Regular Meeting

Monday, June 15, 2026 7:00 PM
C.O.R.E. Center, 300 Commerce Drive, Crystal Lake, IL 60014

1. **ORGANIZATION - OPEN SESSION - 7:00PM**

1.1. Call to Order - Dr. Barton - 7:00PM

1.2. Pledge of Allegiance

- Strategic Plan Presentation by Goal Leaders: Year 1 Update and Year 2 Preview

1.3. Roll Call

1.4. Freedom of Information

1.5. 729	1.6. Meyer	1.7. Student Behavior
1.8. 730	1.9. McElroy	1.10. Teacher Information
1.11. 31	1.12. McElroy	1.13. Employee Information
1.14. 32	1.15. C. Skinner	1.16. Financial
1.17. 33	1.18. M.Powers	1.19. Const/maint/renovation work
1.20. 34	1.21. C.Skinner	1.22. Property Tax Distribution
1.23. 35	1.24. Smartprocure	1.25. Purchase Orders

1.26.

2. **CITIZENS' INPUT**

If you have questions or statements that pertain to agenda items or wish to address the Board on other topics, this is your opportunity. You must sign up to address the board prior to the start of the board meeting and conduct yourself with civility, orderly conduct, and honesty. When your name is called, you're asked to stand, identify yourself, and indicate the agenda item or topic you wish to refer to. Consistent with the Open Meetings Act [5 ILCS 120/2.06(g)] and Board Policy 2:230 [Public Participation in School Board Meetings and Petitions to the Board], we will reserve 45 minutes for public comment (5 minute maximum per person) during this board meeting.

3. **CONSENT AGENDA ITEMS**

3.1 Board Meeting Minutes for May 4, 2026, 3.2 Board Meeting Minutes for May 18, 2026, 3.3 Executive Session Minutes for May 4th, May 18th session 1 & 2, 2026, 3.4 Destruction of Verbatim Recordings for October 21, 2024 Session 1 & 2, 3.5 District Contracts, 3.6. Monthly Payroll, 3.7 Treasurer's Report, 3.8 Fund Reviews, 3.9 Monthly

TJA Bills, 3.10 Monthly D47 Bills, 3.11 Disposal of Surplus Assets, 3.12 Personnel Employments, Resignations, Transfers, Reassignments and Retirements, 3.13 State-Approved Director of Special Education, 3.14 Policy, 3.15 Appointment of School Treasurer - FY27, 3.16 Authorization of Pay Bills At The Close Of Fiscal Year 6/30/2026, 3.17 Resolution to Designate Bank Depositories - FY27.

3.1. Board Meeting Minutes for May 4, 2026

3.2. Board Meeting Minutes for May 18, 2026

3.3. Executive Session Minutes for May 4 & 18 session 1 & 2, 2026

3.4. Destruction of Verbatim Recordings for November 18, 2024

3.5. District Contracts - C. Nelson

3.6. Monthly Payrolls - C. Nelson

3.7. Treasurer's Report - C. Nelson

3.8. Fund Reviews - C. Nelson

3.9. Monthly TJA Bills - C. Nelson

3.10. Monthly D47 Bills - C. Nelson

3.11. Disposal of District Surplus Assets - C. Nelson

3.12. Personnel Report: **APPROVED:** Business Specialist, Student Information Services Specialist I, Speech-Language Pathologist, Dual Language (Mono) Teacher, Dual Language/Language Arts Teacher, Teacher, Special Education ASPIRE Teacher, Part-Time English Language Learner Teacher, School Social Worker, Assistant Principal and Special Education Teacher. **RESIGNATIONS:** Lunch/Playground Supervisor, Special Education Paraprofessional, Physical Therapist, Music Teacher, Teacher, Special Education Paraprofessional-ASPIRE, Mobile Technician II, Director of Literacy and Social Science. **TRANSFERS AND REASSIGNMENTS:** Extended Curriculum Language Arts Teacher, Teacher, English Language Learner Teacher, Assistant Principal, Instructional Coach, Elementary Interventionist, Dual Language Teacher, STEM Teacher, Music Teacher, Reading Recovery Interventionist, Principal, Director of Literacy and Social Science, Library Media Center Paraprofessional, Lunch/Playground Supervisor, Special Education Paraprofessional-Cross-Categorical, Special Education Paraprofessional-Bilingual **RETIREMENT NOTIFICATIONS:** Library Media Center-Paraprofessional, Teacher and Social

Science Teacher

3.13. State-Approved Director of Special Education

3.14. 2nd Reading of Policy

3.15. Appointment of School Treasurer - FY27

3.16. Authorization of pay bills at the close of Fiscal year 6/30/26

3.17. Resolution to Designate Bank Depositories - FY27

4. **AGENDA ITEMS REQUIRING DISCUSSION AND/OR BOARD APPROVAL**

4.1. CLASS Collective Bargaining Agreement Approval

4.2. 1st Reading - 26/27 Student Handbook & Code of Conduct

4.3. Elementary Health—Human Growth & Development/Puberty Curriculum

4.4. City IGA / Pulte Temp. Construction Easement Agreement

5. **NEW AND MISCELLANEOUS BUSINESS**

6. **ADJOURNMENT**

7. **NEXT REGULAR MEETING - July 20, 2026**