



# Garfield County School District

145 E Center St., Panguitch, UT 84759

Phone: 435-676-8821

## **AGENDA OF GARFIELD COUNTY SCHOOL DISTRICT BOARD MEETING**

### **The Board of Directors County School District**

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A Garfield County School District Board Meeting of the Board of Directors of County School District will be held Thursday, April 16, 2026, beginning at 5:00 PM in the Escalante High School, 800 UT-12, Escalante, UT 84726.

The subjects to be discussed or considered or upon which any formal action may be taken are listed below. Items do not have to be taken in the same order as shown on this meeting notice. Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

**I. Regular Board Meeting**

If necessary, an executive session may be held in accordance with the Utah Code 52-4-205 (Purpose of Closed Meetings).

One or more members of the Board may participate telephonically in accordance with Utah Code 52-4-207 (Electronic Meetings).

Note: Board meeting schedule subject to change. The purpose of the open meetings provisions is to ensure that public bodies take their actions openly and conduct their deliberations openly in accordance with Utah Code 52-4-102(2), with the knowledge of the public. This law is not a mandate that members of the public be permitted to participate or provide comments in all public meetings.

**A. Welcome**

**ELECTRONIC PARTICIPATION MAY BE LIMITED BY A SCHEDULED POWER OUTAGE AND IN-PERSON ATTENDANCE IS STRONGLY ENCOURAGED.**

The purpose of the open meetings provisions is to ensure that public bodies "take their actions openly" and "conduct their deliberations openly" Code 52-4-102(2), with the knowledge of the public. This law is not a mandate that members of the public be permitted to participate or provide comment in all public meetings.

## II. Consent Agenda Items

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

- A. Approve School Board Meeting Minutes
- B. Approve Financial Reports
- C. Approve Hiring Recommendations
  - L. Cox-PES Instructional Coach/Reading Specialist
  - K. Berglund-EES Teacher
  - S. Swapp-BVES Teacher
  - M. Marshall-PES SpEd Teacher
  - K. Curtis-PES Teacher
  - L. Steed-PHS Sub
  - L. Griffin-PHS Volleyball Coach
  - M. Sylvester- PES Teacher
  - T. Kern- BVHS Assistant Cheer Coach
- D. Letters of Resignation
  - M. McAndrews-EES/EHS SpEd
  - K. Denhoff-BVHS Ag Teacher
- E. Enrollment Report
- F. Home School Affidavits

### G. Sports and Transportation Approvals **Submission and Approval Timeline:**

1. **Fall Sports Schedules:**
  - Submission: May of the previous school year
  - Approval: June board meeting
2. **Winter Sports Schedules:**
  - Submission: August
  - Approval: September board meeting
3. **Spring Sports Schedules:**
  - Submission: December
  - Approval: January board meeting
4. **Summer Sports Schedules:**
  - Submission: April
  - Approval: May board meeting

### **Approval Criteria:**

When reviewing sports travel schedules, the board will focus on:

- **Amount of Travel:** Total number and frequency of trips
- **Distance:** Reasonableness and necessity of travel distance
- **Time Out of School:** Impact on instructional time
- **Potential Costs:** Financial implications including transportation, accommodation, and related expenses
- **Approve Schedules:** and all trips over 150 miles.

**Coaches' Responsibilities:**

- Follow travel procedures: number of chaperones, appropriate accommodations, and use of district vehicles.
- Fill out the trip request form and bus request forms for the school and district level at the time of the trip.
  - PHS Softball additional home games

H. Other Travel Approval

BVHS-FFA State CDE Contest

BVES-HRS Conference

L. Marshall-PD Conference

BVHS-Cultural Trip

I. Trust Lands/TSSA

Approve 2025-2026 School Year Trust Land Plans

<https://schoolandtrust.schools.utah.gov/login?redirect=%2Fhome>

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

III. Public Comment

IV. Reports

A. School Board Report

Myron Cottam

Ralph Perkins

April LeFevre

Curtis Barney

Jared Brems

B. Superintendent Report

C. Business Administrator Report

V. Board Discussion

A. Review Exchange Student Policy

- B. M&O Budget Recommendation
- C. CTE APEX Center
- VI. Board Business
  - A. Future Board Items
    - Tentative Board Business Items by Month
  - B. Set Upcoming Board Meetings
    - Board Meeting Calendar
- VII. Public Comment
- VIII. Board Action Items
  - A. Final Reading: Fee Schedule
    - 2026-27 Proposed Fee Schedule:
    - <https://docs.google.com/spreadsheets/d/18BirVXMrFvVlwN5XKbq2lF2Hgc3qTrEM/edit?usp=sharing&ouid=110170119535610917509&rtpof=true&sd=true>
  - B. Superintendent Contract
  - C. Data Review for Instruction in Health
    - Data Review Requirements for Instruction in Health**
    - Every two years, a local school board shall review data on the following: teen pregnancy, child sexual abuse, and sexually transmitted disease and infections. In addition, the local board shall review the number of pornography complaints or other instances reported within jurisdiction of the local school board.
    - Please indicate which data was reviewed by the local school board in **2026**. Current data can be found here: <https://tinyurl.com/yrz37963>
  - D. Washington DC Trip Approval
    - Ryan Bytheway will be presenting for all schools.
  - E. Bus Purchase
  - F. Fleet Purchases
  - G. Approve Busses for Event
  - H. Rental Fee Waiver
  - I. Year End Bonuses
- IX. Executive Session
  - 5. Discussion of the character, professional competence, or physical or mental health of an individual.
  - 6. Discussion regarding deployment of security personnel, devices, or systems.
  - 7. Strategy to discuss pending or reasonably imminent litigation.
  - 8. Strategy sessions to discuss collective bargaining.

9. Strategy to discuss the purchase, exchange or lease of real estate.

10. Investigative proceedings regarding allegations of criminal conduct.

X. Adjournment

Notice of this meeting was .

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For the Board

## Garfield School District

Garfield County School District Board Meeting  
The Heritage Center, 20 N Main St , Tropic, UT 84776  
Thursday, March 19, 2026

### I. Regular Board Meeting

#### I.A. Welcome

The meeting was called to order at 5:00 PM. Superintendent John Dodds and Business Administrator Lane Mecham were present along with Board Members Ralph Perkins, Myron Cottam, Jared Brems, and April Lefevre with Curtis Barney being absent.

### II. Consent Agenda Items

#### II.A. Approve School Board Meeting Minutes

#### II.B. Approve Financial Reports

#### II.C. Approve Hiring Recommendations

#### II.D. Letters of Resignation

#### II.E. Enrollment Report

#### II.F. Home School Affidavits

#### II.G. Sports and Transportation Approvals

#### II.H. Other Travel Approval

#### II.I. Trust Lands/TSSA

### III. Public Comment

<http://www.online-stopwatch.com/>

The Board cannot allow members of the public to talk about the deficiencies of others in a public meeting because the Board could be seen as facilitating the public in a slander setting. Remarks of this nature are inappropriate to bring up in the public comment and will not be allowed by the Board. If you have those concerns, you can address them up with the Superintendent.

### IV. Reports

#### IV.A. School Board Report

The school board members reported on their various assignments and meetings since the previous board meeting.

#### IV.A.1. Bryce Valley High School Data Report

Rowdy Miller presented to BVHS student data.

#### IV.B. Superintendent Report

Superintendent Dodds reported on legislative matters and other various reports since the previous meeting.

#### IV.C. Business Administrator Report

Lane reported on the various construction projects across the district and legislative matters.

### V. Board Discussion

### VI. Board Business

#### VI.A. Future Board Items

The Board reviewed the upcoming business items.

#### VI.B. Set Upcoming Board Meetings

The meeting was scheduled for Escalante on April 16th, at 3:00 and 5:00 PM for the work and regular meetings, respectively. They also moved the May meeting to the 28th in Panguitch.

### VII. Public Comment

Luciene Syrett made comments

### VIII. Board Action Items

#### VIII.A. 2nd Reading of Fee Schedule

A motion was made to approve the 2nd reading of the fee schedule. This motion, made by April LeFevre and seconded by Myron Cottam, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

#### VIII.B. 2nd Reading Weight Room Fees

A motion was made to approve the weight room fees with retired employees being free and as a final reading. This motion, made by April LeFevre and seconded by Myron Cottam, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

#### VIII.C. Start Dates for New Employees

A motion was made to allow new employees to start once a background check and hiring docs were complete and notice was sent to board members of the hiring for approval. This motion, made by Ralph Perkins and seconded by Myron Cottam, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

Superintendent Dodds discussed the starting date of new employees and whether they should start prior to the Board giving formal approval.

#### VIII.D. DC Trip

Discussion of the topic was moved ahead in the agenda. The Board and Superintendent expressed their support for the trip, though how we do it might need to be addressed across the District. President Perkins opened the meeting for public comment on the matter.

Luciene Syrett made comments about the experience she had during the trip and expressed her support for the trip continuing. She expressed support for doing the trip every other year rather than every year. She made comments about running for school board and gave a report on community council as well.

Trista Rich made comments about the DC trip and suggested that it could be a 6th and 7th grade combined trip to make it every other year instead of every year.

Rowdy Miller made comments that going every other year is not a good idea. That going every year has some benefits.

Phoebe Wiseman made comments about going every other year. She commented that mixing 6th and 7th graders are at different maturity levels and expressed concerns about mixing the two grades.

The Board had some discussion about the matter. Trista Rich asked for clarity on whether the schools had to go together. Ralph commented that he did not want to require that, other board members expressed support for that position.

#### VIII.E. District Paid PD Policy

#### VIII.F. Superintendent Contract

#### VIII.G. Landscaping Project-EHS/BVHS

Motion to approve the stucco contract for \$38,000 from Rojo Construction and leave it open for further art negotiations in the future. This motion, made by Myron Cottam and seconded by Jared Brems, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

#### VIII.H. Stucco

#### VIII.I. Architects Contract

A motion was made to approve the contract for the architect fees. This motion, made by April LeFevre and seconded by Ralph Perkins, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

#### VIII.J. Purchase of Panguitch Lot



A motion was made to approve the purchase of the contract for the land. This motion, made by Jared Brems and seconded by Ralph Perkins, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

#### VIII.K. Panguitch City Lot

A motion was made to approve the contract for the land. This motion, made by Jared Brems and seconded by Ralph Perkins, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

#### IX. Executive Session

1. Discussion of the character, professional competence, or physical or mental health of an individual.
2. Discussion regarding deployment of security personnel, devices, or systems.
3. Strategy to discuss pending or reasonably imminent litigation.
4. Strategy sessions to discuss collective bargaining.
5. Strategy to discuss the purchase, exchange or lease of real estate.
6. Investigative proceedings regarding allegations of criminal conduct.

#### X. Adjournment

Barney Curtis; Brems Jared; Cottam Myron ; LeFevre April; Perkins Ralph

## Garfield School District

Garfield County School District Work Meeting  
The Heritage Center, 20 N Main St , Tropic, UT 84776  
Thursday, March 19, 2026

### I. Work Meeting

#### I.A. Welcome

The meeting was called to order at 10:40 AM. Superintendent John Dodds and Business Administrator Lane Mecham were in attendance along with board members Jared Brems, April Lefevre, Myron Cottam, and Ralph Perkins present. Curtis Barney being absent.

### II. DIP

The superintendent led the Board in a discussion about district improvements being targeted for the 2026-2027 school year. He also discussed the Legislative Fiscal Auditor findings relating to Board management and some of the recommendations that have come from that audit.

### III. Trustlands

The Board reviewed the final plans and submitted them for final approval.

### IV. Superintendent Evaluation

Superintendent discussed his own evaluation and the evaluation process.

### V. Discussion Items

#### V.A. Fundraising and Fee Schedule

The group discussed the fees on the schedule and legislative changes that might impact the fees. There was also discussion about fundraising, fundraising practices, and policies.

#### V.B. Staffing

#### V.C. Capital Projects

Lane discussed the capital projects being proposed for the next year and also the strategies being taken to mitigate cost risks and reduce overall costs for the projects.

#### V.D. Washington DC Trip

The Board discussed the Washington DC trip and how the district would approach the trip moving forward.

#### V.E. Spring Regional Meeting / Legislative Update

The group discussed some of the legislative changes from this year's session and the impacts it might have on the district.

### VI. Board Training

#### VI.A. Audit Committee Training

Lane led the Board in training related to the annual required trainings related to Open and Public Meetings, audit committees, board governance, financial management and oversight, and also ethics.

### VII. Review Board Agenda

## VIII. Executive Session

1. Discussion of the character, professional competence, or physical or mental health of an individual.
2. Discussion regarding deployment of security personnel, devices, or systems.
3. Strategy to discuss pending or reasonably imminent litigation.
4. Strategy sessions to discuss collective bargaining.
5. Strategy to discuss the purchase, exchange or lease of real estate.
6. Investigative proceedings regarding allegations of criminal conduct.

A motion was made to go into executive session for negotiations of real estate and also to discuss personnel. This motion, made by Myron Cottam and seconded by April LeFevre, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

### VIII.A. Non Renewal Discussions

#### IX. Adjournment

A motion was made to leave executive session. This motion, made by Myron Cottam and seconded by April LeFevre, Carried.

Curtis Barney: Absent, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 4, Nay: 0, Absent: 1

Barney Curtis; Brems Jared; Cottam Myron ; LeFevre April; Perkins Ralph

**Garfield County School District**  
**Hiring Documentation**

School: Panguitch Elementary      Position: Instructional Coach/Reader      Date: 03/18/26

**All Applicants**

| Name            | Name |
|-----------------|------|
| Natalie Perkins |      |
| Judy Rembacz    |      |
| Laura Cox       |      |
|                 |      |
|                 |      |
|                 |      |
|                 |      |
|                 |      |

**Applicants Interviewed**

| Name            | Name |
|-----------------|------|
| Natalie Perkins |      |
| Judy Rembacz    |      |
| Laura Cox       |      |
|                 |      |
|                 |      |
|                 |      |

**Interview Committee or  
Screening Committee**

| Name             | Position                 |
|------------------|--------------------------|
| Maegin Torgersen | Community Council Member |
| John Dodds       | Superintendent           |
| Lisa Breinholt   | PES Principal            |
| Alysha Edwards   | PES Teacher              |
| Kami Savage      | PES Teacher              |
|                  |                          |
|                  |                          |
|                  |                          |

Recommendation for position(s):  
Laura Cox

Signature of Administrator:



**Garfield County School District**  
**Hiring Documentation**

School: Escalante Elementary

Position: 1st Grade Teacher

Date: 3/24/26

**All Applicants**

| Name             | Name              |
|------------------|-------------------|
| James Mullennax  | Sandra Holcomb    |
| Marla McPherson  | Dallen Platt      |
| Naketa Martell   | Barbara Dodson    |
| Makayla Taylor   | Seth Swapp        |
| Kate Godsey      | Kathleen Berglund |
| Colby Carroll    | Keyera Churilla   |
| Christine Austin |                   |
|                  |                   |

**Applicants Interviewed**

| Name           | Name              |
|----------------|-------------------|
| Makayla Taylor | Seth Swapp        |
| Kate Godsey    | Kathleen Berglund |
| Colby Carroll  | Keyera Churilla   |
|                |                   |
|                |                   |
|                |                   |

**Interview Committee or  
Screening Committee**

| Name           | Position                 |
|----------------|--------------------------|
| Naketa Martell | Community Council Member |
|                | District Employee        |
|                | District Employee        |
| Ryan Bytheway  | School Principal         |
| Tari Cottam    | School Secretary         |
| Larry Marshall | Teacher                  |
| Eva Durfey     | Teacher                  |
|                |                          |
|                |                          |

Recommendation for position(s):

Kathleen Berglund

Signature of Administrator:



**Garfield County School District**  
**Hiring Documentation**

School: Panguitch  
Elementary

Position: SPED Teacher

Date: 3.19.26

**All Applicants**

| Name                    | Name |
|-------------------------|------|
| <u>Taelyr Leach</u>     |      |
| <u>Melissa Marshall</u> |      |
|                         |      |
|                         |      |
|                         |      |
|                         |      |
|                         |      |
|                         |      |

**Applicants Interviewed**

| Name                    | Name |
|-------------------------|------|
| <u>Taelyr Leach</u>     |      |
| <u>Melissa Marshall</u> |      |
|                         |      |
|                         |      |
|                         |      |
|                         |      |

**Interview Committee or  
Screening Committee**

| Name                     | Position                        |
|--------------------------|---------------------------------|
| <u>Cathy Woolsey</u>     | <u>Community Council Member</u> |
| <u>Freeda Frandsen</u>   | <u>District Employee</u>        |
| <u>Brittney Frandsen</u> | <u>District Employee</u>        |
| <u>Lisa Breinholt</u>    | <u>Principal</u>                |
| <u>Vonnie Parkin</u>     | <u>SPED director</u>            |
| <u>Maegan Torgersen</u>  | <u>Community Council /</u>      |
|                          |                                 |
|                          |                                 |

Recommendation for position(s):

Melissa Marshall

Signature of Administrator:

Lisa Breinholt

**Garfield County School District**  
**Hiring Documentation**

School: Bryce Valley Elem.

Position: Teacher

Date: 3/23/2026

**All Applicants**

| Name              | Name             |
|-------------------|------------------|
| Seth Swapp        | Colby Carroll    |
| Karen Douglas     | James Mullennax  |
| Melinda Overson   | Laura Pollock    |
| Kathleen Berglund | Christine Austin |
| Barbara Dodson    |                  |
|                   |                  |
|                   |                  |
|                   |                  |

**Applicants Interviewed**

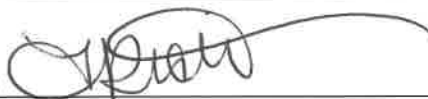
| Name              | Name |
|-------------------|------|
| Karen Douglas     |      |
| Barbara Dodson    |      |
| Kathleen Berglund |      |
| Seth Swapp        |      |
|                   |      |
|                   |      |

**Interview Committee or  
Screening Committee**

| Name               | Position                  |
|--------------------|---------------------------|
| Trista Rich        | District Employee         |
| Kim Stewart        | District Employee         |
| Andrea Brinkerhoff | District Employee         |
| Stephanie Miller   | District Employee         |
| Amber Williams     | Community Member / Parent |
| Wyatt Mecham       | Community Member / Parent |
|                    |                           |
|                    |                           |
|                    |                           |

Recommendation for position(s):  
We recommend that Seth Swapp be hired as our new teacher at Bryce Valley Elementary.

Signature of Administrator:



**Garfield County School District**  
Hiring Documentation

School: Danguitch Elementary Position: Reg Ed Teacher Date: 3-19-26

**All Applicants**

| Name            | Name             |
|-----------------|------------------|
| Seth Swapp      | James Mullenau   |
| Joshua Langston | Karie Millet     |
| Autumn Excell   | Christine Austin |
| Colby Carroll   |                  |
| Kortney Curtis  |                  |
| Karen Douglas   |                  |
| Barbara Dodson  |                  |

**Applicants Interviewed**

| Name            | Name               |
|-----------------|--------------------|
| Seth Swapp      | Barb Karen Douglas |
| Joshua Langston |                    |
| Autumn Excell   |                    |
| Colby Carroll   |                    |
| Kortney Curtis  |                    |
| Barbara Dodson  |                    |

**Interview Committee or  
Screening Committee**

| Name             | Position                 |
|------------------|--------------------------|
| Cathy Woolsey    | Community Council Member |
| Freddie Frandsen | District Employee        |
| Brittney Dodds   | District Employee        |
| Vonnie Parkin    | SPED Director            |
| Lisa Breinholt   | Principal                |
| Margan Torgersen | Community Council        |
|                  |                          |
|                  |                          |

Recommendation for position(s):

Kortney Curtis

Signature of Administrator:

Lisa Breinholt





# GARFIELD COUNTY SCHOOL DISTRICT

## Substitute Teacher Hiring Documentation Form

\*\*\*APPLICANT MUST SUBMIT A COMPLETED GCSD CLASSIFIED EMPLOYMENT APPLICATION  
& THIS FORM PRIOR TO SCHEDULING BACKGROUND CHECKS\*\*\*

NAME Logan Steed HM PHONE ( ) \_\_\_\_\_  
ADDRESS PO Box 975 CELL (435) 633-3924  
CITY Panguitch STATE UT ZIP 84759  
EMAIL logan.steed8561@gmail.com

Identify the days of the week you are available to work. Mark your choices with an "X".

IF YOU ARE AVAILABLE ALL DAYS, CHECK HERE X

(A.M.) MON \_\_\_ TUES \_\_\_ WED \_\_\_ THURS \_\_\_ FRI \_\_\_

(P.M.) MON \_\_\_ TUES \_\_\_ WED \_\_\_ THURS \_\_\_ FRI \_\_\_

Please choose the types of locations. Mark your choices with an "X".

### SCHOOLS

\_\_\_ Elementary School

X High/Middle School

\_\_\_ Both

Custodial Sub \_\_\_

Food Service Sub \_\_\_

### LOCATION

\_\_\_ Antimony

\_\_\_ Boulder

\_\_\_ Bryce Valley

\_\_\_ Escalante

X Panguitch

### For School Use Only:

- ✓ Substitute training has been provided by the authorized Administrator.
- ✓ Candidate has been informed position is contingent upon successful background check and board of education approval.
- ✓ Instructions have been given for candidate to schedule a background check and take the following items to complete payroll paperwork: Current Driver's License, SS Card, Voided Check or Saving's Deposit Slip.

Administrator's Signature: Russell M. Torgerson Date: 04/08/2026

10/16/2017

**Garfield County School District**  
**Hiring Documentation**

School: PES

Position: Reg Ed. Teacher

Date: April 9, 2021

**All Applicants**

| Name              | Name |
|-------------------|------|
| Joshua Langston   |      |
| Barbara Dodson    |      |
| Madisen Sylvester |      |
| Autumn Excell     |      |
| David McCabe      |      |
| Colby Carroll     |      |
| Daniel Gileadi    |      |
| Judy Rimbacz      |      |

**Applicants Interviewed**

| Name              | Name                            |
|-------------------|---------------------------------|
| Joshua Langston   | Joshua, Autumn and Barbara were |
| Barbara Dodson    | interviewed in previous         |
| Madisen Sylvester | hiring round - Committee chose  |
| Autumn Excell     | not to re-interview but         |
|                   | considered them for this        |
|                   | opening                         |

**Interview Committee or  
Screening Committee**

| Name            | Position                 |
|-----------------|--------------------------|
| Cathy Woolsey   | Community Council Member |
| Vonnie Parkin   | District Employee        |
| Freeda Frandsen | District Employee        |
| Brittney Dodds  | Teacher                  |
| Lisa Breinholt  | Principal                |
| Megan Torgersen | Parent / PTO             |

(hiring committee was the same for both rounds  
of interviews).

Recommendation for position(s):

Madisen Sylvester

Signature of Administrator:

*Lisa Breinholt*

**Garfield County School District**  
**Hiring Documentation**

School: PANGUITCH  
HIGH SCHOOL

Position: HEAD VOLLEYBALL  
COACH

Date: 04/13/2020

**All Applicants**

| Name           | Name                           |
|----------------|--------------------------------|
| FRANCIS FARANI | → Didn't show up to interview  |
| CASSY MOON     | → TOOK JOB BEFORE WE CONTACTED |
| LEXI GRIFFIN   |                                |
|                |                                |
|                |                                |
|                |                                |
|                |                                |
|                |                                |

**Applicants Interviewed**

| Name         | Name |
|--------------|------|
| LEXI GRIFFIN |      |
|              |      |
|              |      |
|              |      |
|              |      |
|              |      |

**Interview Committee or  
Screening Committee**

| Name         | Position                 |
|--------------|--------------------------|
| CLINT BARNEY | Community Council Member |
|              | District Employee        |
|              | District Employee        |
|              |                          |
|              |                          |
|              |                          |
|              |                          |
|              |                          |

Recommendation for position(s):

LEXI GRIFFIN

Signature of Administrator:

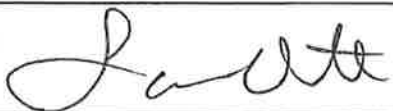
*Russell M. Torgersen*

**Garfield County School District**  
**Hiring Documentation**

School: Bryce Valley High School

Position: Assistant Cheer Coach

Date: 3/27/26

| <b>All Applicants</b>                                                                                           |                   |
|-----------------------------------------------------------------------------------------------------------------|-------------------|
| Name                                                                                                            | Name              |
| Tanya Kern                                                                                                      |                   |
|                                                                                                                 |                   |
|                                                                                                                 |                   |
|                                                                                                                 |                   |
| <b>Applicants Interviewed</b>                                                                                   |                   |
| Name                                                                                                            | Name              |
| Tanya Kern                                                                                                      |                   |
|                                                                                                                 |                   |
|                                                                                                                 |                   |
| <b>Screening Committee</b>                                                                                      |                   |
| Name                                                                                                            | Position          |
| Rowdy Miller                                                                                                    | School Employee   |
| Fred Beesley                                                                                                    | Athletic Director |
| Samie Ott                                                                                                       | District Employee |
|                                                                                                                 |                   |
|                                                                                                                 |                   |
| Recommendation for position(s): Tanya Kern                                                                      |                   |
| Signature of Administrator:  |                   |

\*Decrease of 5 students from March 18, 2026 Count (1,272)

Effective 4/14/2026

# Garfield School District

| Garfield School District |        |            |      |      |      |  |
|--------------------------|--------|------------|------|------|------|--|
| Enrollment               |        |            |      |      |      |  |
| Schools                  |        |            |      |      |      |  |
| Active Students          | Grade: | PK - Total | 3 yr | 4 yr | 5 yr |  |
| Boulder Elementary       |        | 0          | 0    | 0    | 0    |  |
| Bryce Valley Elementary  |        | 12         | 3    | 5    | 4    |  |
| Escalante Elementary     |        | 18         | 3    | 10   | 5    |  |
| Panguitch Elementary     |        | 40         | 18   | 20   | 2    |  |
|                          |        |            |      |      |      |  |
| Total                    |        | 70         | 24   | 35   | 11   |  |



Jordan Draper &lt;jordan.draper@garfk12.org&gt;

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**Email**

1 message

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**Jotform** <noreply@jotform.com>  
Reply-To: lane.mecham@garfk12.org  
To: jordan.draper@garfk12.org

Thu, Mar 26, 2026 at 10:42 AM



You can see the submission details below.

### Trip Request Form

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|                                  |                                                                                                                                                                                                                                                                                                                             |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Requestor's Name                 | Katherine Denhof                                                                                                                                                                                                                                                                                                            |
| Requestor's School Location      | Bryce Valley High School                                                                                                                                                                                                                                                                                                    |
| Contact E-mail                   | <a href="mailto:katherine.denhof@garfk12.org">katherine.denhof@garfk12.org</a>                                                                                                                                                                                                                                              |
| Trip Type                        | Activity Trip (Sports, Club, etc.)                                                                                                                                                                                                                                                                                          |
| Date Leaving                     | 04-20-2026                                                                                                                                                                                                                                                                                                                  |
| Day of Week - Leaving            | Monday                                                                                                                                                                                                                                                                                                                      |
| Date Returning                   | 04-22-2026                                                                                                                                                                                                                                                                                                                  |
| Day of Week - Returning          | Wednesday                                                                                                                                                                                                                                                                                                                   |
| Describe the Purpose of the Trip | At the FFA State CDE contests students will have the opportunity to compete in hands on events that they have been practicing for all year. Students will get to compete then attend a next step expo where they can explore different colleges and career paths while networking with others from across the entire state. |

|                                                              |                               |
|--------------------------------------------------------------|-------------------------------|
| Number of Students Attending                                 | 8                             |
| Number of Chaperones (Note:<br>15:1 student-chaperone ratio) | 1                             |
| Name of Destination City & State                             | Logan, Utah                   |
| Trip Distance                                                | Over 200 miles                |
| Mode of Transportation                                       | Suburban/Other School Vehicle |



Jordan Draper &lt;jordan.draper@garfk12.org&gt;

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**Email**

1 message

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**Jotform** <noreply@jotform.com>  
Reply-To: lane.mecham@garfk12.org  
To: jordan.draper@garfk12.org

Sun, Mar 29, 2026 at 3:15 PM



You can see the submission details below.

## Trip Request Form

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|                                                              |                                                                            |
|--------------------------------------------------------------|----------------------------------------------------------------------------|
| Requestor's Name                                             | Larry Marshall                                                             |
| Requestor's School Location                                  | Escalante Elementary                                                       |
| Contact E-mail                                               | <a href="mailto:larry.marshall@garfk12.org">larry.marshall@garfk12.org</a> |
| Trip Type                                                    | Professional Development / Training                                        |
| Date Leaving                                                 | 03-25-2026                                                                 |
| Day of Week - Leaving                                        | Wednesday                                                                  |
| Date Returning                                               | 03-30-2026                                                                 |
| Day of Week - Returning                                      | Monday                                                                     |
| Describe the Purpose of the Trip                             | IXL Training is Salt Lake City                                             |
| Number of Students Attending                                 | 0                                                                          |
| Number of Chaperones (Note:<br>15:1 student-chaperone ratio) | 0                                                                          |



|                                  |                      |
|----------------------------------|----------------------|
| Name of Destination City & State | Salt Lake City, Utah |
|----------------------------------|----------------------|

|               |                |
|---------------|----------------|
| Trip Distance | Over 200 miles |
|---------------|----------------|

|                        |       |
|------------------------|-------|
| Mode of Transportation | Other |
|------------------------|-------|



Jordan Draper <jordan.draper@garfk12.org>

Email

Jotform <noreply@jotform.com>  
Reply-To: lane.mecham@garfk12.org  
To: jordan.draper@garfk12.org

Mon, Mar 30, 2026 at 12:54 PM



You can see the submission details below.

Trip Request Form

|                                                           |                                                                                  |
|-----------------------------------------------------------|----------------------------------------------------------------------------------|
| Requestor's Name                                          | Samie Ott                                                                        |
| Requestor's School Location                               | Bryce Valley High School                                                         |
| Contact E-mail                                            | <a href="mailto:samie.ott@garfk12.org">samie.ott@garfk12.org</a>                 |
| Trip Type                                                 | Field Trip                                                                       |
| Date Leaving                                              | 04-21-2026                                                                       |
| Day of Week - Leaving                                     | Tuesday                                                                          |
| Date Returning                                            | 04-22-2026                                                                       |
| Day of Week - Returning                                   | Wednesday                                                                        |
| Describe the Purpose of the Trip                          | Junior & Senior Field Trip to Utah Tech, Bodies & Titanic Museum, and Ball game. |
| Number of Students Attending                              | 40                                                                               |
| Number of Chaperones (Note: 15:1 student-chaperone ratio) | 4                                                                                |

|                                  |                                                        |
|----------------------------------|--------------------------------------------------------|
| Name of Destination City & State | St. George, Utah; Summerlin, Nevada; Las Vegas, Nevada |
| Trip Distance                    | Over 200 miles                                         |
| Mode of Transportation           | Bus                                                    |



Jordan Draper &lt;jordan.draper@garfk12.org&gt;

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## Email

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**Jotform** <noreply@jotform.com>  
Reply-To: lane.mecham@garfk12.org  
To: jordan.draper@garfk12.org

Thu, Mar 26, 2026 at 2:48 PM



You can see the submission details below.

### Trip Request Form

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|                                  |                                                                                    |
|----------------------------------|------------------------------------------------------------------------------------|
| Requestor's Name                 | Trista Rich                                                                        |
| Requestor's School Location      | Bryce Valley Elementary                                                            |
| Contact E-mail                   | <a href="mailto:trista.rich@garfk12.org">trista.rich@garfk12.org</a>               |
| Trip Type                        | Professional Development / Training                                                |
| Date Leaving                     | 06-13-2026                                                                         |
| Day of Week - Leaving            | Saturday                                                                           |
| Date Returning                   | 06-17-2026                                                                         |
| Day of Week - Returning          | Wednesday                                                                          |
| Describe the Purpose of the Trip | Taking 12 staff members to the High Reliability Schools Conference in Orlando, FL. |
| Number of Students Attending     | 0                                                                                  |

Number of Chaperones (Note:  
15:1 student-chaperone ratio)

0

Name of Destination City & State

Orlando, FL

Trip Distance

Over 200 miles

Mode of Transportation

Suburban/Other School Vehicle