Regular Meeting

Monday, May 18, 2026 6:00 PM
C.O.R.E. Center, 300 Commerce Drive, Crystal Lake, IL 60014

1. **ORGANIZATION - OPEN SESSION - 6:00PM**

1.1. Call to Order - Dr. Barton - 6:00PM

1.2. Roll Call

2. **EXECUTIVE SESSION**
Executive Session for the Purpose of Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees of the Public Body 5ILCS 120/2(C)(1) and Student Disciplinary Cases 5 ILCS 120/2(c)(9).

3. **ORGANIZATION - OPEN SESSION - 7:00PM**

3.1. Call to Order - Dr. Barton - 7:00PM

3.2. Pledge of Allegiance
- Special Olympics Celebration Presentation
- Woods Creek Empower Student Presentation
- Elevate Staff Award Recognition

3.3. Roll Call

3.4. Freedom of Information

3.5. 722	3.6. O. Wang	3.7. Policy/Religious Accomodations
3.8. 723	3.9. W. Park	3.10. Fleet Management Information
3.11. 24	3.12. C. Skinner	3.13. Legal Documents
3.14. 25	3.15. S. Parker	3.16. Employee Information
3.17. 26	3.18. T.Makedonski	3.19. Reading Recovery/ ELA Information
3.20. 27	3.21. O. Smith	3.22. Purchase Orders
3.23. 28	3.24. McElroy	3.25. Meetings

4. **CITIZENS' INPUT**
If you have questions or statements that pertain to agenda items or wish to address the Board on other topics, this is your opportunity. You must sign up to address the board prior to the start of the board meeting and conduct yourself with civility, orderly conduct, and honesty. When your name is called, you're asked to stand, identify yourself, and indicate the agenda item or topic you wish to refer to. Consistent with the Open

Meetings Act [5 ILCS 120/2.06(g)] and Board Policy 2:230 [Public Participation in School Board Meetings and Petitions to the Board], we will reserve 45 minutes for public comment (5 minute maximum per person) during this board meeting.

5. **CONSENT AGENDA ITEMS**
5.1 Board Meeting Minutes for April 20, 2026, 5.2 Executive Session Minutes for April 20, 2026, 5.3 Destruction of Verbatim Recordings for October 21, 2024 Session 1 & 2, 5.4 District Contracts, 5.5. Monthly Payroll, 5.6 Treasurer's Report, 5.7 Fund Reviews, 5.8 Monthly TJA Bills, 5.9 Monthly D47 Bills, 5.10 Disposal of Surplus Assets, 5.11 Personnel Employments, Resignations, Transfers, Reassignments and Retirements, 512 FY27 Art Supply Bid, 5.13 Laminating Film and Copy Paper Bid for FY27.

5.1. Board Meeting Minutes for April 20, 2026

5.2. Executive Session Minutes forApril 20, 2026

5.3. Destruction of Verbatim Recordings for October 21, 2024, Session 1 & 2

5.4. District Contracts - C. Nelson

5.5. Monthly Payrolls - C. Nelson

5.6. Treasurer's Report - C. Nelson

5.7. Fund Reviews - C. Nelson

5.8. Monthly TJA Bills - C. Nelson

5.9. Monthly D47 Bills - C. Nelson

5.10. Disposal of District Surplus Assets - C. Nelson

5.11. **Personnel Report: May 18, 2026: APPROVED:** Assistant Principal, Teacher, Assistant Director of Student Services, Social Worker Intern, Special Education Paraprofessional ASPIRE (IDEA), Building Paraprofessional, School Counselor (Grant), Special Education Cross Categorical Teacher, Custodian, Floater Custodian, Speech-Language Pathologist, Lunch/Playground Supervisor, Dual Language Teacher and Nurse. **RESIGNATIONS:** Assistant Principal, Teacher, Lunch/Playground Teacher, Administrative Assistant, Building Paraprofessional, Reading Interventionist, Dual Language Teacher, Bus Driver, Special Education Paraprofessional-ASPIRE, Physical Therapist and Mechanic. **TRANSFERS AND REASSIGNMENTS:** Assistant Superintendent of Curriculum, Assessment and Instruction, Teacher, Assistant Director of

Student Services, English Language Learner Teacher, Elementary Interventionist, Dispatcher, School Social Worker (Grant), Dual Language Teacher and Dual Language (Mono) Teacher.
RETIREMENT NOTIFICATIONS: Teacher and Bus Attendant

5.12. FY27 Art Supply Bid

5.13. Laminating Film and Copy Paper Bid for FY27 - C. Nelson

6. **AGENDA ITEMS REQUIRING DISCUSSION AND/OR BOARD APPROVAL**

6.1. Suspension Appeal Student #53400

6.2. MOU with CLETA

6.3. 1st Reading of Policy

6.4. Adoption of Middle School Tier 1 SEL Curriculum

7. **NEW AND MISCELLANEOUS BUSINESS**

8. **EXECUTIVE SESSION**
Executive Session for the Purpose of Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees of the Public Body 5ILCS 120/2(C)(1).

8.1. ORGANIZATION - OPEN SESSION
No discussion or approval is occurring at this time.

9. **ADJOURNMENT**

9.1. Adjourn

10. **NEXT REGULAR MEETING - June 15, 2026**