# Regular Meeting

Monday, October 26, 2026 6:00 PM
Board Room, 9000 Gateway Campus Boulevard, Monroeville, PA 15146

1. **Opening of Meeting - Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call and Recording those Present**

4. **Presentation & Comments from Residents on Agenda and/or Non-Agenda Items**

4.1. Valerie Gillcrese - IRS Tax Program
Kristie Weiland-Stagno - United Way/Just Harvest

4.2. Michelle Kilburn - GMFCA

5. **Board Member Discussion**

6. **Minutes from Previous Meeting**

6.1. Minutes from September 2026 Meetings

7. **Financial Reports**

7.1. List of Bills - October 2026

7.2. Financial Statements - September 2026

8. **Personnel**

8.1. Retirements

8.1.1. Joseph R. Elliott - GMS Custodian effective March 5, 2027

8.2. Resignations

8.2.1. Alaina Lisovich - GHS Staff Nurse, effective October 30, 2026

8.3. Employment:

8.3.1. Josh Vasko - Substitute Custodian $19.00/hr

8.3.2. Anna Hensel - GMS Head Cook (PM) {Previous Food Service Substitute} $20.35/hr

8.4. Leaves:

8.4.1. Employee #2352 - FMLA not to exceed 60 days

8.4.2. Employee #2365 - Teamsters 13.8 Extended Illness Leave

8.5. Volunteers:

8.5.1. Don Adams - Ramsey

8.5.2. Stephanie Shane - Evergreen

8.5.3. Marian Hazy - Gateway Middle

8.5.4. Janae Young - Ramsey

8.6. Authorize administration to create the position of Benefits Coordinator/Benefits Specialist, establish the qualifications and compensation range in accordance with applicable Board policies and budgetary requirements, and advertise the position to solicit qualified applicants.*

9. **Administrative Resolutions: Education**

9.1. Approve the Agreement between Gateway School District and HTF Staffing as listed

9.2. Approve the book "Essentials of Special Education: What Educators Need to Know" for a 30-day display for the Disabilities Studies Course at Gateway High School

9.3. Approve the 30-Day Display for EnVision Math Grades K-8*

9.4. Approve the 30-Day Display for MyView Grade 5 ELA Curriculum*

10. **Administrative Resolutions - Business**

10.1. Approve the invoice for the 2025 Real Estate Tax Liens with Weiss Burkardt Kramer, LLC in the amount of $15,635.39.

10.2. Amended in its entirety, to state that the Gateway School District formally appoints Lincoln Financial Group to act as the authorized third-party representative and Investment Service Provider for the District. The appropriate administrative officers of the District are hereby authorized to execute all necessary agreements and documents with Lincoln Financial Group to effectuate this change.

10.3. Approve the Allegheny Intermediate Unit's Joint Purchasing Resolution for the 2027-2028 school year

10.4. Private Student Transportation Arrangement

11. **Board Member Resolutions**

11.1. Barone & Sons, Inc. Appraisers and Consultants to conduct a real estate appraisal

12. **Reports**

**12.1. Administrative Report**

**12.2. Board Member Committee Reports**

13. **Adjournment**

**A RESOLUTION OF THE BOARD OF SCHOOL DIRECTORS OF THE _____**

**AUTHORIZING THE PARTICIPATION IN AND APPOINTMENT OF REPRESENTATIVES TO THE ALLEGHENY INTERMEDIATE UNIT JOINT PURCHASING PROGRAM FOR THE 2027-2028 SCHOOL YEAR**

WHEREAS, savings in the cost of preparing specifications and advertising for bids for school materials, supplies, equipment and services, as well as bulk price advantages, may be obtained through joint purchasing arrangements entered into by a number of school entities in the same area; and an agreement entitled "Joint Purchasing Agreement," in a form prepared by the Allegheny Intermediate Unit and as presented at this meeting, would afford the _____ (hereinafter "District/School") an opportunity, if a Participant therein, to enjoy these possible joint purchasing benefits, without being required to participate in any bidding thereunder.

THEREFORE, in order to obtain the potential advantages of joint purchasing of school materials, supplies, equipment and services,

BE IT RESOLVED that the Board of School Directors of this District/School hereby approves said Joint Purchasing Agreement and authorizes its participation in the Allegheny Intermediate Unit Joint Purchasing Program; directs that a copy thereof be filed with the minutes of this meeting as part of this Resolution; directs its Secretary to certify to the Executive Director of the Allegheny Intermediate Unit the adoption of this Resolution and the appointment of primary and alternate representatives to the Joint Purchasing Program; and directs its proper officers to execute said Agreement on behalf of this District/School.

**CERTIFICATION OF ADOPTION OF RESOLUTION AND OF APPOINTEES**

I, the undersigned, _____, Secretary of District/School, certify that the foregoing is a true copy of resolution adopted by said Board at a duly advertised public meeting thereof duly held on _____, that the vote thereon was ____ in favor and ___ members against said resolution, and that a record showing each member's vote thereon is set forth in the minutes.

I further certify that said Board of School Directors designates the following representatives to the Joint Purchasing Program referred to in said Resolution (conditioned upon said Agreement becoming effective):

| **Primary Representative** | **Alternate Representative** |
|---|---|
| Name: _____ | Name: _____ |
| Title: _____ | Title: _____ |
| E-mail: _____ | E-mail: _____ |

IN WITNESS THEREOF, I have hereunto set my hand and the seal of said District/School this — day of _____ , 2026.

_____
Board Secretary