

Regular Meeting

Monday, July 20, 2026 6:00 PM

C.O.R.E. Center, 300 Commerce Drive, Crystal Lake, IL 60014

1. ORGANIZATION - OPEN SESSION - 6:00PM

1.1. Call to Order - Dr. Barton - 6:00PM

1.2. Roll Call

2. EXECUTIVE SESSION

Executive Session for the Purpose of Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees of the Public Body 5ILCS 120/2(C) (1) and Negotiations 5ILCS 120/2(C) (2).

3. ORGANIZATION - OPEN SESSION - 7:00PM

3.1. Call to Order - Dr. Barton - 7:00PM

3.2. Pledge of Allegiance

3.3. Roll Call

3.4. Freedom of Information

3.5. 736	3.6. D. Cramer	3.7. Utility/Facility Information
3.8. 737	3.9. C. Skinner	3.10. CLASS Agreement
3.11. 38	3.12. . VanBeek	3.13. Union Member Numbers
3.14. 39	3.15. . Mitchell	3.16. TJA Director/Asst. Director Salary

4. CITIZENS' INPUT

If you have questions or statements that pertain to agenda items or wish to address the Board on other topics, this is your opportunity. You must sign up to address the board prior to the start of the board meeting and conduct yourself with civility, orderly conduct, and honesty. When your name is called, you're asked to stand, identify yourself, and indicate the agenda item or topic you wish to refer to. Consistent with the Open Meetings Act [5 ILCS 120/2.06(g)] and Board Policy 2:230 [Public Participation in School Board Meetings and Petitions to the Board], we will reserve 45 minutes for public comment (5 minute maximum per person) during this board meeting.

5. CONSENT AGENDA ITEMS

5.1 Board Meeting Minutes for June 15, 2026, 5.2 Destruction of Verbatim Recordings for November

18, 2024, 5.3 District Contracts, 5.4 Monthly Payroll, 5.5 Treasurer's Report, 5.6 Fund Reviews, 5.7 Monthly TJA Bills, 5.8 Monthly D47 Bills, 5.9 Disposal of Surplus Assets, 5.10 Personnel Employments, Resignations, Transfers, Reassignments and Retirements, 5.11 26/27 Student Handbook and Code of Conduct, 5.12 Hazardous Road Walking Areas.

5.1. Board Meeting Minutes for June 15, 2026

5.2. Destruction of Verbatim Recordings for November 18, 2024

5.3. District Contracts - C. Nelson

5.4. Monthly Payrolls - C. Nelson

5.5. Treasurer's Report - C. Nelson

5.6. Fund Reviews - C. Nelson

5.7. Monthly TJA Bills - C. Nelson

5.8. Monthly D47 Bills - C. Nelson

5.9. Disposal of District Surplus Assets - C. Nelson

5.10. **Personnel:** Approved: Bus Attendant, Bus Driver, Teacher, Special Education Teacher, Assistant Principal, Mechanic, Special Education Paraprofessional, Administrative Assistant. Resignations: Special Education Paraprofessional, Registered Nurse, Special Education Teacher, Bus Attendant, Registered Nurse, Registered Nurse. Transfers and Reassignments: Assistant Principal, Speech-Language Pathologist, Teacher Retirement Notifications: Instructional Coach, Teacher

5.11. 26/27 Student Handbook & Code of Conduct

5.12. Hazardous Road Walking Areas - C. Nelson

6. AGENDA ITEMS REQUIRING DISCUSSION AND/OR BOARD APPROVAL

6.1. MOU with the McHenry County Department of Health

6.2. MOU with City of Crystal Lake

6.3. 1st Reading of Policy

6.4. Elementary Boundary Timeline

6.5. 2026/2027 Tentative Budget - C. Nelson

7. NEW AND MISCELLANEOUS BUSINESS

8. ADJOURNMENT

9. **NEXT REGULAR MEETING - August 17, 2026**