



Thursday, September 17, 2026
September Regular Board Meeting

High School Media Center
7:00 PM

A. **MEETING OPENING**

Board President

1. Call to Order/Pledge of Allegiance/Moment of Silence/Roll Call
2. Approval of Minutes

B. **UNFINISHED BUSINESS**

Board President

C. **ADDITIONS TO AGENDA**

Board President

D. **APPROVAL OF AGENDA**

Board President

E. **REMARKS FROM VISITORS**

F. **STUDENT REPRESENTATIVE - Ella Groves**

G. **Administrative Reports**

1. Superintendent's Report
Amy Todd
2. Elementary Principal Report
Marissa Sacco
3. Middle School Principal Report
Daniel Poland
4. Senior High Principal Report
Lisa Zdravecky
5. Director of Special Education Report
Jeanine Hudock
6. Technology Administrator Report
Travis Townsend
7. Maintenance Supervisor Report
Gary Syrek

H. **Human Resources (Sokol, Krull, Shuppe)**

Brian D Sokol

1. Student Re-Admission
Brian D Sokol
2. Professional Personnel List 2026-2027
Brian D Sokol

3. Sub List Addendum-Professional, Security, Cafeteria
Brian D Sokol
4. CAEA MOU-Schedule Change
Brian D Sokol
5. Policy 251- Students Experiencing Homelessness, Foster Care and Other
Educational Instability
Brian D Sokol
6. Policies 1st Readings
Brian D Sokol
7. Business Office Administrative Assistant
Brian D Sokol
8. Bible Release Program 2026-27
Brian D Sokol
9. SEIU Secretary-PCA Contract Addendum
Brian D Sokol
10. 26-27 School Calendar
Brian D Sokol
11. Travel - R. Pratt
Brian D Sokol
12. Travel - B. Bell
Brian D Sokol
13. Travel - J. Cole
Brian D Sokol
14. Secretarial Evaluation Form
Brian D Sokol
15. Resignation - Secretary
Brian D Sokol
16. INFORMATION ITEMS
Brian D Sokol

I. **Budget and Finance (Smith, Blaker, Sokol)**

Daniel E Smith

1. Western Pennsylvania Leadership Collaborative Membership
Daniel E Smith

J. **Activities and Athletics (Pratt, Lapkowicz, Smith)**

Stephen C Pratt

1. Field Trips
Stephen C Pratt
2. 7th & 8th Grade Students with Marching Band Trip to Orlando, FL
Stephen C Pratt
3. Assistant Football Coaches Salary Splits
Stephen C Pratt
4. Gr 7 & 8 Academic League Sponsor
Stephen C Pratt
5. Elementary Student Council
Stephen C Pratt

K. **Transportation and Building/Grounds (May, Blaker, Pratt)**

Lewis G May

1. Facilities
Lewis G May
2. Disposal or Sale of District Items
Lewis G May

L. **Technology, Curriculum & Instruction (Krull, Lapkowicz, May, Shuppe)**

Jami L Krull

1. Watson Institute Agreement 2026-27
Jami L Krull
2. IU1 Consortium License Purchase Agreement
Jami L Krull
3. E-Rate Application Services
Jami L Krull

M. **Business Manager/Board Secretary**

Board Secretary

1. Bills for Payment
Rachael Pratt
2. Secretary/Treasurer/Financial Reports
Rachael Pratt

N. **Other Reports**

Board President

1. Federal Programs (Sacco)
2. Legislative Reports (Blaker)
3. Public Relations (Menhart, Todd, Pratt, Shuppe, Sacco, Poland, Zdravecky)
4. Comprehensive Plan Representative (Krull)
5. GCC & TC Representative (May)
6. Safety & Security (Menhart, Pratt, May)
7. Enrollment/Calendar/Dr. Martin IU1 Report

O. **Adjournment**

Board President