



**ANNUAL BUDGET HEARING**  
Monday, June 15, 2026 ~ 6:30 PM  
GHAPS Education Service Center

**DRAFT AGENDA**

*Mission Statement: Committed to creating a learning environment where students are challenged to think critically, act responsibly, and lead with purpose.*

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I. **OPENING OF THE MEETING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

II. **PUBLIC COMMENT**

The Board of Education invites members of the audience to share feedback or input during this portion of the meeting. Comments may be related to an agenda item or to other areas of interest. The Board does not take action on comments or questions made during the public comment. The comments may be referred to the Superintendent for response, research, and/or recommendation. The Board asks that all speakers identify themselves, and limit remarks to three minutes. We welcome your input.

III. **PRELIMINARY BUDGET 2026-2027**

IV. **OTHER**

V. **ADJOURNMENT**

DRAFT