Custer County School District C-1

August 11, 2026

Tuesday, August 11, 2026 4:30 PM
CCSD Library

Agenda

"For the good of the students of Custer County Schools

1. **OPENING THE MEETING**
   A. Call to Order
   B. Pledge of Allegiance
   C. Roll Call
2. **APPROVAL OF AGENDA**
3. **STAFF AND STUDENT RECOGNITION**
   A. Presentation of Graduation Diploma - Benaiah Duncan
4. **PUBLIC COMMENTS**
5. **CORRESPONDENCE TO THE BOARD**
6. **BOARD OF EDUCATION AND SUPERINTENDENT ACCOUNTABILITY**
   A. Action Plan for Board & Superintendent Priorities
7. **CONSENT AGENDA ITEMS**
   A. Approve Meeting Minutes:
      1. Regular Board Meeting - July 13, 2026
   B. Approve New Employees:
      1. Madeline Adamic - Ag Education Teacher/FFA Advisor
      2. Christopher "Tex" Bertolino - MS Math & HS Science Teacher
      3. Kassidy Caron - SPED Para
      4. Sherry Cargill - Front Office Receptionist
      5. Pat O'Connor - Part-Time Woodshop Teacher
      6. Christina Brain - Front Office Substitute
   C. Approve New Coaches:
      1. Jesse Schoenfeld - HS Volleyball Assistant Coach
      2. Maribel Holbrook Rodriguez - MS Volleyball Assistant Coach
      3. Madelyn Ley - MS Boys Basketball Assistant Coach, MS Girls Basketball Assistant Coach
   D. Approve Resignations:
      1. Rebekah McCabe, Paraprofessional

8. **FINANCIAL REPORTS**
   A. June 2026 Financial Reports
   B. July 2026 Financial Reports
9. **STAFF REPORTS**
   A. Athletic Director - Jesse Schoenfeld
10. **ADMINISTRATION REPORTS**
   A. Elementary Principal - Laurie Yarger
   B. MS/HS Principal - Joy Parrish
   C. Superintendent - Sydney Benesch
11. **STANDING COMMITTEES**
   A. CCKC - Stacy Terrill
   B. Excellence In Education- Reggie Foster and Stacy Terrill
   C. FFA/Ag Advisory Committee - Reggie Foster
   D. BOCES - Linda Brown
12. **DISCUSSION**
   A. 26-27 Employee Handbook
   B. 26-27 Student Handbook
   C. Athletic Coaches Handbook
   D. Behavioral Threat Assessment Unit (BTAU)
   E. Athletic Event Help
   F. Subpay
13. **ACTION ITEMS**
   A. Act on HPE Proposal - RTU 1 Blower Motor Assembly Replacement
   B. Act on Column Assignment and Movement Procedures
   C. Act on MOU w/ Boys and Girls Club of Fremont County
   D. Act on Policy Revision (First Read)
      1. JJJ-R-2 - Drug Testing for Students Involved in Extracurricular Activities
      2. CHCA - Handbooks and Directives
   E. Act on Policy Revision (Second Read)
      1. GBB - Staff Involvement in Decision Making
      2. GBB-R - Faculty Advisory Council (FAC)
   F. Act on K-2 Grade Report Template
14. **BOARD MEMBER FUTURE DISCUSSION ITEMS**
15. **NEXT MEETING - September 8, 2026, at 4:30 p.m. in the School Library.**
16. **ADJOURNMENT**