MANHATTAN SCHOOL DISTRICT 114

Board of Education Board Meeting
6:30 PM, September 9, 2026
Manhattan District Office
15414 W. Smith Rd.
Manhattan, IL 60442

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Visitors to Be Heard**
5. **Information and Presentations**
    a. Information
    b. Presentations
6. **Administrator Reports**
7. **Superintendent Report**
8. **Public Hearing on FY27 Budget**
9. **Action Items**
    a. **Resolution to Approve the FY27 Budget**
    b. **Consent Agenda**
        1. Approval of Minutes:
        2. Destruction of Closed Session Recordings
        3. Approval of the Treasurer's Report
        4. Acknowledgment of Lincoln-Way Special Education Minutes
        5. Approval of September Disbursements
        6. Approval of October Payroll
    c. **Approval of the Personnel Report**
    d. **Acceptance of Gifts to the District**
    e. **Approval of the Wilson Creek HVAC project.**
10. **Board Reports**
    a. Lincoln-Way Special Education District #843 Governing Board Report
    b. Illinois Association of School Boards Report
11. **New/Old Business**
    a. Board Policy Update - First Reading
12. **Correspondence and Announcements**
13. **Closed Session**

a. Appointment, Employment, Compensation, Evaluation, Performance and/or Dismissal of Specific Employees, and/or Specific Individuals Who serve as Independent Contractors (5 ILCS 120/2(c)(1)), Pending Litigation (5 ILCS 120/2(c)(11), Risk Management (5 ILCS 120/2(c)(12); Student disciplinary cases 5 ILCS 120/2(c)(9). The placement of individual students in special education programs and other matters relating to individual students. 5 ILCS 120/2(c)(10).
b. Potential Action to Approve the Personnel Matters including, New Hires of Employees, Resignations, Retirements, Leaves of Absence, Non-Renewals of Employment, and/or Employment Contracts
c. Potential Action to Approve Postings for New Positions
d. Potential Action to Approve Vendor Contracts
e. Potential Action on Student Disciplinary Matters

14. **Adjournment**