

Regular Meeting

Monday, December 15, 2025 6:00 PM

C.O.R.E. Center, 300 Commerce Drive, Crystal Lake, IL 60014

1. ORGANIZATION - OPEN SESSION - 6:00PM

1.1. Call to Order - Dr. Barton - 6:00PM

1.2. Roll Call

2. EXECUTIVE SESSION - 6:01PM

3. ORGANIZATION - OPEN SESSION - 7:00PM

3.1. Call to Order - Dr. Barton

3.2. Pledge of Allegiance
West Elementary Empower Presentation

3.3. Roll Call

3.4. Freedom of Information

4. CITIZENS' INPUT

5. CONSENT AGENDA ITEMS

5.1. Board Meeting Minutes for November 17, 2025

5.2. Executive Session Minutes for November 17, 2025

5.3. Destruction of Verbatim Recordings for June 17,
2024

5.4. District Contracts - C. Nelson

5.5. Monthly Payrolls - C. Nelson

5.6. Treasurer's Report - C. Nelson

5.7. Fund Reviews - C. Nelson

5.8. Monthly TJA Bills - C. Nelson

5.9. Monthly D47 Bills - C. Nelson

5.10. Disposal of District Surplus Assets - C.
Nelson

5.11. 2nd Reading of Policy

5.12. Application for FY26 Maintenance Grant -
C. Nelson

5.13. Personnel Report:
APPROVED: Lunch/Playground Supervisor, Bus
Driver, Special Education Paraprofessional-ASPIRE
& IDEA, Building Paraprofessional, Dual Language
Teacher, Physical Education Teacher, Special

Education Paraprofessional-PK (IDEA), Director of Multilingual Programming, Licensed Practical Nurse-PK (IDEA) **RESIGNATIONS:** Registered Nurse, Custodian, Bus Driver, Special Education Paraprofessional-ASPIRE, Building Paraprofessional, Special Education Paraprofessional-Cross Categorical, Bus Driver **TRANSFERS AND REASSIGNMENTS:** Special Education Paraprofessional-Oasis, Special Education Paraprofessional (PK) Cross Categorical, Interventionist/ELL Teacher, Bus Driver **RETIREMENT NOTIFICATIONS:** Administrative Assistant, Audiologist (part-time)

6. AGENDA ITEMS REQUIRING DISCUSSION AND/OR BOARD APPROVAL

6.1. Resolution Authorizing Transfer of Engagement / Appointment of Legal Counsel

7. NEW AND MISCELLANEOUS BUSINESS

8. ADJOURNMENT

9. NEXT REGULAR MEETING - Tuesday, January 20, 2026