

Study Session and Business Meeting

Tuesday, August 28, 2018 Mountain Time
JATC South Campus (Board Conference Room), 12723 S. Park Avenue (2080 West),
Riverton, Utah 84065

1. STUDY SESSION – OPEN MEETING - 4:00 p.m.

1.A.

Ends Policy E404 Safety and Security - 4:00 p.m.
(60 min.)

1.B. Update on Health and Wellness Teams - 5:00 p.m. (15 min.)

1.C.

Discussion on Food Concerns in Classrooms - 5:15
p.m. (20 min.)

1.D. Review of Riverton RDA Agreement - 5:35 p.m. (10 min.)

1.E.

Innovations Sub-Committee Discussion - 5:45 p.m.
(30 min.)

1.F.

Board of Education Committee Participation
Document - after business meeting (30 min.)

1.G. Continued Discussion on Boundary Realignment - after business meeting (30 min.)

1.H. Future Agenda Items

2. GENERAL SESSION – OPEN MEETING - 6:30 p.m.

2.A. Pledge of Allegiance

2.B. Reverence

2.C. Recognitions

2.D. School Recognitions

3. Public Comments

4. General Business - Motion to Approve Consent Agenda Items

4.A. Board Minutes

4.B.

Herriman City Police Department SRO Contract with
Jordan School District

5. General Business - Motion to Accept Consent Agenda

5.A. Expenditures

5.B. Financial Statements

5.C. Personnel - Licensed and Education Support Professionals

5.D. Certificates for Home Instruction

6. **Bids**

6.A. Copper Hills High School - Beverage Provider

6.B.
Nutrition Services - Cheddar Cheese Sauce

6.C. Transportation - Fleet Maintenance & Inventory
Control System Software

6.D.
Bingham High School - HP ZBook Mobile
Workstations for CTE Computer Labs

6.E. Information Systems/Curriculum/Oquirrh Hills
Middle School - Chromebooks & Google Licenses

6.F.
Information Systems/Curriculum/South Hills Middle
School - Chromebooks & Google Licenses

6.G.
Copper Hills High School - Infield Skin Surface
Upgrade

7. **Special Business Items**

7.A.
Recommendation to Approve Amendment No. 2 to the
Interlocal Agreement between the Jordan School
District and the Riverton City Redevelopment
Agency for the Riverton Western Commercial
District Community Development Area

8. **Information Items**

8.A. Superintendent's Report

9. **Discussion Items**

9.A. Committee Reports and Comments by Board
Members

10. **Motion to Adjourn to Closed Session**

11. **POTENTIAL CLOSED SESSION**

11.A. Character and Competence of Individuals
(Personnel)

11.B. Property

11.C. Potential Litigation

11.D. Negotiations

11.E. Security