Regular Meeting

Monday, November 16, 2026 7:00 PM
C.O.R.E. Center, 300 Commerce Drive, Crystal Lake, IL 60014

1. **ORGANIZATION - OPEN SESSION - 7:00PM**

1.1. Call to Order - Dr. Barton - 7:00PM

1.2. Pledge of Allegiance

- Kari Firak will recognize the Fall 2026 Staff Elevate Award Winners
- Dr. Anastasia Gruper and Angela Maki will present on Student Engagement

1.3. Roll Call

1.4. Freedom of Information

1.5. 769	1.6. M.Thomforde	1.7. Boundary Information
1.8. 770	1.9. J.Mitchell	1.10. Employee Information
1.11. 771	1.12. M.Notman	1.13. Boundary Information
1.14. 772	1.15. C. Mascarenhas	1.16. FOIA Officer Compensation
1.17. 773	1.18. A. Alfe	1.19. Audiologist Information
1.20. 774	1.21. K. Keegan	1.22. Board Meeting Information
1.23. 775	1.24. M.Notman	1.25. BPAC
1.26. 776	1.27. A. LeClaire	1.28. Employee Information
1.29. 777	1.30. M. Thomforde	1.31. Boundary Information
1.32. 778	1.33. J.Keegan	1.34. Boundary Information
1.35. 779	1.36. M.VanOpstal	1.37. Boundary Information
1.38. 780	1.39. M.Meyer	1.40. Settlement Information
1.41. 781	1.42. J.Argyropoulos	1.43. Contracts
1.44. 782	1.45. M.Notman	1.46. Boundary Information
1.47. 783	1.48. Smartprocure	1.49. Purchase Orders
1.50. 784	1.51. J. Stevens	1.52. Student Discipline
1.53. 785	1.54. A. Houghton	1.55. Boundary Information
1.56. 786	1.57. J. Keegan	1.58. Boundary

		Information
1.59. 787	1.60. M.Thomforde	1.61. Boundary Information
1.62. 788	1.63. M. Thomforde	1.64. Boundary Information
1.65. 789	1.66. M. Thomforde	1.67. Boundary Information
1.68. 790	1.69. D. Johnson	1.70. Bid Tabulations
1.71. 791	1.72. S. Jercich	1.73. IEE Cost Criteria
1.74. 792	1.75. S.Mitchell	1.76. Curriculum
1.77. 793	1.78. S. Mitchell	1.79. Curriculum
1.80. 794	1.81. S. Mitchell	1.82. Curriculum
1.83. 795	1.84. M. Thomforde	1.85. Boundary Information
1.86. 796	1.87. M. Thomforde	1.88. Boundary Information
1.89. 797	1.90. M. Thomforde	1.91. Boundary Information
1.92. 798	1.93. M. Thomforde	1.94. Boundary Information
1.95. 799	1.96. S. Russell	1.97. SEIU
1.98. 800	1.99. D. Arvayo	1.100. Invoices/Purchase Orders
1.101. 801	1.102. J. Kavanaugh	1.103. School Pledge/Motto
1.104. 802	1.105. J. Keegan	1.106. Board Meeting Information
1.107. 803	1.108. D. Thomforde	1.109. TJA Information
1.110. 804	1.111. D. Thomforde	1.112. Financial Information
1.113. 805	1.114. D. Thomforde	1.115. Audit/AFR Information
1.116. 806	1.117. A. Avgoustis	1.118. Energy Savings Contract (GESC)
1.119. 807	1.120. K.Brehm	1.121. Enrollment Pre-K
1.122. 808	1.123. A. Houghton	1.124. Boundary Information
1.125. 809	1.126. D. Thomforde	1.127. AFR/Audit Information
1.128. 810	1.129. D. Thomforde	1.130. Financial Information

1.131. 811	1.132. D. Thomforde	1.133. Financial / Enrollment Information
1.134. 812	1.135. R. Szoblom	1.136. Enviromental Information
1.137. 813	1.138. R. Szoblom	1.139. Enviromental Information
1.140. 814	1.141. M. Zehnbauer	1.142. Employee Information
1.143. 815	1.144. N. Kozlowski	1.145. Custodial / Janitorial / Landscaping Bids

2. **CITIZENS' INPUT**

If you have questions or statements that pertain to agenda items or wish to address the Board on other topics, this is your opportunity. You must sign up to address the board prior to the start of the board meeting and conduct yourself with civility, orderly conduct, and honesty. When your name is called, you're asked to stand, identify yourself, and indicate the agenda item or topic you wish to refer to. Consistent with the Open Meetings Act [5 ILCS 120/2.06(g)] and Board Policy 2:230 [Public Participation in School Board Meetings and Petitions to the Board], we will reserve 45 minutes for public comment (3 minute maximum per person) during this board meeting.

3. **CONSENT AGENDA ITEMS**

3.1 Board Meeting Minutes for October 19, 2026, 3.2 Executive Session Minutes for September 21, 2026, 3.3 Destruction of Verbatim Recordings for April 21, 2025 3.4 District Contracts, 3.5. Monthly Payroll, 3.6 Treasurer's Report, 3.7 Fund Reviews, 3.8 Monthly TJA Bills, 3.9 Monthly D47 Bills, 3.10 Disposal of Surplus Assets, 3.11 Personnel Employments, Resignations, Transfers, Reassignments and Retirements, 3.12 Coventry Elementary School Improvement Plan, 3.13 FY26 Annual Statement of Affairs.

3.1. Board Meeting Minutes for October 19, 2026

3.2. Executive Session Minutes for October 19, 2026

3.3. Destruction of Verbatim Recordings for January 21, 2025

3.4. District Contracts - C. Nelson

3.5. Monthly Payrolls - C. Nelson

3.6. Treasurer's Report - C. Nelson

3.7. Fund Reviews - C. Nelson

3.8. Monthly TJA Bills - C. Nelson

3.9. Monthly D47 Bills - C. Nelson

3.10. Disposal of District Surplus Assets - C. Nelson

3.11. Coventry Elementary School Improvement Plan

3.12. PERSONNEL REPORT 11.16.26: **APPROVAL:** Special Education Paraprofessional, Bus Driver, Temporary Benefits Specialist, Mobile Technician I, Lunch/Playground Supervisor, Bus Attendant, Administrative Assistant, Building Paraprofessional **RESIGNATIONS:** Benefits Specialist, Special Education Paraprofessinal, Bilingual Paraprofessional, Building Paraprofessional, Lunch/Playground Supervisor, Mobile Technician I, Mechanic **TRANSFERS AND REASSIGNMENTS:** Student Information Services Specialist I **RETIREMENT NOTIFICATIONS:** Bus Attendant, Custodian, Library Media Center Paraprofessional/Building Paraprofessional

3.13. FY26 Annual Statement of Affairs - C. Nelson

4. **AGENDA ITEMS REQUIRING DISCUSSION AND/OR BOARD APPROVAL**

4.1. Audit Presentation for Fiscal Year ended June 30, 2026 - Baker Tilly - C Nelson

4.2. 1st Reading of Policy

4.3. IASB Delegate Resolutions

4.4. Middle School Dual Language Spanish Pilot - T. Illescas

4.5. **Ten-Year Health/Life Safety Survey - D. Schuh**

5. **TAX LEVY HEARING**

5.1. Official Hearing and Resolution Adopting and Directing the Filing of the Certificate of the 2026 Tax Levy — C. Nelson

6. **NEW AND MISCELLANEOUS BUSINESS**

7. **ADJOURNMENT**

8. **NEXT REGULAR MEETING - Monday, December 14, 2026**
Meeting is being held on the second Monday due to District 47 being closed the week of December 21, 2026, for winter break.