Lewis County Board of Education - WVU Jackson's Mill, Assembly Hall, 160 Jackson Mill Road, Weston, WV, 26452, Local School Improvement Council Meeting at 5:00 p.m., livestream: https://teams.microsoft.com/meet/287519842967789?p=DM1w09fgoPigya40ba

Monday, November 16, 2026 6:00 PM
WVU Jackson's Mill, Assembly Hall, 160 Jackson Mill Road, 160 Jackson Mill Road, Weston, WV 26452

I.	**5:00 PM - Local School Improvement Council Meeting (Robert L. Bland Middle School) at WVU Jackson's Mill Assembly Hall**	
II.	**Call to Order/Pledge of Allegiance**	
III.	**Roll Call**	
IV.	**Public Attendance**	
V.	**Agenda Adjustments**	
VI.	**Personnel & Student Achievement/Recognitions**	
VII.	**Student Discipline**	
VII.A.	6:00 PM - Conduct Student Expulsion Hearing: Student C110626	
VII.B.	Consider and approve the superintendent's recommendation for Student C110626.	
VIII.	**Academics**	
IX.	**Delegations**	
X.	**Consider and approve Trutech Mechanical for the Jane Lew Elementary School HVAC Renovation project in the amount of $849,000.00.**	**Speaker(s):** Tim Payton
XI.	**Potential Executive Session Under Authority in West Virginia Code Section (b)(9) and (b)(12)...to discuss potential strategic initiatives relating to financial priorities for the Lewis County Board of Education; confidential and deliberative information on draft FY27 budgets; the potential investment of public funds and other deliberative matters involving commercial competition which, if made public, might adversely affect the financial or other interest of the Lewis Cunty Board of Education.**	
XII.	**Personnel**	**Speaker(s):** Melissa Mace
XIII.	**Approve minutes from previous board meeting(s)**	

XIII.A. November 9, 2026 - Regular

XIV. **Consent Agenda**

XIV.A. **Out of State Trip/Meeting Requests:**
1. **Sean Harris** (chaperone), National Honor Society trip to Washington, DC, February 2-3, 2027.
2. **Tammy Posey**, School Nutrition Industry Conference, January 10-14, 2027, Tampa, Florida. (No cost to the BOE).

XIV.B. **Use of Buildings and Grounds:**
1. **Hunter Lipps,** Lewis County Youth League Basketball, use of Leading Creek Elementary School gym for youth basketball and cheer practices, November 17, 2026 through March 15, 2027, when available.

XV. **Finance**

XV.A. Consider and approve Budget Revision Numbers 1, 2, 3, 4, 5, 6 in the total amount of $9,823,441.00.

XV.B. Consider and approve Budget Revision Numbers 101, 102, 103, 104, 105, 106 in the total amount of $68,506.00.

XV.C. Consider and approve Budget Revision Numbers 201, 202, 203, 204 in the amount of $820,824.00.

XVI. **Reports/Discussions**

XVI.A. Transportation/Facilities/Safety — **Speaker(s):** Tim Payton

XVII. **Superintendent Updates** — **Speaker(s):** Ms. Carolyn Long

XVIII. **Board Comments/Discussions**

XIX. **Date of Next Meeting**

XX. **Adjournment**

XXI. **For Board Information**

LEWIS COUNTY SCHOOLS

LOCAL SCHOOL IMPROVEMENT COUNCIL

Annual LSIC Meeting Agenda • 2026–2027

Pursuant to W. Va. Code § 18-5A-2 and § 18-5-14

School: Robert L. Bland Middle School	Date: November 16, 2026
Principal: Mrs. Julie Radcliff	LSIC Chair: _____

1. Welcome & Call to Order

Introduction of LSIC members and guests

2. School Performance & Celebrations

Review academic performance, student growth, attendance, accomplishments, and areas of need

3. Strategic Plan Progress

Review progress toward school goals, improvement priorities, and next steps

4. School Climate, Safety & Student Supports

Discuss school climate, student supports, safety, behavior, and other needs affecting student success

5. Family & Community Engagement

Share family engagement efforts, communication, partnerships, and opportunities for involvement

6. LSIC Concerns, Suggestions & Recommendations

Discuss concerns or barriers and provide recommendations for improving student achievement and the school

7. Board/LSIC Discussion

Questions, feedback, and discussion

8. Adjournment