

**Lewis County Board of Education - Transportation
Department (Bus Garage), 40 Armory Road, Weston, WV,
livestream: <https://tinyurl.com/29dutmjj>**

Monday, September 28, 2026 6:00 PM

Transportation Department (Bus Garage), 40 Armory Road, Weston, West Virginia
26452

I. Call to Order/Pledge of Allegiance

II. Roll Call

III. Public Attendance

IV. Agenda Adjustments

V. Personnel & Student Achievement/Recognitions

VI. Student Discipline

VI.A. 6:00 P.M. - Conduct Student Expulsion
Hearing: Student A091526

VI.B. Consider and approve Superintendent's
Recommendation for Student A091526

VI.C. 6:30 P.M. - Conduct Student Expulsion
Hearing for Student B091826

VI.D. Consider and approve Superintendent's
Recommendation for Student B091726

VII. Academics

VIII. Delegations

**IX. Consider and approve renewal for the Unique
Learning System Curriculum (Everway) used in
the self-contained classrooms for the 2026-2027
school year in the amount of \$5,007.90**

Speaker(s): Lori
Woods

X. Policies

Speaker(s): Melissa
Mace

X.A. 2nd Reading/Adoption:

1. Policy Chapter 3120.12 - Areas of Critical
Need and Shortage for Substitute Teachers.
2. Policy Chapter 4120.12 - Areas of Critical
Need and Shortage for Substitute Bus Operators.

**XI. Potential Executive Session under Authority in
West Virginia Code Section (b) (9) and
(b) (12)....to discuss potential strategic
initiatives relating to financial priorities
for the Lewis County Board of Education;
confidential and deliberative information on
draft FY27 budgets; the potential investment of
public funds and other deliberative matters
involving commercial competition which, if made
public, might adversely affect the financial or
other interest of the Lewis County Board of
Education.**

XII. Personnel

XIII. Approve minutes from previous board meeting(s)

XIII.A. September 14, 2026 - Regular

XIV. Consent Agenda

XIV.A. Out of State Field Trip Request:

1. Christana Lybarger, LCHS National Honor Society Senior Trip to Washington, DC, February 2, 2027.

XV. Finance

XV.A. Consider and approve the payroll and payment of bills in the amount of \$2,072,738.74 **Speaker (s) :** Shellie Humphrey

XV.B. Consider and approve the P-Card Statements for July 2026 in the amount of \$101,152.64 **Speaker (s) :** Shellie Humphrey

XV.C. Consider, review and approve the Annual Financial Statements for the fiscal year ended June 30, 2026. **Speaker (s) :** Shellie Humphrey

XVI. Reports/Discussions

XVI.A. Transportation/Facilities/Safety Reports **Speaker (s) :** Tim Payton

XVII. Superintendent Updates

XVIII. Board Comments/Discussions

XIX. Date of Next Meeting

XX. Adjournment

XXI. For Board Information