

Regular Meeting

Monday, April 20, 2026 6:00 PM

C.O.R.E. Center, 300 Commerce Drive, Crystal Lake, IL 60014

1. ORGANIZATION - OPEN SESSION - 6:00PM

1.1. Call to Order - Dr. Barton - 6:00PM

1.2. Roll Call

2. EXECUTIVE SESSION - 6:01PM

Executive Session for the Purpose of Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees of the Public Body 5ILCS 120/2(C) (1) and Negotiations 5ILCS 120/2(C) (2).

3. ORGANIZATION - OPEN SESSION - 7:00PM

3.1. Call to Order - Dr. Barton - 7:00PM

3.2. Pledge of Allegiance

Celebrating D47 Sodexo Future Chef Winner Edwin,
3rd Grade Coventry student

3.3. Roll Call

3.4. Freedom of Information

3.5. 712	3.6. D. Rodriguez	3.7. Budget/funding Information for Reading Recovery
3.8. 713	3.9. C. Skinner	3.10. Board Approved Documents
3.11. 14	3.12. C. Skinner	3.13. Mirabelli vs. Bonta Documents
3.14. 15	3.15. CT.M illis	3.16. Employee Job Assignments
3.17. 16	3.18. J. Wenig	3.19. Professional Development
3.20. 17	3.21. J.We nig	3.22. Purchase Orders
3.23. 19	3.24. T. White	3.25. Employee Information
3.26. 20	3.27. C.Ca rlos	3.28. District Employee Information
3.29. 21	3.30. J. Goonewardena	3.31. "Steve Lefko" Information

3.32.

FOIA Request Running List

4. CITIZENS' INPUT

If you have questions or statements that pertain to agenda items or wish to address the Board on other topics, this is your opportunity. You must sign up to address the board prior to the start of the board meeting and conduct yourself with civility, orderly conduct, and honesty. When your

name is called you're asked to stand, identify yourself, and indicate the agenda item or topic you wish to refer to. Consistent with the Open Meetings Act [5 ILCS 120/2.06(g)] and Board Policy 2:230 [Public Participation in School Board Meetings and Petitions to the Board], we will reserve 45 minutes for public comment (5 minute maximum per person) during this board meeting.

5. **CONSENT AGENDA**

5.1 Board Meeting Minutes for March 16, 2026, 5.2 Executive Session Minutes for March 16, 2026, 5.3 Destruction of Verbatim Recordings for September 16, 2024, 5.4 District Contracts, 5.5. Monthly Payroll, 5.6 Treasurer's Report, 5.7 Fund Reviews, 5.8 Monthly TJA Bills, 5.9 Monthly D47 Bills, 5.10 Disposal of Surplus Assets, 5.11 2026-2027 School Wide Title I Waivers, 5.12 FY27 Consolidated District Plan, 5.13 Resolution Authorizing participation in McHenry County Regional Safe School Program, 5.14 2027-28 Health / Life Safety Projects, 5.15 Personnel Employments, Resignations, Transfers, Reassignments and Retirements.

5.1. Board Meeting Minutes for March 16, 2026

5.2. Executive Session Minutes for March 16, 2026

5.3. Destruction of Verbatim Recordings for September 16, 2024.

5.4. District Contracts - C. Nelson

5.5. Monthly Payrolls - C. Nelson

5.6. Treasurer's Report - C. Nelson

5.7. Fund Reviews - C. Nelson

5.8. Monthly TJA Bills - C. Nelson

5.9. Monthly D47 Bills - C. Nelson

5.10. Disposal of District Surplus Assets - C. Nelson

5.11. 2026-2027 School Wide Title I Waivers - C. Nelson

5.12. FY27 Consolidated District Plan

5.13. Resolution Authorizing Participation in the McHenry County Regional Safe School Program

5.14. 2027-28 Health / Life Safety Projects

5.15. Personnel Report:

APPROVED: Lunch/Playground Supervisor, School Social Worker, Special Education Paraprofessional, Building Paraprofessional, Bus Driver, School Psychologist Intern, Kindergarten

Dual Language Teacher, Special Education Cross Categorical Teacher, Special Education OASIS Teacher, Special Education ASPIRE Teacher, Bilingual (Ukrainian Teacher)

RESIGNATIONS: Assistant Superintendent of Curriculum Instruction and Assessment, School Social Worker, Physical Education Teacher, School Counselor, Lunch/Playground Supervisor, Special Education Paraprofessional (IDEA), Custodian, Dual Language Teacher, Teacher, Special Education Teacher, Bus Driver, Building Paraprofessional

TRANSFERS AND REASSIGNMENTS: Special Education OASIS Teacher, Reading Recovery Teacher Leader, Special Education Paraprofessional Cross-Categorical (IDEA), Kindergarten Teacher, Library Media Center Paraprofessional, Assistant Director of Systems and Multi-Tiered System of Support

RETIREMENT NOTIFICATIONS: Special Education Paraprofessional, Bus Attendant, Library Media Center Paraprofessional, Student Information Systems Specialist I

6. **AGENDA ITEMS REQUIRING DISCUSSION AND/OR BOARD APPROVAL**

6.1. FY25 ACFR Excellence in Financial Reporting

6.2.10 Yr Health Life/Safety Survey and Facilities Assessment Survey Proposals

7. **NEW AND MISCELLANEOUS BUSINESS**

8. **ADJOURNMENT**

9. **NEXT REGULAR MEETING - May 18, 2026**