |                 |
|                                                              | 6/4/2025                                            | 0.000120959       | 4.4150%     | 39      | 3,987,059,838.3 |                 |
|                                                              | 6/3/2025                                            | 0.000120932       | 4.4140%     | 39      | 3,992,784,224.3 |                 |
|                                                              | 6/2/2025                                            | 0.000120930       | 4.4139%     | 38      | 3,996,623,287.7 |                 |
|                                                              | 6/1/2025                                            | 0.000121118       | 4.4208%     | 40      | 3,983,181,776.1 |                 |



# SHAC Members 2025-2026

| Verified | Count | Name                  | Title                           |
|----------|-------|-----------------------|---------------------------------|
|          | 1.    | Emily Noble           | Parent/Medical Consultant       |
|          | 2.    | Maria Cook            | Parent                          |
|          | 3.    | Kristi Sisk           | Parent                          |
|          | 4.    | Jolee Pierce          | Parent                          |
|          | 5.    | Lindsay Beaver        | Parent                          |
|          | 6.    | Deanna Moore          | Parent                          |
|          | 7.    | Kim Fisher            | Parent                          |
|          | 8.    | Sonja Joiner          | Community Member                |
|          | 9.    | Shantil Wallace       | Parent/Teacher                  |
|          | 10.   | Kaley Jones           | Parent/Teacher                  |
|          | 11.   | Tabatha Bailey        | Parent/Nurse Aide               |
|          | 12.   | Karent Etchepareborde | Director of Food Services       |
|          | 13.   | Laci Brimer           | Chief of Police                 |
|          | 14.   | Scott Delozier        | P.E. Teacher                    |
|          | 15.   | Laticha Jarrett       | Director of Health Services     |
|          | 16.   | John Portwood         | Asst. Supt. of Student Services |
|          | 17.   | Joe Nicks             | Superintendent                  |

Rains ISD  
Revised Budget Amendment 24/25 (Final)

|                                          |                                 | <u>\$ 1,150,000</u> | <u>\$ 1,150,000</u> | <u>\$ 1,150,000</u> | <u>\$ 1,150,000</u> | \$ |                                          | - |
|------------------------------------------|---------------------------------|---------------------|---------------------|---------------------|---------------------|----|------------------------------------------|---|
|                                          |                                 | <u>DEBIT</u>        | <u>TOTALS</u>       | <u>CREDIT</u>       | <u>TOTALS</u>       |    | <u>NOTES</u>                             |   |
| <b>FUND BALANCE ALLOCATION</b>           |                                 |                     | <b>\$ 400,000</b>   |                     |                     |    |                                          |   |
| 199 Q 00 3600 00 000 0 00 000            | Fund Balance (Unreserved)       | \$ 400,000          |                     |                     |                     |    |                                          |   |
| <b>REVENUE (BUDGET) INCREASE</b>         |                                 |                     | <b>\$ 650,000</b>   |                     | <b>\$ 100,000</b>   |    |                                          |   |
| 199 R 00 5741 00 000 0 00 000            | Rains County Perm Fund          | \$ 100,000          |                     |                     |                     |    | interest performance                     |   |
| 199 R 00 5811 00 000 0 00 000            | State Available School Fund     | \$ 350,000          |                     |                     |                     |    | recalced Summary of Finance              |   |
| 199 R 00 5812 00 000 0 00 000            | State Foundation School Program | \$ 200,000          |                     |                     |                     |    | recalced Summary of Finance              |   |
| 199 R 00 5931 00 000 0 00 000            | SHARS                           |                     |                     | \$ 100,000          |                     |    | reduced reimbursements                   |   |
| <b>EXPENDITURE (BUDGET) INCREASE</b>     |                                 |                     |                     |                     |                     |    |                                          |   |
| <u>F11 - GENERAL INSTRUCTION</u>         |                                 |                     |                     |                     | <b>\$ 379,000</b>   |    |                                          |   |
| 199 E 11 6112 00 041 0 11 000            | Substitutes                     |                     |                     | \$ 70,000           |                     |    | Substitutes                              |   |
| 199 E 11 6117 00 041 0 11 000            | Hourly Pay                      |                     |                     | \$ 59,000           |                     |    | Additional positions                     |   |
| 199 E 11 6219 00 999 0 23 000            | Prof Services (SPED)            |                     |                     | \$ 60,000           |                     |    | SPED Services (Contracted)               |   |
| 199 E 11 6239 00 999 0 11 000            | Software                        |                     |                     | \$ 60,000           |                     |    | Software                                 |   |
| 199 E 11 6412 32 001 0 22 000            | Student Expenses                |                     |                     | \$ 50,000           |                     |    | Student Expenses                         |   |
| 199 E 11 6499 00 999 0 11 000            | Employee Meals                  |                     |                     | \$ 40,000           |                     |    | Employee Meals                           |   |
| 199 R 00 5929 00 000 0 00 000            | Classroom Furniture             |                     |                     | \$ 40,000           |                     |    | Replacing / Adding Desks                 |   |
| <u>F21 - INTRUCTIONAL LEADERSHIP</u>     |                                 |                     | <b>\$ 20,000</b>    |                     |                     |    |                                          |   |
| 199 E 21 6117 00 041 0 99 000            | Hourly Pay                      | \$ 10,000           |                     |                     |                     |    | Net of all personnel change              |   |
| 199 E 21 6219 00 999 0 23 000 [decrease] | Professional Services           | \$ 10,000           |                     |                     |                     |    | lower SHARS charges (less revenue)       |   |
| <u>F23 - CAMPUS OFFICES</u>              |                                 |                     |                     |                     | <b>\$ 20,000</b>    |    |                                          |   |
| 199 E 23 6117 00 101 0 99 000            | Hourly Pay                      |                     |                     | \$ 20,000           |                     |    | Comp Time Clearing                       |   |
| <u>F31 - COUNSELING SERVICES</u>         |                                 |                     | <b>\$ 20,000</b>    |                     |                     |    |                                          |   |
| 199 E 23 6126 00 101 0 99 000 [decrease] | Professional Pay                | \$ 20,000           |                     |                     |                     |    |                                          |   |
| <u>F33 - HEALTH SERVICES</u>             |                                 |                     |                     |                     | <b>\$ 30,000</b>    |    |                                          |   |
| 199 E 33 6126 00 001 0 99 000            | Hourly Pay                      |                     |                     | \$ 15,000           |                     |    | Additional position                      |   |
| 199 E 33 6399 00 001 0 99 000            | General Supplies                |                     |                     | \$ 15,000           |                     |    | Additional Supplies                      |   |
| <u>F34 - TRANSPORATION</u>               |                                 |                     |                     |                     | <b>\$ 140,000</b>   |    |                                          |   |
| 199 E 34 6121 00 999 0 99 000            | Hourly Pay                      |                     |                     | \$ 50,000           |                     |    | Additional bus monitors                  |   |
| 199 E 34 6125 00 999 0 99 000            | Overtime                        |                     |                     | \$ 40,000           |                     |    | Additional O/T                           |   |
| 199 E 34 6249 00 999 0 99 000            | Contract Services               |                     |                     | \$ 50,000           |                     |    | Additional Bus Repair                    |   |
| <u>F36 - COCURRICULAR</u>                |                                 |                     | <b>\$ 60,000</b>    |                     |                     |    |                                          |   |
| 181 E 36 6494 00 999 0 91 000 [decrease] | Advancement                     | \$ 30,000           |                     |                     |                     |    | limited advancement                      |   |
| 181 E 36 6117 00 001 0 91 000            | Coaching salary                 | \$ 30,000           |                     |                     |                     |    | stipend budget corr                      |   |
| <u>F41 - ADMINISTRATION</u>              |                                 |                     |                     |                     | <b>\$ 165,000</b>   |    |                                          |   |
| 199 E 41 6126 00 750 0 99 000            | Professional Salaries           |                     |                     | \$ 25,000           |                     |    | Comp Time Clearing - Other Personnel     |   |
| 199 E 41 6211 23 701 0 99 000            | Legal Fees SPED                 |                     |                     | \$ 100,000          |                     |    | additional due to specific issue         |   |
| 199 E 41 6239 00 701 0 99 000            | Professional Salaries           |                     |                     | \$ 20,000           |                     |    | additional training and support cost     |   |
| 199 E 41 6399 00 750 0 99 000            | General Supplies                |                     |                     | \$ 10,000           |                     |    | additional supplies, materials           |   |
| 199 E 41 6496 00 750 0 99 000            | Organizational                  |                     |                     | \$ 10,000           |                     |    | legal updates and training fees          |   |
| <u>F51 - FACILITIES / MAINTENANCE</u>    |                                 |                     |                     |                     | <b>\$ 170,000</b>   |    |                                          |   |
| 199 E 51 6121 00 999 0 99 000            | Hourly Pay                      |                     |                     | \$ 50,000           |                     |    | additional and overtime                  |   |
| 199 E 51 6249 12 999 0 99 000            | Facilities Repair Projects      |                     |                     | \$ 80,000           |                     |    | emergency / unforeseen repairs           |   |
| 199 E 51 6319 00 999 0 99 000            | Maintenance                     |                     |                     | \$ 40,000           |                     |    | additional maintenance costs             |   |
| <u>F52 - SECURITY SERVICES</u>           |                                 |                     |                     |                     | <b>\$ 35,000</b>    |    |                                          |   |
| 199 E 52 6126 00 999 0 99 000            | Additional Pay                  |                     |                     | \$ 15,000           |                     |    | security coverage for events             |   |
| 199 E 52 6631 00 999 0 99 000            | Capital Outlay - Vehicles       |                     |                     | \$ 20,000           |                     |    | side-by-sides for officers               |   |
| <u>F53 - TECHNOLOGY</u>                  |                                 |                     |                     |                     | <b>\$ 110,000</b>   |    |                                          |   |
| 199 E 53 6299 00 999 0 99 000            | Software                        |                     |                     | \$ 10,000           |                     |    | increased cost on software               |   |
| 199 E 53 6648 00 999 0 99 000            | Capital Outlay - Technology     |                     |                     | \$ 100,000          |                     |    | additional chromebooks / acct correction |   |
| <u>F99 - INTERGOVERNMENTAL</u>           |                                 |                     |                     |                     | <b>\$ 1,000</b>     |    |                                          |   |
| 199 E 99 6213 00 703 0 99 000            | Appraisal District Fees         |                     |                     | \$ 1,000            |                     |    | final cost adjustment                    |   |

**RAINS ISD**  
2024-2025 SUMMARY ANALYSIS

|                    |                      |                      |                       |                     |                       |                      |                     |                      |                     |  |
|--------------------|----------------------|----------------------|-----------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|---------------------|--|
|                    | <b>\$ 19,556,601</b> | <b>\$ 19,773,601</b> | <b>\$ 17,503,400</b>  | <b>\$ (2,231)</b>   | <b>\$ 17,501,168</b>  | <b>\$ 20,312,186</b> | <b>\$ 538,586</b>   | <b>\$ 20,323,601</b> | <b>\$ 550,000</b>   |  |
| <b>199 REVENUE</b> | <b>25OB</b>          | <b>25RB</b>          | <b>25FYTD</b>         | <b>25ENC</b>        | <b>25TOT</b>          | <b>25PROJ</b>        | <b>25BAL</b>        | <b>25REV</b>         | <b>25AMEND</b>      |  |
| LOCAL              | \$ 7,680,000         | \$ 7,840,000         | \$ 7,274,570          | \$ (2,231)          | \$ 7,272,338          | \$ 7,959,925         | \$ 119,925          | \$ 7,940,000         | \$ 100,000          |  |
| STATE              | \$ 11,701,601        | \$ 11,758,601        | \$ 10,205,751         | \$ -                | \$ 10,205,751         | \$ 12,287,261        | \$ 528,661          | \$ 12,308,601        | \$ 550,000          |  |
| FEDERAL            | \$ 175,000           | \$ 175,000           | \$ 23,079             | \$ -                | \$ 23,079             | \$ 65,000            | \$ (110,000)        | \$ 75,000            | \$ (100,000)        |  |
| <b>NET</b>         | <b>\$ 1,713</b>      | <b>\$ 1,723</b>      | <b>\$ (1,273,097)</b> | <b>\$ (217,555)</b> | <b>\$ (1,440,652)</b> | <b>\$ (196,989)</b>  | <b>\$ (196,989)</b> | <b>\$ (185,575)</b>  | <b>\$ (400,000)</b> |  |

**FUND BALANCE ALLOCATION** **\$ (400,000)**

|                    |                      |                      |                      |                     |                      |                      |                     |                      |                   |                   |                |
|--------------------|----------------------|----------------------|----------------------|---------------------|----------------------|----------------------|---------------------|----------------------|-------------------|-------------------|----------------|
| <b>EXPENSE</b>     | <b>\$ 19,554,888</b> | <b>\$ 19,771,878</b> | <b>\$ 18,776,497</b> | <b>\$ 215,323</b>   | <b>\$ 18,941,820</b> | <b>\$ 20,509,175</b> | <b>\$ (735,575)</b> | <b>\$ 20,509,175</b> | <b>\$ 950,000</b> | <b>\$ 212,702</b> | <b>CUSHION</b> |
| 11                 | \$ 10,968,112        | \$ 11,143,111        | \$ 10,450,952        | \$ 84,871           | \$ 10,535,823        | \$ 11,480,629        | \$ (335,795)        | \$ 11,522,111        | \$ 379,000        | \$ 41,482         | 0.36%          |
| 12                 | \$ 211,183           | \$ 218,181           | \$ 197,353           | \$ -                | \$ 197,353           | \$ 211,025           | \$ 7,156            | \$ 218,181           | \$ -              | \$ 7,156          | 3.28%          |
| 13                 | \$ 191,814           | \$ 191,811           | \$ 138,299           | \$ 31,026           | \$ 169,325           | \$ 176,398           | \$ 15,414           | \$ 191,811           | \$ -              | \$ 15,414         | 8.04%          |
| 21                 | \$ 534,761           | \$ 394,758           | \$ 325,111           | \$ 1,014            | \$ 326,125           | \$ 356,080           | \$ 38,678           | \$ 374,758           | \$ (20,000)       | \$ 18,678         | 4.98%          |
| 23                 | \$ 1,018,393         | \$ 1,038,392         | \$ 951,718           | \$ 12,561           | \$ 964,279           | \$ 1,048,787         | \$ (10,395)         | \$ 1,058,392         | \$ 20,000         | \$ 9,605          | 0.91%          |
| 31                 | \$ 760,012           | \$ 770,011           | \$ 674,811           | \$ 6,284            | \$ 681,095           | \$ 737,291           | \$ 32,720           | \$ 750,011           | \$ (20,000)       | \$ 12,720         | 1.70%          |
| 32                 | \$ 67,000            | \$ 67,000            | \$ 65,000            | \$ -                | \$ 65,000            | \$ 65,000            | \$ 2,000            | \$ 67,000            | \$ -              | \$ 2,000          | 2.99%          |
| 33                 | \$ 145,662           | \$ 177,660           | \$ 183,852           | \$ 1,762            | \$ 185,614           | \$ 200,578           | \$ (22,918)         | \$ 207,660           | \$ 30,000         | \$ 7,082          | 3.41%          |
| 34                 | \$ 1,006,991         | \$ 1,081,992         | \$ 1,238,126         | \$ 451              | \$ 1,238,577         | \$ 1,210,365         | \$ (128,373)        | \$ 1,221,992         | \$ 140,000        | \$ 11,627         | 0.95%          |
| 36                 | \$ 888,073           | \$ 923,073           | \$ 653,061           | \$ 21,734           | \$ 674,795           | \$ 839,163           | \$ 83,910           | \$ 863,073           | \$ (60,000)       | \$ 23,910         | 2.77%          |
| 41                 | \$ 739,264           | \$ 799,263           | \$ 867,030           | \$ 12,118           | \$ 879,148           | \$ 939,424           | \$ (140,161)        | \$ 964,263           | \$ 165,000        | \$ 24,839         | 2.58%          |
| 51                 | \$ 2,349,412         | \$ 2,349,413         | \$ 2,375,472         | \$ 9,518            | \$ 2,384,989         | \$ 2,493,701         | \$ (144,288)        | \$ 2,519,413         | \$ 170,000        | \$ 25,712         | 1.02%          |
| 52                 | \$ 127,792           | \$ 127,793           | \$ 197,147           | \$ 2,025            | \$ 149,172           | \$ 158,137           | \$ (30,344)         | \$ 162,793           | \$ 35,000         | \$ 4,656          | 2.86%          |
| 53                 | \$ 121,983           | \$ 81,983            | \$ 152,347           | \$ 31,959           | \$ 184,306           | \$ 184,306           | \$ (102,323)        | \$ 191,983           | \$ 110,000        | \$ 7,677          | 4.00%          |
| 99                 | \$ 424,436           | \$ 407,436           | \$ 306,219           | \$ -                | \$ 306,219           | \$ 408,292           | \$ (856)            | \$ 408,436           | \$ 1,000          | \$ 144            | 0.04%          |
| <b>240 REVENUE</b> | <b>\$ 1,317,000</b>  | <b>\$ 1,417,000</b>  | <b>\$ 1,295,561</b>  | <b>\$ -</b>         | <b>\$ 1,295,561</b>  | <b>\$ 1,544,734</b>  | <b>\$ 127,734</b>   |                      |                   |                   |                |
| <b>EXPENSE</b>     | <b>\$ 1,317,000</b>  | <b>\$ 1,417,000</b>  | <b>\$ 1,373,861</b>  | <b>\$ 17,328</b>    | <b>\$ 1,391,189</b>  | <b>\$ 1,525,740</b>  | <b>\$ 108,740</b>   |                      |                   |                   |                |
| <b>NET</b>         | <b>\$ -</b>          | <b>\$ 0</b>          | <b>\$ (78,300)</b>   | <b>\$ (17,328)</b>  | <b>\$ (95,628)</b>   | <b>\$ 18,994</b>     | <b>\$ 18,994</b>    |                      |                   |                   |                |
| <b>599 REVENUE</b> | <b>\$ 1,067,000</b>  | <b>\$ 1,067,000</b>  | <b>\$ 1,178,720</b>  | <b>\$ -</b>         | <b>\$ 1,178,720</b>  | <b>\$ 1,188,517</b>  | <b>\$ 121,517</b>   |                      |                   |                   |                |
| <b>EXPENSE</b>     | <b>\$ 1,067,000</b>  | <b>\$ 1,067,000</b>  | <b>\$ 923,125</b>    | <b>\$ 136,850</b>   | <b>\$ 1,059,975</b>  | <b>\$ 1,059,975</b>  | <b>\$ (7,025)</b>   |                      |                   |                   |                |
| <b>NET</b>         | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ 255,595</b>    | <b>\$ (136,850)</b> | <b>\$ 118,745</b>    | <b>\$ 128,542</b>    | <b>\$ 128,542</b>   |                      |                   |                   |                |

# RAINS ISD

## 2025-26 PROPOSED BUDGET

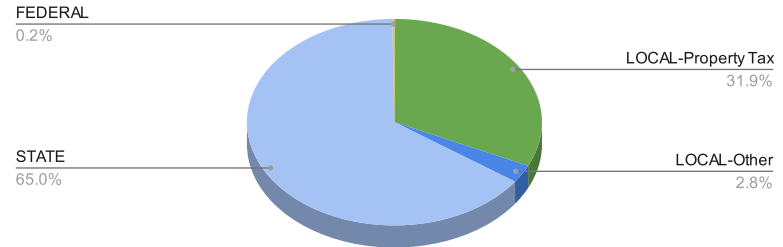
| ALL FUNDS    | 24/25 BUDGET         | 25/26 BUDGET         | DIFFERENCE          |
|--------------|----------------------|----------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 21,964,377</b> | <b>\$ 26,052,113</b> | <b>\$ 4,087,736</b> |

| 199-GENERAL FUND            | 24/25 BUDGET         | 25/26 BUDGET         | DIFFERENCE          |
|-----------------------------|----------------------|----------------------|---------------------|
| <b>REVENUE</b>              | <b>\$ 19,580,377</b> | <b>\$ 23,556,813</b> | <b>\$ 3,976,436</b> |
| LOCAL-Property Tax          | \$ 7,325,000         | \$ 7,525,000         | \$ 200,000          |
| LOCAL-Other                 | \$ 355,000           | \$ 665,000           | \$ 310,000          |
| STATE                       | \$ 11,725,377        | \$ 15,311,813        | \$ 3,586,436        |
| FEDERAL                     | \$ 175,000           | \$ 55,000            | \$ (120,000)        |
| <b>EXPENSE</b>              | <b>\$ 19,580,377</b> | <b>\$ 23,556,813</b> | <b>\$ 3,976,437</b> |
| 11-Instruction              | \$ 10,993,609        | \$ 13,204,298        | \$ 2,210,689        |
| 12-Inst Res / Media         | \$ 211,181           | \$ 239,405           | \$ 28,224           |
| 13-Curriculum / Development | \$ 191,812           | \$ 196,630           | \$ 4,818            |
| 21-Instructional Leadership | \$ 534,758           | \$ 414,037           | \$ (120,721)        |
| 23-Campus Leadership        | \$ 1,018,392         | \$ 1,116,100         | \$ 97,708           |
| 31-Counseling               | \$ 760,011           | \$ 831,426           | \$ 71,415           |
| 32-Social Work              | \$ 67,000            | \$ 67,000            | \$ -                |
| 33-Health Services          | \$ 145,660           | \$ 187,619           | \$ 41,959           |
| 34-Transportation           | \$ 1,006,992         | \$ 1,529,257         | \$ 522,265          |
| 36-Extracurricular          | \$ 888,073           | \$ 845,910           | \$ (42,163)         |
| 41-Administration           | \$ 739,263           | \$ 922,560           | \$ 183,297          |
| 51-Maint/Operations         | \$ 2,349,413         | \$ 3,222,728         | \$ 873,315          |
| 52-Security                 | \$ 127,793           | \$ 233,424           | \$ 105,631          |
| 53-Technology               | \$ 121,983           | \$ 121,983           | \$ -                |
| 99-Other Intergovernmental  | \$ 424,436           | \$ 424,436           | \$ -                |

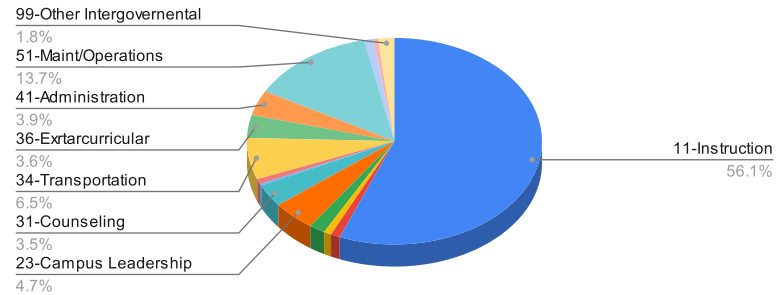
| 240-FOOD SERVICE   | 24/25 BUDGET        | 25/26 BUDGET        | DIFFERENCE        |
|--------------------|---------------------|---------------------|-------------------|
| <b>REVENUE</b>     | <b>\$ 1,317,000</b> | <b>\$ 1,427,000</b> | <b>\$ 110,000</b> |
| LOCAL              | \$ 135,000          | \$ 195,000          | \$ 60,000         |
| STATE              | \$ 5,000            | \$ 10,000           | \$ 5,000          |
| FEDERAL            | \$ 1,177,000        | \$ 1,222,000        | \$ 45,000         |
| <b>EXPENDITURE</b> | <b>\$ 1,317,000</b> | <b>\$ 1,427,000</b> | <b>\$ 110,000</b> |

| 599-DEBT SERVICE   | 24/25 BUDGET        | 25/26 BUDGET        | DIFFERENCE        |
|--------------------|---------------------|---------------------|-------------------|
| <b>REVENUE</b>     | <b>\$ 1,067,000</b> | <b>\$ 1,068,300</b> | <b>\$ 1,300</b>   |
| LOCAL              | \$ 877,863          | \$ 818,300          | \$ (59,563)       |
| STATE              | \$ 189,137          | \$ 250,000          | \$ 60,863         |
| <b>EXPENDITURE</b> | <b>\$ 1,067,000</b> | <b>\$ 1,068,300</b> | <b>\$ (1,300)</b> |

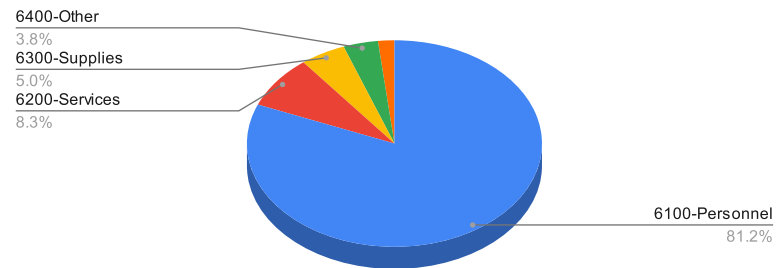
General Fund - Revenue By Type



General Fund - Expenditure by Function



General Fund - Expense by Classification



# Budget Summary Report for RAINS ISD

| 2024 - 2025 Actual Budget |                                                                                                                                                                                                   |                        |                        | 2025 - 2026 "Proposed" Budget |                                                                                                                                                                                                   |                        |                        |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
|                           |                                                                                                                                                                                                   | Aggregate Expenditures | Per Pupil Expenditures |                               |                                                                                                                                                                                                   | Aggregate Expenditures | Per Pupil Expenditures |
| Instruction               |                                                                                                                                                                                                   |                        |                        | Instruction                   |                                                                                                                                                                                                   |                        |                        |
| 11                        | Instruction                                                                                                                                                                                       | \$10,993,609           | \$6,663                | 11                            | Instruction                                                                                                                                                                                       | \$13,204,298           | \$8,003                |
| 12                        | Instructional Resources, Media Services                                                                                                                                                           | \$211,181              | \$128                  | 12                            | Instructional Resources, Media Services                                                                                                                                                           | \$239,405              | \$145                  |
| 13                        | Curriculum Development & Staff Development                                                                                                                                                        | \$191,812              | \$116                  | 13                            | Curriculum Development & Staff Development                                                                                                                                                        | \$196,630              | \$119                  |
| 95                        | Payment to Juvenile Justice AEP                                                                                                                                                                   | \$0                    | \$0                    | 95                            | Payment to Juvenile Justice AEP                                                                                                                                                                   | \$0                    | \$0                    |
|                           | Total:                                                                                                                                                                                            | \$11,396,602           | \$6,907                |                               | Total:                                                                                                                                                                                            | \$13,640,333           | \$8,267                |
| Instructional Support     |                                                                                                                                                                                                   |                        |                        | Instructional Support         |                                                                                                                                                                                                   |                        |                        |
| 21                        | Instructional Leadership                                                                                                                                                                          | \$534,758              | \$324                  | 21                            | Instructional Leadership                                                                                                                                                                          | \$414,037              | \$251                  |
| 23                        | School Leadership                                                                                                                                                                                 | \$1,018,392            | \$617                  | 23                            | School Leadership                                                                                                                                                                                 | \$1,116,100            | \$676                  |
| 31                        | Guidance & Counseling, Evaluation                                                                                                                                                                 | \$760,011              | \$461                  | 31                            | Guidance & Counseling, Evaluation                                                                                                                                                                 | \$831,426              | \$504                  |
| 32                        | Social Work Services                                                                                                                                                                              | \$67,000               | \$41                   | 32                            | Social Work Services                                                                                                                                                                              | \$67,000               | \$41                   |
| 33                        | Health Services                                                                                                                                                                                   | \$145,660              | \$88                   | 33                            | Health Services                                                                                                                                                                                   | \$187,619              | \$114                  |
| 36                        | Co-curricular/ Extra-curricular Activities                                                                                                                                                        | \$888,073              | \$538                  | 36                            | Co-curricular/ Extra-curricular Activities                                                                                                                                                        | \$845,910              | \$513                  |
|                           | Total                                                                                                                                                                                             | \$3,413,894            | \$2,069                |                               | Total                                                                                                                                                                                             | \$3,462,092            | \$2,098                |
| Central Administration    |                                                                                                                                                                                                   |                        |                        | Central Administration        |                                                                                                                                                                                                   |                        |                        |
| 41                        | General Administration                                                                                                                                                                            | \$737,563              | \$447                  | 41                            | General Administration                                                                                                                                                                            | \$920,860              | \$558                  |
| 41                        | Expenditures to publish all statutorily required public notices in the newspaper by the school district or their representatives.                                                                 | \$200                  | \$0                    | 41                            | Expenditures to publish all statutorily required public notices in the newspaper by the school district or their representatives.                                                                 | \$200                  | \$0                    |
| 41                        | Expenditures for "directly or indirectly influencing or attempt to influence the outcome of legislation or administrative action as those terms are defined in Section 305.002, Government Code." | \$1,500                | \$1                    | 41                            | Expenditures for "directly or indirectly influencing or attempt to influence the outcome of legislation or administrative action as those terms are defined in Section 305.002, Government Code." | \$1,500                | \$1                    |
|                           | Total:                                                                                                                                                                                            | \$739,263              | \$448                  |                               | Total:                                                                                                                                                                                            | \$922,560              | \$559                  |
| District Operations       |                                                                                                                                                                                                   |                        |                        | District Operations           |                                                                                                                                                                                                   |                        |                        |
| 51                        | Plant Maintenance & Operations                                                                                                                                                                    | \$2,349,413            | \$1,424                | 51                            | Plant Maintenance & Operations                                                                                                                                                                    | \$3,222,728            | \$1,953                |
| 52                        | Security and Monitoring                                                                                                                                                                           | \$127,793              | \$77                   | 52                            | Security and Monitoring                                                                                                                                                                           | \$233,424              | \$141                  |
| 53                        | Data Processing                                                                                                                                                                                   | \$121,983              | \$74                   | 53                            | Data Processing                                                                                                                                                                                   | \$121,983              | \$74                   |
| 34                        | Student Transportation                                                                                                                                                                            | \$1,006,992            | \$610                  | 34                            | Student Transportation                                                                                                                                                                            | \$1,529,257            | \$927                  |
| 35                        | Food Services                                                                                                                                                                                     | \$1,317,000            | \$798                  | 35                            | Food Services                                                                                                                                                                                     | \$1,427,000            | \$865                  |
|                           | Total:                                                                                                                                                                                            | \$4,923,181            | \$2,984                |                               | Total:                                                                                                                                                                                            | \$6,534,392            | \$3,960                |
| Debt Service              |                                                                                                                                                                                                   |                        |                        | Debt Service                  |                                                                                                                                                                                                   |                        |                        |
| 71                        | Debt Service                                                                                                                                                                                      | \$1,067,000            | \$647                  | 71                            | Debt Service                                                                                                                                                                                      | \$1,068,300            | \$647                  |
| Other                     |                                                                                                                                                                                                   |                        |                        | Other                         |                                                                                                                                                                                                   |                        |                        |
| 61                        | Community Service                                                                                                                                                                                 | \$0                    | \$0                    | 61                            | Community Service                                                                                                                                                                                 | \$0                    | \$0                    |
| 81                        | Facilities Acquisition and Construction                                                                                                                                                           | \$0                    | \$0                    | 81                            | Facilities Acquisition and Construction                                                                                                                                                           | \$0                    | \$0                    |
| 91                        | Contracted Instructional Services Between Public schools                                                                                                                                          | \$0                    | \$0                    | 91                            | Contracted Instructional Services Between Public schools                                                                                                                                          | \$0                    | \$0                    |
| 92                        | Incremental Cost Associated with Chapter 41 School Districts                                                                                                                                      | \$0                    | \$0                    | 92                            | Incremental Cost Associated with Chapter 41 School Districts                                                                                                                                      | \$0                    | \$0                    |
| 93                        | Payments to Fiscal Agents for Shared Service Arrangements                                                                                                                                         | \$0                    | \$0                    | 93                            | Payments to Fiscal Agents for Shared Service Arrangements                                                                                                                                         | \$0                    | \$0                    |
| 97                        | Payments to Tax Increment Funds                                                                                                                                                                   | \$0                    | \$0                    | 97                            | Payments to Tax Increment Funds                                                                                                                                                                   | \$0                    | \$0                    |
| 99                        | Inter-government charges not Defined in Other codes                                                                                                                                               | \$424,436              | \$257                  | 99                            | Inter-government charges not Defined in Other codes                                                                                                                                               | \$424,436              | \$257                  |
|                           | Total:                                                                                                                                                                                            | \$424,436              | \$257                  |                               | Total:                                                                                                                                                                                            | \$424,436              | \$257                  |
|                           | Grand Total:                                                                                                                                                                                      | \$21,964,376           |                        |                               | Grand Total:                                                                                                                                                                                      | \$26,052,113           |                        |

Difference \$4,087,737  
Percent Change 18.61%



# **RAINS COUNTY APPRAISAL DISTRICT**

2026 PROPOSED BUDGET



**RAINS COUNTY APPRAISAL DISTRICT  
PROPOSED BUDGET  
JANUARY 1, 2026 - DECEMBER 31, 2026  
ALLOCATION**

**Appraisal Budget**

| Allocation<br>Entitiy | 2024 Levy            | % of Levy   | Budget     | Allocation        | APPRAISAL<br>QTRLY PAYMENT | COLLECTION AND APPRAISAL<br>QUARTERLY TOTAL |
|-----------------------|----------------------|-------------|------------|-------------------|----------------------------|---------------------------------------------|
| Rains ISD             | 8,006,937.47         | 0.44856     | 876,000.00 | 392,942.75        | \$ 98,235.69               | \$ 114,632.00                               |
| Rains County          | 7,313,210.17         | 0.40970     | 876,000.00 | 358,897.88        | \$ 89,724.47               | \$ 106,774.95                               |
| Emergency Svc. Dist.  | 1,173,266.67         | 0.06573     | 876,000.00 | 57,578.40         | \$ 14,394.60               | \$ 31,437.66                                |
| City of East Tawakoni | 368,618.62           | 0.02065     | 876,000.00 | 18,090.06         | \$ 4,522.52                | \$ 6,118.99                                 |
| City of Emory         | 389,928.42           | 0.02184     | 876,000.00 | 19,135.85         | \$ 4,783.96                | \$ 6,197.42                                 |
| City of Point         | 167,845.90           | 0.00940     | 876,000.00 | 8,237.09          | \$ 2,059.27                | \$ 2,853.18                                 |
| Lone Oak ISD          | 153,390.05           | 0.00859     | 876,000.00 | 7,527.66          | \$ 1,881.92                | \$ 1,881.92                                 |
| Alba Golden ISD       | 213,822.30           | 0.01198     | 876,000.00 | 10,493.39         | \$ 2,623.35                | \$ 2,980.73                                 |
| Miller Grove ISD      | 63,105.64            | 0.00354     | 876,000.00 | 3,096.93          | \$ 774.23                  | \$ 873.16                                   |
| <b>Total</b>          | <b>17,850,125.24</b> | <b>1.00</b> |            | <b>876,000.00</b> |                            | <b>\$ 273,750.00</b>                        |

**Collection Budget**

| Allocation<br>Entitiy | Parcel Count  | (Collection budget<br>Number of parcels | divided by<br>equal ) | COLLECTION<br>QTRLY PAYMENT |
|-----------------------|---------------|-----------------------------------------|-----------------------|-----------------------------|
| City of Point         | 642           | 4.946470                                | 3,175.63              | \$ 793.91                   |
| City of Emory         | 1,143         | 4.946470                                | 5,653.81              | \$ 1,413.45                 |
| City of East Tawakoni | 1,291         | 4.946470                                | 6,385.89              | \$ 1,596.47                 |
| Miller Grove ISD      | 80            | 4.946470                                | 395.72                | \$ 98.93                    |
| Emerg. Fire Dist      | 13,782        | 4.946470                                | 68,172.25             | \$ 17,043.06                |
| Rains County          | 13,788        | 4.946470                                | 68,201.92             | \$ 17,050.48                |
| Alba Golden ISD       | 289           | 4.946470                                | 1,429.53              | \$ 357.38                   |
| Rains ISD             | 13,259        | 4.946470                                | 65,585.24             | \$ 16,396.31                |
|                       | <b>44,274</b> |                                         | <b>219,000.00</b>     |                             |
| <b>Total Budget</b>   |               |                                         |                       | <b>\$ 1,095,000.00</b>      |

**RAINS COUNTY APPRIASAL DISTRICT  
PROPOSED BUDGET  
JANUARY 1, 2026 - DECEMBER 31, 2026  
RECAP 2026**

| CODES | SALARIES                 | 2026<br>Proposed | 2026<br>Appraisal | 2026<br>Collection |
|-------|--------------------------|------------------|-------------------|--------------------|
|       | Chief Appraiser & Deputy | 135,000.00       | 108,000.00        | 27,000.00          |
|       | Appraisers               | 77,250.00        | 77,250.00         | 0.00               |
|       | Clerical                 | 86,200.00        | 68,960.00         | 17,240.00          |
|       | Mapping                  |                  |                   | 0.00               |
|       | MERIT Allocation         | 10,000.00        | 8,000.00          | 2,000.00           |
|       | Salaries                 | 308,450.00       | 262,210.00        | 46,240.00          |
| 6402  | Human Resources          | 105,000.00       | 84,000.00         | 21,000.00          |
| 6107  | Workmans Comp            | 1,500.00         | 1,200.00          | 300.00             |
| 6108  | Unemployment             | 1,500.00         | 1,200.00          | 300.00             |
| 6109  | Retirement-Appraisal     | 68,000.00        | 68,000.00         |                    |
| 6109  | Retirement- Collection   | 17,000.00        |                   | 13,200.00          |
| 6413  | Medicare-Appraisal       | 3,600.00         | 3,600.00          |                    |
| 6413  | Medicare-Collection      | 900.00           |                   | 900.00             |
| 6400  | Disability               | 4,500.00         | 3,600.00          | 900.00             |
|       | Subtotal                 | 202,000.00       | 161,600.00        | 36,600.00          |
|       | Administration:          |                  |                   |                    |
| 6409  | BOD Expenses             | 500.00           | 500.00            | 0.00               |
| 6282  | ARB Expenses             | 12,000.00        | 12000.00          |                    |
| 6302  | Legal Notices            | 4,500.00         | 3,600.00          | 900.00             |
| 6619  | Prof. Liability Ins.     | 10,000.00        | 10,000.00         | 0.00               |
| 6407  | Bond Premium             | 350.00           | 350.00            | 0.00               |
| 6412  | Contingency Fund         | 30,000.00        | 24,000.00         | 6,000.00           |
|       | Subtotal                 | 57,350.00        | 50,450.00         | 6,900.00           |

**RAINS COUNTY APPRIASAL DISTRICT  
PROPOSED BUDGET  
JANUARY 1, 2026 - DECEMBER 31, 2026  
RECAP 2026**

| CODES | SALARIES                          | 2026<br>Proposed | 2026<br>Appraisal | 2026<br>Collection |
|-------|-----------------------------------|------------------|-------------------|--------------------|
|       | Building CAD Office               |                  |                   |                    |
|       | Property Insurance ****           | 0.00             |                   | 0.00               |
| 6273  | Electric Bill                     | 6,000.00         | 6,000.00          | 0.00               |
| 6274  | Nat. Gas Bill                     | 1,200.00         | 1,200.00          | 0.00               |
| 6275  | Water/Sewer                       | 1,500.00         | 1,500.00          | 0.00               |
| 6272  | Telephone                         | 6,000.00         | 6,000.00          | 0.00               |
| 6603  | Bldg/Grounds Maint                | 10,000.00        | 10,000.00         | 0.00               |
| 6276  | Janitorial Svc & Supply           | 9,000.00         | 9,000.00          | 0.00               |
|       | Subtotal                          | 33,700.00        | 33,700.00         | 0.00               |
|       | Outside Services                  |                  |                   |                    |
| 6281  | Annual Audit                      | 7,500.00         | 6,000.00          | 1,500.00           |
| 6280  | Legal/Prof. Services              | 12,500.00        | 10,000.00         | 2,500.00           |
| 6283  | Appraisal Engineers               | 52,000.00        | 52,000.00         | 0.00               |
| 6284  | Equip Maintenance                 | 25,000.00        | 25,000.00         | 0.00               |
|       | Subtotal                          | 97,000.00        | 93,000.00         | 4,000.00           |
|       | Training-Educational Professional |                  |                   |                    |
| 6279  | Books & Subscriptions             | 25,000.00        | 25,000.00         |                    |
| 6408  | Professional Dues                 | 3,000.00         | 2,400.00          | 600.00             |
| 6410  | Education Expenses                | 25,000.00        | 20,000.00         | 5,000.00           |
|       | Subtotal                          | 53,000.00        | 47,400.00         | 5,600.00           |

**RAINS COUNTY APPRIASAL DISTRICT  
PROPOSED BUDGET  
JANUARY 1, 2026 - DECEMBER 31, 2026  
RECAP 2026**

| CODES | SALARIES               | 2026<br>Proposed | 2026<br>Appraisal | 2026<br>Collection |
|-------|------------------------|------------------|-------------------|--------------------|
|       | Operational Expenses   |                  |                   |                    |
| 6303  | Office Supplies        | 15,000.00        | 12,000.00         | 3,000.00           |
| 6604  | Equip/Furniture        | 5,500.00         | 4,400.00          | 1,100.00           |
| 6304  | Postage                | 30,000.00        | 15,000.00         | 15,000.00          |
| 6308  | Printing               | 20,000.00        | 16,000.00         | 4,000.00           |
| 6277  | Comp. Software Maint   | 175,000.00       | 140,000.00        | 35,000.00          |
| 6311  | Map Equip / Software   | 45,000.00        | 45,000.00         | 0.00               |
| 6401  | Appraiser Veh. Expense | 30,000.00        | 30,000.00         | 0.00               |
| 6623  | Mileage Expense        | 3,000.00         | 3,000.00          | 0.00               |
| 6605  | HS ANAYISIS            | 20,000.00        | 20,000.00         |                    |
|       | Subtotal               | 343,500.00       | 265,400.00        | 58,100.00          |
|       | Budget Summary         |                  |                   |                    |
|       | Salaries               | 308,450.00       | 262,210.00        | 46,240.00          |
|       | Human Resources        | 202,000.00       | 161,600.00        | 36,600.00          |
|       | Administration         | 57,350.00        | 50,450.00         | 6,900.00           |
|       | Building Office        | 33,700.00        | 33,700.00         | 0.00               |
|       | Outside Services       | 97,000.00        | 93,000.00         | 4,000.00           |
|       | Training & Education   | 53,000.00        | 47,400.00         | 5,600.00           |
|       | Operational Expenses   | 343,500.00       | 265,400.00        | 58,100.00          |
|       | Grand Total            | 1,095,000.00     | 913,760.00        | 157,440.00         |

# BUDGET COMPARISON

|                              | 2021       | 2022       | 2023          | 2024          | 2025          | 2024          | 2026          | INCREASE |
|------------------------------|------------|------------|---------------|---------------|---------------|---------------|---------------|----------|
|                              | Adopted    | ADOPTED    | ADOPTED       | APPROVED      | APPROVED      | ACTUAL        | Proposed      | %        |
|                              |            |            |               |               |               |               |               |          |
| Salaries                     | 246,700.00 | 254,101.00 | \$ 275,292.00 | \$ 275,000.00 | \$ 295,476.00 | \$ 244,653.90 | \$ 308,450.00 | 1.04     |
|                              |            |            |               |               |               |               |               |          |
| 6402 Human Resources         | 66,000.00  | 78,000.00  | 93,000.00     | 90,000.00     | \$ 105,000.00 | \$ 96,992.82  | \$ 105,000.00 | 1.00     |
| 6107 Workmans Comp           | 1,100.00   | 1,100.00   | 1,100.00      | 1,100.00      | \$ 1,430.00   | \$ 1,407.24   | \$ 1,500.00   | 1.05     |
| 6108 Unemployment            | 900.00     | 1,000.00   | 2,300.00      | 3,364.00      | \$ 4,000.00   | \$ 710.00     | \$ 1,500.00   | 0.38     |
| 6109 Retirement              | 62,000.00  | 55,000.00  | 63,000.00     | 66,000.00     | \$ 66,000.00  | \$ 60,358.95  | \$ 85,000.00  | 1.29     |
| 6413 Medicare                | 3,600.00   | 3,800.00   | 3,800.00      | 4,000.00      | \$ 4,500.00   | \$ 3,539.01   | \$ 4,500.00   | 1.00     |
| 6400 Disabilitiy             | 3,800.00   | 3,800.00   | 3,200.00      | 4,000.00      | \$ 4,000.00   | \$ 4,269.52   | \$ 4,500.00   | 1.13     |
|                              |            |            |               |               |               |               |               |          |
| Subtotal                     | 137,400.00 | 274,800.00 | \$ 166,400.00 | 168,464.00    | \$ 184,930.00 | \$ 167,277.54 | \$ 202,000.00 | 1.09     |
|                              |            |            |               |               |               |               |               |          |
| Administration:              |            |            |               |               |               |               |               |          |
|                              |            |            |               |               |               |               |               |          |
|                              |            |            |               |               |               |               |               |          |
| 6409 BOD Expenses            | 225.00     | 200.00     | 200.00        | 500.00        | \$ 500.00     | \$ 354.61     | \$ 500.00     | 1.00     |
| 6282 ARB Expenses            | 6,000.00   | 7,000.00   | 12,500.00     | 12,000.00     | \$ 12,000.00  | \$ 5,560.12   | \$ 12,000.00  | 1.00     |
| 6302 Legal Notices           | 4,500.00   | 3,500.00   | 4,000.00      | 3,000.00      | \$ 4,000.00   | \$ 4,044.00   | \$ 4,500.00   | 1.13     |
| 6619 Prof. Liability Ins.    | 4,000.00   | 4,500.00   | 5,000.00      | 6,000.00      | \$ 6,000.00   | \$ 5,441.00   | \$ 10,000.00  | 1.67     |
| 6407 Bond Premium            | 350.00     | 350.00     | 350.00        | 350.00        | \$ 350.00     | \$ 350.00     | \$ 350.00     | 1.00     |
| 6412 Contingency Fund        | 10,000.00  | 10,000.00  | 10,000.00     | 10,000.00     | \$ 30,000.00  | \$ 30,000.00  | \$ 30,000.00  | 1.00     |
|                              |            |            |               |               |               |               |               |          |
|                              | 25,075.00  | 25,075.00  | \$ 32,050.00  | 31,850.00     | \$ 52,850.00  | \$ 45,749.73  | \$ 57,350.00  | 1.09     |
|                              |            |            |               |               |               |               |               |          |
| Building CAD Office          |            |            |               |               |               |               |               |          |
|                              |            |            |               |               |               |               |               |          |
|                              |            |            |               |               |               |               |               |          |
| 6273 Electric Bill           | 6,000.00   | 5,500.00   | 5,000.00      | 5,500.00      | \$ 6,000.00   | \$ 4,998.97   | \$ 6,000.00   | 1.00     |
| 6274 Nat. Gas Bill           | 650.00     | 750.00     | 1,000.00      | 1,000.00      | \$ 1,100.00   | \$ 1,108.84   | \$ 1,200.00   | 1.09     |
| 6275 Water/Sewer             | 1,400.00   | 1,500.00   | 1,500.00      | 1,500.00      | \$ 1,800.00   | \$ 1,189.74   | \$ 1,500.00   | 0.83     |
| 6272 Telephone               | 7,500.00   | 7,000.00   | 8,000.00      | 8,000.00      | \$ 7,000.00   | \$ 4,849.44   | \$ 6,000.00   | 0.86     |
| 6603 Bldg/Grounds Maint      | 4,000.00   | 4,400.00   | 3,000.00      | 4,500.00      | \$ 10,000.00  | \$ 8,392.41   | \$ 10,000.00  | 1.00     |
| 6276 Janitorial Svc & Supply | 4,250.00   | 4,250.00   | 3,750.00      | 9,000.00      | \$ 9,000.00   | \$ 7,957.06   | \$ 9,000.00   | 1.00     |
|                              |            |            |               |               |               |               |               |          |
| Subtotal                     | 23,800.00  | 23,400.00  | \$ 22,250.00  | 29,500.00     | \$ 34,900.00  | \$ 28,496.46  | \$ 33,700.00  | 0.97     |
|                              |            |            |               |               |               |               |               |          |
| Outside Services             |            |            |               |               |               |               |               |          |
|                              |            |            |               |               |               |               |               |          |
|                              |            |            |               |               |               |               |               |          |
| 6281 Annual Audit            | 5,000.00   | 5,000.00   | 5,000.00      | 6,600.00      | \$ 10,000.00  | \$ 6,000.00   | \$ 7,500.00   | 0.75     |
| 6280 Legal/Prof. Services    | 687.59     | 2,500.00   | 5,000.00      | 12,500.00     | \$ 12,500.00  | \$ 1,350.00   | \$ 12,500.00  | 1.00     |
| 6283 Appraisal Engineers     | 12,500.00  | 12,500.00  | 25,000.00     | 50,000.00     | \$ 40,000.00  | \$ 39,187.09  | \$ 52,000.00  | 1.30     |
| 6284 Equip Maintenance       | 7,219.84   | 8,000.00   | 8,000.00      | \$ 25,000.00  | \$ 25,000.00  | \$ 17,378.35  | \$ 25,000.00  | 1.00     |

## BUDGET COMPARISON

[illegible]

BUDGET COMPARISON



## Salaries

[illegible]