

Regular Meeting

Tuesday, February 17, 2026 6:00 PM

C.O.R.E. Center, 300 Commerce Drive, Crystal Lake, IL 60014

1. ORGANIZATION - OPEN SESSION - 6:00PM

1.1. Call to Order - Dr. Barton - 6:00PM

1.2. Roll Call

2. EXECUTIVE SESSION - 6:01 Executive Session for the Purpose of Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees of the Public Body 5ILCS 120/2(C) (1), Negotiations 5ILCS 120/2(C) (2) and Matters relating to Students 5ILCS 120/2(c) (10).

3. ORGANIZATION - OPEN SESSION - 7:00PM

3.1. Call to Order - Dr. Barton - 7:00PM

3.2. Pledge of Allegiance

3.3. Roll Call

3.4. Freedom of Information

4. CITIZENS' INPUT

This is the designated time for public comment regarding agenda items or other relevant topics. To participate, you must sign up prior to the start of the meeting. In accordance with the Open Meetings Act [5 ILCS 120/2.06(g)] and Board Policy 2:230, we have reserved 45 minutes for this item, with a 5-minute limit per speaker. When called, please stand, state your name, and identify your topic. We appreciate your commitment to civility, honesty, and orderly conduct during your address.

5. CONSENT AGENDA ITEMS

5.1. Board Meeting Minutes for January 20, 2026

5.2. Executive Session Minutes for January 20, 2026

5.3. Semi-Annual Review of Executive Session Minutes for Viewing From July 2025 - December 2025

5.4. Destruction of Verbatim Recordings for August 19, 2024.

5.5. District Contracts - C. Nelson

5.6. Monthly Payrolls - C. Nelson

5.7. Treasurer's Report - C. Nelson

5.8. Fund Reviews - C. Nelson

5.9. Monthly TJA Bills - C. Nelson

5.10. Monthly D47 Bills - C. Nelson

5.11. Disposal of District Surplus Assets - C. Nelson

5.12. Student Fees/Rental Fees - C. Nelson

5.13. Personnel

Report: **APPROVED:** Lunch/Playground Supervisor, Special Education Paraprofessional, Floater Custodian, Bus Attendant, Bus Driver, Special Education ASPIRE Teacher **RESIGNATIONS:** Special Education Paraprofessional, Building Paraprofessional, School Social Worker, Assistant Principal **TRANSFERS AND REASSIGNMENTS:** Custodian, Assistant Superintendent of Student Services, Director of Student Services, Teacher **RETIREMENT NOTIFICATIONS:** Special Education Paraprofessional, Bus Driver

6. **AGENDA ITEMS REQUIRING DISCUSSION AND/OR BOARD APPROVAL**

6.1. Approve Executive Termination for Employee #949723

6.2. UGP Complaint and Investigation Appeal 2026-01

6.3. 2026 Facilities Capital Improvement Projects Update

7. **NEW AND MISCELLANEOUS BUSINESS**

8. **ADJOURNMENT**

9. **NEXT REGULAR MEETING - Monday, March 16, 2026**