



Board of Education Meeting Agenda LaSalle-Peru Township High School District 120

Thomas J. McCormack Library/Media Center

541 Chartres Street

LaSalle, IL 61301

Wednesday, October 21, 2026, 6:00 PM

REGULAR MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF MINUTES a. Regular Meeting Minutes, September 23, 2026
5. RECOGNITIONS AND COMMENTS FROM VISITORS
 - 5.a. Public Comment
6. FINANCE
 - 6.a. APPROVAL OF BILLS AND PAYROLL a. LaSalle-Peru Township High School Bills
 - b. L-P Area Career Center Bills
 - c. Payroll Report
 - 6.b. FINANCIAL RECORDS a. L-P Financial Report - Revenue
 - b. L-P Financial Report — Expenditures
 - c. L-P ACH Report
 - d. Activity Fund Report
 - e. Treasurer's Report
 - f. Bank Reconciliation
 - g. Cash and Investments Report
 - h. Hometown Cash Management Report
 - 6.c. Auditor's Report FY2026, Mr. Bill Newkirk, CPA, Newkirk and Associates
7. CORRESPONDENCE
 - 7.a. Thank you letter from Mrs. Jennifer Radke for the Board of Education's donation to the L-P Educational Foundation in memory of Mr. James Mason (Father of Mrs. Michelle Brown)
8. PRESIDENT'S REPORT
9. BOARD COMMITTEE REPORTS a. Building and Grounds Committee
 - b. Finance Committee
10. ADMINISTRATIVE REPORTS a. Superintendent
 - b. Principal
11. NEW BUSINESS
 - 11.a. Review of IASB Resolutions for 2026 (Discussion)
 - 11.b. Eureka Savings Bank Ag Center — Updates and Change Orders Vissering Construction:
 1. CO #41: Vacuum Pump Electric Work — Total \$2,349.00

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- 11.c. Approval of Bid for Rob McNally Pool Renovation
- 11.d. Approval of the 2026-2027 ACC Joint Agreement Resolution
- 11.e. Approval of Donations for the Eureka Savings Bank Ag Center
- 11.f. Approval to Induct the Class of 2026 L-P Hall of Honor Inductees as Recommended by the Selection Committee
- 11.g. Approval of Overnight Requests: i. Girls Tennis - Bloomington-Normal Tournament - October 2nd-3rd, 2026
 - ii. Cross Country - State Course - Chillicothe - October 11th-12th, 2026
 - iii. Special Olympics -State Bocce Ball - Springfield - Novmeber 7th-8th, 2026
- 12. EXECUTIVE/CLOSED SESSION
 - a) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, b) Discussion of minutes of meetings lawfully closed under the Open Minutes Act, whether for purposes of approval by the body of the minutes or semi-annual review of minutes, c) Security procedures, school building safety and security, and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property, and d) the purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired, with open session and possible action items to follow.
- 13. NEW BUSINESS FOLLOWING EXECUTIVE/CLOSED SESSION
 - 13.a. Approval to review and retain the following executive/closed session minutes: a. Regular Meeting Minutes, September 23, 2026
 - 13.b. Approval to destruct verbatim audio records from the executive session held prior to April 1, 2025, per the Illinois Open Meeting Act, 5 ILCS 120 a. Regular Meeting Minutes, March 19, 2025
 - 13.c. Approval of Personnel Report
 - 13.d. Approval of Superintendent Goals for 2026-2027
- 14. ADJOURNMENT

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