



# Garfield County School District

145 E Center St., Panguitch, UT 84759

Phone: 435-676-8821

## **AGENDA OF GARFIELD COUNTY SCHOOL DISTRICT BOARD MEETING**

### **The Board of Directors County School District**

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A Garfield County School District Board Meeting of the Board of Directors of County School District will be held Thursday, February 19, 2026, beginning at 5:00 PM in the Escalante High School, 800 UT-12, Escalante, UT 84726.

The subjects to be discussed or considered or upon which any formal action may be taken are listed below. Items do not have to be taken in the same order as shown on this meeting notice. Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

#### **I. Regular Board Meeting**

If necessary, an executive session may be held in accordance with the Utah Code 52-4-205 (Purpose of Closed Meetings).

One or more members of the Board may participate telephonically in accordance with Utah Code 52-4-207 (Electronic Meetings).

Note: Board meeting schedule subject to change. The purpose of the open meetings provisions is to ensure that public bodies take their actions openly and conduct their deliberations openly in accordance with Utah Code 52-4-102(2), with the knowledge of the public. This law is not a mandate that members of the public be permitted to participate or provide comments in all public meetings.

**ELECTRONIC PARTICIPATION MAY BE LIMITED BY A SCHEDULED POWER OUTAGE AND IN-PERSON ATTENDANCE IS STRONGLY ENCOURAGED.**

The purpose of the open meetings provisions is to ensure that public bodies "take their actions openly" and "conduct their deliberations openly" Code 52-4-102(2), with the knowledge of the public. This law is not a mandate that members of the public be permitted to participate or provide comment in all public meetings.

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board

subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

A. Welcome

II. Consent Agenda Items

A. Approve School Board Meeting Minutes

B. Approve Financial Reports

C. Approve Hiring Recommendations

L. Syrett-BVHS Voice of the Mustangs

K. Noyes- BVES SpEd Para Professional

T. Willis- BVHS E-Sports Asst. Coach

D. Letters of Resignation

T. Norris-PHS Volleyball & Track Coach (Track coach effective after 2026 season)

N. Matthew-Bryce Valley Maintenance Supervisor

L.Light-PHS Secretary

K. Brinkerhoff- BVES Para

R. Ganci-PES Preschool Para

E. Enrollment Report

F. Home School Affidavits

G. Sports and Transportation Approvals

**Submission and Approval Timeline:**

**1. Fall Sports Schedules:**

- Submission: May of the previous school year
- Approval: June board meeting

**2. Winter Sports Schedules:**

- Submission: August
- Approval: September board meeting

**3. Spring Sports Schedules:**

- Submission: December
- Approval: January board meeting

**4. Summer Sports Schedules:**

- Submission: April
- Approval: May board meeting

### **Approval Criteria:**

When reviewing sports travel schedules, the board will focus on:

- **Amount of Travel:** Total number and frequency of trips
- **Distance:** Reasonableness and necessity of travel distance
- **Time Out of School:** Impact on instructional time
- **Potential Costs:** Financial implications including transportation, accommodation, and related expenses
- **Approve Schedules:** and all trips over 150 miles.

### **Coaches' Responsibilities:**

- Follow travel procedures: number of chaperones, appropriate accommodations, and use of district vehicles.
- Fill out the trip request form and bus request forms for the school and district level at the time of the trip.

#### H. Other Travel Approval

PHS- FFA State Convention

BVHS-FFA State Convention

PHS- State Capital and Clark Planetarium

#### I. Trust Lands/TSSA

Approve 2025-2026 School Year Trust Land Plans

<https://schoolandtrust.schools.utah.gov/login?redirect=%2Fhome>

### III. Public Comment

### IV. Reports

#### A. Escalante High School Data Report

#### B. School Board Report

Myron Cottam

Ralph Perkins

April LeFevre

Curtis Barney

Jared Brems

#### C. Superintendent Report

#### D. Business Administrator Report

### V. Board Discussion

### VI. Board Business

#### A. Future Board Items

Tentative Board Business Items by Month

#### B. Set Upcoming Board Meetings

## Board Meeting Calendar

### VII. Public Comment

### VIII. Board Action Items

- A. Second Reading of 2026-2027 School Calendar
- B. Weight Room Fees
- C. 1st Reading of Fee Schedule
- D. Time and Effort Policy
- E. Adding 7th & 8th Grade to Garfield Online
- F. Approve Tropic Real Estate Purchase Agreement

### IX. Executive Session

- 5. Discussion of the character, professional competence, or physical or mental health of an individual.
- 6. Discussion regarding deployment of security personnel, devices, or systems.
- 7. Strategy to discuss pending or reasonably imminent litigation.
- 8. Strategy sessions to discuss collective bargaining.
- 9. Strategy to discuss the purchase, exchange or lease of real estate.
- 10. Investigative proceedings regarding allegations of criminal conduct.

### X. Adjournment

Notice of this meeting was .

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For the Board

## Garfield School District

Garfield County School District Board Meeting  
Escalante High School, 800 UT-12, Escalante, UT 84726  
Thursday, February 19, 2026

### I. Regular Board Meeting

#### I.A. Welcome

The Board meeting was called to order with all board members present including April Lefevre, Myron Cottam, Ralph Perkins, Curtis Barney and attending remotely via Zoom was Jared Brems. Superintendent John Dodds and Business Administrator Lane Mecham were also present.

### II. Consent Agenda Items

A motion was made to approve the consent agenda with the exception of hiring docs, which will be reviewed in executive session. This motion, made by Curtis Barney and seconded by Myron Cottam, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

April made a motion to approve the hirings in the consent agenda, conditioned upon classified coaching positions be consistent with the existing policy. This motion, made by April LeFevre and seconded by Ralph Perkins, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

#### II.A. Approve School Board Meeting Minutes

#### II.B. Approve Financial Reports

#### II.C. Approve Hiring Recommendations

#### II.D. Letters of Resignation

#### II.E. Enrollment Report

#### II.F. Home School Affidavits

Pierce & Sandoval  
Milby

#### II.G. Sports and Transportation Approvals

#### II.H. Other Travel Approval

#### II.I. Trust Lands/TSSA

### III. Public Comment

<http://www.online-stopwatch.com/>

The Board cannot allow members of the public to talk about the deficiencies of others in a public meeting because the Board could be seen as facilitating the public in a slander setting. Remarks of this nature are inappropriate to bring up in the public comment and will not be allowed by the Board. If you have those concerns, you can address them up with the Superintendent.

#### IV. Reports

##### IV.A. Escalante High School Data Report

Adam Griffin presented on academic goals and performance against those goals.

##### IV.B. School Board Report

The Board gave their various updates on assignments and events from the past meetings.

##### IV.C. Superintendent Report

The superintendent provided updates to the Board on various matters.

##### IV.D. Business Administrator Report

Lane provided an update on the construction projects across the District.

#### V. Board Discussion

#### VI. Board Business

##### VI.A. Future Board Items

The Board discussed upcoming items and about having the agenda updated the week prior to the meeting.

##### VI.B. Set Upcoming Board Meetings

The Board confirmed meeting at the Heritage Center in Tropic on March 19th. The Board confirmed the regular meeting will be at 5:00.

#### VII. Public Comment

Andria Roghaar - Head Teacher at Boulder Elementary - she commented on earlier mentions of Boulder being excluded from participation in some district events, like LitJam in Escalante. She added that she was grateful for the work of those in Escalante and that there was still room for improvement.

#### VIII. Board Action Items

##### VIII.A. Second Reading of 2026-2027 School Calendar

April reported that she had some calls about coming back to school after one of the major holidays. Superintendent also asked some questions about graduation.

##### VIII.B. Weight Room Fees

A motion was made to approve the second reading of the school calendar. This motion, made by April LeFevre and seconded by Myron Cottam, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

A motion to approve this as a first reading. This motion, made by April LeFevre and seconded by Curtis Barney, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

#### VIII.C. 1st Reading of Fee Schedule

A motion was made to approve the fee schedule first reading. This motion, made by Myron Cottam and seconded by April LeFevre, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

#### VIII.D. Time and Effort Policy

The motion was made to approve the modifications to the SPED policy. This motion, made by Curtis Barney and seconded by April LeFevre, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

#### VIII.E. Adding 7th & 8th Grade to Garfield Online

A motion was made to approve adding 7th and 8th grade to Garfield Online. This motion, made by April LeFevre and seconded by Ralph Perkins, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

#### VIII.F. Approve Tropic Real Estate Purchase Agreement

A motion was made to approve the purchase of the tropic parcel. This motion, made by April LeFevre and seconded by Curtis Barney, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

#### IX. Executive Session

1. Discussion of the character, professional competence, or physical or mental health of an individual.
2. Discussion regarding deployment of security personnel, devices, or systems.
3. Strategy to discuss pending or reasonably imminent litigation.
4. Strategy sessions to discuss collective bargaining.
5. Strategy to discuss the purchase, exchange or lease of real estate.
6. Investigative proceedings regarding allegations of criminal conduct.

A motion was made to go into executive session for item 1. This motion, made by April LeFevre and seconded by Myron Cottam, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

A motion was made to leave executive session. The time was 6:36 PM. This motion, made by April LeFevre and seconded by Myron Cottam, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

X. Adjournment

Barney Curtis; Brems Jared; Cottam Myron ; LeFevre April; Perkins Ralph



Garfield County School District Board  
Meeting  
Thursday, January 22, 2026 5:00 PM Mountain

Garfield County Courthouse  
55 S Main St.  
Panguitch, UT 84759

## I. Regular Board Meeting

### I.A. Welcome

The meeting was called to order at 5:02 PM with all board members present including Myron Cottam, Jared Brems, Ralph Perkins, Curtis Barney, and April Lefevre. Superintendent was away at legislature meetings. Lane Mecham, business administrator, was also present.

## II. SPED and Preschool Yearly Report

Vonnie Parkin provided a report on the ongoing progress of the SPED programs.

## III. Online School Yearly Report

McKaylie Ruhr came and reported on the ongoing progress of the online school.

## IV. Consent Agenda Items

Curtis moved to approve the consent agenda conditioned on Superintendent getting with the softball team to discuss the number of games on school days. This motion, made by Curtis Barney and seconded by April LeFevre, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

The board discussed the sports schedules and had some concerns about scheduling days on the Tuesdays and Thursdays. Ralph thanked those resigning.

### IV.A. Approve School Board Meeting Minutes

### IV.B. Approve Financial Reports

### IV.C. Approve Hiring Recommendations

### IV.D. Letters of Resignation

### IV.E. Enrollment Report

### IV.F. Home School Affidavits

### IV.G. Sports and Transportation Approvals

### IV.H. Other Travel Approval

### IV.I. Trust Lands/TSSA

## V. Public Comment

Natalie Perkins represented GEA and thanked the Board for all the work they've been doing.

## VI. Reports

#### VI.A. School Board Report

The Board gave updates on their activities and assignments. Ralph thanked April for all the work she's done as a Board member and for her work on the USBA committees. April discussed some of the legislative issues coming through the legislature currently.

#### VI.B. Superintendent Report

#### VI.C. Business Administrator Report

Lane reported on legislative issues and construction progress.

### VII. Board Discussion

The board discussed retirement incentives and the yearly incentives versus the longer-term incentives. The Board made comments about the impact on employees doing it sporadically versus having a consistent approach.

#### VII.A. School Staffing

Ralph summarize some of the discussion from the work meeting, specifically the addition of the SPED para. Curtis also commented on the staffing ratio of 17:1 for teacher ratios and that we were very close to the ratios now.

#### VII.B. Review In-District Transfer Policy

Ralph summarized the discussion from the work meeting on in-district transfers.

### VIII. Board Business

#### VIII.A. Future Board Items

#### VIII.B. Set Upcoming Board Meetings

The Board confirmed the next meeting will be February 19th at Escalante High School.

### IX. Public Comment

None

### X. Board Action Items

#### X.A. Adult Ed Position

The motion was made to approve the position contingent upon funding for the Adult Ed program from year-to-year. This motion, made by Myron Cottam and seconded by Curtis Barney, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

The Board discussed approving the teacher position.

#### X.B. 2026-2027 School Calendar Proposal

A motion was made to approve the first reading of the calendar. This motion, made by Curtis Barney and seconded by Myron Cottam, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

#### X.C. Retirement Incentive

A motion was made to table the item until the following meeting. This motion, made by Myron Cottam and seconded by April LeFevre, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

The Board discussed the options presented. The Board wanted to see the sub rate times 120 days as a potential for this rate. Lane commented that he would bring those options back at next meeting.

#### XI. Executive Session

1. Discussion of the character, professional competence, or physical or mental health of an individual.
2. Discussion regarding deployment of security personnel, devices, or systems.
3. Strategy to discuss pending or reasonably imminent litigation.
4. Strategy sessions to discuss collective bargaining.
5. Strategy to discuss the purchase, exchange or lease of real estate.
6. Investigative proceedings regarding allegations of criminal conduct.

#### XII. Adjournment

The meeting adjourned at 6:31 PM.

## I. Work Meeting

### I.A. Welcome

The meeting was called to order at 3:03 PM. All board members were present, including April Lefevre, Curtis Barney, Ralph Perkins, Jared Brems, and Myron Cottam. Also present were Superintendent John Dodds virtually and Business Administrator Lane Mecham.

## II. Discussion Items

### II.A. Music Program

Superintendent Dodds updated the group regarding adding a music program in Bryce Valley. He commented that there was an applicant for the position he was excited about and was looking for direction from the Board. The board asked questions about implementation and the program.

### II.B. Extracurricular Activities

- Home School Student
- Full-time students

The Board discussed children participating in high school extracurricular activities who aren't enrolled in the school. The Board expressed a desire to charge the cost of the program to voucher recipients. There was discussion to follow up on the item by talking to the district attorney and developing policy for later approval.

### II.C. State Request For Budget Priorities

The Board reviewed some of the programs being considered for cutting funding by the legislature. Their guidance was to start away from students first, but no specific funds that should be cut.

### II.D. SPED Compliance Aide

Superintendent proposed a SPED Aide to help teachers across the district with their filings to maintain compliance. The board signaled their approval for the position. Superintendent discussed the funding for the position coming from deferred SPED revenues.

## III. Review Board Agenda

The superintendent presented FTE calculations and there was discussion about the staffing levels across the district. The Board also reviewed the transfer policy as well ahead of the upcoming hiring season. There was more discussion about the upcoming agenda items as well.

## IV. Executive Session

1. Discussion of the character, professional competence, or physical or mental health of an individual.
2. Discussion regarding deployment of security personnel, devices, or systems.

3. Strategy to discuss pending or reasonably imminent litigation.
4. Strategy sessions to discuss collective bargaining.
5. Strategy to discuss the purchase, exchange or lease of real estate.
6. Investigative proceedings regarding allegations of criminal conduct.

A motion was made to go into executive session for items 1 and 5. This motion, made by Myron Cottam and seconded by Curtis Barney, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

#### V. Adjournment

A motion was made to adjourn the meeting. This motion, made by April LeFevre and seconded by Curtis Barney, Carried.

Curtis Barney: Yea, Jared Brems: Yea, Myron Cottam: Yea, April LeFevre: Yea, Ralph Perkins: Yea

Yea: 5, Nay: 0

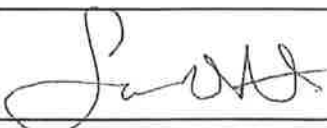
The time was 4:50 PM.

**Garfield County School District**  
***Hiring Documentation***

School: Bryce Valley High School

Position: Voice of the Mustangs

Date: 11/18/2025

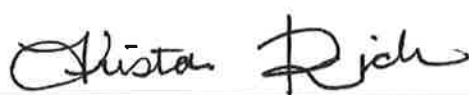
| <b>All Applicants</b>                                                                                           |                   |
|-----------------------------------------------------------------------------------------------------------------|-------------------|
| Name                                                                                                            | Name              |
| Lance Syrett                                                                                                    |                   |
|                                                                                                                 |                   |
|                                                                                                                 |                   |
|                                                                                                                 |                   |
| <b>Applicants Interviewed</b>                                                                                   |                   |
| Name                                                                                                            | Name              |
| Lance Syrett                                                                                                    |                   |
|                                                                                                                 |                   |
|                                                                                                                 |                   |
| <b>Screening Committee</b>                                                                                      |                   |
| Name                                                                                                            | Position          |
| Rowdy Miller                                                                                                    | School Employee   |
| Fred Beesley                                                                                                    | Athletic Director |
| Samie Ott                                                                                                       | District Employee |
|                                                                                                                 |                   |
|                                                                                                                 |                   |
| Recommendation for position(s): Lance Syrett                                                                    |                   |
| Signature of Administrator:  |                   |

**Garfield County School District**  
**Hiring Documentation**

School: Bryce Valley Elementary

Position: Paraprofessional

Date: 2/16/2026

| <b>All Applicants</b>                                                                                                            |                   |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name                                                                                                                             | Name              |
| Kaitlain Noyes                                                                                                                   |                   |
|                                                                                                                                  |                   |
|                                                                                                                                  |                   |
|                                                                                                                                  |                   |
|                                                                                                                                  |                   |
|                                                                                                                                  |                   |
| <b>Applicants Interviewed</b>                                                                                                    |                   |
| Name                                                                                                                             | Name              |
| Kaitlain Noyes                                                                                                                   |                   |
|                                                                                                                                  |                   |
|                                                                                                                                  |                   |
|                                                                                                                                  |                   |
|                                                                                                                                  |                   |
|                                                                                                                                  |                   |
| <b>Interview / Screening Committee</b>                                                                                           |                   |
| Name                                                                                                                             | Position          |
|                                                                                                                                  | District Employee |
| Trista Rich                                                                                                                      | District Employee |
|                                                                                                                                  | District Employee |
|                                                                                                                                  | Teacher           |
|                                                                                                                                  | Teacher           |
|                                                                                                                                  |                   |
| <b>Recommendation for position(s):</b><br>I recommend that Kaitlain Noyes be hired as a BVES SpEd Para-Professional for 10 hours |                   |
| <b>Signature of Administrator:</b><br>       |                   |

3/8/2017

\*Increase of 1 student from Jan 19, 2026 Count (1,276)

\*Increase of 1 student from Jan 19, 2026 Count (1,276)

[illegible]

# Pre-K Enrollment

|                          |  |        |            |      |      |      |  |
|--------------------------|--|--------|------------|------|------|------|--|
| Garfield School District |  |        |            |      |      |      |  |
| Enrollment               |  |        |            |      |      |      |  |
| Schools                  |  |        |            |      |      |      |  |
| Active Students          |  | Grade: | PK - Total | 3 yr | 4 yr | 5 yr |  |
| Boulder Elementary       |  |        | 0          | 0    | 0    | 0    |  |
| Bryce Valley Elementary  |  |        | 11         | 3    | 8    | 0    |  |
| Escalante Elementary     |  |        | 21         | 9    | 11   | 1    |  |
| Panguitch Elementary     |  |        | 40         | 18   | 20   | 2    |  |
|                          |  |        |            |      |      |      |  |
| Total                    |  |        | 72         | 30   | 39   | 3    |  |





Jordan Draper &lt;jordan.draper@garfk12.org&gt;

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**Email**

1 message

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**Jotform** <noreply@jotform.com>  
Reply-To: lane.mecham@garfk12.org  
To: jordan.draper@garfk12.org

Tue, Feb 10, 2026 at 2:01 PM



You can see the submission details below.

## Trip Request Form

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|                                  |                                                                                                                                                                                                                                                                                            |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Requestor's Name                 | Kalley McFadden                                                                                                                                                                                                                                                                            |
| Requestor's School Location      | Panguitch High School                                                                                                                                                                                                                                                                      |
| Contact E-mail                   | <a href="mailto:kalley.mcfadden@garfk12.org">kalley.mcfadden@garfk12.org</a>                                                                                                                                                                                                               |
| Trip Type                        | Activity Trip (Sports, Club, etc.)                                                                                                                                                                                                                                                         |
| Date Leaving                     | 03-11-2026                                                                                                                                                                                                                                                                                 |
| Day of Week - Leaving            | Wednesday @1 pm                                                                                                                                                                                                                                                                            |
| Date Returning                   | 03-13-2026                                                                                                                                                                                                                                                                                 |
| Day of Week - Returning          | Friday Night                                                                                                                                                                                                                                                                               |
| Describe the Purpose of the Trip | Travel to Logan Utah to attend FFA State Convention. This is an opportunity for students from our chapter to represent and compete in speaking events. When not competing students will get to participate in leadership opportunities and trainings that will give them life long skills. |

|                                                              |                |
|--------------------------------------------------------------|----------------|
| Number of Students Attending                                 | 17             |
| Number of Chaperones (Note:<br>15:1 student-chaperone ratio) | 2              |
| Name of Destination City & State                             | Logan, Utah    |
| Trip Distance                                                | Over 200 miles |
| Mode of Transportation                                       | Bus            |



Jordan Draper <jordan.draper@garfk12.org>

Email

1 message

Jotform <noreply@jotform.com>Thu, Feb 12, 2026 at 4:14 PM

Reply-To: lane.mecham@garfk12.org

To: jordan.draper@garfk12.org



You can see the submission details below.

Trip Request Form

|                                  |                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Requestor's Name                 | Katherine Denhof                                                                                                                                                                                                                                                                                                                  |
| Requestor's School Location      | Bryce Valley High School                                                                                                                                                                                                                                                                                                          |
| Contact E-mail                   | <a href="mailto:katherine.denhof@garfk12.org">katherine.denhof@garfk12.org</a>                                                                                                                                                                                                                                                    |
| Trip Type                        | Activity Trip (Sports, Club, etc.)                                                                                                                                                                                                                                                                                                |
| Date Leaving                     | 03-11-2026                                                                                                                                                                                                                                                                                                                        |
| Day of Week - Leaving            | Wednesday                                                                                                                                                                                                                                                                                                                         |
| Date Returning                   | 03-13-2026                                                                                                                                                                                                                                                                                                                        |
| Day of Week - Returning          | Friday                                                                                                                                                                                                                                                                                                                            |
| Describe the Purpose of the Trip | Students will attend the Utah FFA State Convention to participate in leadership development activities, competitive events, and educational workshops. This experience allows students to apply classroom knowledge, strengthen career and leadership skills, and be recognized for their achievements in agricultural education. |

|                                                              |                               |
|--------------------------------------------------------------|-------------------------------|
| Number of Students Attending                                 | 8                             |
| Number of Chaperones (Note:<br>15:1 student-chaperone ratio) | 1                             |
| Name of Destination City & State                             | Logan, Utah                   |
| Trip Distance                                                | Over 200 miles                |
| Mode of Transportation                                       | Suburban/Other School Vehicle |



Jordan Draper <jordan.draper@garfk12.org>

Email

1 message

Jotform <noreply@jotform.com>  
Reply-To: lane.mecham@garfk12.org  
To: jordan.draper@garfk12.org

Thu, Feb 19, 2026 at 7:32 AM



You can see the submission details below.

Trip Request Form

|                                                           |                                                                              |
|-----------------------------------------------------------|------------------------------------------------------------------------------|
| Requestor's Name                                          | Natalie Perkins                                                              |
| Requestor's School Location                               | Panguitch Middle School                                                      |
| Contact E-mail                                            | <a href="mailto:natalie.perkins@garfk12.org">natalie.perkins@garfk12.org</a> |
| Trip Type                                                 | Field Trip                                                                   |
| Date Leaving                                              | 03-03-2026                                                                   |
| Day of Week - Leaving                                     | Tuesday                                                                      |
| Date Returning                                            | 03-03-2026                                                                   |
| Day of Week - Returning                                   | Tuesday                                                                      |
| Describe the Purpose of the Trip                          | Field Trip to the State Capitol and Clark Planetarium                        |
| Number of Students Attending                              | 35                                                                           |
| Number of Chaperones (Note: 15:1 student-chaperone ratio) | 5                                                                            |

Name of Destination City & State      Salt Lake City, UT

Trip Distance      Over 200 miles

Mode of Transportation      Bus



## Garfield County School District - SY 26-27

146 Student Contact Days / 160 Teacher Contracted Days

| August                   |    |    |        |    |    |    |
|--------------------------|----|----|--------|----|----|----|
| S                        | M  | T  | W      | T  | F  | S  |
|                          | 27 | 28 | 29     | 30 | 31 | 1  |
| 2                        | 3  | 4  | 5      | 6  | 7  | 8  |
| 9                        | 10 | 11 | 12 OSC | 13 | 14 | 15 |
| 16                       | 17 | 18 | 19     | 20 | 21 | 22 |
| 23                       | 24 | 25 | 26     | 27 | 28 | 29 |
| 30                       | 31 |    |        |    |    |    |
| First Day Of School 24th |    |    |        |    |    | 5  |

Opening School Conference 12th

Principal/Counselor/Secretary Begin 7/27

| September     |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    |    |    |    |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |
| Labor Day 7th |    |    |    |    |    | 17 |

| October         |    |    |    |    |    |    |
|-----------------|----|----|----|----|----|----|
| S               | M  | T  | W  | T  | F  | S  |
|                 |    |    |    |    |    |    |
|                 |    |    |    | 1  | 2  | 3  |
| 4               | 5  | 6  | 7  | 8  | 9  | 10 |
| 11              | 12 | 13 | 14 | 15 | 16 | 17 |
| 18              | 19 | 20 | 21 | 22 | 23 | 24 |
| 25              | 26 | 27 | 28 | 29 | 30 | 31 |
| Fall Break 19th |    |    |    |    |    | 16 |

| November                           |         |        |          |        |    |    |
|------------------------------------|---------|--------|----------|--------|----|----|
| S                                  | M       | T      | W        | T      | F  | S  |
|                                    |         |        |          |        |    |    |
| 1                                  | 2       | 3      | 4        | 5      | 6  | 7  |
| 8                                  | 9 Early | 10 Out | 11 Early | 12 Out | 13 | 14 |
| 15                                 | 16      | 17     | 18       | 19     | 20 | 21 |
| 22                                 | 23      | 24     | 25       | 26     | 27 | 28 |
| 29                                 | 30      |        |          |        |    |    |
| PTC Early Out (9th - 12th) 2:30 PM |         |        |          |        |    | 15 |
| Thanksgiving 25th, 26th            |         |        |          |        |    |    |

| December              |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| S                     | M  | T  | W  | T  | F  | S  |
|                       |    |    |    |    |    |    |
|                       |    | 1  | 2  | 3  | 4  | 5  |
| 6                     | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                    | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                    | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                    | 28 | 29 | 30 | 31 |    |    |
| Christmas 21st - 31st |    |    |    |    |    | 11 |

| January            |    |    |    |    |    |    |
|--------------------|----|----|----|----|----|----|
| S                  | M  | T  | W  | T  | F  | S  |
|                    |    |    |    |    | 1  | 2  |
| 3                  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10                 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17                 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24                 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31                 |    |    |    |    |    |    |
| New Year's Day 1st |    |    |    |    |    | 16 |

DRAFT 1.7.26 DRAFT 1.7.26 DRAFT 1.7.26 DRAFT 1.7.26

| February |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    |    |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       |    |    |    |    |    |    |
|          |    |    |    |    |    | 16 |

| March                               |          |        |          |        |    |    |
|-------------------------------------|----------|--------|----------|--------|----|----|
| S                                   | M        | T      | W        | T      | F  | S  |
|                                     |          |        |          |        |    |    |
|                                     | 1        | 2      | 3        | 4      | 5  | 6  |
| 7                                   | 8        | 9      | 10       | 11     | 12 | 13 |
| 14                                  | 15 Early | 16 Out | 17 Early | 18 Out | 19 | 20 |
| 21                                  | 22       | 23     | 24       | 25     | 26 | 27 |
| 28                                  | 29       | 30     | 31       |        |    |    |
| PTC Early Out (15th - 18th) 2:30 PM |          |        |          |        |    | 18 |

| April                   |    |    |    |    |    |    |
|-------------------------|----|----|----|----|----|----|
| S                       | M  | T  | W  | T  | F  | S  |
|                         |    |    |    |    |    |    |
|                         |    |    |    | 1  | 2  | 3  |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                      | 26 | 27 | 28 | 29 | 30 |    |
| Spring Break 31st - 1st |    |    |    |    |    | 16 |

| May                   |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| S                     | M  | T  | W  | T  | F  | S  |
|                       |    |    |    |    |    | 1  |
| 2                     | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                     | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                    | 17 | 18 | 19 | 20 | 21 | 22 |
| 23                    | 24 | 25 | 26 | 27 | 28 | 29 |
| 30                    | 31 |    |    |    |    |    |
| Student Last Day 27th |    |    |    |    |    | 16 |
| Memorial Day 5/31     |    |    |    |    |    |    |

| June                        |    |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|----|
| S                           | M  | T  | W  | T  | F  | S  |
|                             |    |    |    |    |    |    |
|                             |    | 1  | 2  | 3  | 4  | 5  |
| 6                           | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                          | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                          | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                          | 28 | 29 | 30 |    |    |    |
| Counselor/Secretary End 9th |    |    |    |    |    |    |
| Principal End 30th          |    |    |    |    |    |    |

|  |                                             |
|--|---------------------------------------------|
|  | Principal Begin / End                       |
|  | Principal Day Only                          |
|  | Counselor / Secretary - Begin / End         |
|  | Teachers Begin                              |
|  | Teacher PD Days Prior to School Starting    |
|  | School Starts                               |
|  | Student Holidays & Breaks                   |
|  | Staff Development Days for Teachers         |
|  | No School for Students                      |
|  | Parent Teacher Conf. Early Out Days 2:30 PM |
|  | Midterm                                     |
|  | Term End                                    |
|  | School End - Students                       |

Board Approved:

Graduation Dates:

PHS 5/27/2027 5:00 PM

BVHS 5/27/2027 8:00 PM

EHS 5/28/2027 8:00 PM



|                     |            |
|---------------------|------------|
| <b>Student Days</b> | <b>146</b> |
| <b>Teacher Days</b> | <b>160</b> |

Teacher PD Days prior to student start date.

PD - District OSC - 8/12/26 1

PD - School Administration 3

PD - Flex day in classroom 2

PD Fridays During the school year 8

Student Days 146

Total Teacher 160

#### Term Begins / Term Ends

|                                        |         |
|----------------------------------------|---------|
| Term 1 - Mid Term 9/23 -Term End 10/27 | 36 days |
| Term 2 - Mid Term 12/1 -Term End 1/14  | 36 days |
| Term 3 - Mid Term 2/16 -Term End 3/22  | 37 days |
| Term 4 - Mid Term 4/27 -Term End 5/27  | 37 days |
|                                        | 146     |

Counselors / Secretaries 176 days

Principals 192 days