Custer County School District C-1

September 8, 2026

Tuesday, September 8, 2026 4:30 PM
CCSD Library

Agenda

"For the good of the students of Custer County Schools

1. **OPENING THE MEETING**
   A. Call to Order
   B. Pledge of Allegiance
   C. Roll Call
2. **APPROVAL OF AGENDA**
3. **STAFF AND STUDENT RECOGNITION**
4. **PUBLIC COMMENTS**
5. **CORRESPONDENCE TO THE BOARD**
6. **BOARD OF EDUCATION AND SUPERINTENDENT ACCOUNTABILITY**
7. **CONSENT AGENDA ITEMS**
   A. Approve Meeting Minutes:
      1. Special Board Meeting - August 11, 2026
   B. Approve New Hires:
      1. Ashten Hutton - HS Online Studies Paraprofessional
      2. Jennifer Kottmeyer - Substitute Nurse
   C. Winter & Spring Athletic Coaches: Joy Parrish (MS Girls Head Volleyball), Cadence Mullett (MS Girls Assistant Volleyball), Christopher Mullett (HS Boys Assistant Basketball), Laura Bachman (HS Girls Head Basketball), Justine Banning (HS Girls Assistant Basketball), Caleb VanDeusen (HS Wrestling Head), Jeremy Handy (HS Wrestling Assistant), Shannon Palmer (MS Wrestling Head), Joy Parrish (MS Boys Head Basketball), Elizabeth Lewsader (MS Girls Head Basketball), Brandon Bradford (HS Baseball Head), Kevin Aaland (MS Baseball Head), Traci Terry (MS Track Head), Kristen Hipps (MS Track Assistant), Doug Burgdorff for Clay

Busters

D. The AG Advisory Committee member approval for Nick Stoltzfus to be on the AG Advisory Committee.

8. **STANDING COMMITTEES**
   A. CCKC - Stacy Terrill
   B. Excellence In Education- Reggie Foster and Stacy Terrill
   C. FFA/Ag Advisory Committee - Reggie Foster
   D. Boces - Linda Brown
9. **FINANCIAL REPORTS**
   A. Discussion of Adjusting Timeline for Approving Financial Reports
   B. Discussion of Valuation of Assessed Property
   C. July 2026 Financial Reports
10. **STAFF REPORTS**
   A. Athletic Director - Jesse Schoenfeld
11. **ADMINISTRATION REPORTS**
   A. Elementary Principal - Laurie Yarger
   B. MS/HS Principal - Joy Parrish
   C. Superintendent - Sydney Benesch
12. **DISCUSSION**
   A. Change in Fingerprinting Requirements
13. **ACTION ITEMS**
   A. Act on John Tillotson's Resignation
   B. Act on Electing Board Vice President
   C. Act on Electing Board Secretary
   D. Act on MOU with Boys and Girls Club of Fremont County
   E. Act on Proposal to Add a Fingerprint Location to the School through Colorado Fingerprinting
   F. Act on Harris Computer Invoice (AptaFund Renewal)
   G. Act on 5th Grade Overnight Trip to High Trails Outdoor Education (Florissant, CO), Oct. 14-15, 2026
   H. Act on Overnight HS Volleyball Trip for Game in Akron - September 25, 2026
   I. Act on Overnight Football Trip for Game in Delores - September 25, 2026
   J. Act on MOU with CSU Pueblo for Pre-Service Teacher Field Experience Partnership
   K. Act on Policy Revision (First Read)
      1. JLCD-R-2 - Emergency Administration of Opiate Antagonists
      2. DJE - Bidding Procedures
      3. BCB - School Board Member Conflict of

Interest

4. CHCA - Handbooks and Directives

L. Act on Policy Revision (Second Read)

1. GBB - Staff Involvement in Decision Making
2. GBB-R - Faculty Advisory Council (FAC)

14. **BOARD MEMBER FUTURE DISCUSSION ITEMS**
15. **NEXT MEETING - October 13, 4:30 p.m. in the School Library.**
16. **ADJOURNMENT**