



Custer County School District C-1

August 11, 2026

Tuesday, August 11, 2026 4:30 PM
CCSD Library

Agenda

"For the good of the students of Custer County Schools

1. OPENING THE MEETING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

2. APPROVAL OF AGENDA

3. STAFF AND STUDENT RECOGNITION

- A. Presentation of Graduation Diploma -
Benaiah Duncan

4. PUBLIC COMMENTS

5. CORRESPONDENCE TO THE BOARD

**6. BOARD OF EDUCATION AND SUPERINTENDENT
ACCOUNTABILITY**

- A. Action Plan for Board & Superintendent
Priorities

7. CONSENT AGENDA ITEMS

- A. Approve Meeting Minutes:
 - 1. Regular Board Meeting - July 13, 2026
- B. Approve New Employees:
 - 1. Madeline Adamic - Ag Education
Teacher/FFA Advisor
 - 2. Christopher "Tex" Bertolino - MS Math &
HS Science Teacher
 - 3. Kassidy Caron - SPED Para
 - 4. Sherry Cargill - Front Office
Receptionist
 - 5. Pat O'Connor - Part-Time Woodshop
Teacher
 - 6. Christina Brain - Front Office
Substitute
- C. Approve New Coaches:
 - 1. Jesse Schoenfeld - HS Volleyball
Assistant Coach
 - 2. Maribel Holbrook Rodriguez - MS
Volleyball Assistant Coach
 - 3. Madelyn Ley - MS Boys Basketball
Assistant Coach, MS Girls Basketball
Assistant Coach
- D. Approve Resignations:
 - 1. Rebekah McCabe, Paraprofessional

8. FINANCIAL REPORTS

- A. June 2026 Financial Reports
- B. July 2026 Financial Reports

9. STAFF REPORTS

- A. Athletic Director - Jesse Schoenfeld

10. ADMINISTRATION REPORTS

- A. Elementary Principal - Laurie Yarger
- B. MS/HS Principal - Joy Parrish
- C. Superintendent - Sydney Benesch

11. STANDING COMMITTEES

- A. CCKC - Stacy Terrill
- B. Excellence In Education- Reggie Foster and Stacy Terrill
- C. FFA/Ag Advisory Committee - Reggie Foster
- D. BOCES - Linda Brown

12. DISCUSSION

- A. 26-27 Employee Handbook
- B. 26-27 Student Handbook
- C. Athletic Coaches Handbook
- D. Behavioral Threat Assessment Unit (BTAU)
- E. Athletic Event Help
- F. Subpay

13. ACTION ITEMS

- A. Act on HPE Proposal - RTU 1 Blower Motor Assembly Replacement
- B. Act on Column Assignment and Movement Procedures
- C. Act on MOU w/ Boys and Girls Club of Fremont County
- D. Act on Policy Revision (First Read)
 - 1. JJJ-R-2 - Drug Testing for Students Involved in Extracurricular Activities
 - 2. CHCA - Handbooks and Directives
- E. Act on Policy Revision (Second Read)
 - 1. GBB - Staff Involvement in Decision Making
 - 2. GBB-R - Faculty Advisory Council (FAC)
- F. Act on K-2 Grade Report Template

14. BOARD MEMBER FUTURE DISCUSSION ITEMS

15. NEXT MEETING - September 8, 2026, at 4:30 p.m. in the School Library.

16. ADJOURNMENT